

APPLICATION FOR CERTIFICATE/S

Environmental Planning and Assessment Act 1979 Environmental Planning and Assessment Regulation 2000 All applications to: Chief Executive Officer Berrigan Shire Council 56 Chanter Street BERRIGAN NSW 2712

or mail@berriganshire.nsw.gov.au

| OFFICE USE ONLY | | | | | |
|------------------------------------|--|--|--|--|--|
| Application # | | | | | |
| Date Rec: | | | | | |
| Assess # | | | | | |
| Total Fees | | | | | |
| Receipt # | | | | | |
| Received by: | | | | | |
| Research/ Inspection Officer | | | | | |
| Doc. ID# | | | | | |

| 2000 Local Government | : Act 1993 | | | | Officer | | | | | |
|--|----------------------------------|---|---|--------|---|--|------|-------|--|--|
| Local Government Act 1993 Swimming Pool Act 1992 P: 03 5888 5100 | | | Doc. IE |) # | | | | | | |
| AF | PPLICANT DETAILS | 1 | CER | TIFICA | ATE/S REC | E/S REQUIRED | | | | |
| Name: | | | 33 | | , | <u>, </u> | | | | |
| Company: | | | | | s10.7(2) | standard | | \$95 | | |
| Postal Address: | | | Planning Certificate | | s10.7(5) | \$116 | | | | |
| Town/City: | | | | | Urgency | \$50 | | | | |
| State & postcode: Phone # | | | Rates & Charges Certificate | | s603 standard includes water meter read | | | \$100 | | |
| Mobile # | | | | | Urgency | Fee | | \$104 | | |
| Fax # | | | | H | Special Water meter read | | | \$37 | | |
| Email: | | | Notices Certificate | | s735A | | | \$130 | | |
| | | | Orders Certificate | | s9.34 | | | \$70 | | |
| Your Ref. (if applicable) | | | Drainage Diagram | | | | | \$88 | | |
| | | | | | Certificate only | | | \$90 | | |
| OWNER DETAILS | | | Swimming Pool Compliance | | Inspection & Cert. | | | \$176 | | |
| Name: | | | Compliance | | Additional Inspections | | | \$111 | | |
| Company: | | | | | | | | | | |
| Postal Address: | | | | | | | | | | |
| | | | | | | | | | | |
| Town/City: | | | PROPERTY DETAILS | | | | | | | |
| State & Postcode: | | | Property name: | | | | | | | |
| Phone # | | | Unit/House # | | | | | | | |
| Email: | | | Street/Road | | | | | | | |
| Please sign consent of landowner/s declaration on page 2 | | | Town | | | | | | | |
| | | | Tial a describ | | Sec/s | DP/s | DP/s | | | |
| PURCHASI | ER DETAILS (re 603 certificates) | | Title details (if insufficient space attach list) | | | | | | | |
| Name/s: | | | | | | | | | | |

| FOR SWIMMING POOL COMPLIANCE ONLY | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Contact for access to swimming | | | | | | | | |
| nool. | Name. | | | | | | | |
| | Ph/mobile (BH): | | | | | | | |
| Consent of landowner/s: (Required if you applied for | Declaration – I/we being the owners of the property for which this application is sought, consent to the lodgement of this application, and give consent to authorised officers of the Council to enter the property to carry out inspections relating to this application. | | | | | | | |
| Swimming Pool Compliance) | Signature/s | | | | | | | |
| | Date: | | | | | | | |
| Post to the Applicant (ensure postal details are correct). | | | | | | | | |
| Fax/Email to Applicant (ensure fax/email details are correct). PAYMENT | | | | | | | | |
| ☐ Cash - In person at Berriga | n Shire Council reception. | | | | | | | |
| ☐ Cheque – Post with applicat | ion form to Berrigan Shire Council. | | | | | | | |
| ☐ EFT – BSB 633-000 A/C 162 | 899 652 please use reference "Applicants name" | | | | | | | |
| ☐ VISA or ☐ MASTERCAR Council. | D - complete card details below and forward to Berrigan Shire | | | | | | | |
| | ION BELOW WILL BE REMOVED AND DESTROYED AFTER PROCESSING PAYMENT ARD DETAILS WILL NOT BE RETAINED BY COUNCIL | | | | | | | |
| Card Number: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

CVV:

Total Amount: \$

BSC090:V12 Page **2** of **2**

Issue date: 01.07.2023

Card Expiry Date:

Cardholders Name