



Long Term Financial Plan 2020 – 2030 Resourcing Strategy

#### **Our Vision**

In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists

### **Creating our Preferred Future**

Berrigan Shire 2027 is the third Community
Strategic Plan developed by the Council in
partnership with our communities. It is a common
strategic planning lens or framework that can be
used by other agencies, our local community and
the Council to demonstrate the steps we are taking
to realise the aspirations of our community. It is
also the Shire Council's statement about how it will
work with local communities and other levels of
government.

The Long Term Financial Plan includes the financial forecasts for the Council for the next ten years, and is updated annually and rolled forward by one year as part of the development of the Council's Annual Operational Plan. The Long Term Financial Plan is used by the Council to inform its decision-making about the actions it will undertake to contribute to the vision of Berrigan Shire 2027 and the development of the Council's Delivery Program.

# **Contents**

| Creating our Preferred Future                                | 2  |
|--|----|
| Our Vision   | 2  |
|  |    |
| 1. INTRODUCTION  |    |
| 2. PLAN DEVELOPMENT  |    |
| Financial Strategy 2016                                      |    |
| 3. ASSUMPTIONS   | 9  |
| Service Delivery   | 10 |
| Rate pegging   | 10 |
| Major planned expenditure                                    | 10 |
| 5. REVENUE FORECASTS   | 11 |
| 4.1 Rates and Annual Charges                                 | 13 |
| 4.2 User Charges and Fees                                    | 13 |
| 4.3 Interest and Investments and Other Revenues              | 13 |
| 4.4 Other Revenues   | 13 |
| 4.5 Grants - Operating & Capital                             | 14 |
| 4.6 Net gain from disposal of assets                         | 14 |
| 5. EXPENDITURE FORECASTS                                     | 15 |
| 5.1 On-going Commitments                                     | 16 |
| 5.1.1 Employee Costs   | 16 |
| 5.1.3 Materials and Contracts                                | 19 |
| 5.1.4 Depreciation   | 19 |
| 5.1.5 Other Expenses   | 20 |
| 6. ASSET MANAGEMENT  | 20 |
| 7. PERFORMANCE MEASURES                                      | 21 |
| 8. MODELLING   |    |
| APPENDICIES  |    |
| Appendix 13 – Berrigan Shire Council Financial Strategy 2016 |    |

#### 1. INTRODUCTION

This review of the Council's Long-term Financial Plan (LTFP) 2020 - 2030 has been developed in accordance with the requirements of the NSW Local Government's Integrated Planning and Reporting Framework. Integrated Planning and Reporting describes how the Council will work toward the realisation of our community's Vision.

Integrated Planning and Reporting involves the development by the Council of a Resourcing Strategy 2020 – 2030 a critical element of which is the Council's Long Term Financial Plan 2020 – 2030 together with the Council's Asset Management Plans and reviewed Workforce Development Strategy (2017 – 2022). These complementary and integrated strategies and plans describe how Council resources and activities contribute toward the planning, development, implementation and review of Berrigan Shire 2027.

Council's base case LTFP is used by Council to assess its capacity to deliver the Council activities and services described in its Community Strategic Plan Berrigan Shire 2027, extended due to COVID19 pandemic Delivery Program 2017 – 2022 and our annual Operating Plans. It:

- Improves Council transparency and accountability;
- Is an opportunity to identify early financial issues and likely longer term impacts;
- Reinforces how the Council's various plans come together;
- Measures Council's progress and the success of its financial planning; and
- Verifies Council's longer-term financial sustainability.

Covering a 10-year period the LTFP base case scenario is updated annually and substantially reviewed and alternate scenarios modelled once every four years as part of the review of our Community Strategic Plan.

The LTFP is not a series of complex financial statements and spreadsheets. It has been developed recognising that residents, local business and other stakeholders do not necessarily need the complex financial information used by Council Officers. As the Council's principal financial planning document it includes:

- Projected income and expenditure, balance sheet and cash flow statements.
- The assumptions used in planning Council services and the factors that influence demand.
- How we will monitor and report upon our financial performance.
- A sensitivity analysis and financial models that test 'what if' financial scenarios.

#### 2. PLAN DEVELOPMENT

The LTFP describes the financial basis of Council's short term, medium term and long term activities and is used to guide Council decision making on the sustainability of Council operations, planned actions, future project proposals and strategies.

Berrigan Shire 2027 is the Shire's long term plan; the 2017 – 2022 Delivery Program is a medium term plan; whereas Council's Annual Operational Plans describing Council operations, project proposals and strategies is a short term plan.

The LTFP is the tool used by Council to model or 'test' the long term, medium term and or short term financial impact of Council activities, change in service levels and Council programs. It discusses the financial implications of core Council activities and consolidates these as projected income and expenditure, balance sheet and cash flow statements.

The sustainability of the Council's 10-year financial position and hence the validity of this LTFP is based on there being no change to existing policy. As part of the Long Term Financial Plan's development a number of different varying scenarios are also modelled. A sensitivity analysis informs each scenario modelled. This analysis describes implications of each scenario and the likely impact on the Council's capacity to deliver the services described in its Delivery Program 2017 – 2022 should there be significant or material 'change' in projected income or expenditure.

The Council's Financial Strategy 2016 appended to the LTFP and summarised in the next section is used to inform the development of the LTFP and in doing so ensure that the Council's decision making is informed and does not compromise the financial sustainability of Council's operations and its contribution to the realisation of Berrigan Shire 2027 Strategic Outcomes.

# Financial Strategy 2016

The Council's Financial Strategy 2016 adopted by Council at its Ordinary Council Meeting on 19 October 2016 identifies three key objectives:

- 1. Financial sustainability
- 2. Cost effective maintenance of infrastructure service levels
- 3. Financial capacity and freedom

A review of the 2016 strategy has seen a fourth objective included. This will be formalised with the adoption of the Financial Strategy 2020 later this year

4. Support the local economy

To achieve these objectives Council will:

| 1.1 | Prepare and review annually a Long Term Financial Plan with the aim of achieving the financial objectives identified in this strategy.   |  |  |  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|--|--|--|
| 1.2 | Prepare Capital Expenditure Reviews, including an assessment of lifecycle costs, for all new and/or upgraded infrastructure assets – with the exception of upgrades of roads, water mains and sewer mains.   |  |  |  |  |  |  |  |  |  |
| 1.3 | Resist the pressure to fund services that are the responsibility of other levels of government.  |  |  |  |  |  |  |  |  |  |
| 1.4 | Retain control of urban water supply and sewer services.   |  |  |  |  |  |  |  |  |  |
| 1.5 | Recognise that funding for renewal and upgrading of sport, recreation and cultural infrastructure requires a combination of Council funding, community support and preferably some contribution from other levels of government.   |  |  |  |  |  |  |  |  |  |
| 1.6 | Seek methods of achieving a return (or at least minimise ratepayer subsidy) on business activities such as the Finley Saleyards, Tocumwal Caravan Park and Tocumwal Aerodrome. Subsidies to programs such as the private operation of the Tocumwal Visitor Centre should also be reviewed regularly. |  |  |  |  |  |  |  |  |  |
| 1.7 | Encourage and support the existing model of community provision and operation of sport, recreation and cultural infrastructure.  |  |  |  |  |  |  |  |  |  |
| 1.8 | Actively lobby the State and Federal Governments to retain existing grant funding levels for road maintenance and upgrades.  |  |  |  |  |  |  |  |  |  |
| 2.1 | Prepare and review its Asset Management Strategy and its Asset Management Plans for the Council's major infrastructure assets annually as part of annual budget preparation.   |  |  |  |  |  |  |  |  |  |
| 2.2 | Prioritise the renewal of existing assets over the development and delivery of new services.   |  |  |  |  |  |  |  |  |  |
| 2.3 | Implement a Borrowing Policy that allows the Council to borrow only for the development of infrastructure where  |  |  |  |  |  |  |  |  |  |
|     | <ul> <li>There is an urgent need for the asset in the short term, or</li> <li>It is most cost-effective to construct the asset in the short term (as opposed to waiting until sufficient on-hand funds are available), and</li> </ul>  |  |  |  |  |  |  |  |  |  |

|     | o The Council has access to a funding stream to meet its debt obligations  |
|-----|--|
|     | without compromising its other activities.   |
| 3.1 | Formalise the Council's existing preference to put money aside for future capital works rather than borrowing, unless borrowing is supported by a business plan.   |
| 3.2 | Maintain the existing Investment Policy settings prioritising preservation of capital over investment return.  |
| 3.3 | Retire existing debt in line with existing loan repayment schedules. Once paid, quarantine the repayment stream to ensure it is not spent on routine operations.   |
| 3.4 | Continue to actively recover outstanding rates debt as identified in the Council's Revenue Policy.   |
| 3.5 | Set utility charges for water supply, sewer and waste management services at a level that delivers a return on those assets sufficient to ensure long term sustainability.   |
| 3.6 | Consider seeking a Special Rates Variation where there is a clearly identified demand for new or significantly improved service levels. Consideration should also be given to the extended lead time and the cost involved in seeking a variation. |
| 4.1 | Invest in community and infrastructure assets which directly boost the local economy and create employment.  |

#### 3. ASSUMPTIONS

A successful Community Strategic Plan reflects community aspirations (vision) and the steps that residents, business, and government will take to achieve their vision.

The LTFP is informed by the Council's Financial Strategy 2016 analysis of the political, social, economic and environmental assumptions that informed Berrigan Shire 2027 Community Strategic Plan. Namely:

- 1) Policy context: That all levels of government are involved in the development of strategic plans that look at the next 10 years and beyond and that these plans consider:
  - Population change, growth and decline.
  - The changing social, economic and environmental expectations and needs of the people who live and work in our communities.
- 2) Challenges and Opportunities: which include
  - a) Ageing Population
  - b) Cost of maintaining, developing and operating Council and community owned facilities and services
  - c) Economic forecasts and likely impact on Council operations and service delivery
- 3) Change imposed by regulatory change by other levels of government which impact service delivery, such as the responsibilities of Crown Land reserve management.

### Service Delivery

The review of Berrigan Shire 2023 and the subsequent development of Berrigan Shire 2027 did not identify any issues that would change significantly the range and type of services delivered by Council.

Further, a Service Review conducted by Council – February 2015 as part of its Corporate Workshop similarly found no significant or emerging issues likely to change the range and type of services delivered by Council. Finding that the with the exception of its Economic Development activities and discretionary community development activities that statutory reporting requirements and regulations determine to a great extent the service model developed by the Council to meet the needs of our local communities.

# Rate pegging

The LTFP base scenario assumes that there will be no significant increase in the total amount of Ordinary rates raised and that future Ordinary rate increases will be the maximum permissible amount allowed by the Independent Pricing and Regulatory Tribunal (IPART). In 2020/21 IPART determined a 2.6% increase in the Local Government Cost Index. For all LTFP scenarios the figure has been set conservatively at 2.0% ongoing.

The base scenario included in this LTFP includes expenditure on major projects identified in the Council's Delivery Program 2017 – 2022. It also includes changes in its organisational structure and reviewed Workforce Development Plan.

### Major planned expenditure

In accordance with the Council's Financial Strategy 2016 – Borrowing Policy, major works identified in Asset Plans are not scheduled and included as a forward commitment unless:

- There is an urgent need for the asset in the short term, or
- It is most cost-effective to construct the asset in the short term (as opposed to waiting until sufficient onhand funds are available), and
- The Council has access to a funding stream to meet its debt obligations without compromising its other activities.

The base scenario included in this LTFP does not include operating costs for the projects funded, and not yet completed under the Stronger Country Communities Grant program.

#### 5. REVENUE FORECASTS

The major sources of revenue for Council are:

- 1. Rates and Annual Charges
- 2. User Charges and Fees
- 3. Interest and Investment Revenues
- 4. Other Revenues
- 5. Grants and contributions provided for Operating Purposes
- 6. Grants and contributions provided for Capital Purposes

Figure 1 shows the breakdown on Council's 2018/19 revenues and gives an indication of Council's reliance on the various revenue streams. Whereas Table 1 summarises the percentage change in income projected across revenue streams.

Council does not envision that there will be significant change in the source or percentage of Council's revenue across revenue streams.

Population profiling and environmental scans, undertaken as part of the development of Berrigan Shire 2027, further supports the view that there will be and should be no significant change in this regard.

Figure 1: Council Operational Revenue 2018/19

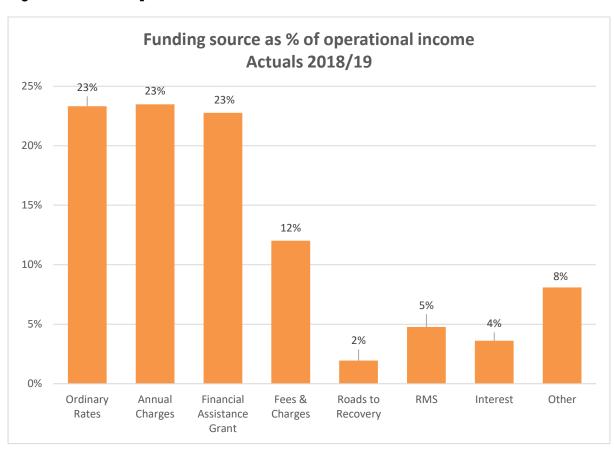


Table 1: Berrigan Shire Council Projected % Change in Global Income 2020 – 2030 (Base Scenario)

| Operating<br>Income  | 2019/20 | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Rates -<br>Ordinary  | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   |
| Annual<br>Charges  | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| User Charges -<br>Specific   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Fees & Charges - Statutory & Regulatory                                    | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Fees & Charges<br>- Other  | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Interest &<br>Investment<br>Revenues - o/s<br>Rates &<br>Annual<br>Charges | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Interest &<br>Investment<br>Revenues -<br>Investments                      | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Other<br>Revenues  | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Operating<br>Grants -<br>General<br>Purpose<br>(Untied)                    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    |
| Operating<br>Grants -<br>Specific<br>Purpose                               | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    |
| Operating<br>Contributions -<br>General<br>Purpose<br>(Untied)             | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    | 1.5%    |

# 4.1 Rates and Annual Charges

Council reviews its Rates and Annual Charges Policy each year cognisant of legislative requirements, projected and upcoming change in the number of rating assessments, planned developments and the adequacy of its current schedule of annual charges.

The LTFP's base scenario assumes (Table 1) that Annual Charges will increase by 2.0% (2019/20), then continue to increase by approximately 2.0% per annum in 2020 – 2030.

A copy of Council's Rates and Annual Charges Policy is included as an Appendix to the Council's Annual Operating Plan.

# 4.2 User Charges and Fees

Council also reviews annually its schedule of User Charges and Fees and includes this as an Appendix to the Shire's Annual Operating Plan. The Schedule describes:

- The activity or function
- The title of the fee/charge
- Absorbed cost of the service
- Public/ Private good

- Community Service Obligation
- Council's Pricing Policy (% cost recovery);
- The fee or cost to be levied/ GST treatment

The LTFP's base scenario also assumes (Table 1) that User Charges and Fees will increase by 2.5% (2019/20), then continue to increase by approximately 2.5% per annum in 2020 – 2030.

# 4.3 Interest and Investments and Other Revenues

Council's Financial Strategy 2016 (Appended) notes that in accordance with the Shire Council's existing Investment Policy settings [Council] will prioritise preservation of capital over investment return. This is reflected in the conservative projection of a 2.5% interest and investment revenue return for the 2020 – 2030 period. However, cash holdings will increase, increasing investment returns. There is the possibility that global conditions will deteriorate and once again influence local interest rates,

with the potential of further rate drops. This will need to continue to be closely monitored.

Moreover, in accordance with the Shire's **Investment Policy** and as part of the Shire Council's quarterly review of the Shire's investment returns material changes are reflected in subsequent reviews and iterations of the LTFP.

#### 4.4 Other Revenues

Council's Other Revenues are derived from assets used or leased for commercial purposes which include:

- Tocumwal Caravan Park
- Tocumwal Aerodrome
- Hire of Council Plant; and
- Lease arrangements related to Council property

Table 1 notes that the projected change in Other Revenue used for the base scenario is an average 2.5% per annum increase for the period 2019 – 2029.

# 4.5 Grants - Operating & Capital

Operating and Capital Grants make up a significant proportion of the Council's income. The nature, amount and timing of these grants are not generally in the control of the Council and as such assumptions need to be made about future years. In general, the base case assumes that unless specific information is at hand, recurring grant programs will continue in a similar manner as in the recent past.

The LTFP base case assumes that Financial Assistance Grants and Rural Local Road grants will increase by 2% per year

This is consistent with the previous long term pattern of growth in Financial Assistance Grants and is a conservative position to take.

As part of the Local and State Government Road Safety Package announced in the 2019-20 Budget, the Australian Government has committed an additional \$100 million per year to the Roads to Recovery Program from 2019-20. From the 2013-2014 financial year to the 2022-2023 financial year, the Government will provide \$5.6 billion under the Roads to Recovery Program, with an on-going commitment of \$500 million each year following.

Councils share of the Roads to Recovery program is \$5,265,162 over the 5 year program - \$877,527 p.a. and has been included in this plan. This plan assumes the program will continue until 2028 and funding in years post 2023 has been estimated at pre 2019-20 levels (\$877,527 p.a.).

A similar assumption has been made regarding grant funding from Roads and Maritime Services for the Block Grant and the REPAIR program. The Council has taken a conservative position regarding funding likely to be due under the *Natural Disaster Relief and Recovery Assistance* program.

Capital grants have been included where specifically known and agreements have been reached. Where appropriate a matching contribution from the Council has been included. The base case scenario does not include any funding for future infrastructure upgrades over and above the grants specifically identified above.

# 4.6 Net gain from disposal of assets

The LTFP assumes that the Council will not dispose of any significant assets over the life of the plan. The Council will routinely continue to trade plant and equipment and the LTFP assumes that this will be generally be on a cost recovery basis and no significant gain will be made.

# 5. EXPENDITURE FORECASTS

The LTFP in addition to considering the implications of forecast revenues also reviews planned expenditures based on the contribution of Council operations to Berrigan Shire 2027 strategic objectives and Council's Resourcing Strategy requirements. As previously mentioned, Berrigan Shire 2027 and Council's response to the challenges faced by its community rely not on the development of new services and or a substantive increase in service levels but on ensuring that Council assets and resources continue to be focused on:

- Financial Sustainability
- Investment in the maintenance and further development of the Shire's critical physical infrastructure: levees, roads, stormwater, water supply, sewer and waste management facilities – Life cycle cost Asset Management and Planning
- Economic and Regional Development projects,
- Planning for an Ageing population; and
- Engaging our communities in the implementation of Berrigan Shire 2027.

Table 2 describes the % change in expenditure by type used in the development of the LTFP base scenario the basis of this LTFP.

Table 2: Berrigan Shire Council Projected % Change in Global Expenses 2020 – 2030 (Base Scenario)

| Operating Expenditure                                     | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Employee Costs - Salaries                                 | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.50%   |
| Employee Costs -<br>Superannuation                        | 2.50%   | 2.50%   | 2.50%   | 2.50%   | 2.75%   | 3.00%   | 3.50%   | 4.00%   | 4.00%   | 4.00%   |
| Employee Costs -<br>Workers Comp                          | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   |
| Employee Costs - Other                                    | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   |
| Materials & Contracts -<br>Raw Materials &<br>Consumables | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   |
| Materials & Contracts -<br>Contracts                      | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   |
| Materials & Contracts -<br>Legal Expenses                 | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   |
| Materials & Contracts -<br>Other                          | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   | 1.50%   |
| Depreciation - IPP&E                                      | 1.00%   | 1.00%   | 1.00%   | 1.00%   | 1.00%   | 1.00%   | 1.00%   | 1.00%   | 1.00%   | 1.00%   |
| Other Expenses -<br>Insurance                             | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   |
| Other Expenses - Utilities                                | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   |
| Other Expenses - Other                                    | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   | 2.00%   |

# 5.1 On-going Commitments

Much of Council's expenditure is regular and ongoing. Council's Resourcing Strategy – Asset Management Plans and Workforce Development Plan provide detailed information about the extent of the services and resources controlled and needed to maintain service levels and Council's ongoing commitments.

Scheduled review of the Shire's Asset Management Plan's and the effectiveness of its Workforce Management Plan during the life of Council's 4-year Delivery Program embeds ongoing monitoring and review of Council's ongoing commitments ensuring that any changes can be anticipated and expenditure forecasts varied at subsequent reviews of the LTFP.

#### 5.1.1 Employee Costs

The Shire Council's Workforce Management Plan & Development Plan 2017 – 2021 an element of Council's Resourcing Strategy 2020 – 2030 assumes no material change in the base skills, knowledge and competency profile of the Shire's workforce and was developed from a

- Comprehensive analysis of the Shire's Community Strategic Plan Berrigan Shire 2027;
- Summary profile of the Shire's workforce; and
- A survey of Council staff

Therefore, in developing LTFP provision has been made for an increase in staffing costs related to the employment of additional design and project management personnel. This has been factored into the (Table 2) base scenario and global index of 2.5 % applied for employee costs as per the Award.

Wage growth in the private sector has stagnated, and the local government sector is in the midst of negotiating the next Local Government (State) Award. In this context a 2.5% increase year on year over the life of the 10 year long term financial plan is simply a use of the last information to hand, and will need to be closely monitored.

# **5.1.2 Borrowing Costs**

The Council currently has two significant outstanding loans (external) summarised in the table below:

#### Outstanding Loans - 30 June 2019

| Purpose                 | Amount      | Term | Rate   | Annual repayments | Due       | Lender |
|-------------------------|-------------|------|--------|-------------------|-----------|--------|
| LIRS Drainage           | \$1,630,000 | 10 y | 4.260% | \$200,488         | Dec 2024  | NAB    |
| LCLI Subdivision Finley | \$1,000,000 | 10 y | 2.320% | \$112,909         | June 2029 | ANZ    |

The interest cost of the LIRS drainage loan is partially offset by a 3% (300 basis point) interest rate subsidy from the NSW government under the Local Infrastructure Renewal Scheme (LIRS) program.

The interest cost of the Lewis Crescent loan is partially offset by a 50% interest rate subsidy from the NSW Government under the Low Cost Loans Initiative (LCLI) – Supporting Local Housing program.

The Council proposed to borrow the following amounts in 2019/20 but has not yet done so. The loans remain part of the Council's borrowing program and will be drawn down when required.

Interest rates and annual repayments are estimated and notional until confirmed at the date of draw down

| Purpose                | Amount      | Term | Rate   | Annual repayments | Due          | Lender    |
|------------------------|-------------|------|--------|-------------------|--------------|-----------|
| Finley WTP             | \$2,600,000 | 10 y | 3.000% | \$302,878         | June<br>2029 | BSC Sewer |
| Miscellaneous projects | \$1,000,000 | 10 y | 3.000% | \$116,491         | June<br>2029 | BSC Sewer |
| LCLI<br>Barooga WTP    | \$4,000,000 | 10 y | 2.980% | \$448,577         | June<br>2029 | ТВС       |

These loans have the following purposes:

Internal Loan Funds (BSC Sewer)

• From the Sewer Fund to the Water Fund for the \$2.6m contribution towards the \$6.6m Finley Water Treatment Plant (WTP) replacement. A successful grant of \$4m under the Safe and Secure Water Program (SSWP) makes up the balance of the project funding. Repayments on this loan are expected to be \$303,000 per annum.

• From the Sewer Fund to its General Fund for \$1.0m to assist in meeting its obligations to complete various grant-funded and other projects — should additional funds be required. Repayments on this loan are expected to be \$116,000 per annum.

#### External Loan Funds

 The Council will fund the remediation and upgrade of the Barooga WTP through a subsidised loan under the NSW Government's Low Cost Loan Initiative (LCLI) - the same program funding the Lewis St works. The necessary \$4m loan will require additional annual repayments of approximately \$463,000

The use of loan funds for these works is in line with the Council's Financial Strategy.

The Council's Financial Strategy states that Council will:

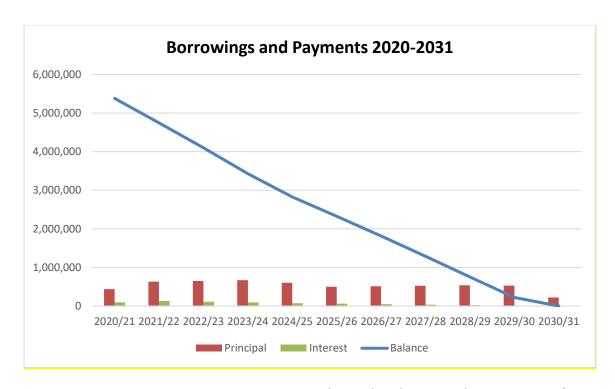
Implement a Borrowing Policy that allows the Council to borrow only for the development of infrastructure where

- a) There is an urgent need for the asset in the short term, or
- b) It is most cost-effective to construct the asset in the short term (as opposed to waiting until sufficient on-hand funds are available), and
- c) The Council has access to a funding stream to meet its debt obligations without compromising its other activities

Based on the current LTFP Council is in a position to make these repayments. It will however impact on the Council's financial freedom and flexibility over the term of the LTFP.

Based on the Council's loan program, the Council's projected net debt outstanding debt is:

| FUND                  | 30 JUNE 2020 | 30 JUNE 2021  | <b>30 JUNE 2022</b> | 30 JUNE 2023  |
|-----------------------|--------------|---------------|---------------------|---------------|
| General (payable)     | \$2,731,335  | \$2,383,093   | \$2,022,711         | \$1,950,738   |
| Water (payable)       | <b>\$-</b>   | \$6,308,810   | \$5,715,071         | \$4,821,893   |
| Sewer<br>(Receivable) | \$(912,860)  | (\$3,310,647) | (\$2,988,197)       | (\$2,656,000) |
| NET TOTAL             | \$1,818,475  | \$5,381,256   | \$4,749,585         | \$4,116,631   |



Outstanding Loans and Redemptions Total actual and proposed repayments of principal and interest for loans are as follows:

| Fund                    | 2019 / 2020 | 2020 / 2021 | 2021 / 2022 | 2022/23     |
|-------------------------|-------------|-------------|-------------|-------------|
| General                 | \$432,742   | \$432,742   | \$432,742   | \$432,742   |
| Water                   | \$765,926   | \$765,926   | \$765,926   | \$765,926   |
| Sewer                   | \$0         | \$0         | \$0         | \$0         |
| Sub Total               | \$1,198,668 | \$1,198,668 | \$1,198,668 | \$1,198,668 |
| Less Internal Borrowing | (\$419,369) | (\$419,369) | (\$419,369) | (\$419,369) |
| TOTAL                   | \$779,299   | \$779,299   | \$779,299   | \$779,299   |
| Less LIRS/LCLI subsidy  | (\$97,314)  | (\$86,209)  | (\$74,600)  | (\$62,438)  |
| NETT COST               | \$681,985   | \$693,091   | \$704,699   | \$716,861   |

#### 5.1.3 Materials and Contracts

The Council has not identified significant changes in this area over the term of the LTFP, other than spending associated with the capital works grant program. There is an identified program to upgrade the Council's information technology and

financial management systems, the delivery of which has been deferred.

### 5.1.4 Depreciation

This LTFP has included depreciation determined from the Council's existing asset management system and its Asset Management Plans. Where new assets have been proposed, depreciation for

those amounts has been included in this report. Depreciation is determined in line with the Council's asset accounting policy as identified in the appropriate Notes to its Annual Financial Statements.

#### 5.1.5 Other Expenses

The LFTP base case proposes that the expenses in this category will increase in general terms by 2.0% per year from 2020 - 2030.

While not included in the LTFP base case, the Council has considered the possibility of additional support for the volunteer committees managing some of the Council's recreation and cultural infrastructure such as public halls and recreation reserves. Items such as contributions to NSW Fire & Rescue and NSW Rural Fire Service have been included at historic levels and inflated in the absence of more specific advice.

Income statement: The operating surplus before capital grants and contributions is forecast to increase to around \$2.26m until 2020/21 and moderately increase over the 10-year period to reach \$3.04m in 2029/30.

#### **Balance Sheet and Cash Flow**

Statement: Council's cash and investments are forecast to generally increase over the ten-year life of this plan – from \$28.8m in June 2021 – to \$40.8m in June 2030. This increase is forecast with the Council's capital works program remaining within the bounds of \$3.609m to \$7.928m per annum (this includes grant funded works that are in addition to the existing program). This should allow the Council to meet its asset management and funding obligations.

The Council's cash holdings in 2029/30 is mainly restricted for use in the Water and Sewer funds, Council's unrestricted cash will decrease over this period.

#### 6. ASSET MANAGEMENT

Council's Asset Management Strategy specifies what is required to maintain and develop Council's asset management capability and meet its objectives. While, its asset management plans identify service levels and the condition of assets and the likely cost of asset maintenance and development.

The costs resulting from Council's Asset
Management Plan are included in the LTFP
as capital costs for new assets, renewals,
rehabilitation and non-capital expenditure
for costs related to maintenance, Council
operating costs and depreciation.

Asset related expenditure identified in the Asset Management Plan is being incorporated into the LTFP. Moreover, subsequent reviews of the LTFP will factor in greater detail on planned and forecast expenditure as the Council strengthens its Asset Management capacity through exploration of:

- More efficient use and operation of assets
- Demand management.
- Asset rationalisation and review of asset growth requests.
- Low cost strategies over high cost strategies.
- Re-evaluation of service levels and standards.

The Council already incorporates into its Asset Management and Planning:

 Forward provision for renewal by reducing its reliance on debt

- Creating and funding its renewal reserves
- Conducting capital reviews for new and existing projects

#### 7. PERFORMANCE MEASURES

The Council's Financial Strategy 2016 incorporates the Office of Local Government's Code of Financial Practice benchmarks as well as the benchmarks set for financial sustainability in the Fit for the Future Program. The Council's Financial Strategy 2016 describes the key performance indicators (KPIs) used to measure the Council's financial performance and the financial sustainability and efficiency of its Delivery Program and ongoing operations. These include:

- Operating Performance ratio;
- Unrestricted Current ratio
- Rates, Annual Charges, Interest and Extra Charges Outstanding Percentage
- Building Infrastructure and Other Structures Renewals ratio;
- Infrastructure Backlog ratio
- Capital Expenditure ratio;
- Debt Service ratio; and
- Cash Expense Cover ratio.

Council reviews its progress against these Key Performance Indicators on an annual basis.

#### 8. MODELLING

#### Base Case Scenario: Scenario 1

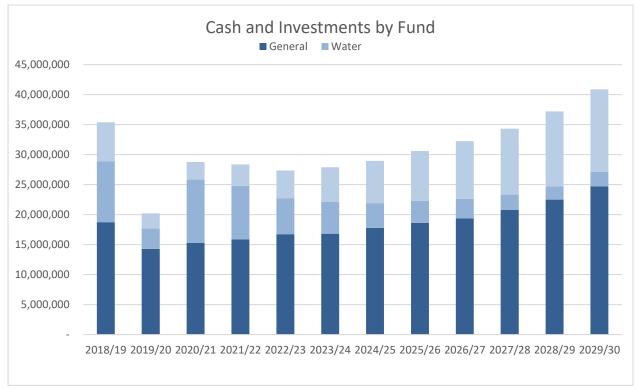
The base case scenario (Appendices 1 – 4) is that previously described in section 5 and is in part repeated as part of the modelling undertaken by Council Officers. The base case scenario reflects the expected financial outcomes from the Council's service delivery and policy settings set out in its 4-year Delivery Program 2017 – 2021 and is for the LTFP projected until 2030. As part of the review of this LTFP the base case scenario continues to reflect the expected financial outcomes described by the current Council's COVID19 extended 5-year Delivery Program 2017 – 2022.

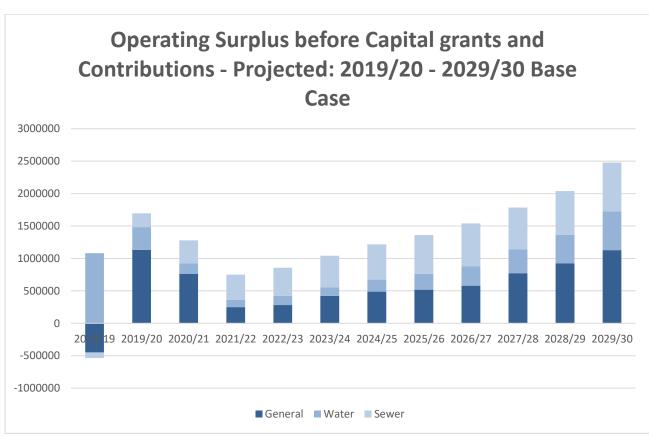
As with any financial projection, the financial predictions become less certain as the projection is pushed further into the future.

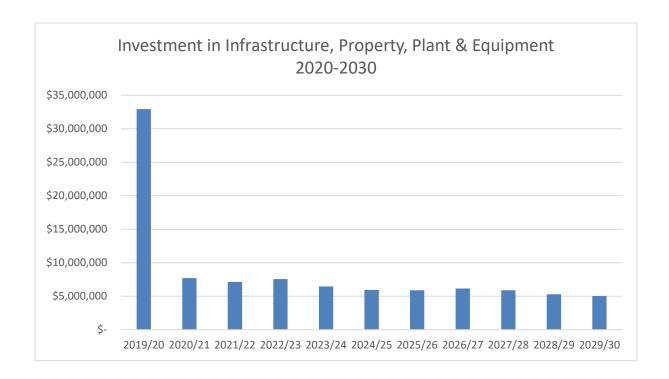
Income statement: The operating surplus before capital grants and contributions is forecast to increase gradually to around \$2.48m by 2029/30.

No new income streams are anticipated, although some modest growth in rateable properties as a result of growth predominately in Tocumwal and Barooga, and as a result of Council subdivision in Finley will help to grow the underlying rate base.

Balance Sheet and Cash Flow Statement: Council's cash and investments are forecast to generally increase over the ten-year life of the base case scenario – from \$28.7m in June 2021 – to \$40.8m in June 2030.







# Scenario 2 – Operation of the Tocumwal Foreshore development:

Scenario 2 (Appendices 5 - 8) models the impact of the Council delivering, funding and operating the proposed new facilities included in Tocumwal Foreshore development masterplan: facilities that include a splash park, town square and extended riverside dining area.

The scenario includes the cost of financing the development (including an internal loan of \$500,000 over 10 years) and the additional operating, maintenance and depreciation costs associated with the project.

An analysis of the modelled scenario indicates that the development will have an impact on the Council's financial performance and position; however the Council can comfortably manage to maintain an operating surplus and meet its financial benchmarks

Income statement: Under Scenario 1, the operating surplus before capital grants

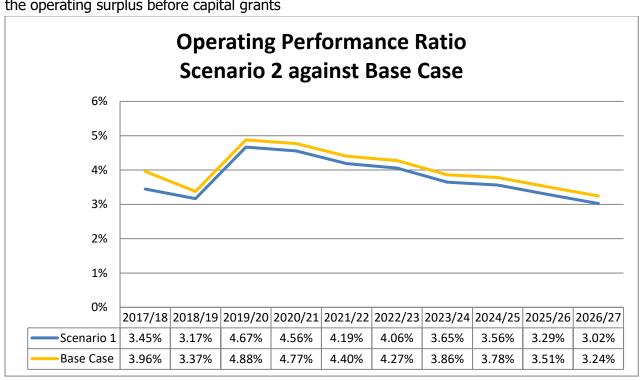
and contributions in the Council's general fund is expected to remain in surplus each year, however, the surplus expected to be approximately \$30,000 to \$60,000 less year on year when compared to the base case.

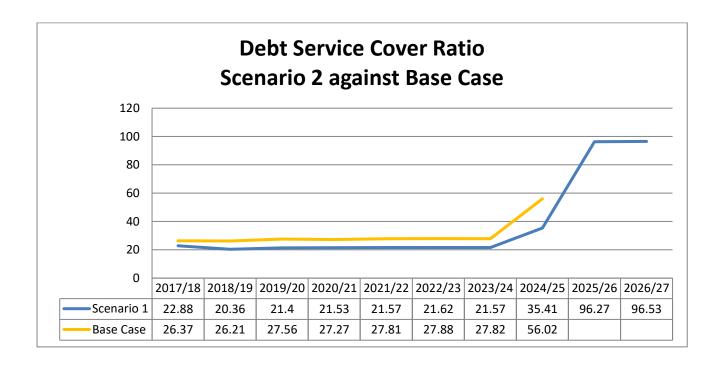
The Operating Performance Ratio in the General Fund under Scenario 1, while less than the base case, remains comfortably above the Council's benchmark of 2%

#### Balance Sheet and Cash Flow

Statement: Under Scenario 1, the Council's total borrowings in its General Fund will increase by \$500,000 in 2017/18 with the Fund not returning to a debt-free status until 2026/27.

Debt redemption (principal and interest) is expected to be approximately \$58,333 per annum. The Debt Service Cover ratio will decline somewhat on a year to year basis but will still remain well above the Council's adopted benchmark.





# Scenario 3 – Continuation of the Financial Assistance Grant pause:

Scenario 3 (Appendices 9 - 12) models the impact of the Federal Government electing to continue their three year "pause" on indexation of the Financial Assistance Grant (FAG) for a further four years.

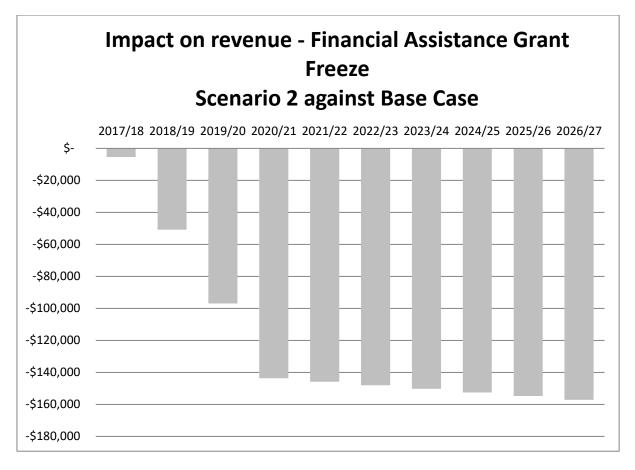
FAG is an untied payment made to Councils annually to assist them to deliver services essential to their community. In the case of Berrigan Shire, FAG totals over \$4m or nearly 20% of its overall budget.

Until 2014/15, the Federal Government would increase the pool of funds to be distributed to Councils as FAG based on a cost index – i.e. indexation – thus allowing Councils to keep up with inflation. In that year, the Federal Government temporarily "paused" this indexation.

This pause is due to expire in 2017/18. However the Federal Government having set the precedent may similarly choose to index or not index the FAG. This uncertainty around FAG creates a real risk for the Council. The modelling for Scenario 2 is therefore, an attempt to determine the impact of the continuation of a FAG indexation "pause" on the delivery of Council services.

The model for Scenario 2 includes two steps

- 1. Pausing the indexing of FAG for the period 2017/18 to 2020/21 i.e. no increase in FAG is assumed
- Reducing Council expenditure on services to cover all but \$30,000 of the shortfall



Income statement: Given the model for Scenario 2, the operating surplus before capital grants and contributions in the Council's general fund will be approximately \$30,000 to \$40,000 less year on year when compared to the base case.

However, income from FAG will have declined year or year, starting at \$50,800 in 2018/19 and increasing to \$157,105 in 2026/27. Over the life of this plan, revenue will have declined by \$1.2m

Absorbing this loss of revenue is not a sustainable long term position for the Council and costs must be cut to match expenditure. This model cuts expenditure by approximately \$100,000 to \$120,000 year-on-year from 2020/21 onwards.

Cutting expenditure means the Council will have to reduce services. Much of the Council's services are compulsory in

nature – i.e.: building regulation and road maintenance services that cannot be cut beyond a certain point.

To put this level of expenditure cut in context, it may be useful to consider the Berrigan Shire Library Service.

The library service has 73 hours of operation per week across its four branches. Cutting expenditure to this service by \$120,000 would require reducing this service's operating hours to around 50 hours of operation of week – i.e. each branch would be open for one less day per week. In the case of the Berrigan branch, this could mean the Berrigan library only open for Tuesday and for Saturday morning.

#### Balance Sheet and Cash Flow

Statement: Under Scenario 2, there would be little change in the Council's cash flow or balance sheet as it would

have reduced services to match its income.

However, had it failed to do so, its cash position would have declined by around

\$1m over the life of this plan, meaning Council's unrestricted cash holdings would be essentially static over that period.

#### **APPENDICIES**

Appendix 2 – Reviewed (June 2020) Base Case Projected Balance Sheet

Appendix 3 – Reviewed (June 2020) Base Case Projected Cash Flow

Appendix 4 – Reviewed (June 2019) Base Case Key Performance Indicators

Appendix 5 – Scenario 2 Projected Income and Expenditure

Appendix 6 – Scenario 2 Projected Balance Sheet

Appendix 7 – Scenario 2 Projected Cash Flow

Appendix 8 – Scenario 2 Key Performance Indicators

Appendix 9 – Scenario 3 Projected Income and Expenditure

Appendix 10 – Scenario 3 Projected Balance Sheet

Appendix 11 – Scenario 3 Projected Cash Flow

Appendix 12 – Scenario 3 Key Performance Indicators

Appendix 13 – Berrigan Shire Council Financial Strategy 2016

# Appendix "A" Appendix IV - Base Case Financial Performance Indicators

| Berrigan Shire Council  |               |                    |                 |               |  |   |  |  |  |  | Indic  | ators   |   |  |  |
|---|---------------|--------------------|-----------------|---------------|--|---|--|--|--|--|--|---|---|--|--|
| 10 Year Financial Plan for the Years ending 30 June 2027 FINANCIAL PERFORMANCE INDICATORS Scenario: Base Case   | 2012/13       | Past Yo<br>2013/14 | ears<br>2014/15 | 2015/16       | Current Year<br>2016/17  | 2017/18   | 2018/19  | 2019/20  | 2020/21  | Projected<br>2021/22   | Years<br>2022/23   | 2023/24   | 2024/25   | 2025/26  | 2026/27  |
| New Note 13 Ratios Operating Performance Ratio 1) Own Source Operating Revenue Ratio 1) Unrestricted Current Ratio Debt Service Cover Ratio 1) Rates, Annual Charges, Interest & Extra Charges Outstanding Percentage Cash Expense Cover Ratio 1)   | 3.49<br>5.44% | 4.05<br>5.05%      | 4.19<br>4.44%   | 7.05<br>3.53% | 10.18%<br>53.21%<br>3.08<br>25.59<br>4.68%<br>2.71                                   | 4.73%<br>56.61%<br>3.25<br>34.28<br>4.63%<br>0.00                                   | 4.62%<br>66.61%<br>3.30<br>34.51<br>4.63%<br>0.00                          | 5.96%<br>65.64%<br>3.22<br>36.23<br>4.63%<br>0.00                          | 6.19%<br>65.32%<br>3.34<br>36.81<br>4.63%<br>0.00                          | 6.23%<br>66.05%<br>3.58<br>37.32<br>4.63%<br>0.00                          | 6.57%<br>66.66%<br>3.71<br>37.96<br>4.63%<br>0.00                          | 6.75%<br>66.96%<br>4.06<br>38.54<br>4.63%<br>0.00                                   | 7.19%<br>67.25%<br>4.58<br>78.85<br>4.63%<br>0.00                           | 7.46%<br>67.52%<br>4.95<br>0.00<br>4.63%<br>0.00                         | 7.80%<br>67.81%<br>5.32<br>0.00<br>4.63%<br>0.00                                 |
| TCorp Ratios Operating Performance Ratio 2) Own Source Operating Revenue Ratio 2) Unrestricted Current Ratio Debt Service Cover Ratio 2) Capital Expenditure Ratio Infrastructure Backlog Ratio Asset Maintenance Ratio Building & Infrastructure Renewals Ratio Cash Expense Cover Ratio 2) Interest Cover Ratio |               |                    |                 |               | 10.18%<br>48.03%<br>3.08<br>25.59<br>2.30<br>0.00<br>0.00<br>0.00%<br>2.57<br>131.47 | 4.73%<br>51.04%<br>3.25<br>34.28<br>1.73<br>0.00<br>0.00<br>0.00%<br>2.28<br>132.83 | 4.62%<br>60.01%<br>3.30<br>34.51<br>1.06<br>0.00<br>0.00<br>2.00<br>152.32 | 5.96%<br>59.14%<br>3.22<br>36.23<br>1.07<br>0.00<br>0.00<br>2.19<br>187.21 | 6.19%<br>58.82%<br>3.34<br>36.81<br>1.12<br>0.00<br>0.00<br>1.82<br>233.01 | 6.23%<br>59.43%<br>3.58<br>37.32<br>0.82<br>0.00<br>0.00<br>2.19<br>305.95 | 6.57%<br>59.83%<br>3.71<br>37.96<br>0.81<br>0.00<br>0.00<br>2.72<br>458.28 | 6.75%<br>59.89%<br>4.06<br>38.54<br>0.75<br>0.00<br>0.00<br>0.00%<br>3.82<br>889.23 | 7.19%<br>59.94%<br>4.58<br>78.85<br>0.72<br>0.00<br>0.00<br>4.59<br>6323.57 | 7.46%<br>59.98%<br>4.95<br>0.00<br>0.71<br>0.00<br>0.00%<br>4.86<br>0.00 | 7.80%<br>59.99%<br>5.32<br>0.00<br>0.70<br>0.00<br>0.00<br>0.00%<br>7.98<br>0.00 |

| Berrigan Shire Council   |               |              |         |               |               |               |               |         |               |         |         |   |
|--|---------------|--------------|---------|---------------|---------------|---------------|---------------|---------|---------------|---------|---------|---|
| 10 Year Financial Plan for the Years ending 30 June 2027 INCOME STATEMENT - CONSOLIDATED | Actuals       | Current Year |         |               |               |               | Projected Y   | 'oara   |               |         |         |   |
| Scenario: Tocumwal Foreshore Operating Costs & Loan                                      | 2015/16       | 2016/17      | 2017/18 | 2018/19       | 2019/20       | 2020/21       | 2021/22       | 2022/23 | 2023/24       | 2024/25 | 2025/26 | 2026/27   |
| Scenario. Tocumwai Poresnore Operating Costs & Loan                                      | \$'000        | \$'000       | \$'000  | \$'000        | \$'000        | \$'000        | \$'000        | \$'000  | \$'000        | \$'000  | \$'000  | \$'000  |
| Income from Continuing Operations  | <b>\$ 555</b> | ¥ 000        | Ψ 000   | <b>\$ 555</b> | <b>\$ 555</b> | <b>\$ 555</b> | <b>\$ 000</b> | Ψ 000   | <b>\$ 555</b> | Ψ 000   | Ψ 000   | <del>+ + + + + + + + + + + + + + + + + + + </del> |
| Revenue:   |               |              |         |               |               |               |               |         |               |         |         |   |
| Rates & Annual Charges   | 9.201         | 9.449        | 9.586   | 9.781         | 9.982         | 10.188        | 10,397        | 10.612  | 10,831        | 11.054  | 11.282  | 11.515  |
| User Charges & Fees  | 2,367         | 1.694        | 1,669   | 1,691         | 1.714         | 1.738         | 1.762         | 1,786   | 1.812         | 1,838   | 1.861   | 1,888   |
| Interest & Investment Revenue  | 722           | 617          | 720     | 745           | 760           | 784           | 811           | 863     | 929           | 1,001   | 1,070   | 1,154   |
| Other Revenues   | 820           | 585          | 535     | 544           | 553           | 563           | 573           | 583     | 593           | 603     | 614     | 625   |
| Grants & Contributions provided for Operating Purposes                                   | 7,993         | 8,591        | 6,250   | 6,307         | 6,647         | 6,712         | 6,777         | 6,843   | 6,910         | 6,978   | 7,052   | 7,128   |
| Grants & Contributions provided for Capital Purposes                                     | 2,586         | 2,267        | 3,318   | 75            | 148           | 320           | 170           | 65      | 65            | 65      | 65      | 65  |
| Other Income:  |               |              |         |               |               |               |               |         |               |         |         |   |
| Net gains from the disposal of assets  | 198           | -            | -       | -             | -             | -             | -             | -       | -             | -       | -       | -   |
| Joint Ventures & Associated Entities   | -             | -            | -       | -             | -             | -             | -             | -       | -             | -       | -       |   |
| Total Income from Continuing Operations  | 23,887        | 23,202       | 22,077  | 19,143        | 19,805        | 20,304        | 20,490        | 20,752  | 21,139        | 21,540  | 21,944  | 22,375  |
| Expenses from Continuing Operations  |               |              |         |               |               |               |               |         |               |         |         |   |
| Employee Benefits & On-Costs   | 7,188         | 3,998        | 4,034   | 4,132         | 4,234         | 4,337         | 4.444         | 4,552   | 4,664         | 4,778   | 4,895   | 5,015   |
| Borrowing Costs  | 87            | 61           | 52      | 45            | 39            | 32            | 24            | 17      | 9             | 1,770   | -,000   | 0,010   |
| Materials & Contracts  | 3.031         | 6,555        | 5,903   | 5.982         | 6.092         | 6.164         | 6.257         | 6.352   | 6,472         | 6.545   | 6.643   | 6,744   |
| Depreciation & Amortisation  | 5.758         | 5,876        | 5.967   | 6.026         | 6.086         | 6.147         | 6.225         | 6.270   | 6.333         | 6.396   | 6.459   | 6.524   |
| Impairment   | -             | -            | -       | -             | -             | -             | -             | -       | -             | -       | -       | -   |
| Other Expenses   | 1,941         | 2,314        | 1,980   | 2,015         | 2,051         | 2.087         | 2.124         | 2,162   | 2,201         | 2,240   | 2,280   | 2,321   |
| Interest & Investment Losses   |               |              | -       | -             | -             | -             | , <u>-</u>    | , -     | -             | , -     | -       | -   |
| Net Losses from the Disposal of Assets   | -             | -            | -       | -             | -             | -             | -             | -       | -             | -       | -       | -   |
| Joint Ventures & Associated Entities   | -             | -            | -       | -             | -             | -             | -             | -       | -             | -       | -       | -   |
| Total Expenses from Continuing Operations  | 18,005        | 18,805       | 17,935  | 18,201        | 18,502        | 18,767        | 19,075        | 19,353  | 19,678        | 19,960  | 20,278  | 20,604  |
| Operating Result from Continuing Operations  | 5,882         | 4,397        | 4,143   | 942           | 1,303         | 1,537         | 1,415         | 1,399   | 1,460         | 1,580   | 1,665   | 1,770   |
| Discontinued Operations - Profit/(Loss)  |               |              | _       | -             | -             | -             | -             | _       | -             | _       | _       | _   |
| Net Profit/(Loss) from Discontinued Operations   | -             | -            | -       | -             | -             | -             | -             | -       | -             | -       | -       | -   |
| Net Operating Result for the Year  | 5.882         | 4,397        | 4,143   | 942           | 1,303         | 1,537         | 1,415         | 1,399   | 1,460         | 1,580   | 1.665   | 1,770   |
| Het Operating Nesult for the Teal  | 5,002         | 4,397        | 4,143   | 942           | 1,303         | 1,337         | 1,413         | 1,399   | 1,460         | 1,300   | 1,005   | 1,770   |
| Net Operating Result before Grants and Contributions provided for<br>Capital Purposes    | 3,296         | 2,131        | 825     | 867           | 1,155         | 1,217         | 1,245         | 1,334   | 1,395         | 1,515   | 1,600   | 1,705   |

| Berrigan Shire Council   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------|
| 10 Year Financial Plan for the Years ending 30 June 2027   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| BALANCE SHEET - CONSOLIDATED   | Actuals                   | Current Year              |                           |                           |                           |                           | Projected `               | Years                     |                           |                           |                           |          |
| Scenario: Tocumwal Foreshore Operating Costs & Loan  | 2015/16                   | 2016/17                   | 2017/18                   | 2018/19                   | 2019/20                   | 2020/21                   | 2021/22                   | 2022/23                   | 2023/24                   | 2024/25                   | 2025/26                   | 2026/27  |
|  | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000                    | \$'000   |
| ASSETS   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | <u>.</u> |
| Current Assets   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| Cash & Cash Equivalents  | 4,125                     | 2,756                     | 1,787                     | 1,604                     | 1,860                     | 1,525                     | 1,972                     | 2,609                     | 3,902                     | 4,848                     | 5,263                     | 9,025    |
| Investments  | 19,630                    | 18,317                    | 18,796                    | 19,276                    | 19,776                    | 20,776                    | 22,676                    | 24,476                    | 26,076                    | 28,376                    | 31,526                    | 31,526   |
| Receivables  | 1,230                     | 1,297                     | 1,287                     | 1,283                     | 1,304                     | 1,331                     | 1,364                     | 1,393                     | 1,427                     | 1,466                     | 1,506                     | 1,548    |
| Inventories  | 223                       | 530                       | 473                       | 479                       | 487                       | 491                       | 498                       | 504                       | 513                       | 517                       | 524                       | 531      |
| Other  | 27                        | 71                        | 61                        | 62                        | 63                        | 64                        | 65                        | 66                        | 67                        | 68                        | 69                        | 70       |
| Non-current assets classified as "held for sale"   | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         |          |
| Total Current Assets   | 25,235                    | 22,970                    | 22,405                    | 22,704                    | 23,489                    | 24,187                    | 26,574                    | 29,048                    | 31,985                    | 35,276                    | 38,889                    | 42,701   |
| Non-Current Assets   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| Investments  | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Receivables  | -                         | 79                        | 79                        | 79                        | 79                        | 79                        | 79                        | 79                        | 79                        | 79                        | 79                        | 108      |
| Inventories  | 185                       | 118                       | 118                       | 118                       | 118                       | 118                       | 118                       | 118                       | 118                       | 118                       | 118                       | 118      |
| Infrastructure, Property, Plant & Equipment  | 215,802                   | 223,433                   | 227,722                   | 228,061                   | 228,450                   | 229,143                   | 228,022                   | 226,792                   | 225,160                   | 223,372                   | 221,455                   | 219,444  |
| Investments Accounted for using the equity method  | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Investment Property  | -                         |                           | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Intangible Assets  |                           | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Non-current assets classified as "held for sale"   |                           | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Other  | 045.007                   |                           | - 007.040                 |                           |                           |                           |                           |                           | 225,358                   |                           | - 004.050                 | 219,671  |
| Total Non-Current Assets TOTAL ASSETS  | 215,987<br><b>241,222</b> | 223,630<br><b>246,600</b> | 227,919<br><b>250,324</b> | 228,259<br><b>250,963</b> | 228,647<br><b>252,137</b> | 229,340<br><b>253,527</b> | 228,220<br><b>254,794</b> | 226,990<br><b>256,038</b> | 225,358<br><b>257,342</b> | 223,570<br><b>258,846</b> | 221,653<br><b>260,541</b> | 262,371  |
| TOTAL ASSLIS   | 241,222                   | 240,000                   | 230,324                   | 230,903                   | 232,137                   | 233,321                   | 234,734                   | 230,030                   | 231,342                   | 230,040                   | 200,541                   | 202,371  |
| LIABILITIES  |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| Current Liabilities  |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| Bank Overdraft   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| Payables   | 929                       | 2,167                     | 1,897                     | 1.749                     | 1,782                     | 1.804                     | 1,832                     | 1,861                     | 1,897                     | 1,920                     | 1,950                     | 1,981    |
| Borrowings   | 253                       | 149                       | 155                       | 162                       | 169                       | 176                       | 184                       | 192                       | 99                        | 0                         | 1,000                     | 29       |
| Provisions   | 2,641                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649                     | 2,649    |
| Liabilities associated with assets classified as "held for sale"   | 2,011                     | 2,0.0                     | 2,0.0                     | 2,0.0                     | 2,0.0                     | 2,0.0                     | 2,0.0                     | 2,0.0                     | _,0.0                     | 2,0.0                     | 2,0.0                     | 2,0.0    |
| Total Current Liabilities  | 3,823                     | 4,964                     | 4,701                     | 4,559                     | 4,599                     | 4.629                     | 4,665                     | 4,702                     | 4,645                     | 4,569                     | 4.599                     | 4,659    |
|  | 3,523                     | .,                        | 1,1.01                    | 1,222                     | 1,222                     | 1,222                     | 1,222                     | -,                        | ,,,,,                     | 1,222                     | 1,222                     | ,,,,,    |
| Non-Current Liabilities  |                           |                           | _                         |                           | _                         | _                         | _                         | _                         | _                         | _                         | _                         |          |
| Payables   | 4 007                     | 8                         | 8                         | 8                         | 8                         | 8                         | 8                         | 8                         | 8                         | 8                         | 8                         | 8        |
| Borrowings   | 1,297                     | 1,136                     | 981                       | 820                       | 651                       | 475                       | 291                       | 99                        | 0                         | (0)                       | (0)                       | -        |
| Provisions   | 354                       | 346                       | 346                       | 346                       | 346                       | 346                       | 346                       | 346                       | 346                       | 346                       | 346                       | 346      |
| Investments Accounted for using the equity method Liabilities associated with assets classified as "held for sale" |                           |                           | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Total Non-Current Liabilities  | 1,651                     | 1.491                     | 1,336                     | 1,174                     | 1,005                     | 829                       | 645                       | 453                       | 354                       | 354                       | 354                       | 354      |
| TOTAL LIABILITIES  | 5,474                     | 6,455                     | 6.036                     | 5,733                     | 5,605                     | 5,458                     | 5,310                     | 5,155                     | 5,000                     | 4,923                     | 4,954                     | 5,013    |
| Net Assets   | 235,748                   | 240,145                   | 244,288                   | 245,230                   | 246,532                   | 248,069                   | 249,484                   | 250,883                   | 252.343                   | 253,922                   | 255,588                   | 257,358  |
| Net Assets   | 235,746                   | 240,145                   | 244,200                   | 245,230                   | 246,532                   | 246,069                   | 249,464                   | 250,663                   | 252,343                   | 253,922                   | 255,566                   | 257,356  |
| EQUITY   |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |          |
| Retained Earnings  | 100,527                   | 104,924                   | 109,067                   | 110,009                   | 111,311                   | 112,848                   | 114,263                   | 115,662                   | 117,122                   | 118,701                   | 120,367                   | 122,137  |
| Revaluation Reserves   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221                   | 135,221  |
| Council Equity Interest  | 235,748                   | 240,145                   | 244,288                   | 245,230                   | 246,532                   | 248,069                   | 249,484                   | 250,883                   | 252,343                   | 253,922                   | 255,588                   | 257,358  |
| Minority Equity Interest   | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -                         | -        |
| Total Equity   | 235,748                   | 240,145                   | 244,288                   | 245,230                   | 246,532                   | 248,069                   | 249,484                   | 250,883                   | 252,343                   | 253,922                   | 255,588                   | 257,358  |
| Ī  |                           |                           |                           |                           | -                         |                           |                           |                           |                           |                           |                           |          |

| 10 Year Financial Plan for the Years ending 30 June 2027                   |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|---------|----------|--------|
| CASH FLOW STATEMENT - CONSOLIDATED   | Actuals         | Current Year    |                 |                 |                 |                 | Projected \     | rears           |                |         |          |        |
| Scenario: Tocumwal Foreshore Operating Costs & Loan                        | 2015/16         | 2016/17         | 2017/18         | 2018/19         | 2019/20         | 2020/21         | 2021/22         | 2022/23         | 2023/24        | 2024/25 | 2025/26  | 2026/2 |
|  | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000         | \$'000  | \$'000   | \$'00  |
| Cash Flows from Operating Activities                                       |                 |                 | •               | -               | •               |                 |                 | •               | •              |         | -        |        |
| Receipts:  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Rates & Annual Charges   | 9,275           | 9,328           | 9,580           | 9,771           | 9,972           | 10,178          | 10,387          | 10,601          | 10,820         | 11,043  | 11,271   | 11,50  |
| User Charges & Fees  | 2,937           | 1,712           | 1,676           | 1,688           | 1,711           | 1,734           | 1,758           | 1,783           | 1,808          | 1,834   | 1,857    | 1,88   |
| Interest & Investment Revenue Received                                     | 743             | 623             | 723             | 750             | 758             | 776             | 796             | 852             | 914            | 982     | 1,049    | 1,13   |
| Grants & Contributions   | 10,579          | 10,857          | 9,568           | 6,382           | 6,795           | 7,032           | 6,947           | 6,908           | 6,975          | 7,043   | 7,117    | 7,19   |
| Bonds & Deposits Received  | 10              | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Other  | 1,666           | 527             | 542             | 560             | 552             | 562             | 573             | 583             | 593            | 604     | 615      | 62     |
| Payments:  | (7.070)         | (0.000)         | /               |                 |                 |                 |                 | (4.550)         |                |         | / / 00=) |        |
| Employee Benefits & On-Costs   | (7,279)         | (3,930)         | (4,026)         | (4,305)         | (4,234)         | (4,337)         | (4,444)         | (4,552)         | (4,664)        | (4,778) | (4,895)  | (5,01  |
| Materials & Contracts Borrowing Costs                                      | (4,705)<br>(29) | (5,705)<br>(61) | (6,106)<br>(52) | (5,967)<br>(45) | (6,072)<br>(39) | (6,150)<br>(32) | (6,240)<br>(24) | (6,334)<br>(17) | (6,450)<br>(9) | (6,530) | (6,624)  | (6,72  |
| Bonds & Deposits Refunded  | (53)            | (01)            | (52)            | (45)            | (39)            | (32)            | (24)            | (17)            | (9)            | (1)     | -        | (      |
| Other  | (1,943)         | (2,256)         | (1,994)         | (2,014)         | (2,050)         | (2,086)         | (2,123)         | (2,161)         | (2,200)        | (2,240) | (2,280)  | (2,32  |
|  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Net Cash provided (or used in) Operating Activities                        | 11,201          | 11,095          | 9,910           | 6,821           | 7,394           | 7,676           | 7,631           | 7,664           | 7,788          | 7,956   | 8,110    | 8,27   |
| Cash Flows from Investing Activities                                       |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Receipts:  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Sale of Investment Securities  | -               | 1,513           | 70              | 320             | -               | -               | -               | -               | -              | -       | -        |        |
| Sale of Investment Property  | -               |                 | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Sale of Real Estate Assets   | 330             | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Sale of Infrastructure, Property, Plant & Equipment                        | 164             | 459             | 346             | 399             | 456             | 314             | 249             | 289             | 281            | 291     | 291      | 29     |
| Sale of Interests in Joint Ventures & Associates Sale of Intangible Assets | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Deferred Debtors Receipts  | 148             | -               | 0               | 0               | 0               | -               | 0               | -               | -              | 0       | -        |        |
| Sale of Disposal Groups  | 140             |                 | -               | -               | -               | _               | -               |                 |                | -       | _        | ,      |
| Distributions Received from Joint Ventures & Associates                    | _               | _               | _               | _               | _               | _               | _               | _               | _              | _       | _        |        |
| Other Investing Activity Receipts  | _               | _               | _               | _               | _               | _               | _               | _               | _              | _       | _        |        |
| Payments:  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Purchase of Investment Securities  | (3,000)         | (200)           | (550)           | (800)           | (500)           | (1,000)         | (1,900)         | (1,800)         | (1,600)        | (2,300) | (3,150)  |        |
| Purchase of Investment Property  | -               | -               | -               | -               | -               | -               |                 | -               | -              | -       | -        |        |
| Purchase of Infrastructure, Property, Plant & Equipment                    | (9,068)         | (13,966)        | (10,602)        | (6,765)         | (6,930)         | (7,154)         | (5,354)         | (5,329)         | (4,981)        | (4,899) | (4,833)  | (4,804 |
| Purchase of Real Estate Assets   | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Purchase of Intangible Assets  | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Deferred Debtors & Advances Made   | (79)            | -               | (1,000)         | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Purchase of Interests in Joint Ventures & Associates                       | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Contributions Paid to Joint Ventures & Associates                          | -               |                 | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Other Investing Activity Payments  | -               |                 | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Net Cash provided (or used in) Investing Activities                        | (11,505)        | (12,194)        | (11,735)        | (6,846)         | (6,975)         | (7,840)         | (7,005)         | (6,840)         | (6,300)        | (6,908) | (7,692)  | (4,51  |
| Cash Flows from Financing Activities                                       |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Receipts:  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Proceeds from Borrowings & Advances  | -               | -               | 1,000           | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Proceeds from Finance Leases   | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Other Financing Activity Receipts  | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Payments:  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Repayment of Borrowings & Advances   | (262)           | (265)           | (149)           | (155)           | (162)           | (169)           | (176)           | (184)           | (192)          | (99)    | (0)      |        |
| Repayment of Finance Lease Liabilities                                     | -               | -               | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Distributions to Minority Interests Other Financing Activity Payments      | -               |                 | -               | -               | -               | -               | -               | -               | -              | -       | -        |        |
| Net Cash Flow provided (used in) Financing Activities                      | (262)           | (265)           | 851             | (155)           | (162)           | (169)           | (176)           | (184)           | (192)          | (99)    | (0)      |        |
|  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Net Increase/(Decrease) in Cash & Cash Equivalents                         | (566)           | (1,364)         | (974)           | (180)           | 258             | (332)           | 450             | 640             | 1,296          | 949     | 418      | 3,76   |
| plus: Cash, Cash Equivalents & Investments - beginning of year             | 4,691           | 4,125           | 2,761           | 1,787           | 1,607           | 1,865           | 1,532           | 1,982           | 2,622          | 3,917   | 4,866    | 5,28   |
| Cash & Cash Equivalents - end of the year                                  | 4,125           | 2,761           | 1,787           | 1,607           | 1,865           | 1,532           | 1,982           | 2,622           | 3,917          | 4,866   | 5,284    | 9,04   |
|  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Cash & Cash Equivalents - end of the year                                  | 4,125           | 2,761           | 1,787           | 1,607           | 1,865           | 1,532           | 1,982           | 2,622           | 3,917          | 4,866   | 5,284    | 9,04   |
| Investments - end of the year  | 19,630          | 18,317          | 18,796          | 19,276          | 19,776          | 20,776          | 22,676          | 24,476          | 26,076         | 28,376  | 31,526   | 31,52  |
| Cash, Cash Equivalents & Investments - end of the year                     | 23,755          | 21,077          | 20,583          | 20,883          | 21,641          | 22,308          | 24,658          | 27,098          | 29,993         | 33,243  | 36,810   | 40,57  |
|  |                 |                 |                 |                 |                 |                 |                 |                 |                |         |          |        |
| Representing: - External Restrictions                                      | 14.018          | 13.832          | 13.255          | 13.902          | 14.774          | 15.134          | 16.824          | 18.889          | 21.213         | 23.604  | 26.239   | 29.03  |
| - Internal Restrictions  | 4,649           | 3,871           | 3,780           | 3,871           | 3,755           | 3,921           | 4,448           | 4,911           | 5,402          | 5,920   | 6,454    | 7,00   |
| - Unrestricted   | 5,088           | 3,374           | 3,548           | 3,110           | 3,112           | 3,253           | 3,386           | 3,298           | 3,379          | 3,719   | 4,117    | 4,533  |
|  | 23,755          | 21,077          | 20,583          | 20,883          | 21,641          | 22,308          | 24,658          | 27,098          | 29,993         | 33,243  | 36,810   | 40,57  |

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2027 EQUITY STATEMENT - CONSOLIDATED  | Actuals                             | Current Year      |                   |                   |                   |                   | Projected \       | <b>⁄</b> ears     |                   |                   |                   |                   |
|--|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Scenario: Tocumwal Foreshore Operating Costs & Loan  | 2015/16<br>\$'000                   | 2016/17<br>\$'000 | 2017/18<br>\$'000 | 2018/19<br>\$'000 | 2019/20<br>\$'000 | 2020/21<br>\$'000 | 2021/22<br>\$'000 | 2022/23<br>\$'000 | 2023/24<br>\$'000 | 2024/25<br>\$'000 | 2025/26<br>\$'000 | 2026/27<br>\$'000 |
| Opening Balance  | 231,081                             | 235,748           | 240,145           | 244,288           | 245,230           | 246,532           | 248,069           | 249,484           | 250,883           | 252,343           | 253,922           | 255,588           |
| a. Current Year Income & Expenses Recognised direct to Equity     Transfers to/(from) Asset Revaluation Reserve     Transfers to/(from) Other Reserves     Other Income/Expenses recognised     Other Adjustments     Net Income Recognised Directly in Equity | (1,625)<br>-<br>410<br>-<br>(1,215) | :                 | -<br>-<br>-<br>-  |
| b. Net Operating Result for the Year   | 5,882                               | 4,397             | 4,143             | 942               | 1,303             | 1,537             | 1,415             | 1,399             | 1,460             | 1,580             | 1,665             | 1,770             |
| Total Recognised Income & Expenses (c&d)   | 4,667                               | 4,397             | 4,143             | 942               | 1,303             | 1,537             | 1,415             | 1,399             | 1,460             | 1,580             | 1,665             | 1,770             |
| c. Distributions to/(Contributions from) Minority Interests d. Transfers between Equity  | -                                   | :                 | -                 | -<br>-            | -                 | -                 | -<br>-            | -                 | -                 | -<br>-            | -<br>-            | -                 |
| Equity - Balance at end of the reporting period  | 235,748                             | 240,145           | 244,288           | 245,230           | 246,532           | 248,069           | 249,484           | 250,883           | 252,343           | 253,922           | 255,588           | 257,358           |
|  |                                     |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |

# Appendix VIII - Scenario 3 Financial Performance Indicators

| Berrigan Shire Council  |               |                                       |               |                         |  |  |   |  | Indica   | tors   |  |  |   |  |  |
|---|---------------|---------------------------------------|---------------|-------------------------|--|--|---|--|--|--|--|--|---|--|--|
| 10 Year Financial Plan for the Years ending 30 June 2027 FINANCIAL PERFORMANCE INDICATORS Scenario: Tocumwal Foreshore Operating Costs & Loan   | 2012/13       | Past Years<br>2013/14 2014/15 2015/16 |               | Current Year<br>2016/17 | 2017/18  | 2018/19  | 2019/20   | 2020/21  | Projected Years<br>2020/21 2021/22 2022/23 202                             |  |  | 2024/25  | 2025/26   | 2026/27  |  |
| New Note 13 Ratios Operating Performance Ratio 1) Own Source Operating Revenue Ratio 1) Unrestricted Current Ratio Debt Service Cover Ratio 1) Rates, Annual Charges, Interest & Extra Charges Outstanding Percentage Cash Expense Cover Ratio 1)   | 3.49<br>5.44% | 4.05<br>5.05%                         | 4.19<br>4.44% | 7.05<br>3.53%           | 10.18%<br>53.21%<br>3.08<br>24.70<br>4.68%<br>2.71                                   | 4.40%<br>56.66%<br>3.39<br>34.13<br>4.63%<br>0.00                          | 4.55%<br>66.66%<br>3.44<br>34.61<br>4.63%<br>0.00                                   | 5.87%<br>65.69%<br>3.34<br>36.31<br>4.63%<br>0.00                          | 6.09%<br>65.37%<br>3.44<br>36.89<br>4.63%<br>0.00                          | 6.13%<br>66.10%<br>3.66<br>37.38<br>4.63%<br>0.00                          | 6.45%<br>66.71%<br>3.77<br>38.01<br>4.63%<br>0.00                          | 6.62%<br>67.00%<br>4.10<br>38.59<br>4.63%<br>0.00                          | 7.05%<br>67.30%<br>4.60<br>78.92<br>4.63%<br>0.00                           | 7.31%<br>67.57%<br>4.94<br>4.63%<br>0.00                                 | 7.64%<br>67.85%<br>5.24<br>4.63%<br>0.00                         |
| TCorp Ratios Operating Performance Ratio 2) Own Source Operating Revenue Ratio 2) Unrestricted Current Ratio Debt Service Cover Ratio 2) Capital Expenditure Ratio Infrastructure Backlog Ratio Asset Maintenance Ratio Building & Infrastructure Renewals Ratio Cash Expense Cover Ratio 2) Interest Cover Ratio |               |                                       |               |                         | 10.18%<br>48.03%<br>3.08<br>24.70<br>2.30<br>0.00<br>0.00<br>0.00%<br>2.57<br>131.47 | 4.40%<br>50.98%<br>3.39<br>34.13<br>1.72<br>0.00<br>0.00<br>1.80<br>132.26 | 4.55%<br>59.93%<br>3.44<br>34.61<br>1.06<br>0.00<br>0.00<br>0.00%<br>1.59<br>152.72 | 5.87%<br>59.06%<br>3.34<br>36.31<br>1.06<br>0.00<br>0.00<br>1.80<br>187.64 | 6.09%<br>58.73%<br>3.44<br>36.89<br>1.11<br>0.00<br>0.00<br>1.45<br>233.48 | 6.13%<br>59.34%<br>3.66<br>37.38<br>0.82<br>0.00<br>0.00<br>1.84<br>306.47 | 6.45%<br>59.74%<br>3.77<br>38.01<br>0.80<br>0.00<br>0.00<br>2.40<br>458.94 | 6.62%<br>59.81%<br>4.10<br>38.59<br>0.74<br>0.00<br>0.00<br>3.51<br>890.26 | 7.05%<br>59.85%<br>4.60<br>78.92<br>0.72<br>0.00<br>0.00<br>4.29<br>6327.13 | 7.31%<br>59.89%<br>4.94<br>0.70<br>0.00<br>0.00<br>0.00%<br>4.57<br>0.00 | 7.64%<br>59.90%<br>5.24<br>0.69<br>0.00<br>0.00<br>0.00%<br>7.69 |

# Appendix IX - Scenario 3 Income Statement

| Berrigan Shire Council  |         |              |         |         |         |         |             |         |         |         |         |         |
|---|---------|--------------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|---------|
| 10 Year Financial Plan for the Years ending 30 June 2027                              |         |              |         |         |         |         |             |         |         |         |         |         |
| INCOME STATEMENT - CONSOLIDATED   | Actuals | Current Year |         |         |         |         | Projected Y |         |         |         |         |         |
| Scenario: Continuing Financial Assistance Grant Freeze                                | 2015/16 | 2016/17      | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22     | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 |
|   | \$'000  | \$'000       | \$'000  | \$'000  | \$'000  | \$'000  | \$'000      | \$'000  | \$'000  | \$'000  | \$'000  | \$'000  |
| Income from Continuing Operations   |         |              |         |         |         |         |             |         |         |         |         |         |
| Revenue:  |         |              |         |         |         |         |             |         |         |         |         |         |
| Rates & Annual Charges  | 9,201   | 9,449        | 9,586   | 9,781   | 9,982   | 10,188  | 10,397      | 10,612  | 10,831  | 11,054  | 11,282  | 11,515  |
| User Charges & Fees   | 2,367   | 1,694        | 1,669   | 1,691   | 1,714   | 1,738   | 1,762       | 1,786   | 1,812   | 1,838   | 1,861   | 1,888   |
| Interest & Investment Revenue   | 722     | 617          | 720     | 745     | 760     | 784     | 811         | 863     | 929     | 1,001   | 1,070   | 1,154   |
| Other Revenues  | 820     | 585          | 509     | 517     | 526     | 535     | 544         | 553     | 563     | 572     | 582     | 593     |
| Grants & Contributions provided for Operating Purposes                                | 7,993   | 8,591        | 6,245   | 6,256   | 6,550   | 6,568   | 6,631       | 6,695   | 6,760   | 6,826   | 6,897   | 6,971   |
| Grants & Contributions provided for Capital Purposes  Other Income:                   | 2,586   | 2,267        | 3,318   | 75      | 148     | 320     | 170         | 65      | 65      | 65      | 65      | 65      |
| Net gains from the disposal of assets   | 198     | _            | _       | _       | _       | -       | _           | -       | -       | -       | _       | _       |
| Joint Ventures & Associated Entities  | -       | -            | _       | -       | -       | -       | _           | -       | -       | -       | -       | -       |
| Total Income from Continuing Operations   | 23,887  | 23,202       | 22,046  | 19,065  | 19,680  | 20,132  | 20,315      | 20,574  | 20,958  | 21,356  | 21,757  | 22,185  |
| Expenses from Continuing Operations   |         |              |         |         |         |         |             |         |         |         |         |         |
| Employee Benefits & On-Costs  | 7,188   | 3,998        | 4,034   | 4,119   | 4,189   | 4,262   | 4,366       | 4,473   | 4,583   | 4,695   | 4,810   | 4,928   |
| Borrowing Costs   | 87      | 61           | 52      | 45      | 39      | 32      | 24          | 17      | 9       | 1       | -       | -       |
| Materials & Contracts   | 3,031   | 6,555        | 5,847   | 5,917   | 6,010   | 6,070   | 6,164       | 6,256   | 6,373   | 6,442   | 6,538   | 6,635   |
| Depreciation & Amortisation   | 5,758   | 5,876        | 5,935   | 5,994   | 6,054   | 6,114   | 6,193       | 6,237   | 6,299   | 6,362   | 6,425   | 6,489   |
| Impairment  | -       | -            | -       | -       | -       | -       | -           | -       | -       | -       | -       | -       |
| Other Expenses  | 1,941   | 2,314        | 1,980   | 2,065   | 2,101   | 2,130   | 2,168       | 2,206   | 2,244   | 2,284   | 2,324   | 2,365   |
| Interest & Investment Losses  | -       | -            | -       | -       | -       | -       | -           | -       | -       | -       | -       | -       |
| Net Losses from the Disposal of Assets  | -       | -            | -       | -       | -       | -       | -           | -       | -       | -       | -       | -       |
| Joint Ventures & Associated Entities  | -       | -            | -       | -       | -       | -       | -           | -       | -       | -       | -       |         |
| Total Expenses from Continuing Operations   | 18,005  | 18,805       | 17,848  | 18,140  | 18,392  | 18,608  | 18,916      | 19,188  | 19,509  | 19,784  | 20,097  | 20,417  |
| Operating Result from Continuing Operations   | 5,882   | 4,397        | 4,198   | 925     | 1,288   | 1,525   | 1,399       | 1,386   | 1,450   | 1,572   | 1,660   | 1,768   |
| Discontinued Operations - Profit/(Loss)   | -       | -            | -       | -       | -       | -       | -           | -       | -       | -       | -       |         |
| Net Profit/(Loss) from Discontinued Operations  |         | -            | -       | -       | -       | -       | -           | -       | -       | -       | -       | -       |
| Net Operating Result for the Year   | 5,882   | 4,397        | 4,198   | 925     | 1,288   | 1,525   | 1,399       | 1,386   | 1,450   | 1,572   | 1,660   | 1,768   |
| Net Operating Result before Grants and Contributions provided for<br>Capital Purposes | 3,296   | 2,131        | 880     | 850     | 1,140   | 1,205   | 1,229       | 1,321   | 1,385   | 1,507   | 1,595   | 1,703   |

| Berrigan Shire Council<br>10 Year Financial Plan for the Years ending 30 June 2027 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| •  | A -41-          | O               |                 |                 |                 |                 | Desired 1       | W               |                 |                 |                 |                 |
| BALANCE SHEET - CONSOLIDATED   | Actuals         | Current Year    |                 |                 |                 |                 | Projected '     |                 |                 |                 |                 |                 |
| Scenario: Continuing Financial Assistance Grant Freeze                             | 2015/16         | 2016/17         | 2017/18         | 2018/19         | 2019/20         | 2020/21         | 2021/22         | 2022/23         | 2023/24         | 2024/25         | 2025/26         | 2026/27         |
| 100570   | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          | \$'000          |
| ASSETS   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Current Assets   | 4.405           | 0.750           | 0.057           | 0.047           | 0.000           | 4.000           | 0.054           | 0.050           | 4.440           | 5.007           | F 400           | 0.404           |
| Cash & Cash Equivalents Investments  | 4,125<br>19.630 | 2,756<br>18,328 | 2,257<br>18.361 | 2,017<br>18.862 | 2,222<br>19.362 | 1,838<br>20.362 | 2,251<br>22.262 | 2,856<br>24.062 | 4,118<br>25.662 | 5,037<br>27.962 | 5,426<br>31.112 | 9,164<br>31.112 |
| Receivables  | 1,230           | 1,297           | 1,277           | 1,272           | 1,293           | 1,320           | 1,353           | 1,383           | 25,662<br>1,417 | 1,456           | 1,497           | 1,540           |
| Inventories  | 223             | 530             | 469             | 473             | 479             | 483             | 490             | 496             | 504             | 509             | 515             | 522             |
| Other  | 27              | 71              | 61              | 62              | 63              | 63              | 64              | 65              | 67              | 67              | 68              | 69              |
| Non-current assets classified as "held for sale"                                   | -               |                 | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Total Current Assets   | 25,235          | 22,981          | 22,424          | 22,686          | 23,420          | 24,067          | 26,421          | 28,862          | 31,769          | 35,032          | 38,619          | 42,407          |
|  |                 | ,,,,,           | ,               | ,,              |                 | ,               | ,               |                 | - 1,1 - 2       | ,               | ,               | ,               |
| Non-Current Assets   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Investments  |                 | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Receivables  | -               | 79              | 79              | 79              | 79              | 79              | 79              | 79              | 79              | 79              | 79              | 79              |
| Inventories  | 185             | 118             | 118             | 118             | 118             | 118             | 118             | 118             | 118             | 118             | 118             | 118             |
| Infrastructure, Property, Plant & Equipment  | 215,802         | 223,433         | 227,753         | 228,125         | 228,546         | 229,271         | 228,169         | 226,958         | 225,344         | 223,576         | 221,679         | 219,688         |
| Investments Accounted for using the equity method                                  |                 |                 | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Investment Property  |                 |                 | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Intangible Assets  | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Non-current assets classified as "held for sale"                                   | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Other  | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |                 |
| Total Non-Current Assets   | 215,987         | 223,630         | 227,951         | 228,322         | 228,743         | 229,469         | 228,367         | 227,155         | 225,542         | 223,774         | 221,876         | 219,885         |
| TOTAL ASSETS   | 241,222         | 246,612         | 250,375         | 251,009         | 252,163         | 253,536         | 254,788         | 256,018         | 257,311         | 258,805         | 260,495         | 262,293         |
| LIADULTEO  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| LIABILITIES  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Current Liabilities  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Bank Overdraft   | -               |                 | -               | -               | 4 770           | 4.700           | -               | -               | -               | -               | -               | -               |
| Payables   | 929             | 2,167           | 1,881           | 1,744           | 1,772           | 1,789           | 1,818           | 1,846           | 1,881           | 1,903           | 1,932           | 1,962           |
| Borrowings   | 253             | 149             | 155             | 162             | 169             | 176             | 184             | 192             | 99              | -               | -               | -               |
| Provisions   | 2,641           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           | 2,649           |
| Liabilities associated with assets classified as "held for sale"                   | 2.000           | 4.004           | 4.005           | 4 555           | 4.500           | 4.044           | 4.054           | 4.000           | 4.000           | 4.550           | 4.504           | 4.044           |
| Total Current Liabilities  | 3,823           | 4,964           | 4,685           | 4,555           | 4,590           | 4,614           | 4,651           | 4,686           | 4,629           | 4,552           | 4,581           | 4,611           |
| Non-Current Liabilities  |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Payables   |                 | 8               | 8               | 8               | 8               | 8               | 8               | 8               | 8               | 8               | 8               | 8               |
| Borrowings   | 1,297           | 1,148           | 993             | 831             | 662             | 486             | 302             | 110             | 11              | 11              | 11              | 11              |
| Provisions   | 354             | 346             | 346             | 346             | 346             | 346             | 346             | 346             | 346             | 346             | 346             | 346             |
| Investments Accounted for using the equity method                                  | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               | -               |
| Liabilities associated with assets classified as "held for sale"                   | _               |                 | _               | _               | _               | _               | _               | _               | _               | _               | _               | _               |
| Total Non-Current Liabilities  | 1,651           | 1,502           | 1.347           | 1,185           | 1.017           | 841             | 657             | 465             | 366             | 366             | 366             | 366             |
| TOTAL LIABILITIES  | 5,474           | 6,466           | 6,032           | 5,740           | 5,606           | 5,454           | 5,307           | 5,151           | 4,995           | 4,918           | 4,947           | 4,977           |
| Net Assets   | 235,748         | 240,145         | 244,343         | 245,269         | 246,557         | 248,081         | 249,480         | 250,866         | 252,316         | 253,888         | 255,548         | 257,316         |
|  | ===,:::         |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| EQUITY   |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Retained Earnings  | 100,527         | 104,924         | 109,123         | 110,048         | 111,336         | 112,861         | 114,259         | 115,645         | 117,095         | 118,667         | 120,327         | 122,095         |
| Revaluation Reserves   | 135.221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         | 135,221         |
| Council Equity Interest  | 235,748         | 240,145         | 244,343         | 245,269         | 246,557         | 248,081         | 249,480         | 250,866         | 252,316         | 253,888         | 255,548         | 257,316         |
| Minority Equity Interest   | 200,7-10        | 2-10, 1-10      | -               |                 | 240,557         | -               | 243,400         | 200,000         | 232,310         | -               | -               | 207,010         |
| Total Equity   |                 | 040.445         |                 |                 |                 |                 |                 |                 |                 |                 |                 | 257 246         |
| i otal Equity  | 235 748         | 240 145         | 244 343         | 245 269         | 246 557         | 248 081         | 249 48N         | 250.866         | 252 316         | 253 888         | 255 548         |                 |
| · *  | 235,748         | 240,145         | 244,343         | 245,269         | 246,557         | 248,081         | 249,480         | 250,866         | 252,316         | 253,888         | 255,548         | 257,316         |

| 10 Year Financial Plan for the Years ending 30 June 2027         |                 |              |              |              |              |              |              |              |              |              |                |              |
|--|-----------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|
| CASH FLOW STATEMENT - CONSOLIDATED                               | Actuals         | Current Year |              |              |              |              | Projected \  | <b>Years</b> |              |              |                |              |
| Scenario: Continuing Financial Assistance Grant Freeze           | 2015/16         | 2016/17      | 2017/18      | 2018/19      | 2019/20      | 2020/21      | 2021/22      | 2022/23      | 2023/24      | 2024/25      | 2025/26        | 2026/2       |
|  | \$'000          | \$'000       | \$'000       | \$'000       | \$'000       | \$'000       | \$'000       | \$'000       | \$'000       | \$'000       | \$'000         | \$'0         |
| Cash Flows from Operating Activities                             |                 |              |              |              |              |              |              |              |              |              |                |              |
| Receipts:  |                 |              |              |              |              |              |              |              |              |              |                |              |
| Rates & Annual Charges   | 9,275           | 9,328        | 9,580        | 9,771        | 9,972        | 10,178       | 10,387       | 10,601       | 10,820       | 11,043       | 11,271         | 11,50        |
| User Charges & Fees  | 2,937<br>743    | 1,712<br>622 | 1,676<br>730 | 1,688<br>749 | 1,711<br>758 | 1,734<br>776 | 1,758<br>795 | 1,783<br>852 | 1,808<br>914 | 1,834<br>981 | 1,857<br>1.048 | 1,88         |
| Interest & Investment Revenue Received Grants & Contributions    | 10,579          | 10,857       | 9,562        | 6,331        | 6,698        | 6,888        | 6,801        | 6,760        | 6,825        | 6,891        | 6,962          | 1,13<br>7,03 |
| Bonds & Deposits Received  | 10,579          | 10,657       | 9,302        | 0,331        | 0,090        | 0,000        | 0,001        | 0,700        | 0,025        | 0,091        | 0,902          | 7,03         |
| Other  | 1,666           | 522          | 519          | 532          | 522          | 532          | 542          | 551          | 560          | 570          | 580            | 59           |
| Payments:  | .,              |              |              |              |              |              |              |              |              |              |                |              |
| Employee Benefits & On-Costs                                     | (7,279)         | (3,930)      | (4,026)      | (4,291)      | (4,189)      | (4,262)      | (4,366)      | (4,473)      | (4,583)      | (4,695)      | (4,810)        | (4,92        |
| Materials & Contracts  | (4,705)         | (5,705)      | (6,060)      | (5,891)      | (5,992)      | (6,060)      | (6,146)      | (6,238)      | (6,351)      | (6,429)      | (6,519)        | (6,61        |
| Borrowing Costs  | (29)            | (61)         | (52)         | (45)         | (39)         | (32)         | (24)         | (17)         | (9)          | (1)          | =              |              |
| Bonds & Deposits Refunded<br>Other                               | (53)<br>(1,943) | (2,256)      | (1,989)      | (2,064)      | (2,100)      | (2,130)      | (2,167)      | (2,205)      | (2,243)      | (2,283)      | (2,323)        | (2,36        |
| Other  | (1,845)         | (2,230)      | (1,303)      | (2,004)      | (2,100)      | (2,130)      | (2,107)      | (2,203)      | (2,243)      | (2,203)      | (2,323)        | (2,50        |
| Net Cash provided (or used in) Operating Activities              | 11,201          | 11,089       | 9,940        | 6,781        | 7,342        | 7,625        | 7,580        | 7,614        | 7,740        | 7,911        | 8,066          | 8,23         |
| Cash Flows from Investing Activities                             |                 |              |              |              |              |              |              |              |              |              |                |              |
| Receipts:  |                 | 1,502        | 517          | 299          |              |              |              |              |              |              |                |              |
| Sale of Investment Securities Sale of Investment Property        |                 | 1,502        | 517          | 299          | -            | -            | -            | -            | _            | _            | -              |              |
| Sale of Real Estate Assets                                       | 330             |              | -            |              | -            | -            |              | -            | -            | -            | _              |              |
| Sale of Infrastructure, Property, Plant & Equipment              | 164             | 459          | 346          | 399          | 456          | 314          | 249          | 289          | 281          | 291          | 291            | 29           |
| Sale of Interests in Joint Ventures & Associates                 | -               |              | -            | -            | -            | -            |              |              |              |              |                |              |
| Sale of Intangible Assets  | -               | -            | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Deferred Debtors Receipts  | 148             | -            | =            | -            | =            | -            | -            | -            | -            | =            | -              |              |
| Sale of Disposal Groups  | -               | -            | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Distributions Received from Joint Ventures & Associates          | -               | -            | =            | -            | =            | =            | -            | =            | =            | =            | =              |              |
| Other Investing Activity Receipts                                | -               |              | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Payments: Purchase of Investment Securities                      | (3,000)         | (200)        | (550)        | (800)        | (500)        | (1,000)      | (1,900)      | (1,800)      | (1,600)      | (2,300)      | (3,150)        |              |
| Purchase of Investment Property                                  | (3,000)         | (200)        | (550)        | (800)        | (500)        | (1,000)      | (1,900)      | (1,600)      | (1,000)      | (2,300)      | (3,130)        |              |
| Purchase of Infrastructure, Property, Plant & Equipment          | (9,068)         | (13,966)     | (10,602)     | (6,765)      | (6,930)      | (7,154)      | (5,339)      | (5,314)      | (4,967)      | (4,884)      | (4,818)        | (4,789       |
| Purchase of Real Estate Assets                                   | (=,===,         | - (,         | (,)          | (-,/         | (-,)         | -            | (-,,         | -            | - ( ',==- /  | -            | - (-,,         | ( -,         |
| Purchase of Intangible Assets                                    | -               | -            | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Deferred Debtors & Advances Made                                 | (79)            | -            | =            | -            | =            | -            | -            | -            | -            | =            | -              |              |
| Purchase of Interests in Joint Ventures & Associates             | -               | -            | =            | -            | =            | =            | -            | =            | =            | =            | =              |              |
| Contributions Paid to Joint Ventures & Associates                | -               | -            | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Other Investing Activity Payments                                | -               |              | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Net Cash provided (or used in) Investing Activities              | (11,505)        | (12,205)     | (10,289)     | (6,867)      | (6,975)      | (7,840)      | (6,990)      | (6,825)      | (6,286)      | (6,893)      | (7,677)        | (4,498       |
| Cash Flows from Financing Activities                             |                 |              |              |              |              |              |              |              |              |              |                |              |
| Receipts:  |                 |              |              |              |              |              |              |              |              |              |                |              |
| Proceeds from Borrowings & Advances Proceeds from Finance Leases | -               | -            | =            | -            | -            | =            | -            | =            | -            | =            | -              |              |
| Other Financing Activity Receipts                                |                 |              | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Payments:  |                 |              |              |              |              |              |              |              |              |              |                |              |
| Repayment of Borrowings & Advances                               | (262)           | (254)        | (149)        | (155)        | (162)        | (169)        | (176)        | (184)        | (192)        | (99)         | -              |              |
| Repayment of Finance Lease Liabilities                           | ` -             | ` -          | ` -          | ` -          | ` -          | ` -          | ` -          | ` -          | ` -          | ` -'         | -              |              |
| Distributions to Minority Interests                              | -               |              | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Other Financing Activity Payments                                | -               | -            | -            | -            | -            | -            | -            | -            | -            | -            | -              |              |
| Net Cash Flow provided (used in) Financing Activities            | (262)           | (254)        | (149)        | (155)        | (162)        | (169)        | (176)        | (184)        | (192)        | (99)         | -              |              |
| Net Increase/(Decrease) in Cash & Cash Equivalents               | (566)           | (1,369)      | (498)        | (241)        | 205          | (384)        | 413          | 605          | 1,262        | 918          | 389            | 3,73         |
| plus: Cash, Cash Equivalents & Investments - beginning of year   | 4,691           | 4,125        | 2,756        | 2,257        | 2,017        | 2,222        | 1,838        | 2,251        | 2,856        | 4,118        | 5,037          | 5,420        |
| Cash & Cash Equivalents - end of the year                        | 4,125           | 2,756        | 2,257        | 2,017        | 2,222        | 1,838        | 2,251        | 2,856        | 4,118        | 5,037        | 5,426          | 9,16         |
|  |                 | , , ,        |              |              | ,            | ,            | ,            | ,            | ,            | -7           |                |              |
| Cash & Cash Equivalents - end of the year                        | 4,125           | 2,756        | 2,257        | 2,017        | 2,222        | 1,838        | 2,251        | 2,856        | 4,118        | 5,037        | 5,426          | 9,16         |
| Investments - end of the year                                    | 19,630          | 18,328       | 18,361       | 18,862       | 19,362       | 20,362       | 22,262       | 24,062       | 25,662       | 27,962       | 31,112         | 31,11        |
| Cash, Cash Equivalents & Investments - end of the year           | 23,755          | 21,083       | 20,619       | 20,879       | 21,584       | 22,200       | 24,514       | 26,918       | 29,781       | 32,999       | 36,538         | 40,27        |
| Representing:  |                 |              |              |              |              |              |              |              |              |              |                |              |
| - External Restrictions  | 14.018          | 13.832       | 13.726       | 14.314       | 15.128       | 15.429       | 17.061       | 19.067       | 21.332       | 23.665       | 26.242         | 28.98        |
| - Internal Restrictions  | 4,649           | 3,871        | 3,780        | 3,871        | 3,755        | 3,921        | 4,448        | 4,911        | 5,402        | 5,920        | 6,454          | 7,00         |
| - Unrestricted   | 5,088           | 3,380        | 3,112        | 2,694        | 2,701        | 2,850        | 3,005        | 2,941        | 3,046        | 3,415        | 3,842          | 4,290        |
|  | 23,755          | 21,083       | 20,619       | 20,879       | 21,584       | 22,200       | 24,514       | 26,918       | 29,781       | 32,999       | 36,538         | 40,276       |

| 2026/27          |
|------------------|
| \$'000           |
| 255,548          |
| -<br>-<br>-<br>- |
| 1,768            |
| 1,768            |
|                  |
| 257,316          |
| 25               |

Draft for Public Exhibition May 2018

# Appendix XII - Scenario 3 Financial Performance Indicators

| Berrigan Shire Council   |         |         |         |         |              |         |         |         |         |           |         |         | -       |         |         |
|--|---------|---------|---------|---------|--------------|---------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|
| 10 Year Financial Plan for the Years ending 30 June 2027               |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
| FINANCIAL PERFORMANCE INDICATORS                                       |         | Past Yo | pars    |         | Current Year |         |         |         |         | Projected | Years   |         |         |         |         |
| Scenario: Continuing Financial Assistance Grant Freeze                 | 2012/13 | 2013/14 | 2014/15 | 2015/16 | 2016/17      | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22   | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 |
|  |         |         |         |         | =            |         |         |         |         |           |         |         |         |         |         |
| New Note 13 Ratios   |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
| Operating Performance Ratio 1)   |         |         |         |         | 10.18%       | 4.70%   | 4.48%   | 5.84%   | 6.08%   | 6.10%     | 6.44%   | 6.63%   | 7.08%   | 7.35%   | 7.70%   |
| Own Source Operating Revenue Ratio 1)                                  |         |         |         |         | 53.21%       | 56.63%  | 66.79%  | 65.97%  | 65.79%  | 66.52%    | 67.14%  | 67.44%  | 67.73%  | 68.00%  | 68.29%  |
| Unrestricted Current Ratio   | 3.49    | 4.05    | 4.19    | 7.05    | 3.08         | 3.25    | 3.29    | 3.20    | 3.31    | 3.55      | 3.67    | 4.01    | 4.52    | 4.88    | 5.25    |
| Debt Service Cover Ratio 1)  |         |         |         |         | 25.59        | 34.25   | 34.37   | 36.08   | 36.66   | 37.14     | 37.78   | 38.37   | 78.51   | 0.00    | 0.00    |
| Rates, Annual Charges, Interest & Extra Charges Outstanding Percentage | 5.44%   | 5.05%   | 4.44%   | 3.53%   | 4.68%        | 4.63%   | 4.63%   | 4.63%   | 4.63%   | 4.63%     | 4.63%   | 4.63%   | 4.63%   | 4.63%   | 4.63%   |
| Cash Expense Cover Ratio 1)  |         |         |         |         | 2.71         | 0.00    | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    |
| TCorp Ratios   |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
| Operating Performance Ratio 2)   |         |         |         |         | 10.18%       | 4.70%   | 4.48%   | 5.84%   | 6.08%   | 6.10%     | 6.44%   | 6.63%   | 7.08%   | 7.35%   | 7.70%   |
| Own Source Operating Revenue Ratio 2)                                  |         |         |         |         | 48.03%       | 51.05%  | 60.17%  | 59.43%  | 59.23%  | 59.85%    | 60.26%  | 60.32%  | 60.36%  | 60.41%  | 60.42%  |
| Unrestricted Current Ratio   |         |         |         |         | 3.08         | 3.25    | 3.29    | 3.20    | 3.31    | 3.55      | 3.67    | 4.01    | 4.52    | 4.88    | 5.25    |
| Debt Service Cover Ratio 2)  |         |         |         |         | 25.59        | 34.25   | 34.37   | 36.08   | 36.66   | 37.14     | 37.78   | 38.37   | 78.51   | 0.00    | 0.00    |
| Capital Expenditure Ratio  |         |         |         |         | 2.30         | 1.73    | 1.06    | 1.07    | 1.12    | 0.82      | 0.81    | 0.74    | 0.72    | 0.70    | 0.69    |
| Infrastructure Backlog Ratio   |         |         |         |         | 0.00         | 0.00    | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    |
| Asset Maintenance Ratio  |         |         |         |         | 0.00         | 0.00    | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    |
| Building & Infrastructure Renewals Ratio                               |         |         |         |         | 0.00%        | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%     | 0.00%   | 0.00%   | 0.00%   | 0.00%   | 0.00%   |
| Cash Expense Cover Ratio 2)  |         |         |         |         | 2.57         | 2.28    | 2.00    | 2.17    | 1.77    | 2.13      | 2.65    | 3.74    | 4.50    | 4.76    | 7.90    |
| Interest Cover Ratio   |         |         |         |         | 131.47       | 132.73  | 151.66  | 186.44  | 232.06  | 304.49    | 456.15  | 885.19  | 6295.76 | 0.00    | 0.00    |
|  |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
|  |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
|  |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
|  |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |
|  |         |         |         |         |              |         |         |         |         |           |         |         |         |         |         |

Draft for Public Exhibition May 2018 41

# Financial Strategy 2016

**OCT 2016** 

Adopted 19 October 2016



### **Contents**

| Executive Summary                                     | 3  |
|---|----|
| Objectives  | 3  |
| Actions   | 4  |
| Performance Measures                                  | 5  |
| General Principles                                    | 6  |
| Legislative requirements                              | 6  |
| General assumptions                                   | 6  |
| Where are we now?                                     | 7  |
| NSW Treasury Corporation assessment                   | 7  |
| Funding   | 8  |
| Operating results                                     | 11 |
| Working capital                                       | 12 |
| Expenses  | 13 |
| Asset condition                                       | 15 |
| Where are we going?                                   | 17 |
| Population growth                                     | 17 |
| Community Strategic Plan                              | 18 |
| Council Activities / Services and Berrigan Shire 2023 | 19 |
| Asset planning  | 20 |
| Assumptions and scenarios                             | 21 |
| What is our financial direction?                      | 23 |
| How are we going to get there?                        | 24 |
| Actions   | 24 |
| How will we know if we are on course?                 | 30 |
| Appendix  | 32 |
|   |    |

| Version | Adoption date |
|---------|---------------|
| v01     | February 2012 |
| v02     | May 2016      |
| v03     | October 2016  |

#### **Executive Summary**

The Financial Strategy has been prepared as part of Berrigan Shire Council's overall Integrated Planning and Reporting model. Along with the Asset Management Strategy, the Financial Strategy is designed to inform the preparation of the Council's Long Term Financial Plan (LTFP), itself a part of the Council's Resourcing Strategy.

The financial strategy provides guidance on the financial 'assumptions' or objectives that will guide the development of the LTFP. By establishing a financial strategy, the Council can demonstrate where it wishes to progress and the goals it wishes to achieve.

The Financial Strategy can be broken down into the following components:

- A brief review of the Council's current position demographically, economically and financially
- A brief analysis of the Council's activities and future plans especially the Community Strategic Plans and the Asset Management Plans.
- A set of financial objectives that the Council aims to achieve while delivering on its future plans
- Actions that will assist in meeting financial objectives
- A set of indicators and targets to measure progress against the objectives.

#### **Objectives**

The Financial Strategy identifies three key objectives:

- 1. Financial sustainability
- 2. Cost effective maintenance of infrastructure service levels
- 3. Financial capacity and freedom

#### **Actions**

To achieve these objectives, the Council has identified 17 core actions.

#### Table 1 - Core actions

| 1.1 | Prepare and review annually a Long Term Financial Plan with the aim of achieving the financial   |
|-----|--|
| 1.2 | objectives identified in this strategy.  Prepare Capital Expenditure Reviews, including an assessment of lifecycle costs, for all new and/or upgraded infrastructure assets – with the exception of upgrades of roads, water mains and sewer mains.  |
| 1.3 | Resist the pressure to fund services that are the responsibility of other levels of government.  |
| 1.4 | Retain control of urban water supply and sewer services.   |
| 1.5 | Recognise that funding for renewal and upgrading of sport, recreation and cultural infrastructure requires a combination of Council funding, community support and preferably some contribution from other levels of government.   |
| 1.6 | Seek methods of achieving a return (or at least minimise ratepayer subsidy) on business activities such as the Finley Saleyards, Tocumwal Caravan Park and Tocumwal Aerodrome. Subsidies to programs such as the private operation of the Tocumwal Visitor Information Centre should also be reviewed regularly.   |
| 1.7 | Encourage and support the existing model of community provision and operation of sport, recreation and cultural infrastructure.  |
| 1.8 | Actively lobby the State and Federal Governments to retain existing grant funding levels for road maintenance and upgrades.  |
| 2.1 | Prepare and review its Asset Management Strategy and its Asset Management Plans for the Council's major infrastructure assets annually as part of annual budget preparation.   |
| 2.2 | Prioritise the renewal of existing assets over the development and delivery of new services.   |
| 2.3 | Regularly review the suitability and/or usage of community services and facilities and consider alternate delivery methods.  |
| 2.4 | Implement a Borrowing Policy that allows the Council to borrow only for the development of infrastructure where  O There is an urgent need for the asset in the short term, or O It is most cost-effective to construct the asset in the short term (as opposed to waiting until sufficient on-hand funds are available), and O The Council has access to a funding stream to meet its debt obligations without compromising its other activities. |
| 3.1 | Formalise the Council's existing preference to put money aside for future capital works, rather than borrow.   |
| 3.2 | Maintain the existing Investment Policy settings prioritising preservation of capital over investment return.  |
| 3.3 | Retire existing debt in line with existing loan repayment schedules. Once paid, quarantine the repayment stream freed up to fund future capital renewal projects or specifically identified programs.  |
| 3.4 | Continue to actively recover outstanding rates debt as identified in the Council's Revenue Policy.   |
| 3.5 | Set utility charges for water supply, sewer and waste management services at a level that delivers a return on those assets sufficient to ensure long term sustainability.   |
| 3.6 | Consider seeking a Special Rates Variation where there is a clearly identified demand for new or significantly improved service levels.  |

#### **Performance Measures**

Berrigan Shire Council will measure whether or not this strategy achieves its objectives using following indicators and performance measures

These measures have been selected as ones common across local government and able to be derived simply from the Council's existing financing reporting systems.

**Table 2 - Performance measures** 

| Financial Strategy Objectives                                  | Possible Indicators  | Performance Measures/Target                           |
|--|--|---|
| 1. Financial sustainability                                    | Operating Performance<br>Ratio   | Greater than 0% across any five year period           |
|  | Unrestricted Current Ratio   | At least 2x   |
|  | Rates, Annual Charges,<br>Interest and Extra Charges<br>Outstanding Percentage | To remain under 8% as at 30 June each year            |
| 2. Cost effective maintenance of infrastructure service levels | Building, Infrastructure & Other Structures Renewals Ratio                     | To remain over 100% on average over life of the LTFP. |
|  | Infrastructure Backlog Ratio   | To remain at less than 2% at all times                |
|  | Capital Expenditure Ratio  | On average should be at least 100%                    |
| 3. Financial capacity and freedom                              | Debt Service Cover Ratio   | Greater than 2.00 x                                   |
|  | Cash Expense Cover Ratio   | No less than three months cover                       |

#### **General Principles**

This financial strategy has been prepared to assist in the development of the Council's Community Strategic Plan (CSP), Long Term Financial Plan (LTFP) and other plans and strategies required under the Council's Integrated Planning and Reporting (IP&R) framework.

#### Legislative requirements

The recent amendments to the *Local Government Act* 1993 make it clear that Councils must apply the principles of sound financial management to its activities and operations. These principles have been incorporated into the Council's financial strategy

Sect 8A of the Local Government Act 1993 states:

The following principles of sound financial management apply to councils:

- (a) Council spending should be responsible and sustainable, aligning general revenue and expenses.
- (b) Councils should invest in responsible and sustainable infrastructure for the benefit of the local community.
- (c) Councils should have effective financial and asset management, including sound policies and processes for the following:
  - (i) performance management and reporting,
  - (ii) asset maintenance and enhancement,
  - (iii) funding decisions,
  - (iv) risk management practices.
- (d) Councils should have regard to achieving intergenerational equity, including ensuring the following:
  - (i) policy decisions are made after considering their financial effects on future generations,
  - (ii) the current generation funds the cost of its services.

#### **General assumptions**

This strategy is necessarily based on the actions implicit in the Council's existing CSP and Workforce Development Plan – i.e. its current operating environment. These plans are due for review by the incoming Council however this strategy anticipates no significant change to either plan.

Any significant change to the Council's CSP or Workforce Development Plan, and therefore the aims and operations of the Council, will require a review of this strategy and/or the incorporation of appropriate scenario and/or sensitivity analysis.

#### Where are we now?

Berrigan Shire is a rural community on the New South Wales and Victorian border with an economy based largely around irrigated agriculture and to a lesser extent, tourism. The Shire has an estimated population of 8,501, growing at just under 1% per annum. 1

Berrigan Shire has four towns. The Murray River border towns of Tocumwal and Barooga support a range of tourism, leisure and lifestyle services while the "inland" towns of Berrigan and Finley service the surrounding dry land and irrigated farming districts.

Recent population growth has been in the Murray River border townships of Barooga and Tocumwal attracting families to lifestyle blocks and retirees from metropolitan Melbourne.

#### **NSW Treasury Corporation assessment**

In 2013, the NSW Treasury Corporation (TCorp) prepared an independent Financial Assessment, Sustainability and Benchmarking Report on Berrigan Shire Council.<sup>2</sup>

The report made the following observation on the financial management of the Council.

The Council has been well managed over the review period based on the following observations:

- 1. Council has recorded near breakeven operating positions in most of the review years
- 2. Most of its financial indicators were above benchmark indicating it had sufficient liquidity and able to service its debt

When considering the Council's long term financial sustainability, TCorp made the following comments:

TCorp believes Council is currently in a moderately Sustainable position. Council's operating position was in small surpluses or close to breakeven positions in the review period. It is forecast to report operating surpluses in the next 10 years with an adequate but declining level of liquidity.

In considering the longer term financial Sustainability of the Council we make the following comments:

- 1. Council's current LTFP for its General Fund forecasts operating surpluses in most years of their forecast but this is expected to gradually decline. Operating revenue is forecast to increase at a lesser rate than operating expenses, but this may be at least partly due to conservative forecasting of revenue increases.
- 2. Council will need to continue to improve its AMP so the community's view on the desired level of service can be collected and reflected in the AMP. This will then need

<sup>&</sup>lt;sup>1</sup> http://forecast.id.com.au/berrigan/home. Retrieved 27 September 2016

- to be integrated with the LTFP. Council's first version of the Road, Streets and Bridges AMP was completed in October 2009 and it is now due for review.
- 3. Council is reliant on external sources of funding. Its long term Sustainability is dependent on continuing support from other levels of government. While significant changes in grants and contributions are not expected, a decrease in external sources of funding will impact Council as it has limited own revenue sources.

These observations and comments have been incorporated into the Council's Financial Strategy and other long term plans.

#### **Funding**

The following figures provide a summary of the source of Council's funds. Approximately 78% of Council's income is subject to rate pegging and external regulation or control. As a result, the Council does not have much discretion over the revenue it raises.

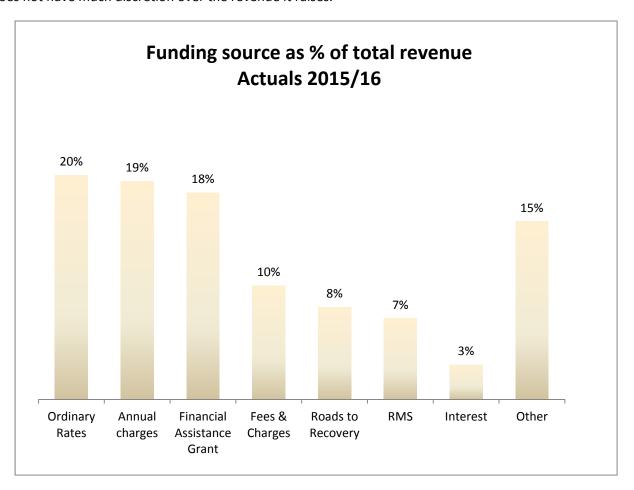


Figure 1 - Funding Source as a percentage of total revenue

Council does not anticipate significant growth in rateable properties. Growth in the Council's Ordinary Rate Revenue will need to come from Rate Peg increases set by the Independent Pricing and Regulatory Tribunal (IPART).

As seen in Figure 2, since 2002/03 Rate Peg allowances have ranged between permissible increases of 1.8% and 3.6%. The Council does not expect the Rate Peg to move much outside the lower end of this range.

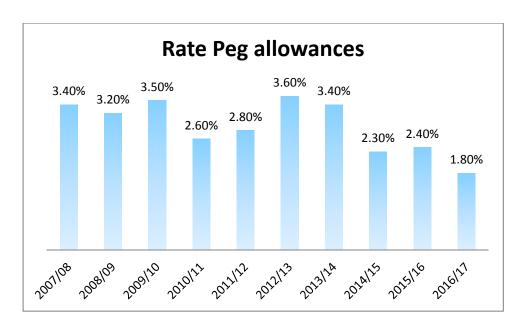


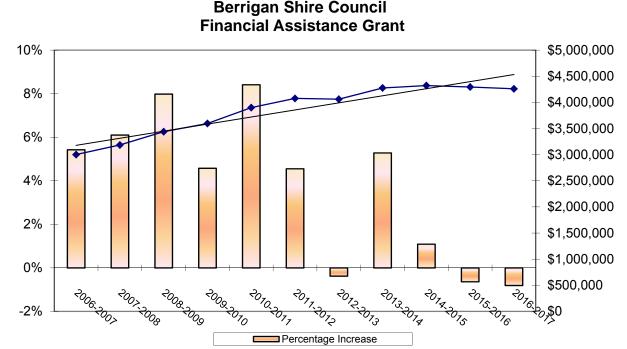
Figure 2 - Rate Peg allowances

The Office of Local Government (OLG) and the Independent Pricing and Regulatory Tribunal (IPART) have proposed some changes to the rating system in place across NSW local government. This includes a move to a Capital Improved Valuation (CIV) rating method and other changes to concessions and collection methods.

These proposed changes are unlikely to change the amount of revenue raised by the Council or offer the Council more discretion in setting its own rates and charges and as such this strategy assumes that the current rating system in place will continue until 2016/27.

Berrigan Shire Council has little control over the amount of Financial Assistance Grant (FAG) it receives, with a complex formula distributing the state-wide amount set by the Federal Government across NSW Councils. In 2014/15, the Federal Government announced a three-year "pause" in FAG indexation, which has had the effect of reducing the Council's untied revenue available for discretionary expenditure. The effect of the "pause" can be seen clearly in Figure 3 below.

While the "pause" expires in 2017/18, it is unlikely that growth in FAG will be as consistent as it was in the 2000s and early 2010s.



# Figure 3 - Financial Assistance Grant payments to Berrigan Shire Council. Source: NSW Grants Commission

Berrigan Shire Council uses Roads to Recovery (R2R) (7%) and Roads and Maritime Services (RMS) funding (8%) to maintain its extensive rural and urban road network. Any reduction in the amount of these grants will significantly impact the Council's ability to maintain its existing road infrastructure service levels.

The Federal Government in particular has increased funding for programs such as R2R in recent years as part of the general trend to reduce general purpose unpaid grants and increase tied funds for projects such as road construction. The Council expects this trend to continue – meaning capital works on roads will continue to increase while other projects such as upgrades of community facilities may be left behind unless specific grant funding can be found.

Approximately 19% of Council's is derived from its utility services and investments. Utility charges for water supply, sewer and waste management services are set at a level that delivers a return on those assets.

Interest and investment income makes up around 3% of the Council's total revenue. The Council traditionally takes a conservative approach to investment income. Berrigan Shire Council's *Investment Policy 2015* makes the following statement.

Preservation of capital is the principal objective of the investment portfolio. Investments are to be placed in a manner that seeks to ensure security and safeguarding the investment portfolio. [...] Investments are expected to achieve a market average rate of return in line with the Council's risk tolerance.

The Council is a "price-taker" with regard to its investment returns with interest rates determined by the market. At present, the vast majority of the Council's investments are in Term Deposits with institutions under the oversight of the Australian Prudential Regulation Authority. The Council also has some of its short term funds in New South Wales Treasury Corporation (TCorp) investment products. The Council plans to take advantage of other TCorp products, especially with some of its longer term investments – in order to take advantage of better returns.

Interest rates and investment returns are at historic lows and the Council expects this will continue in the short to medium term, depressing investment income from historic highs seen between 2010 and 2012. On the other hand, the amount of cash reserves available to the Council to invest continues to increase, especially in the Council's water and sewer funds.

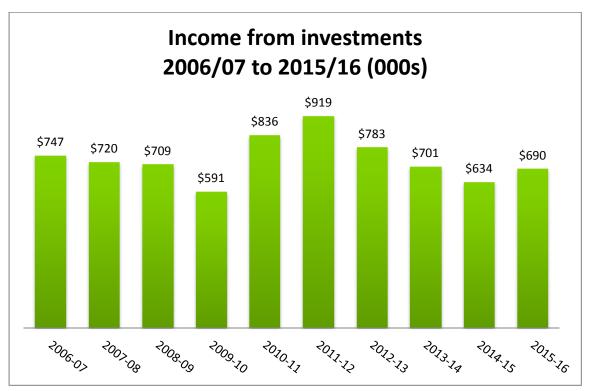


Figure 4 - Investment income 2006/07 to 2015/16. Source: Note 3, Annual Financial Statements

#### **Operating results**

Since 2007/08 – when the Council started to bring its previously acquired infrastructure assets and subsequent depreciation to account – the Council has gradually improved its operating position to move from small operating deficits to moderate operating surpluses as can be seen by the trend line in Figure 5 below. The exception to this rule was between 2011/12 and 2013/14 when the accounting treatment for advance payments of FAG artificially distorted the operating results – firstly positively and later negatively.

The improvement to the Council's operating result has been the result of the Council

- 1. Recovering costs where possible for services.
- 2. Minimising exposure to losses from commercial activities
- 3. Minimising duplication of facilities where possible.

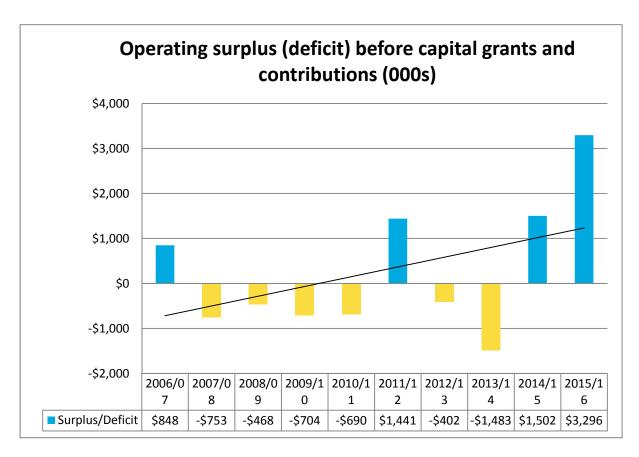


Figure 5 - Operating surplus/deficit 2006/07 to 2015/16. Source: Annual financial statements

#### **Working capital**

At 30 June 2015, the Council had \$6.0 million in unrestricted working capital. The Council's unrestricted working capital are those funds available to meet its future spending requirements after making allowance for any restrictions in place over the use of such working capital.

Unrestricted working capital is required not just for future infrastructure works but also to meet items such as staff leave entitlements and to allow a buffer for day-to-day Council operations.

Since 2007/08 the Council has steadily increased and then maintained its unrestricted working capital.

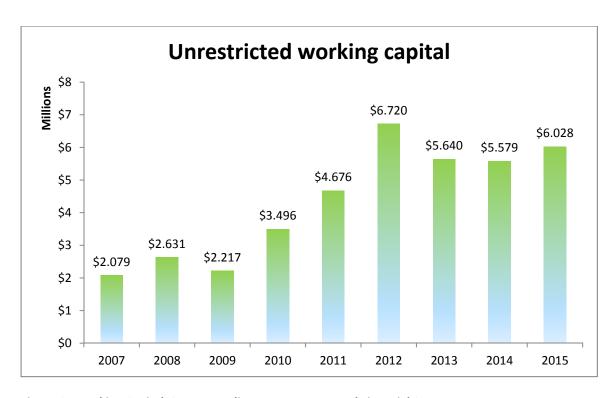


Figure 6 - Working Capital. Source: Auditors reports - Annual Financial Statements

#### **Expenses**

The chart below provides a summary of the Council's operating expenses by type. Employee costs, Materials and Contracts, and Depreciation make up the majority of the Council's operating costs.

As can be seen, the largest expenditure item for the Council is employee costs – overwhelmingly consisting of wages and salaries.

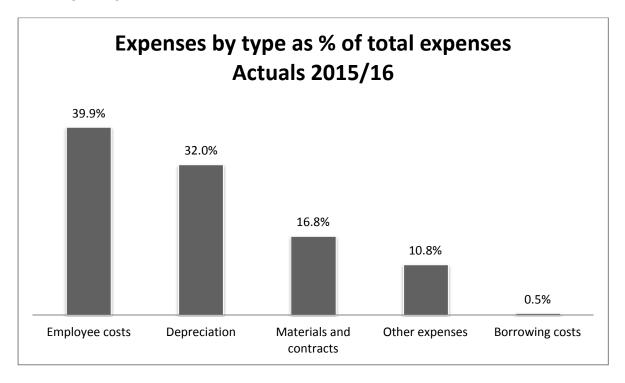


Figure 7 - Expenditure by type. Source: 2015/16 Income Statement

The Council's wages and salaries expense is influenced by two major factors:

- The number of staff employed
- The wage and salary rates payable

The Council's Workforce Development Plan does not identify any significant increase in staff numbers and the Council's Community Strategic Plan does not identify any new services likely to require additional staff. As such, this strategy assumes that staff numbers will remain static

Berrigan Shire Council operates under the *NSW Local Government Award 2014*. The Award sets out the annual increase in wage rates and salaries that the Council is obliged to pay its workforce. The annual increase has been agreed for 2016/17 and negotiations for the 2018 Local Government Award are underway.

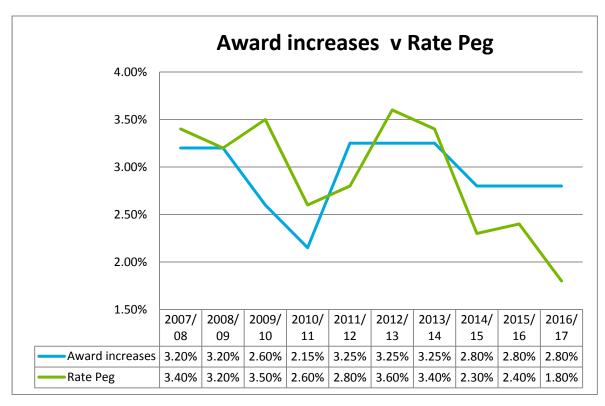


Figure 8 - Award Increases. Source: Independent Pricing and Regulatory Tribunal and Local Government (State) Awards

Note that in general, the net amount received from the Council general rate peg allowance is not sufficient to meet its additional wages and salary expense. The Council expects wages and salaries to increase by around 2.5% per annum in the medium term.

Materials and contracts will increase as a result of inflation. The Reserve Bank has indicated that its medium-term target for inflation is between 2-3% on average, as measured by the Consumer Price Index.<sup>3</sup> Given the unique cost pressures on local government, for the Council's purposes the Local

<sup>&</sup>lt;sup>3</sup> http://www.rba.gov.au/inflation/ Retrieved 27 September 2016

Government Cost Index prepared by IPART provides a more specific measure of inflation as it affects this Council.<sup>4</sup> The Council estimates that its costs will increase by around 1% more than CPI.

On the revenue side, the Council makes the assumption that the rate peg will continue to be set in reference to the Local Government Cost Index (i.e. a measure of inflation). It also makes the assumption that – post-"pause" – FAG will be increased more-or-less in line with inflation.

Depreciation expense is simply a method of allocating the cost of assets across multiple accounting periods (i.e. financial years) and as such is discussed in detail in the Asset Management section below.

#### **Asset condition**

One method of assessing the condition of the Council's assets is to measure how much the Council asset has been depreciated down from its "as new" condition. This gives a rough guide as to how much of the original service potential or productive capacity remains in the asset.

This measurement is done by dividing the written down value of the asset (the fair value of the asset less accumulated depreciation) by the fair value of the asset. This is called the Asset Consumption Ratio.

The Asset Consumption ratios of Council's assets at 30 June 2016 are shown below. The Asset Consumption Ratio shows the average proportion of "as new condition" left in assets by comparing the "written down" value of the Council's assets – replacement cost less the depreciation charged to the asset over time – against the replacement of the Council's assets. An asset with a 100% ratio is in "brand new" condition while one at 0% has been fully depreciated over time.

As Figure 10 shows, asset classes where the Council has recently spent much effort renewing and/or expanding (such as stormwater drainage) perform better on this ratio that asset classes where much of the class have been in place for some time (such as the sewer system, parts of which were installed in the 1940s).

<sup>&</sup>lt;sup>4</sup> https://www.ipart.nsw.gov.au/files/sharedassets/website/shared-files/local-government-cost-index-lgci-council-cost-survey-2015/fact-sheet-reweighting-of-local-government-cost-index-19-september-2016.pdf Retrieved 27 September 2016

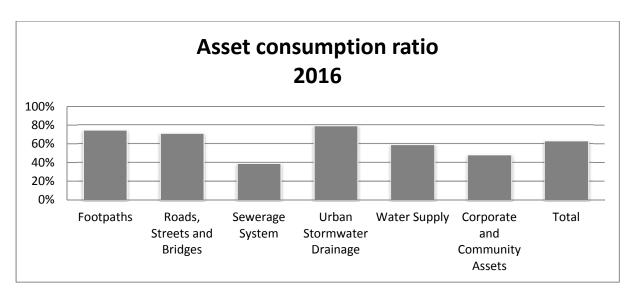


Figure 9 - Asset Consumption Ratio by asset type. Source: 2015/16 Annual Financial Statements Note 9

Another method of measuring the condition of the Council's assets is to make a technical assessment of their condition using measures such as number of faults or breaks along with some professional judgement.

A technical assessment of the condition of the Council's infrastructure assets is shown in the chart below. These condition ratings have been derived from the ratings shown in Special Schedule 7 of the 2015/16 Financial Statements. Special Schedule 7 is based on a self-assessment of the condition of the Council's asset base by Council's Technical Services team.

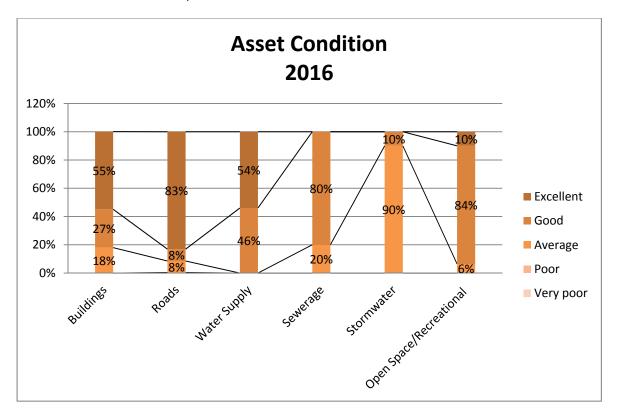


Figure 10 - Asset condition by type

#### Where are we going?

#### **Population growth**

Berrigan Shire is expected to continue growing at a modest rate with the Shire population in 2026 expected to be around 9,224.<sup>5</sup> Population growth will be mainly in the south of the Shire, along the Murray River in Tocumwal and Barooga. Population growth in the northern towns of Berrigan and Finley will be minor.

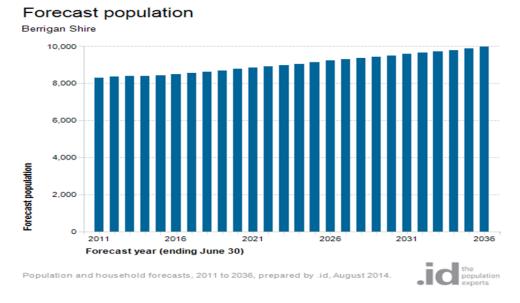


Figure 11 - Forecast population - .id

The population profile of the Shire will be an ageing one with 31.0% of the population aged over 65 in 2026. Consequently, consideration is being given by Council to how the delivery of its current activities and services will be influenced by the needs of an ageing population.

The Council developed a Liveability and Healthy Ageing Strategy in 2013 to assist the Council in managing this transition to an older community. Items from this strategy have been incorporated into the Council's suite of integrated plans and hence into this strategy.

| Liveability and Healthy Ageing Framework Themes & Outcomes  | contributes to Berrigan Shire 2023 outcomes |
|---|---|
| <b>Moving:</b> Safe paths, parks, and travel, in and between our towns  | Sustainable natural and built landscapes    |
| Living: A place where all ages have options for healthy living  | Good Government                             |
| <b>Ageing:</b> Older residents and their carers get the services they need  | Supported and engaged communities           |
| <b>Growing:</b> A vibrant business community that makes Berrigan Shire a great place to live, work, play and grow old | Diverse and resilient business              |

Figure 12 - Liveability and Healthy Ageing Strategy themes and outcomes. Source: Berrigan Shire Liveability and Healthy Ageing Strategy 2013

<sup>&</sup>lt;sup>5</sup> http://forecast.id.com.au/berrigan/population-households-dwellings Retrieved 27 September 2016

#### Forecast change in age structure - 5 year age groups

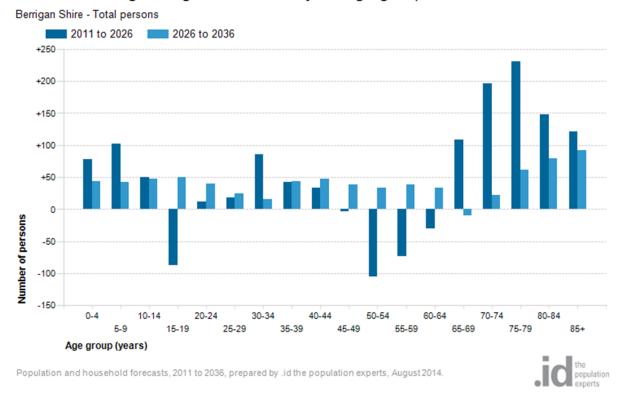


Figure 13 - Forecast age structure - .id

A Land Demand Plan developed in 2006 identified significant spare infrastructure capacity in the two towns that will see considerable population growth between now and 2026 – Tocumwal and Barooga. As a result, there is not expected to be great demand for new "greenfield" infrastructure. Rather, the focus is expected to be on maintaining existing infrastructure, identification of surplus community infrastructure, and improvement on the margins. Similarly, there is not expected to be huge demand pressure on most Council-funded services.

On the other hand, there is also unlikely to be a significant increase in the Council's rating and revenue base. The Council has the option to raise additional rates via a special rate variation but should be cognisant of the ability of the community to meet a larger rating burden.

#### **Community Strategic Plan**

Berrigan Shire Council has facilitated the development of a Community Strategic Plan – *Berrigan Shire 2023.* The plan adopts the following vision for the shire.

In 2023 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists.

The aim of this Financial Strategy is to ensure the Council has the financial resources it needs to progress the implementation of Berrigan Shire 2023 objectives and associated Council activities and services.

#### **Council Activities / Services and Berrigan Shire 2023**

Table 3 - CSP outcomes and objectives

| CSP Strategic Outcome                      | CSP Strategic Objective   | Council Activities and<br>Services  |
|--|---|---|
| 1.Sustainable Natural and Built Landscapes | 1.1 Support sustainable use of our natural resources and built landscapes 1.2 Retain the diversity and preserve the health of our natural landscapes and wildlife 1.3 Connect and protect our communities   | Water, sewerage and drainage Local roads and paths Land use planning and development                |
| 2. Good Government                         | 2.1 Berrigan Shire 2022 objectives and strategies inform Council planning and community led projects 2.2 Ensure effective governance by Council of Council operations and reporting 2.3 Strengthen strategic relationships and partnerships with community, business and government | Council governance,<br>enterprise risk management<br>and business operations<br>Community Planning  |
| 3. Supported and Engaged Communities       | 3.1 Create safe, friendly and accessible communities 3.2 Support community engagement through life-long learning, culture and recreation  | Libraries and community<br>services<br>Parks and reserves<br>Environmental health<br>Animal Control |
| 4. Diverse and Resilient Business          | 4.1 Invest in local job creation, retention and innovation 4.2 Strong and diverse local economy 4.3 Diversify and promote local tourism 4.4 Connect local, regional and national road, rail and aviation infrastructure   | Business and economic development   |

These activities and services all require the Council:

- To be financially sustainable
- To cost effectively maintain existing infrastructure service levels and increase them when opportunities arise
- To retain sufficient financial flexibility to undertake new projects and/or activities as desired.

Berrigan Shire 2023 does not indicate any major change in direction or significant new activity for the Council.

#### **Asset planning**

The development of this Financial Strategy is also informed by the Council's *Asset Management Strategy*. The *Asset Management Strategy* was first adopted by the Council in January 2012 is reviewed annually.

The Asset Management Strategy has the following aim:

To ensure adequate provision is made for the long-term management and replacement of major technical and physical assets, (including land and property).

In line with this aim, the objectives of the Council's Asset Management Strategy include:

- Ensuring that Council's services and infrastructure are provided in a sustainable manner, with the appropriate levels of service to residents, visitors and the environment.
- Establishing processes that integrate asset management and community strategic planning with Council corporate and long-term financial planning.
- Creating an environment where all Council employees take an integral part in overall management of Council assets by creating and sustaining asset management awareness throughout the Council.
- Meeting legislative requirements for asset management.
- Ensuring resources and operational capabilities are identified and responsibility for asset management is allocated.
- Demonstrating transparent and responsible asset management processes that align with demonstrated best practice.

The Asset Management Strategy review in April 2016 was based on the outlook that:

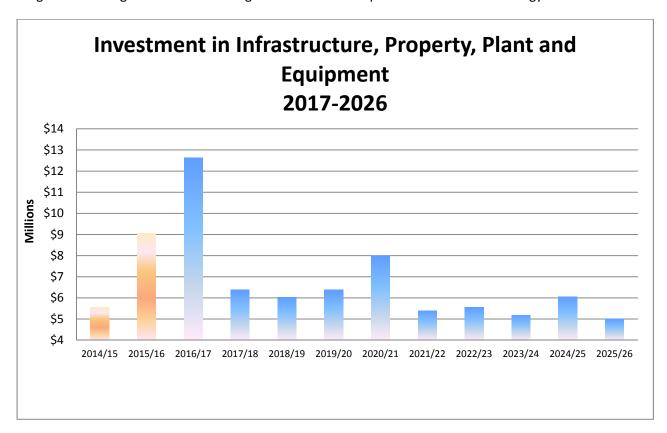
- 1. Council is able to maintain current service levels for the next ten years at current funding levels.
- 2. Council is able to fund current infrastructure life cycle cost at current levels of service and available revenue.

This outlook is supported by, and incorporated into, the Council's various Asset Management Plans and then incorporated into this strategy and the Council's Long Term Financial Plan.

The Council has the following Asset Management Plans

- 1. Footpaths
- 2. Roads, Streets and Bridges
- 3. Sewerage System
- 4. Urban Stormwater Drainage
- 5. Water Supply
- 6. Corporate and Community Services

The Council's proposed investment in Infrastructure, Property Plant and Equipment for the period 2014/15 to 2025/26 – based on its Asset Management Plans – is shown in Figure 9 below. Note that a significant change in the Asset Management Plans will require a review of this strategy.



• Figure 14 - Investment in IPPE 2017-26. Source: Berrigan Shire Council Long Term Financial Plan Cash Flow Statement

### **Assumptions and scenarios**

When preparing its Long Term Financial Plan, the Council is obliged to make a series of assumptions about future events that will have an impact on the Council's financial position. These assumptions are based on the analysis of the Council's position shown above.

These assumptions are as follows

- 1. Inflation, as measured by the Local Government Cost Index will average 2.5% per annum
- 2. Wages growth will average 2.5% per annum, after the expiration of the current mandated award wage rate increases.
- 3. Staffing levels will remain static
- 4. The rate peg will increase by the rate of inflation as measured by the Local Government Cost Index
- 5. The number of rateable properties will remain static
- 6. User charges and other fees and charges will increase by the rate of inflation, as will operating grants and contributions.
- 7. Financial Assistance Grant will increase by the rate of inflation as measured by the Local Government Cost Index

- 8. Roads to Recovery (or an analogous program) will continue until 2026
- 9. Investment returns will average around 3% per annum.

The Council considers that its current environment is reasonably stable at present and these assumptions are unlikely to change materially over the next 10 years. However, the Council may include other scenarios in its Long Term Financial Plan where these assumptions are varied.

These scenarios may model changes in the Council's overall strategic direction – i.e. analysing the impact of the Council taking on or relinquishing a key function or facility.

Alternatively the scenario modelling may be as a result of an underlying change in its operating environment – i.e. to consider the impact of greater than expected wages growth or inflation.

#### What is our financial direction?

The medium to long term financial outcomes to be achieved by this strategy are:

#### 1. Financial sustainability

Berrigan Shire will be financially sustainable if its infrastructure capital and its financial capital are able to be maintained over the long term.

A financially sustainable Berrigan Shire will be able to manage likely developments and unexpected financial shocks in future periods without having at some time to introduce economically significant or socially destabilising income or expenditure adjustments.

Financial sustainability is determined by comparing the Council's long-term financial capacity with its long-term financial requirements.

- **Financial capacity** is the sum total of the financial resources (operating and capital) that a Council can mobilise through its (present and prospective) revenue-raising and financing policies.
- **Financial requirements** is the sum total of the spending (operating and capital) that is necessary to meet the Council's present obligations and expected future functions, pressures and shocks.

Maintaining Berrigan Shire's financial capital will require the Council to return to a position where it is making operating surpluses before capital grants and contributions. Achieving an operating breakeven position or better on average over time is likely to generate sufficient funds to enable renewal or replacement of the Council's existing assets

# 2. Sufficient financial capacity and freedom to undertake new projects and activities if desired.

As community expectations, wants and needs change Berrigan Shire Council needs to retain sufficient financial capacity and flexibility to ensure that it can cater for those changes.

As listed above, the Council's financial capacity is the sum total of the financial resources that a Council can mobilise through its revenue-raising and financing policies. As well as obvious items such as rates and charges, grants and fees, this includes:

- Cash reserves
- Borrowing capacity
- Discretionary funds (i.e. funds not committed to other specific projects and activities)

In simple terms retaining financial capacity is about ensuring the Council has the ability to access funds as it requires. This means limiting its commitments to new activities with ongoing costs, minimising the costs of servicing debt and putting aside funds for future projects

# 3. Cost effective maintenance – and improvement where possible – of service level standards for infrastructure assets.

One of local government's roles is to provide facilities and services to communities that cannot be or are not provided by the private or for-profit sector. In the case of local government, these services are largely physical infrastructure-based services and facilities such as:

- transportation (roads, footpaths etc.);
- public health (water, sewer, waste management, cemeteries, drainage etc.);
- recreational (pools, parks, sporting fields);
- cultural (buildings etc.).

Maintaining the level of service for infrastructure-based services such as the above requires the Council to maintain its physical productive capacity – that is "Is the Council's infrastructure – in an overall sense – in a position to deliver the same level of service at the end of the period as it was at the beginning of the period?"

When building new community assets, the Council should consider the decommissioning of community assets that may be superseded by the new asset. It is not in the interest of the Council or the community to needlessly duplicate community assets, multiplying maintenance and renewal costs.

The Council should also consider (and regularly review) if the services and facilities it offers the public actually address the community's needs and/or desires, and if they do – do they do so in an efficient and effective way. Communities change and their needs change too – Council should be prepared to shift their mix of facilities and services to meet these changes.

As a general rule, the level of service supplied by infrastructure assets is a function of their age — provided that the assets are maintained in a reasonable fashion. Therefore, a systematic replacement and renewal program for these assets is the key to ensuring service level standards are maintained.

### How are we going to get there?

#### **Actions**

To achieve its financial objectives, Berrigan Shire Council has identified a range of specific actions and activities aligned with Berrigan Shire 2023. These will be used in the preparation of the Council's Long Term Financial Plan

#### **Table 4 - Actions**

#### **Berrigan Shire 2023 and Financial Strategy Actions**

#### 2. Good Government

- 2.2 Ensure effective governance by Council of Council operations and reporting
- 2.2.2 Council operations support ethical, transparent and accountable corporate governance

| Financial Strategy Objectives | Actions  |
|-------------------------------|--|
| 1. Financial sustainability   | 1.1 Prepare and review annually a Long Term Financial Plan with the aim of achieving the financial objectives identified in this strategy.   |
|                               | Using a ten year financial planning horizon allows the Council to take into account the longer term consequences of current decision making. It also allows for consideration of short term fluctuations etc.  |
|                               | A minimum 10 year Long Term Financial Plan is a component of the Council's resourcing strategy, a core requirement of the new Integrated Planning and Reporting Model  |
|                               | 1.2 Prepare Capital Expenditure Reviews, including an assessment of lifecycle costs, for all new and/or upgraded infrastructure assets – with the exception of upgrades of roads, water mains and sewer mains.   |
|                               | When making decisions regarding new and upgraded infrastructure it is important that the costs of operating, maintaining and replacing that infrastructure is taken into account. A sustainable Council only takes on obligations that it can afford to meet |
|                               | 1.3 Resist the pressure to fund services that are the responsibility of other levels of government.  |
|                               | While cost-shifting is often inevitable, the Council will resist this where possible and certainly will not look to take on obligations properly belonging to other levels of government without a corresponding funding stream.                             |
|                               | The Council's response to inadequate service delivery from other levels of government will not be to take on these obligations itself but to act as an advocate for the community to the NSW and Federal governments.  |
|                               | 1.4 Retain control of urban water supply and sewer services.   |
|                               | The Council will continue to resist plans to remove control of its urban water supply and sewer services. Berrigan Shire Council runs  |

| Financial Strategy Objectives | Actions   |
|-------------------------------|---|
|                               | these services in an efficient and effective manner.  |
|                               | These services share the cost of running the Council's governance, corporate and financial services. Losing these services will significantly financially disadvantage Berrigan Shire Council with little if any benefit to the local community.  |
|                               | 1.5 Recognise that funding for renewal and upgrading of sport, recreation and cultural infrastructure requires a combination of Council funding and community support and preferably some contribution from other levels of government.   |
|                               | Berrigan Shire Council does not have the capacity to fund the replacement and upgrade of this recreational, sporting and cultural infrastructure (Recreation Reserves, Community Halls, etc.) without support from the community and ideally other levels of government.  |
|                               | Without funding assistance from the community and/or other levels of government, the Council cannot responsibly consider upgrade and replacement of these assets  |
|                               | 1.6 Seek methods of achieving a return (or at least minimise ratepayer subsidy) on business activities such as the Finley Saleyards, Tocumwal Caravan Park and Tocumwal Aerodrome. Subsidies to programs such as the private operation of the Tocumwal Visitor Information Centre should also be reviewed regularly.  |
|                               | Berrigan Shire Council has made significant progress over the past<br>ten years in limiting its exposure to loss-making commercial<br>enterprises. The Finley Saleyards, the Tocumwal Caravan Park and<br>the Berrigan Caravan park have all been leased to private operators<br>to run on a commercial basis and this has markedly improved the<br>Council's financial position. |
|                               | The Council has also identified strategies to ease the financial burden of the Tocumwal Aerodrome – including the establishment of a sinking fund for runway maintenance and the development of the Tocumwal Residential Airpark.   |
|                               | The Council has also placed the Tocumwal Visitor Information Centre on a more sustainable financial footing through a partnership with a private operator.  |
|                               | 1.7 Encourage and support the existing model of community provision and operation of sport, recreation and cultural infrastructure.   |
|                               | Berrigan Shire Council relies on a volunteer-driven model to provide services such as sporting fields, public swimming pools and  |

| Financial Strategy Objectives                                  | Actions  |
|--|--|
|  | community halls.   |
|  | Without the in-kind support of these volunteers, the community would be required to choose between service level reductions or rate increases.   |
|  | Cultural change and increasing regulatory burdens have seen this volunteer model come under some stress in recent years. The Council will conduct a range of activities to support, retain and attract volunteers to assist in supplying these services. |
|  | 1.8 Actively lobby the State and Federal Governments to retain existing grant funding levels for road maintenance and upgrades.  |
|  | Without the retention of existing levels of RMA and R2R funding, the Council cannot continue to maintain its existing road service levels.   |
| 2. Cost effective maintenance of infrastructure service levels | 2.1 Prepare and review its Asset Management Strategy and its Asset Management Plans for the Council's major infrastructure assets annually as part of annual budget preparation.   |
|  | The Council reviews its Asset Management Strategy annually and has prepared Asset Management Plans for all its major classes of assets.  |
|  | The Council's major expenditure items relate to replacement and upgrading of its infrastructure assets. It is important that the Council continues to review its asset plans and strategies as circumstances change.                                     |
|  | 2.2 Prioritise the renewal of existing assets over the development and delivery of new assets and services.  |
|  | A sustainable Council ensures it can fund its existing range of services before taking on new obligations. The challenge is to be able to manage community expectations on sustainable service levels.   |
|  | In addition, the Council should consider if the construction of a new asset, especially a new community facility, effectively supersedes an existing facility that could be considered for decommissioning.  |
|  | 2.3 Regularly review the suitability and/or usage of community services and facilities and consider alternate delivery methods.  |
|  | As the Berrigan Shire community changes so do its needs and desires. It is important the Council regularly review the suitability  |

| Financial Strategy Objectives     | Actions   |  |  |  |
|-----------------------------------|---|--|--|--|
|                                   | and usage of these services and facilities to ensure its limited resources are best used to meet community needs.   |  |  |  |
|                                   | <ul> <li>2.4 Implement a Borrowing Policy that allows the Council borrow only for the development of infrastructure where</li> <li>a) There is an urgent need for the asset in the short term, o</li> <li>b) It is most cost-effective to construct the asset in the short term (as opposed to waiting until sufficient on-hand fundare available), and</li> <li>c) The Council has access to a funding stream to meet in debt obligations without compromising its other activities</li> </ul> |  |  |  |
|                                   | This has been traditionally the Council's preference and adoption of a policy will formalise this process.  |  |  |  |
|                                   | In effect, this will mean that borrowing will be largely be restricted to functions such as urban water supply, sewer and waste management where the Council retains some control over its future revenues. It may also be an appropriate funding tool for land development in limited circumstances.   |  |  |  |
|                                   | The policy will still allow for the possibility of borrowing for other services where borrowing is identified as the cheaper whole-of-life funding option or immediate construction allows the Council to access an opportunity that would otherwise be missed. Interest subsidies may influence any decision to borrow.  |  |  |  |
|                                   | The Council now has the opportunity to cheaper finance via NSW Treasury Corporation which may make borrowing a more attractive option in the future.  |  |  |  |
|                                   | Finally, if community support can be demonstrated, the policy borrowing for the replacement of recreational, sporting and community assets where it can be tied to additional funding from a Special Rates Variation.   |  |  |  |
| 3. Financial capacity and freedom | 3.1 Formalise the Council's existing preference to put money aside for future capital works, rather than borrow.  |  |  |  |
|                                   | Saving for new infrastructure rather than borrowing has been the Council's traditional preference. It minimises the burden placed on future generations and allows the Council to retain some financial capacity and flexibility.   |  |  |  |
|                                   | For a Council with moderate population and revenue growth such as Berrigan Shire, there is unlikely to be immediate pressure to construct new or upgraded assets in a time frame that does not allow for the required funds to be put aside.  |  |  |  |
|                                   | Interest subsidy schemes such as the Local Infrastructure Renewal Scheme (LIRS) and access to finance via NSW Treasury Corporation  |  |  |  |

| Financial Strategy Objectives | 6 Actions   |  |  |  |
|-------------------------------|---|--|--|--|
|                               | will make borrowing for renewal of community infrastructure a viable option.  |  |  |  |
|                               | 3.2 Maintain the existing Investment Policy settings prioritising preservation of capital over investment return.   |  |  |  |
|                               | Chasing revenue growth from investments necessarily adds to the risk levels borne by the Council. Berrigan Shire Council has historically sought to avoid investment risk through the use of relatively safe investment products such as Term Deposits and through a diverse investment portfolio.  |  |  |  |
|                               | Again, access to NSW Treasury Corporation products may allow the Council to access higher-yield investments for long-term cash reserves   |  |  |  |
|                               | 3.3 Retire existing debt in line with existing loan repayment schedules. Once paid, quarantine the repayment stream freed up to fund future capital renewal projects or specifically identified programs.   |  |  |  |
|                               | Retirement of existing debt frees up additional funds to spend on other services. However, it is important that these newly freed-up funds continue to be allocated to the replacement or upgrade of infrastructure and not lost in the pool of recurrent funding. This could include funding the repayment of new loans to fund infrastructure renewal in line with Objective 2.3. |  |  |  |
|                               | Identifying funding streams for future replacement of assets is good financial discipline and assists the Council's sustainability and financial flexibility.   |  |  |  |
|                               | 3.4 Continue to actively recover outstanding rates debt as identified in the Council's Revenue Policy.  |  |  |  |
|                               | The Council has an active and successful debt recovery process and this will continue. This assists the Council to maintain an adequate level of working capital.   |  |  |  |
|                               | 3.5 Set utility charges for water supply, sewer and waste management services at a level that delivers a return on those assets sufficient to ensure long term sustainability.  |  |  |  |
|                               | The Council is unlikely to be eligible for funding assistance for replacement or upgrade of its assets for these services and will need to generate sufficient funds from its own sources to do so. Making a return on these assets will generate sufficient funds to ensure the sustainability of these services.  |  |  |  |

| Financial Strategy Objectives | Actions   |
|-------------------------------|---|
|                               | A necessary corollary of this action is that revenues generated from these assets should be reasonably predictable. This means targets such as raising at least 50% of its water revenue from variable user charges may not always be appropriate.                            |
|                               | 3.6 Consider seeking a Special Rates Variation where there is a clearly identified demand for new or significantly improved service levels.   |
|                               | While Berrigan Shire Council's preferred approach will be to live within its means where possible, it is of course required to respond to community demand.   |
|                               | Where the community has clearly identified that is willing to pay for increased levels of service, the Council will consider applying for a Special Rate Variation to fund this. This will only occur after considering and exhausting all other actions as identified above. |

#### How will we know if we are on course?

Berrigan Shire Council will measure its progress against its three desired outcomes by tracking performance against a set of key performance measures. The Australian Local Government Planning Ministers Council's National Financial Sustainability Frameworks defined performance measures as "signals used to convey the directions being taken by the Council and to assess whether or not desired outcomes are being achieved.

Effective performance indicators:

- Measure those factors which define financial sustainability
- Are relatively few in number
- Are based on information that is readily available and reliable.

Performance measures cannot and should not try and measure everything but rather should be pitched at a reasonably high level. They should be used as a guide as to where to look for reasons behind any differences and trends and to identify specific areas for further analysis.

The Council has chosen to base its performance measures on data that can be found in its Annual Financial Statements. While this is necessarily a "broad-bush" approach, it has the advantages of not requiring the additional work and expense involved in data-gathering and analysis. Data from the Annual Financial Statements is transparent, audited and reasonably consistent from Council to Council.

The measures below have been selected as they are common across local government in NSW.

- Operating Performance Ratio
- Unrestricted Current Ratio
- Rates, Annual Charges, Interest and Extra Charges Outstanding Percentage
- Building, Infrastructure & Other Structures Renewals Ratio

- Infrastructure Backlog Ratio
- Capital Expenditure Ratio
- Debt Service Cover Ratio
- Cash Expense Cover Ratio

The Council has a role in determining which of these measures (or other measures not listed here) will be adopted to track progress against the objectives of this strategy.

Table 5 - Performance measures for objectives

| Financial Strategy          | Possible Indicators   |
|-----------------------------|---|
| Objectives                  |   |
| 1. Financial sustainability | Operating Performance Ratio                                   |
|                             |   |
|                             | Unrestricted Current Ratio                                    |
|                             | Rates, Annual Charges, Interest and Extra Charges Outstanding |
|                             | Percentage  |
|                             |   |
| 2. Cost effective           | Building, Infrastructure & Other Structures Renewals Ratio    |
| maintenance of              |   |
| infrastructure service      | Infrastructure Backlog Ratio                                  |
| levels                      |   |
|                             | Capital Expenditure Ratio                                     |
| 3. Financial capacity and   | Debt Service Cover Ratio                                      |
| freedom                     |   |
|                             | Cash Expense Cover Ratio                                      |

• See Appendix for description of indicator and indicative targets

## **Appendix**

Table 6 - Specific performance measures

| Indicator                      | Description  | Comment   | Calculation (\$M)  | Indicative Target  |
|--------------------------------|--|---|--|--|
| 1. Operating Performance Ratio | The percentage by which income (excluding capital grants) varies from expenses | The operating performance ratio is the operating surplus (or deficit) before capital grants expressed as a percentage of total expenses | Operating surplus/deficit divided by operating expenditure.  2015/16 actual Operating surplus = \$3.3 M Operating expenses = \$18.0 M  Operating Surplus Ratio = [3.3/ 18.0) = 18.3% | An operating performance ratio greater than 0% across any five year period |
|                                | What does it not not not not not not not not not no                            |   | needs to reduce its  |  |

| Indicator                     | Description  | Comment  | Calculation (\$M)   | Indicative   |
|-------------------------------|--|--|---|--|
|                               | - Coonpaid   |  | Carolination (4111)   | Target   |
| 2. Unrestricted Current Ratio | The ratio between current assets and current liabilities  – not including those assets and liabilities held for a specific purpose | This measure is the Council's current assets (i.e. liquid assets) expressed as a ratio of its current liabilities (i.e. short term debts) –  | Current assets (less all external restrictions.) divided by current liabilities  2015/16 actual Current Assets = \$10.7 M Current liabilities = \$1.5 M  Operating Surplus = 7.0x | An Unrestricted<br>Current Ratio of<br>at least 2x   |
|                               | What does it mean?   | If the Council is not maintaining its current assets at the least the level of its current assets it may not be ab to pay its debts and other obligations as and when the fall due.  It means that the Council's obligations over the next of months exceed the funds available to pay them as the fall due. If the Council's current liabilities exceed it current assets and the Long Term Financial Plan does not provide a proposal to turn this around, it is inevitable the the Council will face a cash flow crisis in the future.  The position would come to a head when a major obligation was required to be paid and the Council would be required to borrow to meet this obligation increasing its debt and reducing its financial flexibility. |   | t may not be able as and when they over the next 12 pay them as they bilities exceed its acial Plan does not it is inevitable that the future.  d when a major the Council would this obligation — |

| Indicator    | Description       | Comment  | Calculation (\$M)     | Indicative Target |  |
|--------------|-------------------|--|-----------------------|-------------------|--|
| 3. Rates,    | What rates,       | Indicates the  | Rates, annual and     | Outstanding       |  |
| Annual       | annual charges    | amount of rates  | extra charges         | rates, annual and |  |
| Charges,     | are owing to the  | and changes  | outstanding divided   | extra charges     |  |
| Interest and | Council as a      | outstanding as a   | by rates, annual and  | percentage to     |  |
| Extra        | proportion of its | percentage of  | extra charges,        | remain under 8%   |  |
| Charges      | total rates and   | total rates and  | expressed as a        | as at 30 June     |  |
| Outstanding  | annual charges    | charges.   | percentage            | each year         |  |
| Percentage   | revenue.          |  |                       |                   |  |
|              |                   |  | 2015/16 actual        |                   |  |
|              |                   |  | Rates, annual and     |                   |  |
|              |                   |  | extra charges         |                   |  |
|              |                   |  | outstanding = \$0.35  |                   |  |
|              |                   |  | M                     |                   |  |
|              |                   |  | Rates, annual and     |                   |  |
|              |                   |  | extra charges = \$9.7 |                   |  |
|              |                   |  | M                     |                   |  |
|              |                   |  |                       |                   |  |
|              |                   |  | Rates, Annual         |                   |  |
|              |                   |  | Charges, Interest     |                   |  |
|              |                   |  | and Extra Charges     |                   |  |
|              |                   |  | Outstanding           |                   |  |
|              |                   |  | Percentage            |                   |  |
|              |                   |  | = 3.5 %               |                   |  |
|              |                   |  |                       |                   |  |
|              |                   |  |                       |                   |  |
|              | AARL A ALL S      | <b>-</b> 1.1. 1.1. 1.1. 1.1.   |                       | C                 |  |
|              | What does it      |  | entifies how well the |                   |  |
|              | mean?             | outstanding rates, annual and extra charges  |                       |                   |  |
|              |                   | A recult of greater than 90/ new year if we shocked weekled  |                       |                   |  |
|              |                   | A result of greater than 8% per year – if unchecked – would lead to Council facing potential cash flow problems in the |                       |                   |  |
|              |                   | future due to a lack of working capital.   |                       |                   |  |
|              |                   | Tuture due to a lat  | r of working capital. |                   |  |
|              |                   |  |                       |                   |  |

| Inc | licator        | Description      | Comment   | Calculation (\$M)          | Indicative Target         |  |  |
|-----|----------------|------------------|---|----------------------------|---------------------------|--|--|
| 4.  | Building,      | The amount       | Indicates the   | Asset renewals on          | Building,                 |  |  |
|     | Infrastructure | spent on asset   | extent to which   | buildings,                 | Infrastructure &          |  |  |
|     | & Other        | renewals         | Council is  | infrastructure and         | Other Structures          |  |  |
|     | Structures     | expressed as a   | renewing its  | other structures           | Renewals Ratio            |  |  |
|     | Renewals       | percentage of    | asset base  | divided by                 | to remain over            |  |  |
|     | Ratio          | depreciation and |   | depreciation,              | 100% on average           |  |  |
|     |                | impairment.      |   | amortisation and           | over life of the          |  |  |
|     |                |                  |   | impairment                 | LTFP.                     |  |  |
|     |                |                  |   | expressed as a             |                           |  |  |
|     |                |                  |   | precentage                 | When setting              |  |  |
|     |                |                  |   |                            | this target, the          |  |  |
|     |                |                  |   | 2015/16 actual             | Council should            |  |  |
|     |                |                  |   | Asset renewals on          | consider that             |  |  |
|     |                |                  |   | buildings,                 | asset                     |  |  |
|     |                |                  |   | infrastructure and         | replacement is            |  |  |
|     |                |                  |   | other structures =         | often lumpy –             |  |  |
|     |                |                  |   | \$6.24 M                   | with large                |  |  |
|     |                |                  |   | depreciation,              | changes in asset          |  |  |
|     |                |                  |   | amortisation and           | renewals                  |  |  |
|     |                |                  |   | impairment =               | depending on              |  |  |
|     |                |                  |   | \$4.44M                    | the needs of the          |  |  |
|     |                |                  |   |                            | time                      |  |  |
|     |                |                  |   | Building,                  |                           |  |  |
|     |                |                  |   | Infrastructure &           | The Council               |  |  |
|     |                |                  |   | Other Structures           | should consider           |  |  |
|     |                |                  |   | Renewals Ratio =           | its performance           |  |  |
|     |                |                  |   | 140.51%                    | on this measure           |  |  |
|     |                |                  |   |                            | over no shorter           |  |  |
|     |                |                  |   |                            | than a 10 year period and |  |  |
|     |                |                  |   |                            | preferably                |  |  |
|     |                |                  |   |                            | longer.                   |  |  |
|     |                | What does it     | It is possible for t  | the Council to save mone   |                           |  |  |
|     |                | mean?            | · ·   | ey deteriorate over tir    |                           |  |  |
|     |                |                  |   | sure if the Council is rer |                           |  |  |
|     |                |                  | an adequate rate  |                            | ieriii.g ite decete de    |  |  |
|     |                |                  | ,                       |                            |                           |  |  |
|     |                |                  | A measure belov   | w 100% indicates that t    | the Council's asset       |  |  |
|     |                |                  | base is depreciating faster than the Council is able to renew |                            |                           |  |  |
|     |                |                  | it.   |                            |                           |  |  |
|     |                |                  |   |                            |                           |  |  |
|     |                |                  | If this continues over time, the Council's assets will        |                            |                           |  |  |
|     |                |                  | eventually become unsuited for purpose, adding to its         |                            |                           |  |  |
|     |                |                  | infrastructure backlog and creating severe financial          |                            |                           |  |  |
|     |                |                  | pressure for future generations.                              |                            |                           |  |  |

| Description   | Comment   | Calculation (\$M)  | Indicative<br>Target   |
|---|---|--|--|
| The cost to bring the Council's assets to a satisfactory condition as a proportion of its overall assets. | An overall indicator the standard of the Council's assets. Provides a measure of the amount of work that is required to bring its assets to an acceptable standard  | Estimated cost to bring Assets to a Satisfactory Condition divided by the total Value of Infrastructure, Building, Other Structures and depreciable Land Improvement assets, expressed as a percentage  2015/16 actual Estimated cost to bring Assets to a Satisfactory Condition = \$NIL Total Value of Infrastructure, Building, Other Structures and depreciable Land Improvement assets = \$197 M  Interest Cover Ratio = 0%   | Infrastructure Backlog Ratio to remain at less than 2% at all times  |
| What does it mean?  | This indicator is a Council assets.   | general guide to the   | condition of the   |
|   | This indicator tends to reflect the Council's pagainst the Building, Infrastructure & Other Renewals Ratio over time, If that ratio is under 100%, the Infrastructure Backlog increase. Conversely, reducing the Infrastructure Ratio tends to require maintaining the Infrastructure & Other Structures Renewal greater than 100% over time  If this ratio is over 2% and growing, it indicates the council needs to either put more effort into assets (perhaps requiring rate increases) |  | Other Structures tio is consistently acklog Ratio will astructure Backlog and the Building, enewals Ratio at indicates that the tinto renewing its   |
|   | The cost to bring the Council's assets to a satisfactory condition as a proportion of its overall assets.   | The cost to bring the Council's assets to a satisfactory condition as a proportion of its overall assets.  What does it mean?  What does it mean?  An overall indicator the standard of the Council's assets. Provides a measure of the amount of work that is required to bring its assets to an acceptable standard  This indicator is a Council assets.  This indicator tend against the Buildi Renewals Ratio o under 100%, the increase. Converse Ratio tends to Infrastructure & greater than 100%  If this ratio is over Council needs to eassets (perhaps in the council needs to easset (perhaps | The cost to bring the Council's indicator the standard of the Counciling assets to a satisfactory condition as a proportion of its overall assets.  Provides a proportion of its overall infrastructure, Building, Other Structures and depreciable Land Improvement assets, expressed as a percentage  Provides a proportion of its overall infrastructure, Building, Other Structures and depreciable Land Improvement assets = \$197 M  Interest Cover Ratio = 0%  What does it mean?  This indicator is a general guide to the Council assets.  This indicator tends to reflect the Counagainst the Building, Infrastructure & Renewals Ratio over time, If that ratunder 100%, the Infrastructure & Infrastructure & Other Structures Regreater than 100% over time  If this ratio is over 2% and growing, it Council needs to either put more efford |

| Indicator                    | Description  | Comment  | Calculation (\$M)   | Indicative Target   |
|------------------------------|--|--|---|---|
| 6. Capital Expenditure Ratio | The ratio of expenditure on capital assets and annual deprecation. | Indicates whether the Council is replacing or renewing non- financial assets at the same rate that its overall stock of assets is wearing out for the period | Capital expenditure divided by annual depreciation expense.                     | Indicative Target  Target to be set having regard to the relative age and replacement/renewal profile of the Council's asset portfolio. On average should be at least 100% provided Council wishes to maintain level of service |
|                              | What does it mean?   | assets is at least of<br>then the Council<br>its physical assets<br>This ratio will va   | equal to depreciation is ensuring the value is maintained arry, often by signif | or replacing existing n on average over time e of its existing stock of icant amounts, as the is unrolled over time.  |

| Indicator                   | Description  | Comment  | Calculation (\$M)  | Indicative                                  |
|-----------------------------|--|--|--|---|
| 7. Debt Service Cover Ratio | The amount of operating cash available as a proportion of its debt repayment obligations | Measures the availability of operating cash to service debt including interest, principal and lease payments | Operating result before capital excluding interest and depreciation, impairment divided by principal repayments and borrowing costs  2015/16 actual  Operating result before capital excluding interest and depreciation, impairment = \$8.94M principal repayments and borrowing costs = \$0.349M  Debt Service Cover Ratio = 25.62 x | Debt service ratio is greater than 2.00 x   |
|                             | What does it mean?   | A ratio of less than Council struggle to obligations without   | highlight if the Couneet its debt obligation 2.00 x, unless addreso raise sufficient cast selling realisable assetly has a low level of notal Strategy does not be in the country of the country has a low level of a selling realisable assets.   | essed, may see the sh to pay its debt sets. |

| Indicator                   | Description  | Comment   | Calculation (\$M)  | Indicative  |
|-----------------------------|--|---|--|---|
|                             |  |   |  | Target  |
| 8. Cash Expense Cover Ratio | How many months work of operating expenses can the Council meet with its existing holdings of cash | Measures the number of months a Council can continue paying for its immediate expenses without additional cash inflow | Cash and Cash Equivalents and Term Deposits divided by payments from cash flow of operating and financing activities x 12  2015/16 actual  Cash and Cash Equivalents and Term Deposits = \$23.8 M Payments from cash flow of operating and financing activities = \$1.19 M  Cash Expense Cover Ratio = 20 months | Cash Expense Cover Ratio is to be no less than three months                 |
|                             | What does it mean?   | short term revenu<br>to operate.  A ratio of less tha<br>struggling to meet<br>having to borrow                       | highlight the Council' e and/or cash flow sh in three months coul t expenses on a perio w. Rates instalmen tend to paid in three-  | nock and continue  Id see the Council  odic basis without  ts and Financial |





Asset Management Strategy 2020 Resourcing Strategy 2020 - 2030





Version 5 May 2020 **Document Control** 

# NAMS.PLUS Asset Management for Small, Rural or Remote Communities

www.ipwea.org.au/AM4SRRC



Document ID: 59\_280\_110301 am4srrc am strategy template v6

| Rev No | Date       | Revision Details  | Author | Reviewer | Approver |
|--------|------------|---|--------|----------|----------|
| 2      | 29/04/13   |   |        | J Ruffin |          |
| 3      | 21/05/14   | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
| 4      | 15/04/15   | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
| 5      | 20/04/16   | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
| 6      | 19/04/17   | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
| 7      | 14/03/18   | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
| 8      | 2/05/2019  | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
| 9      | 18/06/2020 | Reviewed by Council as part of an annual review of Council's suite of IPR documents |        | J Ruffin |          |
|        |            |   |        |          |          |

**Asset Management for Small, Rural or Remote Communities Guidelines** 

The Institute of Public Works Engineering Australia.

www.ipwea.org.au/AM4SRRC

© Copyright 2011 – All rights reserved.

# Contents

| Exec   | cutive Summary  | 3       |
|--------|---|---------|
| Str    | ategy Outlook   | 3       |
| Ass    | set management strategies                                 | 4       |
| 1.     | Introduction  | 5       |
| 1      | 1.1 Legislation   | 7       |
| 1.2    | 2 Asset Management Planning Process                       | 9       |
| 2.     | What Assets do we have?                                   |         |
| 3.     | Council's Assets and their management?                    | 11      |
| 3      | 3.1 State of the Assets                                   |         |
| 3      | 3.2 Life Cycle Cost                                       |         |
| 3.3    | •   |         |
| 3.4    | J   |         |
| 3.5    |   |         |
| 3.6    |   |         |
| 4.     | ••  |         |
|        | 4.1 Council's Vision, Mission, Goals and Objectives       |         |
| -      | 4.2 Asset Management Policy                               |         |
|        |   |         |
|        | 4.3 Asset Management Aim                                  |         |
| 5.     | How will we get there?                                    |         |
| 6.     | Asset Management Improvement Plan                         | 20      |
| Table  |   | ,       |
|        | e 1: Asset Management Strategiese 2 Legislative Framework |         |
|        | e 3: Assets used for providing Services                   |         |
| Table  | e 4: Replacement Cost of Assets 30 June 2019              | 11      |
|        | e 5: Life Cycle Costs, Expenditure and Gap                |         |
|        | e 6: Goals and Objectives for Infrastructure Services     |         |
|        | e 7: Asset Management Strategies                          |         |
| Table  | e 8: Asset Management Improvement Action Plan             | 20      |
| Figure | ures<br>re 1: Asset Management Planning Process           | 9       |
| •      | e 2:Assets as % of Replacement Cost                       |         |
| •      | e 3: Asset Replacement Value and Condition                |         |
| _      | re 4: Proportion of Assets Consumed (Depreciated)         |         |
| Asse   | et Management Strategy 2020 – 2030                        | Page ii |

This page is left intentionally blank

# **Executive Summary**

This Asset Management Strategy is prepared to assist Council in improving the way it delivers services from infrastructure including: roads, bridges, footpaths, stormwater drainage, and flood protection levees; corporate and council community service facilities - parks, reserves, pools, libraries, halls and other council buildings; commercial facilities - caravan parks, sale yards, quarries and aerodrome; waste management, sewerage, water distribution and supply. In addition to service delivery from infrastructure Council assets also include plant and Council business operations technology and systems.

As at 30 June 2019 Council's infrastructure assets have a gross carrying value of \$341,818 million, land and land improvements \$10,839 million, all other assets \$21,799 million for a total asset gross carrying amount of \$374,456 million

The Asset Management Strategy is to enable Council to show:

- How its asset portfolio will meet the service delivery needs of its community into the future,
- What Council's asset management policies are to be achieved, and
- Ensure the integration of Council's asset management with its long term strategic plan.<sup>1</sup>

Adopting this Asset Management Strategy will assist council in meeting the requirements of national sustainability frameworks, New South Wales Local Government Act 1993 and the services needed by the community in a financially sustainable manner.

The Asset Management Strategy is prepared following a review of the Council's service delivery practices, financial sustainability indicators, asset management maturity and fit with Council's vision for the future outlined in the Berrigan Shire Community Strategic Plan — Berrigan Shire 2027. The strategy outlines an asset management improvement plan detailing a program of tasks to be completed and resources required to bring council to a minimum 'core' level of asset maturity and competence.

# Strategy Outlook

- Council is able to maintain current service levels for the next ten years at current funding levels. This is dependent on maintenance, in real terms, of existing funding streams including Roads to Recovery funding and community contributions for maintenance and replacement of recreation facilities. There is also no capacity to improve assets to meet adopted levels of service in some areas.
- 2. Council is able to fund current infrastructure life cycle cost at current levels of service and available revenue. This is dependent on maintenance, in real terms, of existing funding streams including Roads to Recovery funding and community contributions for maintenance and replacement of recreation facilities. There is also no capacity to improve assets to meet adopted levels of service in some areas.
- 3. Council's current asset management maturity is approaching 'core' level and investment is needed to continue to improve information management, lifecycle management and service management.

# Asset management strategies

Table 1: Asset Management Strategies

| No. | Strategy  | Desired Outcome   |
|-----|---|---|
| 1   | Long Term Financial Planning informs the development of Annual budgets  | The long term implications of Council services are considered in annual budget deliberations  |
| 2   | Develop and conduct in accordance with Asset Management Accounting and Asset Management Policy reviews of Asset Management Plans covering at least 10 years for all major asset classes (80% of asset value). | Identification of services needed by the community and required funding to optimise 'whole of life' costs                                       |
| 3   | Annual desktop review of Long Term Financial Plan includes revised expenditure projections for Asset Management Plans reviewed and adopted in the preceding year  | Sustainability of funding model to provide Council services   |
| 4   | Integrate review and update LTFP with the finalisation of Annual Budget   | Council and the community are aware of changes to service levels and costs arising from budget decisions  |
| 5   | Report on Council's infrastructure assets in accordance with Special Schedule 7   | Financial sustainability information is available for Council and the community   |
| 6   | Council's decisions are made from accurate and current information in asset registers, on service level performance and costs and 'whole of life' costs   | Improved decision making and greater value for money  |
| 7   | Report on Council's resources and operational capability to deliver the services needed by the community in the Annual Report   | Accountable and transparent<br>management of Council's Assets<br>in accordance with this Strategy<br>and Council's Asset Management<br>Policies |
| 8   | Ensure responsibilities for asset management are identified and incorporated into staff position descriptions   | Key positions and personnel are aware of and responsible for asset management of Council assets in accordance with this strategy                |
| 9   | Ensure that accurate and timely asset management information informs the Council's suite of Integrated Planning and Reporting documents   | Improved financial and asset management capacity within Council   |

<sup>&</sup>lt;sup>1</sup> LGPMC, 2009, Framework 2 *Asset Planning and Management*, p 4.

#### 1. Introduction

Assets deliver important services to communities. A key issue facing local governments throughout Australia is the management of ageing assets in need of renewal and replacement.

Infrastructure assets such as roads, drains, bridges, water and sewerage, pools and public buildings present particular challenges. Their condition and longevity can be difficult to determine. Financing needs can be large, requiring planning for large peaks and troughs in expenditure for renewing and replacing such assets. The demand for new and improved services adds to the planning and financing complexity.<sup>2</sup>

The creation of new assets also presents challenges in funding the ongoing operating and replacement costs necessary to provide the needed service over the assets' full life cycle.<sup>3</sup>

The national frameworks on asset planning and management and financial planning and reporting endorsed by the Local Government and Planning Ministers' Council (LGPMC), and used by the Berrigan Shire, requires councils to adopt a longer-term approach to service delivery and funding comprising:

- A strategic longer-term plan covering, as a minimum, the term of office of the councillors and:
  - bringing together asset management and long term financial plans,
  - o demonstrating how council intends to resource the plan, and
  - o consulting with communities on the plan
- Annual budget showing the connection to the strategic objectives, and
- Annual report with:
  - o explanation to the community on variations between the budget and actual results,
  - o any impact of such variances on the strategic longer-term plan,
  - report of operations with review on the performance of the council against strategic objectives.<sup>4</sup>

Framework 2 Asset Planning and Management has seven elements to assist in highlighting key management issues, promote prudent, transparent and accountable management of local government assets and introduce a strategic approach to meet current and emerging challenges.

- Asset management policy,
- Strategy and planning,
  - asset management strategy,
  - o asset management plan,
- Governance and management arrangements,
- Defining levels of service,
- Data and systems,
- Skills and processes, and
- Evaluation.<sup>5</sup>

<sup>&</sup>lt;sup>2</sup> LGPMC, 2009, Framework 2 Asset Planning and Management, p 2.

<sup>&</sup>lt;sup>3</sup> LGPMC, 2009, Framework 3 Financial Planning and Reporting, pp 2-3.

<sup>&</sup>lt;sup>4</sup> LGPMC, 2009, Framework 3 Financial Planning and Reporting, pp 4-5.

The Shire's Asset Management Strategy is to enable Council to show:

- how its asset portfolio will meet the service delivery needs of its community into the future,
- what Council's asset management policies are to be achieved, and
- ensure the integration of Council's asset management with its long term strategic plan.<sup>6</sup>

The goal of asset management is to ensure that services are provided:

- in the most cost effective manner,
- through the creation, acquisition, maintenance, operation, rehabilitation and disposal of assets for present and future consumers.

The objective of the Shire's Asset Management Strategy is to establish a framework to guide the planning, construction, maintenance and operation of the infrastructure essential for Council to provide services to the community.

<sup>&</sup>lt;sup>5</sup> LGPMC, 2009, Framework 2 Asset Planning and Management, p 4.

<sup>&</sup>lt;sup>6</sup> LGPMC, 2009, Framework 2 Asset Planning and Management, p 4.

### 1.1 Legislation

This Asset Management Strategy has been developed cognisant of the context of local government service delivery, legislative reform and the legislative and regulatory requirements of Commonwealth and State legislation.

The Council has a legislative compliance policy which outlines the commitment to compliance with applicable legislation.

The following table provides a summary of but is not limited to the relevant legislation and requirements upon Council.

Table 2: Legislative Framework

| Legislation  | Requirements   |
|--|--|
| Local Government Act 1993  Local Government (General)  Regulation 2005   | Sets out role, purpose, responsibilities and powers of local governments including the preparation of a Community Strategic Plan and 10 year Resourcing Strategy informing the development of Council's Long term Financial Plan and Asset Management Strategy |
| Environmental Planning and<br>Assessment Act 1979<br>Environmental Planning and<br>Assessment Amendment Act<br>2008              | Requirement for Local Environmental Plans and Development Control Plans. Provides for Council control of development of towns and approval of infrastructure expansion.  |
| Local Land Services Act 2017   | Delivery of Local Land Services in the social, economic and environmental interests of the State   |
| Soil Conservation Act 1938   | Preservation of water course environment.  |
| Work Health and Safety Act<br>2011<br>Work Health and Safety<br>Regulations 2011   | Impacts all operations in relation to safety of workers and the public.  Council's responsibility to ensure health, safety and welfare of workers at places of work.   |
| Workers Compensation Act 1987 Workplace Injury Management and Workers Compensation Act 1998 Workers Compensation Regulation 2010 | Sets out the return to work and rehabilitation responsibilities for employers and for injured employees.   |
| Roads Act 1993   | Requirements for access arrangements from public roads   |
| Road Transport Act 2013 & 2017 Amendments  | Requirements for vehicles and operator using roads   |
| Transport Administration Act<br>1988   | Authorises Roads and Traffic management of roads   |
| Australian Road Rules  | Requirements for vehicles and operator using roads   |

| Legislation   | Requirements  |  |  |
|---|---|--|--|
| Food Act 2003   | Standard of Food Preparation Areas  |  |  |
| National Construction Code of<br>Australia (Vol 1,2,3)  | Requirements for building construction and safety   |  |  |
| Disability Discrimination Act<br>1992 (Cwlth)           | Provision of facilities for the disabled  |  |  |
| Disability Inclusion Act 2014                           | Promotes the inclusion of people with disability by requiring government departments and local councils to engage in disability inclusion action planning                         |  |  |
| Public Health Act 2010                                  | Promote, protect, and improve public health, promote the control and spread of infectious diseases and to control the risks to public health                                      |  |  |
| Swimming Pools Act 1992                                 | Registration and safety requirements for swimming pools install on premises on which a residential building, a moveable dwelling or tourist and visitor accommodation is located. |  |  |
| Companion Animals Act 1998                              | Provide for the effective and responsible care and management of companion animals  |  |  |
| Impounding Act 1993                                     | Enables impoundment of unattended, abandoned or trespassing animals or articles   |  |  |
| Protection of the Environment<br>Operations Act 1997    | Pollution control   |  |  |
| Prevention of Cruelty to<br>Animals Act 1979            | Saleyards operations  |  |  |
| Meat Industry Act 1978                                  | Saleyards operations  |  |  |
| Civil Aviation Act 1988 (Cwlth)                         | Requirements for construction standards, markings and maintenance of aerodromes   |  |  |
| Civil Aviation Safety<br>Regulations 1998 (Cwlth)       | Requirements for construction standards, markings and maintenance of aerodromes   |  |  |
| Public Works Act  | Role of DPWS in planning and construction of new assets.  |  |  |
| Water Act 1912  | Water rights, licenses, allocations.  Determining developer charges.  |  |  |
| Water Management Act 2000                               | Sustainable and integrated management of water resources  |  |  |
| Independent Pricing and<br>Regulatory Tribunal Act 1992 | Charging guidelines. Trends toward a user pay system in the industry. Gives powers to the Independent Pricing and regulatory Tribunal to inquire into and regulate prices.        |  |  |
| Native Titles Act                                       | Provides definition of freehold zone-able land.   |  |  |
| Civil Liability Act 2002                                | Safety of Public  |  |  |

# 1.2 Asset Management Planning Process

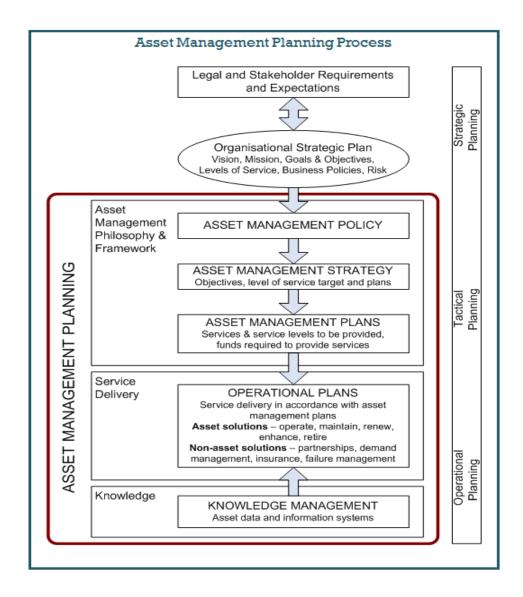


Figure 1: Asset Management Planning Process

Asset management planning is a comprehensive process which ensures that assets are managed and maintained in a way that is affordable. Moreover, the infrastructure or asset optimises the affordability and economic delivery of services. In turn, affordable service levels can only be determined by assessing Council's financially sustainability under scenarios with different proposed service levels.

Asset management planning commences with defining stakeholder and legal requirements and needs, incorporating these needs into the organisation's strategic plan, developing an asset

management policy, strategy, asset management plan and operational plans, linked to a long-term financial plan with a funding plan.<sup>7</sup>

### 2. What Assets do we have?

Council uses infrastructure assets to provide services to the community. The range of infrastructure assets and the services provided from the assets is shown in Table 3.

Table 3: Assets used for providing Services

| Asset Class                            | Description  | Services Provided   |
|--|--|---|
| Footpaths                              | Footpaths, Shared Paths and Pedestrian Bridges   | Provide pedestrian and bicycle access within towns.   |
| Roads, Streets and<br>Bridges          | Road and Street Assets within the<br>Berrigan Shire Area other than State<br>and Federal Highways and Forest<br>Roads  | Provide vehicular access to properties and provision for freight movement within Council area.  |
| Sewerage System                        | Sewerage infrastructure for the townships of Barooga, Berrigan, Finley and Tocumwal  | Provide a sewerage system to convey liquid waste from urban properties, treat and dispose of it in an environmentally friendly manner   |
| Urban Stormwater<br>Drainage           | Stormwater pipes, pits, kerb & gutter, kerb, spoon drains, culverts and levee banks  | Provide stormwater collection<br>from urban properties and<br>disposal in an environmentally<br>friendly way. Levee banks to<br>protect properties from<br>inundation by floodwater from the<br>Murray River  |
| Water Supply                           | Water supply assets including: water treatment plants, water storage dams, water reservoirs, water mains and water pump stations for the townships of Barooga, Berrigan, Finley and Tocumwal | Provide a water supply network in<br>four townships to enable<br>extraction, treatment and delivery<br>of the garden and filtered water<br>supplies at highest standards  |
| Corporate and<br>Community<br>Services | All Corporate and Community Services Assets owned by Berrigan Shire Council that are not included in specific Asset Management Plans   | Recreation Reserves and Sporting<br>Grounds, Public Parks and<br>Gardens, Council Chambers and<br>Offices, Public Halls, Public<br>Swimming Pools, Public Libraries,<br>Finley Saleyards, Aerodromes,<br>Council Depots, Emergency<br>Services, Waste Disposal<br>Facilities, Quarries, Residences,<br>Cemeteries, Transport Facilities |

<sup>&</sup>lt;sup>7</sup> IPWEA, 2009, AIFMG, Quick Guide, Sec 4, p 5.

# 3. Council's Assets and their management?

#### 3.1 State of the Assets

The financial status of Council's assets is shown in the following tables and figures and is sourced from the Council's Special Schedule 7: appended to its 2018/19 Financial Statements.

Table 4: Replacement Cost of Assets 30 June 2019

| Asset Class                                  | Replacement Cost (\$,000) |
|--|---------------------------|
| Buildings                                    | 42,405                    |
| Roads Network (inc Kerb, Bridges, Footpaths) | 172,315                   |
| Water Network                                | 48,607                    |
| Sewer Network                                | 42,597                    |
| Stormwater Drainage                          | 23,175                    |
| Open Space / Recreational                    | 12,719                    |

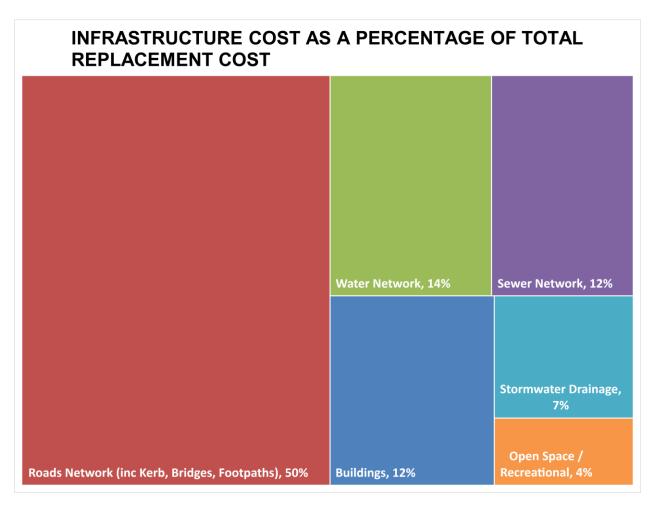


Figure 2:Assets as % of Replacement Cost

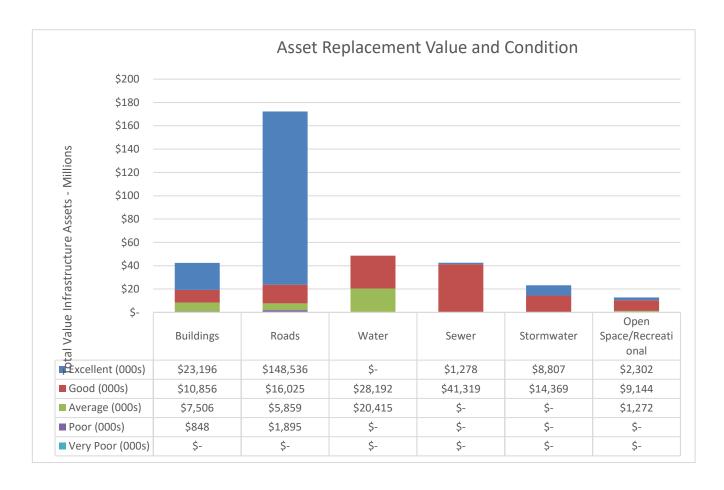


Figure 3: Asset Replacement Value and Condition

The condition of Council's assets is shown in Figure 3 and is derived from the ratings shown in 2016/17 financial statements for Council. The proportion of Council assets consumed or depreciated is shown in Figure 4.

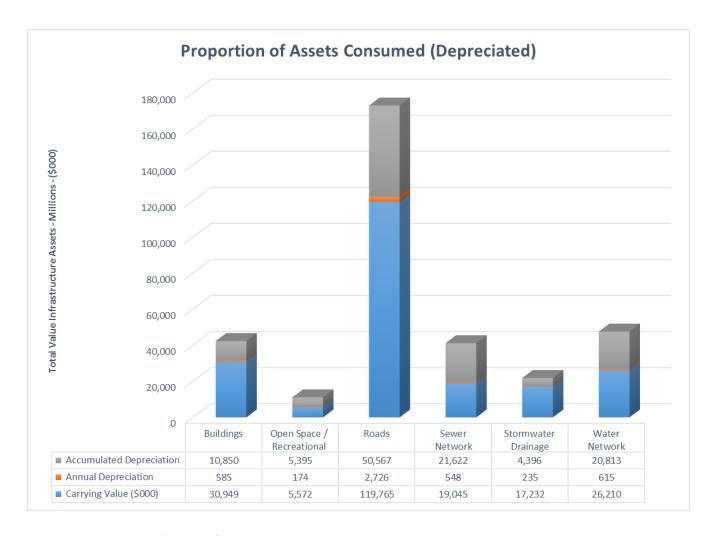


Figure 4: Proportion of Assets Consumed (Depreciated)

### 3.2 Life Cycle Cost

Life cycle costs (or whole of life costs) are the average costs that are required to sustain the service levels over the longest asset life. For example, life cycle sustainability and associated capital expenditure for lumpy items such as water and sewer and buildings is averaged out over the expected life of an asset. Therefore, the annual expenditure for one year is not useful as this does not give a true result. In the case of the Council's Water Assets provision the Long Term Financial Plan accounts for lumpy assets and their management by allocating money to Reserves on an annual basis: in this example the Water Reserve. Quarantining the capital needed for the renewal and or replacement of a Water asset when it approaches the end of its operational life. Life cycle costs include operating and maintenance expenditure and asset consumption (depreciation expense).

As, part of the (2020) review of this Asset Management Strategy the life cycle cost for the services covered in this asset management plan is shown in the following table. The costs shown in the following table are based on actual **2017/18** expenditure on operations and maintenance.

|   |  | Life Cycl                         | Life Cycle Expenditure |  | Life Cycle Gap                   |             |  |
|---|--|-----------------------------------|------------------------|--|----------------------------------|-------------|--|
|   | 2017/18 Operations & Maintence Expenditure | 2017/18<br>Annual<br>Depreciation | Life Cycle Cost        | Capital<br>Renewal<br>Expense<br>(\$/yr) | Life Cycle<br>Expense<br>(\$/yr) | (\$/year)   | Life Cycle<br>Sustainabilit<br>y Index |
| Asset Class   | Α  | В                                 | C ( A + B)             | D  | E (A + D )                       | E - C       |  |
| Buildings   | 495  | 585                               | 1,080                  | 34                                       | 529                              | 551         | 0.49                                   |
| Roads   | 1,905                                      | 2,726                             | 4,631                  | 5,935                                    | 7,840                            | 3,209       | 1.69                                   |
| Water<br>Network  | 1,134                                      | 615                               | 1,749                  | 10                                       | 1,144                            | 605         | 0.65                                   |
| Sewer<br>Network  | 809  | 548                               | 1,357                  | 293                                      | 1,102                            | 255         | 0.81                                   |
| Stormwater<br>Drainage  | 118  | 235                               | 353                    | 8  | 126                              | 227         | 0.36                                   |
| Open Space<br>/ Recreational  | 82   | 174                               | 256                    | 615                                      | 697                              | 441         | 2.72                                   |
|   | 4,543                                      | 4,883                             | 9,426                  | 6,895                                    | 11,438                           | 2,012       | 1.21                                   |
| NB – Buildings l<br>spending in 201   | •  | w infrastructure                  |                        |  |                                  |             |  |
| NB - Stormwater drainage had \$339K in new infrastructure spending in 2017/18 |  |                                   |                        | * A life cycle value.                    | gap is report                    | ted as a ne | egative                                |

Table 5: Life Cycle Costs, Expenditure and Gap

Life cycle costs can be compared to life cycle expenditure to give an indicator of sustainability in service provision. Life cycle expenditure includes operating, maintenance and capital renewal expenditure in the previous year or preferably averaged over the past 3 years. Life cycle expenditure varies depending on the timing of asset renewals. The life cycle costs and life cycle expenditure comparison highlights any difference between present outlays and the average cost of providing the service over the long term. If the life cycle expenditure is less than the life cycle cost, it is most likely that outlays will need to be increased or cuts in services made in the future. Knowing the extent and timing of any required increase in outlays and the service consequences if funding is not available helps the Council plan the provision of its services in a financially sustainable manner.

A shortfall between life cycle cost and life cycle expenditure gives an indication of the life cycle gap to be addressed in the Council's overall asset management and long term financial plans.

The life cycle gap and sustainability indicator for services covered by this asset management plan is also summarised in the preceding table.

### 3.3 Asset Management Structure

Director of Technical Services has responsibility for service delivery and asset management planning. The Executive Engineer coordinates asset management planning while the Development Manager, Environmental Engineer and Operations Manager are responsible to the Director for delivering the service levels adopted by council for the associated budget

# 3.4 Council's Asset Management Team

A 'whole of organisation' approach to asset management is reflected by the Shire Council's Asset Management Team. The benefits of a council asset management team include:

- Corporate and Council support for sustainable asset management
- Corporate and Council buy-in and responsibility
- Coordination of strategic planning, information technology and asset management activities
- Uniform asset management practices across the organisation
- Information sharing across IT hardware and software
- Pooling of corporate expertise
- Championing of asset management process
- Wider accountability for achieving and reviewing sustainable asset management practices

#### Council's Asset Management Team is

- Director Technical Services
- Director Corporate Services
- Enterprise Risk Manager
- Executive Engineer
- Operations Manager
- Environmental Engineer
- Development Manager

- Finance Manager
- Technical Officer Asset Management
- Asset Maintenance Officer
- Project Manager

### 3.5 Financial & Asset Management Core Competencies

The National Frameworks on Asset Planning and Management and Financial Planning and Reporting define 10 elements. Eleven (11) core competencies have been developed from these elements to assess 'core' competency under the National Frameworks. The core competencies are:

#### Financial Planning and Reporting

- Strategic Long Term Financial Plan
- Annual Budget
- Annual Report

#### **Asset Planning and Management**

- Asset Management Policy
- Asset Management Strategy
- Asset Management Plan
- Governance & Management
- Levels of Service
- Data & Systems
- Skills & processes
- Evaluation

Council's asset management capability was assessed as part of the NSW Office of Local Government's (2013) Local Government Infrastructure Audit.

# 3.6 Strategy Outlook

- Council is able to maintain current service levels for the next ten years at current funding levels. This is dependent on maintenance, in real terms, of existing funding streams including Roads to Recovery funding and community contributions for maintenance and replacement of recreation facilities. There is also no capacity to improve assets to meet adopted levels of service in some areas.
- 2. Council is able to fund current infrastructure life cycle cost at current levels of service and available revenue. This is dependent on maintenance, in real terms, of existing funding streams including Roads to Recovery funding and community contributions for maintenance and replacement of recreation facilities. There is also no capacity to improve assets to meet adopted levels of service in some areas.
- Council has made good progress in key areas to produce documentation for IPR resourcing strategy. Service level reporting is needed as a priority to determine the likely risk and service impact of the resourcing strategy.

#### 4. Where do we want to be?

### 4.1 Council's Vision, Mission, Goals and Objectives

Council has adopted a Vision for the future in the Council's Community Strategic Plan – Berrigan Shire 2027.

In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists.

Berrigan Shire 2027 sets strategic outcomes and the objectives that will frame Council decision making during the planning period. The strategic outcomes describe where Council wants to be. The objectives are the steps needed to get there. Strategic outcomes and objectives relating to the delivery of services from infrastructure are shown in Table 6.

Table 6: Goals and Objectives for Infrastructure Services

| Strategic Outcome                        | Strategic Objectives  |
|--|---|
| Sustainable natural and built landscapes | Support sustainable use of our natural resources and built landscapes               |
|  | Connect and protect our communities   |
| Good government                          | Ensure effective governance by Council of Council operations and reporting          |
| Supported and engaged communities        | Create safe, friendly and accessible communities                                    |
|  | Support community engagement through life-<br>long learning, culture and recreation |
| Diverse and resilient business           | Strengthen and diversify the local economy  |
|  | Connect local, regional and national road, rail and aviation infrastructure         |

Council's Asset Management Policy defines the Council's aim and service delivery objectives for asset management in accordance with legislative requirements, community needs and affordability.

### 4.2 Asset Management Policy

Council's Asset Management Policy 2020 and Asset Management Accounting Policy 2019 defines the Council's aims and service delivery objectives for asset management and these are in accordance with Berrigan Shire 2027 and applicable legislation.

The Council's Asset Management Strategy is developed to support its asset management policy and is to enable Council to show:

- How its asset portfolio will meet the service delivery needs of its community into the future,
- What Council's asset management policies are to be achieved, and
- Ensure the integration of Council's asset management with its long-term financial plan and Community Strategic Plan.

### 4.3 Asset Management Aim

To ensure the long-term financial sustainability of Council, it is essential to balance the community's expectations for services with their ability to pay for the infrastructure assets used to provide the services. Maintenance of service levels for infrastructure services requires appropriate investment over the whole of the asset life cycle. To assist in achieving this balance, Council aspires to:

To ensure adequate provision is made for the long-term management and replacement of major technical and physical assets, (including land and property).

In line with this aim, the objectives of the Shire's *Asset Management Policy* 2020 and this Asset Management Strategy include:

- Ensuring that Council's services and infrastructure are provided in a sustainable manner, with the appropriate levels of service to residents, visitors and the environment.
- Establishing processes that integrate asset management and community strategic planning with Council corporate and long-term financial planning.
- Creating an environment where all Council employees take an integral part in overall management of Council assets by creating and sustaining asset management awareness throughout the Council.
- Meeting legislative requirements for asset management.
- Ensuring resources and operational capabilities are identified and responsibility for asset management is allocated.
- Demonstrating transparent and responsible asset management processes that align with demonstrated best practice.

Strategies to achieve this position are outlined in Section 5.

# 5. How will we get there?

The Asset Management Strategy proposes strategies to enable the objectives of the Community Strategic Plan, Asset Management Policy and Asset Management Strategy to be achieved.

Table 7: Asset Management Strategies

| No. | Strategy  | Desired Outcome   |
|-----|---|---|
| 1   | Long Term Financial Planning informs the development of Annual budgets  | The long term implications of Council services are considered in annual budget deliberations  |
| 2   | Develop and conduct in accordance with Asset Management Accounting and Asset Management Policy reviews of Asset Management Plans covering at least 10 years for all major asset classes (80% of asset value). | Identification of services needed by the community and required funding to optimise 'whole of life' costs                                       |
| 3   | Annual desktop review of Long Term<br>Financial Plan includes revised expenditure<br>projections for Asset Management Plans<br>reviewed and adopted in the preceding year                                     | Sustainability of funding model to provide Council services   |
| 4   | Integrate review and update LTFP with the finalisation of Annual Budget   | Council and the community are aware of changes to service levels and costs arising from budget decisions  |
| 5   | Report on Council's infrastructure assets in accordance with Special Schedule 7   | Financial sustainability information is available for Council and the community   |
| 6   | Council's decisions are made from accurate and current information in asset registers, on service level performance and costs and 'whole of life' costs   | Improved decision making and greater value for money  |
| 7   | Report on Council's resources and operational capability to deliver the services needed by the community in the Annual Report   | Accountable and transparent<br>management of Council's Assets<br>in accordance with this Strategy<br>and Council's Asset Management<br>Policies |
| 8   | Ensure responsibilities for asset management are identified and incorporated into staff position descriptions   | Key positions and personnel are aware of and responsible for asset management of Council assets in accordance with this strategy                |
| 9   | Ensure that accurate and timely asset management information informs the Council's suite of Integrated Planning and Reporting documents   | Improved financial and asset management capacity within Council   |

# 6. Asset Management Improvement Plan

# Asset management improvement plan

Actions in the Asset Management and improvement plan describe the actions Council Officers will take to implement strategies described firstly by the Council's Asset Management Policy and the Council's commitment to the asset management strategies described in Section 5 of this Strategy.

Table 8: Asset Management Improvement Action Plan

| What we want to do   | How are we going to  | What will be the   | Lead Responsibility  | Cost / Other  | Commencing |
|--|--|--|--|---|------------|
|  | do it?   | outcome  |  | resources   |            |
| 1. Ensure that planned reviews of Asset Management Plans reflect Berrigan Shire 2027 priority projects and the Council's 4-year Delivery Program | Staff with asset<br>management responsibilities<br>identify role and the<br>function of an asset in the<br>achievement of Berrigan<br>Shire 2027 priority projects | Asset Management Plans<br>reflect Berrigan Shire 2027<br>priority projects and<br>services included in the<br>Council's 4-year Delivery<br>Program | Director Technical Services Director Corporate Services  | As required   | Ongoing    |
|  | Improve horizontal and vertical integration of council's suite of IP&R documents   | Financially sustainable<br>management of Council<br>Assets   | Director Technical Services Director Corporate Services Finance Manager                        | Asset Management Training Integration of Finance and Asset Management Systems | Ongoing    |
|  | Include state of Assets reporting in Annual Report   | Community is informed<br>about the State & Financial<br>Sustainability of Council<br>Assets  | Director Technical Services<br>Strategic and Social<br>Planning Coordinator<br>Finance Manager | Cost Neutral  | Ongoing    |

| W  | hat we want to do  | How are we going to do it?   | What will be the outcome  | Lead Responsibility  | Cost / Other resources   | Commencing |
|----|--|--|---|--|--|------------|
| 2. | Resourcing Strategy<br>and Asset<br>Management Strategy<br>development and<br>coordination | Resource Strategy integrates the Long Term Financial Plan (LTFP) with the relevant AMP.  | Resourcing Strategy that meets IPR legislative requirements   | General Manager<br>Director Technical Services<br>Finance Manager                | Strategic and Social<br>Planning Coordinator                   | Ongoing    |
|    |  | Asset Management Strategy describes risks of current maturity of the Council's management of assets as well as service levels that can be achieved by resourcing strategy          | Maturity of Asset Management systems and processes is maintained in accordance with the Council's Asset Management Policy                                 | Director Technical Services  | Training and Development Asset Management Systems and Software | Ongoing    |
|    |  | Community – service users are engaged in reviewing and updating the Council's Asset Management Plan's and Asset Management Strategy.   | Asset management is informed by users experience and expectations   | Director Technical Services  Strategic and Social Planning Coordinator           | Finance Manager Asset Management Team                          | Ongoing    |
|    |  | Accurate and timely review of Asset Management Plans informs Council decision making   | Council decision making is informed by community expectations and the risks /costs associated with the financial sustainability and operation of an asset | Director Technical Services Director Corporate Services                          |  | Ongoing    |
| 3. | Integration with Long<br>Term Financial Plan<br>(LTFP)                                     | Annual desktop review of<br>Long Term Financial Plan<br>includes revised<br>expenditure projections for<br>Asset Management Plans<br>reviewed and adopted in<br>the preceding year | Sustainable funding model to provide Council services   | Director Technical Services Director Corporate Services (Corporate Services AMP) | Finance Manager  | Ongoing    |

| What we want to do                           | How are we going to   | What will be the   | Lead Responsibility   | Cost / Other                                      | Commencing |
|--|---|--|---|---|------------|
|  | do it?  | outcome  |   | resources   |            |
|  | Report to the Council by  | Audit Committee and  | General Manager   | Finance Manager                                   |            |
|  | CEO on development and  | Council oversight of   |   |   |            |
|  | implementation of Asset   | resource allocation and  |   | Asset Management Team                             |            |
|  | Management Strategy, AM   | performance  |   |   |            |
|  | Plans and Long Term   |  |   |   |            |
|  | Financial Plans   |  |   |   |            |
| Knowledge and     Information     Management | Responsibilities for asset management are identified and incorporated into staff position description | Key positions and personnel are aware of and responsible for management of Council | Director Corporate Services   | Workforce Development<br>Strategy and Action Plan | Ongoing    |
|  | position decompation  | assets in accordance with<br>this Strategy and Council<br>Policy                   |   |   |            |
| 5. Community Engagement                      | As Asset Plans scheduled<br>for Review include a<br>Community Engagement<br>Strategy that shares      | Community feedback is informed   | Director Technical Services<br>Strategic and Social<br>Planning Coordinator | Social Media                                      | Ongoing    |
|  | information on achievable service targets/risks   |  |   |   |            |





Berrigan Shire 2027: Workforce Management and Development Plan 2017 - 2021

### **Contents**

| Introduction  | 4                 |
|---|-------------------|
| Purpose   | 4                 |
| Context: NSW Local Government                                       | 6                 |
| Budgetary Constraints   | 6                 |
| Ageing Infrastructure   | 6                 |
| Changing Community Expectations                                     | 7                 |
| Organisational StructureError! Booki                                | nark not defined. |
| Council Workforce   | 10                |
| Skills Shortages  | 11                |
| Staff retention   | 11                |
| Staff Survey  | 13                |
| Attraction  |                   |
| Recruitment   |                   |
| Retention   |                   |
| Training  | 17                |
| Issues for Berrigan Shire Council                                   | 18                |
| Work Force Management & Development Plan Implementation             |                   |
| Strategic Outcome 2   |                   |
| Workforce Development Action Plan-Attract and Recruit               |                   |
| Workforce Development Action Plan - Retention                       |                   |
| Workforce Development Action Plan – Training and Skills             |                   |
| Appendix – People Matter Survey Results Berrigan Shire Council 2016 |                   |
|   |                   |
| Figure 1 Organisational Structure Error! Books                      | nark not defined. |
| Figure 2: Employees x Age & Gender                                  |                   |
| Figure 3: Length of Service   |                   |
| Figure 4: Motivation to stay  |                   |
| Figure 5: People Matters Survey Top Line Result - Role              |                   |
| rigure of reobje marier purvey robinie kesuit - workgroup           | 14                |

| Figure 7: People Matter Survey Topline Result - Organisation            | 15 |
|---|----|
| Figure 8: People Matter Survey Topline Result - Workgroup Manager       | 15 |
| Figure 9: People Matter Survey Top Line Result - Senior Manager         | 16 |
| Figure 10: Change that would improve the effectiveness of the workplace | 17 |
| Figure 11: People Matter Survey Top Line Results - Organisation         | 18 |

#### Introduction

Workforce planning is a requirement of Integrated Planning and Reporting. The Shire's Workforce Management Strategy and Action Plan 2017 – 2021 is an element of the Berrigan Shire 2027: Resourcing Strategy and it contributes toward the achievement of Berrigan Shire 2027 Strategic Outcomes of:

- 1. Sustainable natural and built landscapes.
- 2. Good government.
- 3. Supported and engaged communities.
- 4. Diverse and resilient business.

The Workforce Management Strategy and Action Plan 2017 – 2021 includes a snapshot of the demographic features of Council's workforce of 93 equivalent full time staff (EFT), our current organisational and reporting structure, workforce development issues and an action plan designed to facilitate the resourcing and workforce requirements of the Shire's Delivery Program 2017 – 2021.

This strategy and action plan assumes no change in the skills, specialist knowledge and competency profile of the Shire's workforce and was developed with reference to:

- Analysis of the Shire's Community Strategic Plan Berrigan Shire 2027
- Consideration of Council's Delivery Program 2017 – 2021;
- A review of the Council's Workforce
   Management Strategy and Action Plan 2013 –
   2017:
- An updated summary profile of the Shire's workforce and analysis of future requirements as at February 2019; and
- A survey (2016) of Council staff.

#### **Purpose**

The Workforce Management Strategy 2017 – 2021 and its Action Plan facilitates the maintenance and development of a workforce with the technical and managerial competence needed to implement the Shire's 4-year *Delivery Program* and annual operating plans. Aligned with the NSW Local Government Workforce Strategy 2016 – 2020 and its strategic themes (Box 1) the Council's Workforce Management Strategy and Action Plan is themed

#### Box 1:

NSW Local Government Workforce Strategy 2016 – 2020

The NSW Workforce Strategy adopts the same broad vision of the National Strategy, namely to ensure local government has:

- The workforce capability it requires for a productive, sustainable and inclusive future
- The capacity to develop and use the skills of its workforce to meet the needs; and
- Aspirations of its communities.

The National Strategy includes eight strategic themes, all of which are relevant to the NSW context and are adopted in the NSW Workforce Strategy.

#### These are:

- Improving workforce
   planning and development
- Promoting local government as a place-based employer
- 3. Retaining and attracting a diverse workforce
- 4. Creating a contemporary workplace
- 5. Investing in skills
- 6. Improving productivity and leveraging technology
- 7. Maximising management and leadership
- Implementation and collaboration (OLG, 2016, p. 2)

- 1. **Attraction** and **Recruitment** which includes planning for, and forecasting the demand for specialist skills and local government as an employer. NSW Strategic Themes 1, & 2
- 2. **Retention:** Improving the value from investments current being made in the existing and future workforce NSW Strategic Themes 3, 4,5 & 6 (**Retention**)
- 3. **Training:** Integrating policy, planning and service delivery with broader workforce participation, social inclusion and innovation ensuring that we have a workforce able to connect with or leverage wider economic, employment and social strategies

Or Attraction Recruitment Retention and Training (ARRT).

This Strategy and Action Plan uses the three pillars of workforce development: attraction / recruitment, retention and training to promote the development by the Council of a workforce with the skills, knowledge and experience needed to implement the Council's Delivery Program 2017 – 2021. This 'Strategy and Action Plan' is also the Council's response to the strategic workforce management issues identified through analysis of the profile of Council's current workforce and the People's Matters Staff Survey (2016) conducted by University of Technology Sydney as part of a broader NSW Local Government Pilot project.

Strategic workforce issues identified and to addressed by this Strategy and Action Plan include:

- 1. Leadership
- 2. Training and succession planning,
- 3. Recruitment to key roles,
- 4. Change in community expectations, and
- 5. An inclusive and ageing workforce.

#### **Context: NSW Local Government**

Council's Workforce Management Strategy and Action Plan, recognises that New South Wales Local Government is a rapidly changing milieu and that the focus of Council and recent local government reform is on council performance. And that Council performance is related to the skills, knowledge and experience of the Council's workforce which requires monitoring to ensure that we continuously improve the delivery and performance of the Council's facilities and services.

In the next four-years, the Council will continue the delivery of its current range of services, cognisant of the need to be responsive to broader trends in local government and more broadly the delivery of public services, which include:

- Budgetary constraints;
- Ageing infrastructure; and
- Changing community expectations about the nature and responsiveness of Council services.

### **Budgetary Constraints**

Budgetary constraints in NSW local government is not a new issue. In the context of the Council's workforce management and development planning - employee costs are not expected to decrease. Further, in addition to employee costs, the costs associated with attracting and retaining professional staff and the investment in training needed to respond to increased audit, performance monitoring and reporting requirement in the next four years will also continue to rise.

The Council is committed to ongoing monitoring and review of the services it provides and to investigating more efficient and productive modes of delivering the same service. On the other hand and in the context of similar sized New South Wales Councils (Office of Local Government Group 10 Councils') the Council's employee complement of 93 staff is compares favourably to similar sized Group 10 Councils. Other than investing in technology and training, the Council has few options and limited capacity with its current program of services to manage operational constraints. Where it can without compromising services the Council does control operational costs and constraints through vacancy control.

Budgetary constraints in the context of this workforce management plan continue to impact the financial sustainability of Council operations. Hence, actions that retain and or attract finance and revenue professionals critical to the management of the Council's budget and which also invest in the technologies needed to monitor council expenditure are crucial to the financial sustainability of the Council's Delivery Program.

#### **Ageing Infrastructure**

For the staff and volunteers engaged in the management and operation of ageing infrastructure Council and community facilities: pools, halls and the multiple small buildings and facilities in our recreation reserves. The need to enhance asset management staff and volunteers ability to plan and think strategically about current and future use will add value to the Council's approach to the management and stewardship of Council assets and service infrastructure. Consideration, therefore, is given by the Workforce Management Plan to actions; that increase the strategic, the asset management, financial literacy and leadership capabilities of Councillors, non-finance staff and Council volunteers. Increasing the financial and asset management literacy of Councillors, non-finance staff and Council volunteers ensures that decision-making about continued investment in assets is strategic and considers the full-cost (current and future) of developing new assets and or upgrading ageing infrastructure.

### **Changing Community Expectations**

According to research undertaken by University of Technology Sydney (2015) and commissioned by Civica International the users of Council services and citizens more broadly are changing how they interact with their local councils. In the next 4-years the trend toward the use by all age groups (not just those aged 30 years and under) of internet connected mobile phones will continue to increase. Changing how the Council communicates with residents and ratepayers and in doing so changing also community expectations about the immediacy and timeliness of the Council's response. Requiring that the Council, further develop its social media, communication and electronic records and content management systems and invest in training and supporting staff develop the skills, knowledge and expertise needed to respond to increased demands (particularly when Council services are disrupted or disruption is planned) for timely information about Council services.

### **Council Activities and Berrigan Shire 2027**

The following table describes the relationship between Council's Delivery Program activities and Berrigan Shire 2027 strategic outcomes which, in turn contribute toward the realisation of our community's vision that

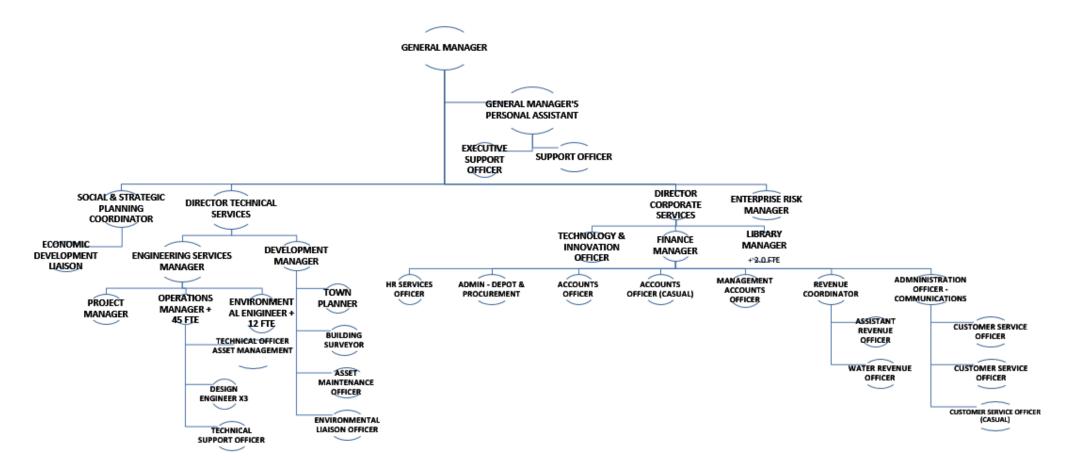
In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists.

| CSP Strategic Outcome                      | CSP Strategic Objective   | Council Activities   | Professional &  |
|--|---|--|---|
|  |   | and Services   | Technical Skills  |
| 1.Sustainable Natural and Built Landscapes | 1.1 Support sustainable use of our natural resources and built landscapes 1.2 Retain the diversity and preserve the health of our natural landscapes and wildlife 1.3 Connect and protect our communities                                   | Stormwater Council roads, paths, levees Land use planning and development Waste Weed Control   | Engineering & Surveying<br>Statutory and Land Use<br>Planning<br>Project Management<br>Building Control   |
| 2. Good Government                         | 2.1 Berrigan Shire 2027 objectives and strategic actions facilitate the effective governance by Council of Council operations and reporting 2.2 Strengthen strategic relationships and partnerships with community, business and government | Council governance,<br>enterprise risk<br>management, plant<br>and business<br>operations<br>Community planning  | Strategic Planning / Corporate Planning Finance Accounting Risk Management Human Resource Management Asset Management Information & Records Management Partnerships and network development |
| 3. Supported and Engaged<br>Communities    | 3.1 Create safe, friendly and accessible communities 3.2 Support community engagement through life-long learning, culture and recreation  | Libraries and community services Parks, reserves, recreation facilities Cemeteries Water and Sewerage Environmental health Animal Control Emergency Services | Information Studies (Libraries) Open Space Planning & Management Engineering and Design Public Safety Environmental Health Social Planning  |
| 4. Diverse and Resilient<br>Business       | 4.1 Invest in local job creation, retention and innovation 4.2 Strong and diverse local economy 4.3 Diversify and promote local tourism 4.4 Connect local, regional and national road, rail and aviation infrastructure                     | Business, industry & economic development Tocumwal Aerodrome Tourism and events promotion Sale yards   | Economic Development &<br>Planning<br>Marketing<br>Business Development   |

Table 1: CSP Strategic Outcomes and Council Activities

In addition to providing and overview of the integration of Berrigan Shire 2027 strategic outcomes and Council activities this table describes also the breadth of professional, technical and managerial competencies inherent in the provision of Council services and the implementation of its 4-year Delivery Program.

Figure 1



#### **Council Workforce**

In February 2019, there were 93 persons employed by Berrigan Shire Council. This number fluctuates throughout the year and is the result of the employment of casual staff such as pool lifeguards. As with previous years, the majority of Council employees are men employed on a full-time basis by contrast, women are more likely to be employed on a part-time or casual basis.

|        | Council<br>Governance | Corporate<br>Services | Technical<br>Services | EFT | Full-<br>time | Trainee | Part-<br>time | Casual | Total |
|--------|-----------------------|-----------------------|-----------------------|-----|---------------|---------|---------------|--------|-------|
| Male   | 1                     | 4                     | 60                    | 65  | 64            | 1       | 0             | 0      | 65    |
| Female | 5                     | 16                    | 1                     | 22  | 20            | 0       | 1             | 1      | 22    |
| Total  | 6                     | 20                    | 61                    | 87  | 84            | 1       | 1             | 1      | 87    |

Table 2: Profile of Council Workforce

The median age of a Council employee in February 2019 was 47 years of age a 5-year decrease in median age when compared with median age of employees in 2012. This means that more than 50% of the Council workforce is aged 47 years of age or over. Eighteen (18%) of the Council's workforce is aged over 60 years: reflecting no change in the number of employees aged 60+ across a 7-year period. The most common single 5-year age group for Council employees has changed. The 60-65 years of age cohort, comprises 16% of the Council's employees: displacing, the 46-50 years cohort as the most common single 5-year age group.

By contrast, 22 employees were aged under 36 years of which over three quarters of these are women.

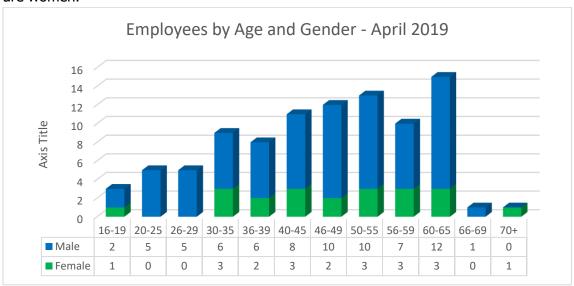


Figure 1: Employees x Age & Gender

The average Council employee has been working with the Council for ten years moreover, the Council for 20-years or more have employed 21% of Council employees.

On the other hand, 42% of the Council's workforce has been with the Council for five years or less than 5 years. This includes key positions in Finance, Rates, Economic Development, Development Services and Engineering Services.

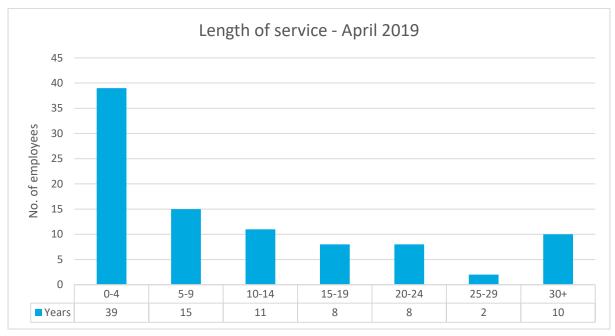


Figure 2: Length of Service

# **Skills Shortages**

In the past four-years' the Council has continued to experience turnover in key professional and primarily technical services positions. While acknowledging that local government throughout NSW in rural and regional areas experiences difficulty attracting, recruiting and retaining finance, engineering and strategic-planning professionals. The Council has managed to recruit sufficiently skilled and experienced professionals to these vacancies as and when they have arisen. The Council's relatively flat organisational structure does not provide opportunities for internal progression to, and succession planning for senior professional positions: Engineering, Accounting, and Development Services. There is, however, support for employees through succession planning to identified positions with consideration by this Plan given to promoting participation in a whole-of-Council project teams to develop new and transferable skills. Similarly, there are also provisions within the Council's performance and development program to support employees undertake further studies should they wish to gain professional qualifications.

#### Staff retention

The Council, in the past 4-years has been successful in retaining staff while maintaining a steady overall rate of staff turnover. Reflecting an industry trend that Local Government employees traditionally stay with their employers for significant periods of time. Based on the People Matters Survey (2016) conducted by the University of Technology Sydney appended and completed by 58 employees or 56% of Council staff historical explanations for this trend: job security (4%) and work / life balance (0%) appear to not be factors that motivate Council's employees (respondents) decision to remain with Council.

Not surprisingly, better pay and benefits for (14%) of respondent employees is the primary motivation followed by 'improved career opportunities' for a further (10%) of respondents; with 'greater recognition for their work' (10%); and 'improved learning and development opportunities' (10%) also being the primary motivation for a further 20% of respondents...

The implications for a smaller Council with a limited budget and flat structure, is that there is almost no capacity to increase salaries or offer diverse career progression pathways. Therefore, to retain staff, the Council should focus on the motivators that it can within its resources influence and change and which canvass the primary motivators of 66% of employee survey respondents. Namely, 66% of survey respondents ranked the following as factors that would motivate them to remain working at Council:

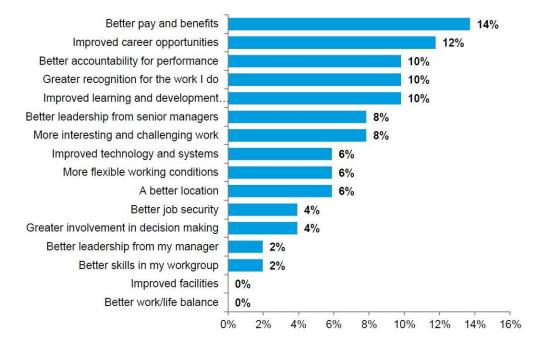
- Better accountability for performance (10%);
- Greater recognition for the work I do (10%);
- Improved learning and development opportunities (10%);
- Better leadership from senior managers (8%); and
- More interesting and challenging work (8%).

Figure 3: Motivation to stay

### People Matter Survey - Berrigan Shire Council 2016

**Survey Question:** Please rank the top five factors that would motivate you to stay in your current organisation?

Distribution of responses for those factors ranked in first place by survey respondents



### **Staff Survey**

Council staff (December 2016) completed a the People Matters Survey as part of University of Technology Sydney Project designed to pilot this Survey for use by NSW Local Government. The survey was completed by 56% of the Shire's full-time, part-time and casual workforce including their managers and supervisors. A total of 58 hardcopy surveys were completed out of a possible 102 hardcopies. Not all questions were answered by survey respondents. Thirty (36) respondents or 63% indicated that on a typical work day they worked the majority of their day indoors with the balance of respondents to this question 21 employees or 37% of survey respondents selecting that they worked outdoors. The survey results therefore, are in this regard, reliably indicative of the views of indoor staff but should be treated with caution as the sample is not representative and therefore should not be generalized for outdoor staff.

Survey questions and their supporting rationale are included as an appendix.

The People Matters Survey is a standard work practices survey that canvasses eight factors proven to positively impact and enhance employee and organisational work practices. Mapped to this Plan's strategic themes the Berrigan Shire Council People Matters Survey (2016) results provide an insight into employees' perception and experience of:

- 1. Their Role (Attraction)
- 2. Their Workgroup (Attraction)
- 3. Their Performance and development (Training)
- 4. Their Manager (Retention)
- 5. Their Senior Manager (Retention)
- 6. The organisation (Recruitment)
- 7. Diversity and inclusion; and (Recruitment & Retention)
- 8. Motivation to stay (Retention)

The following summary of topline results should be read recognising the following:

- Overall agreement refers to agree and strongly agree ratings combined
- Overall disagreement refers to disagree and strongly disagree ratings combined
- Round to the nearest percent may mean that total percentages may not equal 100%



#### **Attraction**

#### Role

This result suggests that Council employees generally have a good understanding of their role and the requirements of this job. A result that could be used to demonstrate to future employees that the Council is a workplace where staff generally know what is expected and in doing so feel that they are contributing to organisation and community objectives.

And in doing so generally have the tools and resources needed to do their job effectively.

### Workgroup

Similarly, survey respondents reported that within their workgroup their experience was that their workgroup worked collaboratively, that there was good team spirit and that members helped and supported each other: factors that can be used to promote the workgroup and attract prospective employees.

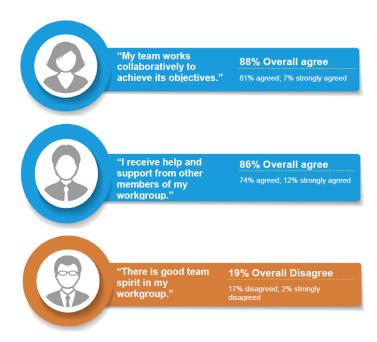


Figure 5: People Matter Survey Topline Result - Workgroup

#### Recruitment

### **The Organisation**

Within local government and business more generally organizations' that earn and sustain high levels of public trust, and in doing so undertake improvements in response to community needs are viewed by prospective employees as organisations that in addition to being attractive places to work are also more importantly organizations' that will enhance their career and future employability. Therefore, actions that enhance organisational performance and reputation are likely in a competitive market to ensure that the Council's organisational and recruitment processes are surprise free and mutually beneficial.

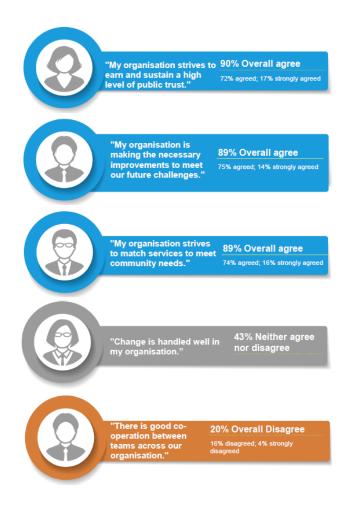
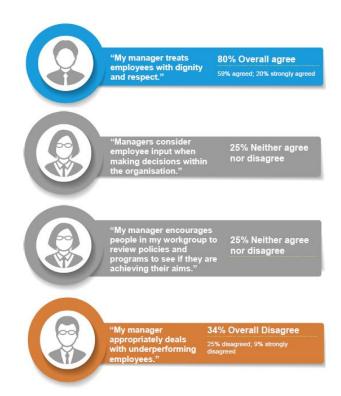


Figure 6: People Matter Survey Topline Result - Organisation



#### Retention

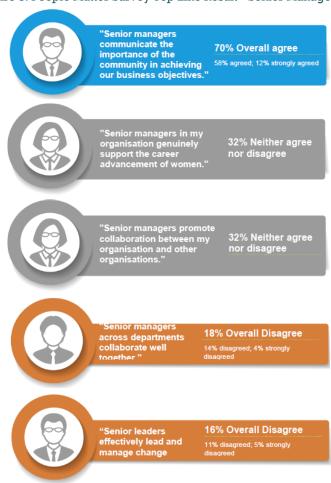
# Their Manager and Their Senior Manager

Employers are more likely to retain productive staff when the individuals, their skills and the work they undertake is valued by the organisation and organisational leaders effectively communicate, model organisational values and in doing so support and promote collaboration between workgroups and innovation by employees.

Figure 7: People Matter Survey Topline Result - Workgroup Manager

The results suggest that a significant number of survey respondents 80% believe that their direct manager treats employees with respect. There is however, scope for improvement as a 25 percentage of employees were ambivalent with respect to employee input into Council decision-making. Suggesting that actions that engage a broader cross-section of Council employees in decision-making and the review of policies and programs may be effective in

Figure 8: People Matter Survey Top Line Result - Senior Manager



retaining staff who would like to contribute but who for organisational and or individual reasons do not do so.

The issue of operational managers' response to underperforming employees requires exploration and is action in this Workforce Plan by the Council's commitment to developing the leadership capabilities of senior managers and Council overseers. Similarly, survey respondents reported an overall agreement that Senior Managers communicated the importance of community in achieving the Council's objectives but were ambivalent with respect to Senior Manager's support for the career advancement of women and collaboration between the Council and other organisations. Analysis suggests that the relatively flat

organisational structure together with limited career paths within this structure particularly for the predominately female corporate services team may account for this ambivalence. As do resource constraints in terms of the time away from the workplace that is requisite to the development of collaborative relationships outside of the organisation.

The Council's investment in its workforce is significant and while it has been successful in attracting and recruiting staff to non-professional positions – the retention of these employees requires actions that mediate the impact of structural barriers to career advancement, organisational learning and collaboration. Issues highlighted by employees responses to questions about workplace factors that would motivate an employee to stay and already discussed. The follow up question asked 'if you could change one thing to improve the effectiveness of your workplace, what would it be? The responses to this question are included in the appended UTS Survey Report and summarized as a Word Cloud. Suggesting that actions that promote better leadership and management of staff by

Council's managers and leaders are actions that would motivate respondent employees to remain working with the Council.

### **Word Cloud Analysis:**

If you could change one thing to improve the effectiveness of your workplace, what would it



Figure 9: Change that would improve the effectiveness of the workplace

# **Training**

Employers are more likely to attract and retain staff if opportunities can be provided for staff to use:

- Current Skills
- Upgrade and further develop their skills, knowledge and experience

A workforce that is trained and exposed to development opportunities is more productive and is also more likely to perform, innovate, share their knowledge and experience. Survey results note that 82% of the employees that responded to the survey have a strong desire to advance their career. Moreover, a further 32% would not like to work for another Local Government Council suggesting that a significant percentage of Council employees (50%) would consider working for another employer. The corollary is that they may choose to do so, given the high percentage of respondents who are interested in advancing their careers. Training and professional development opportunities therefore, not just for the purposes of statutory compliance is critical to ensure the productivity and commitment of staff while they remain Council employees. As the risk is, that staff with a strong desire to advance their career may, if they occupy roles that do not have a career path, may become disillusioned, and therefore, less productive.

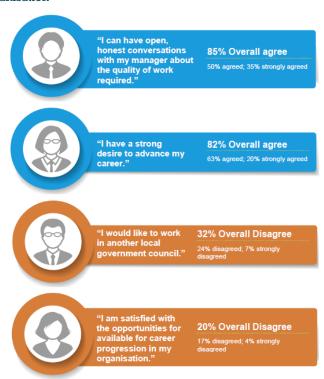
# **Issues for Berrigan Shire Council**

The demographic profile of the Shire community – both now and into the future – combined with the sector-wide shortage in key professional areas such as Town Planning, Engineering and Finance together with the wages and career expectations of younger professionals continues to be a significant issue for Council. In particular, these issues inform planning for and consideration of the medium to long-term workforce requirements of the Council's Delivery Program. Informing the actions that the Council can take to attract, retain, and train its workforce-

In summary key strategic issues remain:

- The age of the Shire's working population. As the Shire's population ages, the number of local people actively looking and available for work continues to decrease.
- Balancing the mobility of skilled and motivated staff with perceptions of or real organisational inertia. This is an industry-wide issue for local government and is a multi-dimensional and complex issue made all the more problematic in the context of the changing community expectation, costs associated with training and development of staff, competition for the recruitment and retention of staff; and limited career pathways within the Council's organisational structure.
- Attraction and retention of personnel. The Council does not have the same level
  of difficulty experienced by Shires to its west. It will however, continue to
  experience retaining professional, technical and skilled customer service staff. Due,
  in part, to sector shortages, the competitiveness of Council's salary package, and
  opportunities for local career development and progression.
- An ageing workforce and succession planning While in the past 4 years the Council has had some success in lowering the median age of its workforce. In

Figure 10: People Matter Survey Top Line Results - Organisation



common with other organisations that operate within ageing communities there are also a number of issues related to corporate knowledge, succession planning, work health and safety, and transition to retirement that require consideration and planning. Depending on the physical requirements of the position and the skill set required there is with the Council recognition that some positions are generic and amenable to job re-design with no impact upon service delivery. On the other hand there are also a number of positions where there is limited scope or indeed organisational capacity within Council for other staff to undertake tasks / or alternative tasks and or to acquire the necessary skills and experience associated with the role.

- Employment of young people Council has, in general, accepts the notion that in order to attract and retain young people that opportunities should be provided by way of scholarships and traineeships. While it will continue to offer traineeships, as and when vacancies arise it will do so after testing the market for trained staff. On the otherhand, the Council remains committed to its scholarship program. The results of which have not necessarily directly benefit the Council through subsequent employment but which promote Local Government and rural communities to younger generation of professionals.
- Changing nature of work and impact of regulation Regulation and the
  changing nature of work is placing increased demands upon the technical
  knowledge, analytic, and literacy skills of Council employees in a wide range of
  positions. Moreover, this is particularly evident in roles where these skills were
  previously either not needed or a priority e.g: Water Supply and Distribution staff.
- Section 355 Committee management of Council facilities and community
   assets Section 355 Committee's within their delegation manage or control the day
   to day operations of Council / community assets with a replacement value of \$24
   million. Regulation and the changing nature of volunteering is placing increased
   demands upon Council arrangements for the management of these assets and
   volunteer involvement in Section 355 Committees. These issues are now being
   addressed through the implementation of the Shire's Volunteer Strategy and Action
   Plan 2012 2016.
- Staff survey results staff survey results provide an insight into workforce development issues related to staff training, attraction and retention that are in the direct control of Council and its executive management team. Key survey results include:
  - 98% of surveyed employees 'understand what is expected of me to do well in my role'
  - 88% of surveyed employees agree overall that 'my team works collaboratively to achieve its objectives
  - 85% of surveyed employees agree overall that 'I can have open, honest conversations with my manager about the quality of work required'
  - 90% of surveyed employees agree overall that 'My organisation strives to earn and sustain a high level of public trust'; and that
  - 86% of survey employees agree that 'Age is not a barrier to success in my organisation'.

# **Work Force Management & Development Plan Implementation**

The Shire's Executive Management Team is responsible for identifying the resources (human, financial and technical) required to implement the following Workforce Development Action Plan.

Council managers and supervisors remain responsible for coordinating the Plan's implementation in the areas of their expertise and for monitoring and ensuring that training developed in response to legislative and technological change is relevant and effective.

The Workforce Development Action Plan includes actions where the issues identified are:

- 1. In the direct control of Council; or
- 2. Issues that Council as an employer does not control but can influence.



Good government

# **Workforce Development Action Plan-Attract and Recruit**

| Berrigan Shire<br>2027 Strategic<br>Outcome | 2.0       | Good Government   |
|---|-----------|---|
| Berrigan Shire<br>2027 Objective            | 2.1.3     | Council operations and financial management support ethical, transparent and accountable corporate governance   |
| Delivery Program Objective                  | 2.1.3.5   | Manage human resource and work-force development activities through the implementation of the Berrigan Shire's Workforce Development Plan 2017 - 2021 |
| Workforce Development Outcome               |           | Attract and Recruit   |
| Workforce Development Objective             | 2.1.3.5.1 | Identify, attract and recruit an appropriately qualified and flexible workforce.  |

| What is the issue?                           | Op. Plan<br>Ref<br>No. | What will we do about it?  | What will be the result?  | How will we measure it?                                     | Who will coordinate it? | 17/18    | 18/19    | 19/20    | 20/21    |
|--|------------------------|--|---|---|-------------------------|----------|----------|----------|----------|
| A decline in the Shire's working population. | 2.1.3.5.1.1            | In partnership with our communities market and promote the lifestyle and liveability of our communities to attract local government and other professionals with families. | Increased awareness of services and facilities by new residents / employees and prospective employees | Community<br>Survey Results<br>2016                         | EDL/ERM                 | <b>√</b> | <b>✓</b> | ✓        | <b>✓</b> |
|  |                        | Utilise liveability marketing material in job advertisements on Council's webpage.   |   | Staff survey 2016 Information obtained from job applicants. |                         |          |          |          |          |
| Employment of young people                   | 2.1.3.5.1.2            | <ul><li>Continue Council support of</li><li>CSU Accommodation Scholarship</li><li>Traineeships</li></ul>   | Young people will have the opportunity of remaining close to home while studying                      | Report in Annual<br>Report                                  | DCS                     | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |

| What is the issue?  | Op. Plan<br>Ref<br>No. | What will we do about it?   | What will be the result?  | How will we measure it?  | Who will coordinate it? | 17/18    | 18/19    | 19/20    | 20/21    |
|---|------------------------|---|---|--|-------------------------|----------|----------|----------|----------|
|   | 2.1.3.5.1.3            | Investigate opportunities for partnerships with TAFE and school based traineeships  | Increase in the local 'pool' of young people with vocational qualifications                           | Report in Annual<br>Report   | DCS                     | ~        | <b>√</b> |          |          |
|   | 2.1.3.5.1.4            | Develop traineeship program by establishing role/s targeted at school leavers/students for both indoor and outdoor workplaces.  | Increase in employment of local youth, and interest in working for Council.                           | Report in Annual<br>Report   | ERM                     |          |          |          | <b>✓</b> |
|   | 2.1.3.5.1.5            | Establish school education program to showcase Council construction activities  | Improved image of Council workers, and activities; Increased interest in working for Council.         | No. of education programs completed; Report in Annual Report                           | ERM                     |          |          |          | <b>✓</b> |
| Ability to employ a<br>wider range of<br>skilled staff<br>(FFF Improvement<br>Plan Actions) | 2.1.3.5.1.6            | In partnership with our communities market and promote the lifestyle, liveability of our communities to attract local government and other professionals with families Utilise liveability marketing material in job advertisements on Council's webpage. | Increased awareness of services and facilities by new residents / employees and prospective employees | Survey / Poll of<br>prospective<br>applicants re:<br>their information<br>requirements | EDL/ERM                 | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
|   | 2.1.3.5.1.7            | Actively use skilled migration programs and sponsor Section 457 visa holders for vacant professional / technical services positions   | Council operations are delivered in a timely and efficient manner                                     | No of positions filled No. of positions vacant for more than 12 months                 | DTS                     | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> |
|   | 2.1.3.5.1.8            | Establish traineeship position and program for Water and Sewer Operations   | Succession planning for<br>Water and Sewer<br>Operations  | Employment of<br>Trainee Water<br>and Sewer<br>Operator, and<br>completion of          | DTS                     | <b>✓</b> |          | ✓        | <b>√</b> |

| What is the issue?              | Op. Plan<br>Ref<br>No. | What will we do about it?   | What will be the result?  | How will we measure it?  | Who will coordinate it? | 17/18 | 18/19    | 19/20    | 20/21    |
|---------------------------------|------------------------|---|---|--|-------------------------|-------|----------|----------|----------|
|                                 |                        |   |   | Water Operator training.   |                         |       |          |          |          |
|                                 | 2.1.3.5.1.9            | Actively promote to current and prospective employees the career development, packaging and work/life benefits provided by Council employment | Increase in the % of<br>Council employees<br>reporting extremely<br>satisfied with work/life<br>balance | Survey of<br>Employees   | SSPC                    | ~     | <b>√</b> | ✓        | <b>✓</b> |
|                                 | 2.1.3.5.1.10           | Expand advertising resources, and improve Council job advertisements  | Increase in quality applicants for vacancies.   | No. of applicants;<br>No. of interviews<br>conducted for<br>positions;<br>Information from<br>applicants.                          | ERM                     |       |          |          | <b>√</b> |
| Location and<br>Competitiveness | 2.1.3.5.1.11           | Monitor local government remuneration packages and identify regional benchmarks prior to recruitment and advertising vacancies                | Competitive Remuneration  | Through participation in Statewide Benchmarking surveys; Comparative information obtained through data on salary software programs | DCS/ERM                 | ✓     | <b>✓</b> | <b>√</b> | ✓        |

# **Workforce Development Action Plan - Retention**

| Berrigan Shire<br>2027 Strategic<br>Outcome | 2.0       | Good Government   |
|---|-----------|---|
| Berrigan Shire<br>2027 Objective            | 2.2       | Council operations support ethical, transparent and accountable corporate governance  |
| Delivery Program Objective                  | 2.1.3.5   | Manage human resource and work-force development activities through the implementation of the Berrigan Shire's Workforce Development Plan 2017 - 2021 |
| Workforce<br>Development<br>Outcome         |           | Retention   |
| Workforce Development Objective             | 2.1.3.5.2 | Increase the engagement and retention of Council's professional and technically skilled workforce.  |

| What is the issue?  | Operational<br>Plan Reference<br>No. | What will we do about it?  | What will be the result?  | How will we measure it?   | Who will coordinate it? | 17/18    | 18/19 | 19/20    | 20/21    |
|---|--------------------------------------|--|---|---|-------------------------|----------|-------|----------|----------|
| Balancing the<br>mobility of skilled<br>and motivated staff<br>with perceptions of<br>or real | 2.1.3.5.2.1                          | Offer career development opportunities through backfill and succession planning for identified positions in accordance with Council policy | Increase in the % of<br>Council staff reporting<br>improved career<br>opportunities | Baseline Measure<br>Staff Survey 2016<br>People Matter<br>Survey 2020 | GM<br>DTS<br>DCS        | <b>√</b> | ✓     | ✓        | ✓        |
| organisational inertia.   | 2.1.3.5.2.2                          | Promotion and backfill of vacant positions by appropriate internal applicants  | Increase in the % of Council staff reporting greater recognition for the work I do  | Baseline Measure<br>Staff Survey 2016<br>People Matter<br>Survey 2020 | GM<br>DTS<br>DCS        | <b>√</b> | ✓     | <b>✓</b> | ✓        |
| Succession /<br>Career<br>Development   | 2.1.3.5.2.3                          | Directors and managers to identify<br>and develop succession plans for<br>identified positions   | WOIR I GO   | No. of positions identified as opportunities for succession planning  | DTS<br>DCS<br>Managers  | <b>√</b> | ✓     | ✓        | <b>√</b> |

| What is the issue?           | Operational<br>Plan Reference<br>No. | What will we do about it?  | What will be the result?   | How will we measure it?   | Who will coordinate it?                       | 17/18    | 18/19    | 19/20    | 20/21    |
|------------------------------|--------------------------------------|--|--|---|---|----------|----------|----------|----------|
| Management and<br>Operations | 2.1.3.5.2.4                          | Increased awareness and improved access by all staff to the publication of Weekly Issues, and Council newsletter | Improved organisational learning and development   | Baseline Measure<br>Staff Survey 2016<br>People Matter<br>Survey 2020 | DCS Technical Services Managers & Supervisors | ✓        |          | ✓        |          |
|                              | 2.1.3.5.2.4                          | Monitor the cost to the organisation of carrying leave balances and enforce current leave policy                 | Opportunities for succession planning and or career development will be created Improved work/life balance Reduction in the cost to the organisation of carrying over leave balances | Annual Audit  | DCS<br>FM                                     | <b>√</b> | <b>√</b> | <b>~</b> | <b>√</b> |

# Workforce Development Action Plan – Training and Skills

| Berrigan Shire<br>2027 Strategic<br>Outcome | 2.0       | Good Government   |
|---|-----------|---|
| Berrigan Shire<br>2027 Objective            | 2.2       | Council operations support ethical, transparent and accountable corporate governance  |
| Delivery Program Objective                  | 2.1.3.5   | Manage human resource and work-force development activities through the implementation of the Berrigan Shire's Workforce Development Plan 2017 - 2021 |
| Workforce<br>Development<br>Outcome         |           | Training and Development  |
| Workforce<br>Development<br>Objective       | 2.1.3.5.3 | Strengthen workplace training and skills  |

| What is the issue?          | Operational Plan<br>Reference No. | What will we do about it?  | What will be the result?                       | How will we measure it?  | Who will coordinate it? | 17/18    | 18/19    | 19/20    | 20/21    |
|-----------------------------|-----------------------------------|--|--|--|-------------------------|----------|----------|----------|----------|
| Changing nature of work and | 2.1.3.5.3.1                       | Provide access to training related to regulatory and statutory compliance  | Professionally competent and skilled workforce | Gap analysis<br>Training Plans   | DTS<br>DCS              | <b>✓</b> | <b>✓</b> | <b>✓</b> | ✓        |
| impact of<br>regulation     | 2.1.3.5.3.2                       | Establish a system that will report to Managers gaps in the implementation of Performance Management Training and Action Plans |  | Training Provided<br>Report of training<br>activities Annual<br>Report | Managers<br>ERM         |          |          |          |          |
|                             | 2.1.3.5.3.3                       | Identify, as part of training plans, skills gaps and provide competency based AQF accredited training                          |  |  |                         | <b>✓</b> | ~        | <b>✓</b> | <b>✓</b> |

| What is the issue?  | Operational Plan<br>Reference No. | What will we do about it?   | What will be the result?   | How will we measure it?   | Who will coordinate it?       | 17/18    | 18/19    | 19/20    | 20/21    |
|---|-----------------------------------|---|--|---|-------------------------------|----------|----------|----------|----------|
| Inclusive<br>Workforce  | 2.1.3.5.3.4                       | Identify through review of position descriptions job re-design opportunities which are responsive to needs of a workforce that meets its statutory requirements to be inclusive and responsive to the needs of employees as carers and as they age. | Competent and skilled workforce  | Gap analysis Job Re-design Annual Report Disability Inclusion Plan                                | DCS<br>DTS<br>ERM             |          |          | <b>√</b> |          |
| Changing nature of work and the impact of new technologies              | 2.1.3.5.3.5                       | Identify, as part of training plans<br>and Capability Framework<br>assessments, the likely impact of<br>new technologies and change in<br>community expectations.   | Competent and confident workforce responsive to change in community expectations     | Review of training<br>plans<br>Review of<br>Capability<br>Framework<br>Performance<br>Assessments | DCS<br>DTS<br>ERM<br>Managers |          | <b>✓</b> | <b>✓</b> | <b>✓</b> |
|   | 2.1.3.5.3.6                       | Develop opportunities to enhance organisational learning through multi-disciplinary or cross team collaboration under the "day in the life" program   | Enhanced knowledge and<br>understanding of new<br>technologies and work<br>practices | No. of participants multi-disciplinary or cross team collaborations                               | DCS<br>DTS<br>ERM             |          | <b>√</b> |          | <b>√</b> |
| Knowledge,<br>creativity and<br>innovation (FFF<br>Improvement<br>Plan) | 2.1.3.5.3.7                       | Encourage and support staff through performance management system and Capability Framework to identify and pursue technology and innovation in their field  | Organisational learning and knowledge transfer                                       | Gap Analysis<br>Review of<br>Capability<br>Framework<br>Performance<br>Assessments                | DCS<br>DTS<br>ERM             | <b>✓</b> |          | <b>√</b> |          |

| What is the issue?                               | Operational Plan<br>Reference No. | What will we do about it?  | What will be the result?           | How will we measure it?   | Who will coordinate it? | 17/18 | 18/19    | 19/20 | 20/21 |
|--|-----------------------------------|--|------------------------------------|---|-------------------------|-------|----------|-------|-------|
| Advanced skills in strategic planning and policy | 2.1.3.5.3.8                       | Support the professional development of staff engaged in strategic planning and policy development roles | Skilled and professional workforce | Gap Analysis Review of Capability Framework Performance Assessments | DCS<br>DTS<br>ERM       |       | <b>√</b> |       | ✓     |

**Appendix – People Matter Survey Results Berrigan Shire Council 2016** 





Delivery Program 2017 - 2022

# **Our Vision**

In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists

### **Creating our Preferred Future**

Delivery Program 2017 – 2022

The Council's 4-year Delivery Program is developed from the Shire Council's 10-year Resourcing Strategy 2017 - 2027 which includes the Shire's Asset Management Plans, Workforce Development Plan 2017 - 2022 and Long Term Financial Plan 2017 - 2027. It describes how Council operations contribute to the achievement of Berrigan Shire 2027 Strategic Outcomes:

- Sustainable natural and built landscapes
- 2. Good government
- 3. Supported and engaged communities
- 4. Diverse and resilient business

# Contents

| Mayor's Message                                  | 4   |
|--|-----|
| Councillors 2016 - 2021                          | 5   |
| Section 1  | 7   |
| A Vision and Plan for the Berrigan Shire         | 8   |
| Our Challenges                                   | 9   |
| Berrigan Shire: The next four years              | 9   |
| Council's Planning and Monitoring Framework      | 10  |
| Section 2: Delivery Program Strategic Objectives | 13  |
| Sustainable natural and built landscapes         | 14  |
| Good government                                  | 33  |
| Supported and engaged communities                | 48  |
| Diverse and resilient business                   | 68  |
| Section 3: Delivery Program Budget               | 83  |
| Projected Income and Expenditure Statement       | 84  |
| Projected Balance Sheet                          | 87  |
| Projected Cash Flow Statement                    | 90  |
| Budget x Outcome 4-Year Forecast                 | 94  |
| Capital Works Plan Summary                       | 164 |



Mayor's Message

Cr Matthew Hannan Mayor Berrigan Shire Council

The Council's Delivery Program 2017 – 2022 is the result of the hard work of the Council and Council Officers. We are now into the fourth year of what is now a 5-year Delivery Program, due to the postponement of the September 2020 Council Elections due to the Covid19 pandemic. The Council's Delivery Program was reviewed by the Council at its Annual Workshop and is monitored by the Council and through its guarterly review program and 6-monthly Delivery Program Progress Report.

#### Priority projects and initiatives include:

- Continued investment by the Council in the maintenance and further development of the Shire's network of critical physical infrastructure: levees, roads, stormwater, water, sewer and waste management facilities.
- Completing the redevelopment of Tocumwal's Foreshore Reserve's work which will see the long awaited construction of a new riverside café restaurant and visitor centre connecting the River to the town.
- Reviewing with our communities Berrigan Shire 2027 projects and initiatives.
- Marketing and promoting the lifestyle and liveability of our communities with a focus on marketing our events through the production of high quality videos.
- Continuing to plan for the diverse needs of our community families with young children and our older residents
- Working in partnership with the NSW State Government and the Commonwealth Government on the development of the Shire's regional / freight and industry infrastructure Tocumwal Intermodal Facility and the Tocumwal Aerodrome.

The Council's review of the Delivery Program has not materially changed the services provided by the Council, nor is there a material change in how the Council delivers the goods and services expected by our communities. There is, however a renewed focus on planning the Council's workforce succession requirements in addition to the steps that we can take to improve the efficiency and effectiveness of the services. Hence, the financial sustainability of the core services provided.

The Council is committed to reporting on a 6-monthly basis the Council's progress toward achieving the works described by its Delivery Program 2017 – 2022. Reporting to our community through audio recordings and publication of the Minutes of Council meeting our monthly Bulletins, social media, also the publication in plain English an accessible version of our Annual Report. Reporting that is in addition to the full version of the Council's Annual Report published online and available at all our libraries.

# **Councillors 2016 - 2021**



Top (Left to Right) Councillor

Councillor Roger Reynoldson, Councillor Matthew Hannan (Mayor), Councillor Colin Jones, Councillor Denis Glanville

**Bottom (Left to Right)**, Councillor John Bruce, Councillor Daryll Morris (Deputy Mayor), Councillor Ross Bodey, Councillor John Taylor



# Section 1

A Vision and Plan for the Berrigan Shire

Our Challenges

Berrigan Shire the next four years

What does the Council Do?

Council's Planning & Monitoring Framework



In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists.

Reviewed with our communities in 2016 through street stalls and an online survey the vision reflects the top 3 preferred futures of our communities that

- 1. Families with young children will want to live in or come to the area
- 2. People will be more concerned about their health and wellbeing
- 3. Tourists will go out of their way to come to the area

### **Online Survey and Street Stall Respondents**

- 23% Berrigan
- 11 % Barooga
- 34% Finley
- 32 % Tocumwal

The overwhelming message from our communities in 2011 and in 2016 remains that our communities valued the Shire's natural assets and advantages:

- Lifestyle
- The Murray River
- Irrigated Agriculture; and
- Tourism

**Berrigan Shire 2027** therefore, continues to support our communities' belief in the need to promote and develop the LGAs natural assets and advantages. Moreover, in doing so create the economic prosperity needed to meet the challenges posed by an ageing population, and increasing demands and expectations that visitors to the area experience a high level and standard of public amenity.

The Council's 4-year **Delivery Program 2017 – 2021** and annual Operational Plans' outline how the Council will:

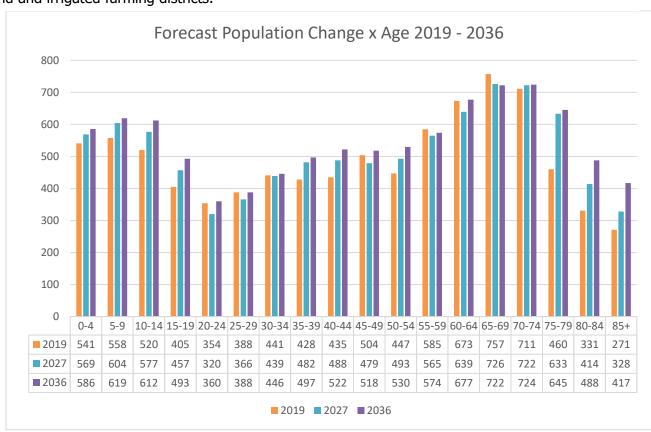
- 1. Contribute to Berrigan Shire 2027 strategic outcomes and objectives
- 3. Manage and operate its services and assets
- 2. Allocate resources: financial, physical and human (Delivery Program Inputs)
- Measure and Report on the result of what is planned (Delivery Program Outputs)

# Our Challenges

- An ageing population and how we reprioritise current expenditure to meet community needs
- The sustainability of the Shire's current expenditure on essential and current infrastructure
- The impact of The Murray Darling Basin Plan on irrigated agriculture
- The impact of COVID-19 Pandemic and external political environment on the Shire's industries and jobs
- Lower than Murray Darling Basin average per capita income
- Continued access to social services and issues associated with limited public transport
- NSW community awareness, public safety and health promotion campaigns are not broadcast via Victorian media outlets

# Berrigan Shire: The next four years

Berrigan Shire (pop 8,416) on the New South Wales and the Victorian border is three hours north of Melbourne (270 km) and 7 hours (670 km) south-west of Sydney. A rural community with Murray River tourism and exceptional recreation, social and health services and facilities in its four towns (Berrigan, Barooga, Finley and Tocumwal) the Shire's towns service also surrounding dry land and irrigated farming districts.



# What does the Council do?

The system of local government in NSW is changing. Within the NSW system of local government the Council's role includes:

- The provision of goods, services and facilities that are appropriate to the current and future needs of our local communities and of the wider public
- Facilitating engagement with the local community by the Council, Councillors; and also
- Promoting our local communities' engagement in the activities of the agencies that make up the broader NSW system of local government.

Council meetings are open and Ordinary Council Meetings are held in the Council Chambers at Berrigan, 56 Chanter Street, on the third Wednesday of the month. The Council's Strategy and Policy meeting is held on the Wednesday two weeks prior to an Ordinary Council Meeting. All meetings are recorded electronically with recordings of meetings accessed via the Council's website.

Council Strategy and Policy meetings are a forum for detailed discussion by the Council of community issues and are also the meeting used by the Councillors to work with the Council's executive management team and senior managers on the review, development and monitoring of the Council's Delivery Program 2017 - 2022, operational and financial management.

| _                              | ouncil Services:                             | What the Council  |  |  |
|--------------------------------|--|---|--|--|
| Does                           |  |   |  |  |
| CSP: Strategic Outcome         | Service                                      | Activities  |  |  |
| Sustainable natural and        | Housing                                      | Planning and building control   |  |  |
| built<br>landscapes            | Environment                                  | Stormwater, street cleaning, noxious weed control                               |  |  |
|                                | Sewerage<br>Services                         | Sewer System  |  |  |
|                                | Mining,<br>Manufacturing<br>and Construction | Quarries  |  |  |
|                                | Transport and<br>Communication               | Roads and footpaths,<br>street lighting,<br>aerodrome                           |  |  |
| Good<br>government             | Administration                               | General Administration charges and costs associated with delivering services    |  |  |
|                                | Governance                                   | Councillors fees and expenses, elections, meetings and Association fees         |  |  |
| Supported and engaged          | Public Order and<br>Safety                   | Fire protection, SES  |  |  |
| communities                    | Health                                       | Food control, Domestic animal control   |  |  |
|                                | Community<br>Amenities                       | Public toilets,<br>Cemeteries   |  |  |
|                                | Community<br>Services &<br>Education         | Early Intervention<br>Services, Social<br>Planning                              |  |  |
|                                | Water Supplies                               | Town Water  |  |  |
|                                | Recreation and<br>Culture                    | Libraries, Recreation<br>Reserves, Swimming<br>Pools, Public Halls and<br>Parks |  |  |
| Diverse and resilient business | Economic Affairs                             | Caravan Park, Sale<br>yard, Tourism and<br>Economic Development                 |  |  |



# Council's Planning and Monitoring Framework



\* Rolled forward Delivery Program 2017 - 2022\* (\*5-year rolled forward due to COVID-19 Outputs & Monitoring Framework) Ongoing Delivery What Council Performance Program Council will Services / Monitoring. objectives Activities do Review and Reporting Annual Operational Plans (Council Actions / Operations) Part of the Integrated Planning and Reporting Framework for **NSW Local Government** 

The NSW Local Government Integrated Planning and Reporting Framework underpins the Council's planning. A framework based on the Integrated Planning and Reporting principles described by the Local Government Act 1993. The adjacent figure illustrates the outcome, input, output, action and review logic and operational integration of Berrigan Shire 2027 (a Community Strategic Plan) with the Council's suite of Integrated Plans.

The Council's Delivery Program 2017 – 2022 includes the activities undertaken by the Council and is integrated with Berrigan Shire 2027 strategic outcomes. Describing the Council's commitments for the next four years and the resources it can draw on: resources identified in the Council's Resourcing Strategy 2017 – 2027.

The Council's Delivery Program is developed from the Shire Council's 10-year Resourcing Strategy. It includes the Shire's Asset Management Plans, Workforce Development Plan 2017 – 2021 and rolled forward Long Term Financial Plan 2020 – 2030. Our Asset Management Plans describe and estimate the resources needed by the Council to achieve service levels and community expectations. These are the basis of the Shire's 4-year Capital Works Program an element of the Shire's Long Term Financial Management Plan.

The Shire's Long Term Financial Plan and the costings included in the forward projections of its Capital Works Program are subject to ongoing monitoring and review by Council. This ensures that the Council's Delivery Program and cost estimates do not compromise the Council's Financial Strategy 2016 objectives of:

- 1. Financial sustainability;
- 2. Cost effective maintenance of infrastructure service levels; and
- 3. Financial capacity and freedom.

Themed according to the outcomes we want to achieve the revised Delivery Program 2017- 2022 describes:

- The full range of Council services and activities operations
- High level responsibility for Council services and operations; and
- The monitoring measures we use to determine the efficiency and effectiveness of Council's Delivery Program and its contribution to Berrigan Shire 2027 Strategic Outcomes.



# Section 2: Delivery Program Strategic Objectives

What we will do to contribute to the delivery of Berrigan Shire 2027 Outcomes

Sustainable natural and built landscapes

Good government

Supported and engaged communities

Diverse and resilient business



Development decisions made today about how we move around and between our communities and use our natural resources – the River, wildlife, forests, agricultural land and water will shape the future of our communities.

The natural and cultural heritage values of our towns, the River, its forests and wildlife are intrinsically valuable and linked to the social wellbeing and economic health of our communities.

#### Why is this important?

Shire communities are custodians of Australia's natural, cultural and economic heritage: the Murray River. Our communities look after the health of its creeks, lagoons and forests.

Historically the River and its forests have supported the economic and social wellbeing of the people who live in our region.

Council's Delivery Program actions include: control of the impact of environmental hazards (waste, flood and fire) on our natural landscape so that current and future residents and visitors can enjoy the social, economic and environmental benefits of the River and its forests.

Inland landscapes and native vegetation have been extensively modified by irrigation, cropping and grazing. Therefore, protecting and conserving the bio-diversity of remnant vegetation and the wildlife it supports is critical if we are to retain and preserve the diversity and health of our natural landscapes and the wildlife it supports.

Our built landscape and its impact on our natural and social environment like our natural landscape needs future focused stewardship and management.

Visually attractive communities that embrace their heritage, welcome visitors / tourists and strengthen the social ties that connect people to place are recognised as places where people want to live, work, stay and play.

## Strategic Objectives

- 1.1 Support sustainable use of our natural resources and built landscapes
- 1.2 Retain the diversity and preserve the health of our natural landscapes and wildlife
- 1.3 Connect and protect our communities

## **Delivery Program Objectives**

- 1.1.1 Coordinate strategic land-use planning
- 1.1.2 Coordinate and develop Community Participation Plans in accordance with relevant legislation and the Council's Community Engagement Framework
- 1.1.3 Enhance the visual amenity, heritage and liveability of our communities
- 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife
- 1.3.1 Coordinate flood levee, local road, sewer and stormwater asset management and planning
- 1.3.2 Manage and landfill, recycling and waste disposal

## Headline Indicator Target:

Percentage of Waste Diverted from Landfill 70% or NSW Waste Plan Target

Monitoring this measure, therefore, contributes toward measurement of the Council's Delivery Program and monitoring of the impact of the Council's and our communities Berrigan Shire 2027 projects and initiatives.

Why is the 'percentage of waste diverted from landfill' the headline indicator for sustainable natural and built landscapes?

The control of litter, illegal dumping and unsafe disposal of toxic materials is central to the sustainable and safe use of our natural and built landscapes. The Council operates two landfill sites to minimise environmental harms from waste disposal. In partnership with our communities it also aims to conserve resources through its support for community initiatives preventing waste and which encourage the diversion of waste from landfill.

# Delivery Program: Measures and Indicators

| CSP Outcome              | Sustainable Natural & Bu | ilt Landscapes  |
|--------------------------|--------------------------|---|
|                          | Monitoring Measure       | Indicators  |
|                          | Development Control      | <ul> <li>Development decisions reflect Local<br/>Environment Plan &amp; Land Use Strategy</li> <li>Satisfaction rating Development<br/>Services</li> </ul>  |
| Heritage  Visual Amenity | Heritage                 | <ul> <li>Heritage Register</li> <li>The heritage values and character of significant buildings is assessed</li> <li>BSC Heritage Grants Program</li> <li>Council activities and community projects enhance visual amenity and the attractiveness of natural and built landscapes</li> </ul> |
|                          | Visual Amenity           | <ul> <li>Visual impact of new development and its relationship to surrounding landscape is assessed</li> <li>Council activities and community projects enhance visual amenity and the attractiveness of natural and built landscapes</li> </ul>   |

| CSP Outcome | Sustainable Natural & Bu       | ilt Landscapes   |
|-------------|--------------------------------|--|
|             | Monitoring Measure             | Indicators   |
|             | Liveability                    | Development decisions reflect State     Environmental Planning Policies aimed     at enhancing liveability e.g.: BASIX,     Housing for Seniors or People with     Disabilities, State Environmental     Planning Policy (Rural Lands) 2008     etc.   |
|             | Environmental Reserves         | <ul> <li>Area of Council retained Land for the Environment</li> <li>Roadside vegetation enhancement projects</li> <li>Area of Reserves managed by Council Committees</li> <li>Noxious Weed Management</li> <li>In-kind support community initiatives / projects – e.g.: Tidy Town NSW</li> </ul> |
|             | Pest & Feral Animal<br>Control | • Pests  |
|             | Asset Management               | <ul> <li>Value of Council flood protection, road, paths, bridges, sewer and drainage assets</li> <li>Replacement Cost</li> <li>Condition</li> <li>Life-Cycle Sustainability Indices</li> </ul>   |
|             | Waste                          | <ul> <li>Waste to landfill</li> <li>Waste diverted from Landfill</li> <li>Illegal Dumping Complaints</li> </ul>  |

| Strategic Objective         | 1.1    | Support sustainable use of our natural resources and built landscapes  |
|-----------------------------|--------|--|
| Delivery Program Objectives | 1.1.2  | Coordinate strategic land-use planning  Coordinate and develop Community Participation Plans in accordance with relevant legislation and the Council's Community Engagement Framework  Enhance the visual amenity, heritage and liveability of our communities |
| Monitoring Measures         | Develo | opment Control, Heritage, Visual Amenity and Liveability   |

Delivery Program Objective: 1.1.1 Coordinate strategic land-use planning

Monitoring Measure: Development Control

| DP<br>Action<br>No. | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?   | Our proposed action is achieved when | Who will coordinate it?                               | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|--|---|--------------------------------------|---|----------|----------|----------|----------|----------|
| 1.1.1.1             | Local Environment Plan<br>(LEP) reflects community<br>values and aspirations        | Local Environment<br>Plan  | Development<br>decisions<br>reflect Local<br>Environment<br>Plan & Land<br>Use Strategy | The LEP is gazetted by the Minister  | Development<br>Manager /<br>Environmental<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| 1.1.1.1.1           | Review of LEP is informed<br>by community values and<br>aspirations and legislation | Local Environment Plan is informed by community values and aspirations | Satisfaction<br>rating<br>Development<br>Services                                       | The LEP is gazetted by the Minister  | Development Manager / Environmental Services          |          |          |          | ✓        |          |

Delivery Program Objective: 1.1.1 Coordinate strategic land-use planning

Monitoring Measure: Development Control

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?                                     | How will we measure it?  | Our proposed action is achieved when  | Who will coordinate it? | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|--|--|---|-------------------------|----------|----------|----------|----------|----------|
| 1.1.1.2             | Monitor and implement changes to legislation on an ongoing basis  | Land-use planning<br>and development<br>reflects legislation | Quarterly<br>Reporting<br>Development<br>Activity and<br>Approvals | Land-use<br>planning and<br>development<br>reflects<br>legislation &<br>LEP | Development<br>Manager  | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | ✓        |
| 1.1.1.3             | Process and approve / refuse development applications in accordance with the relevant legislation, codes and policies | Effective and timely assessment of development applications  | Quarterly<br>Reporting<br>Development<br>Activity and<br>Approvals | 90% of applications are assessed and processes within statutory timeframes  | Development<br>Manager  | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |

Delivery Program Objective: 1.1.2 Coordinate and develop Community Participation Plans in accordance with relevant legislation and the Council's Community Engagement Framework

Monitoring Measure: Development Control

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?           | Our proposed action is achieved when              | Who will coordinate it? | 17/18 | 18/19 | 19/20    | 20/21 | 21/22 |
|---------------------|--|---|-----------------------------------|---|-------------------------|-------|-------|----------|-------|-------|
| 1.1.2.1             | Establish a framework for<br>the development of<br>Community Participation<br>Plans when required to do<br>so by legislation | Additional opportunities will be provided for the community to comment on new Development | Annual Report participation rates | Framework<br>and the<br>process is<br>established | Development<br>Manager  |       |       | <b>✓</b> |       |       |

Delivery Program Objective: 1.1.3 Enhance the visual amenity, heritage and liveability of our communities

Monitoring Measure: Heritage, Liveability and Amenity

|                     | T.   |  |  |  | I.  |          |          |          |          |          |
|---------------------|--|--|--|--|---|----------|----------|----------|----------|----------|
| DP<br>Action<br>No. | What will we do about it?<br>(Actions)             | What will be the result?   | How will we measure it?  | Our proposed action is achieved when   | Who will coordinate it?                               | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
| 1.1.3.1             | Continue Annual Heritage<br>Grants Program         | Enhancement of the conservation value of heritage items                          | Successful<br>completion of<br>works granted<br>funding                          | The allocation of grants results in increased conservation of heritage items   | Development<br>Manager /<br>Environmental<br>Services | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> |
| 1.1.3.2             | Continue rolling program of works – town entrances | Improved visual amenity and attractiveness of our towns and major town entrances | Program is<br>developed and<br>included in<br>Annual Capital<br>Works<br>Program | Scheduled Program of Works – town entrances included in Annual Capital Works Program is completed on time within resources | Director<br>Technical<br>Services                     | <b>√</b> | <b>√</b> | <b>√</b> | ✓        | <b>✓</b> |

Delivery Program Objective: 1.1.3 Enhance the visual amenity, heritage and liveability of our communities

Monitoring Measure: Heritage, Liveability and Amenity

| DP<br>Action<br>No. | What will we do about it? (Actions)          | What will be the result?                                 | How will we measure it?   | Our proposed action is achieved when    | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|--|--|---|---|-----------------------------------|----------|----------|----------|----------|----------|
| 1.1.3.3             | Implement the Tocumwal Foreshore Master Plan | Sensitive and sustainable development Tocumwal Foreshore | Foreshore projects enhance visual amenity and the attractiveness of natural and built landscape | Tocumwal<br>Foreshore is<br>redeveloped | Director<br>Technical<br>Services | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |

| Strategic Objective         | 1.2 Retain the diversity and preserve the health of our natural landscapes and wildlife   |
|-----------------------------|---|
| Delivery Program Objectives | 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife |
| Monitoring Measures         | Environmental Reserves, Pest & Feral Animal Control   |

Delivery Program Objective: 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife

Monitoring Measure: Environmental Reserves

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)       | What will be the result?   | How will we measure it? | Our proposed action is achieved when                                | Who will coordinate it?           | 17/18 | 18/19 | 19/20 | 20/21    | 21/22    |
|---------------------|--|--|-------------------------|---|-----------------------------------|-------|-------|-------|----------|----------|
| 1.2.1.1             | Deliver weed management and control services | Council delivery of<br>the Shire's weed<br>management and<br>control program/s | Annual Report           | Weed infestation within the Shire is controlled and / or manageable | Director<br>Technical<br>Services |       |       |       | <b>✓</b> | <b>✓</b> |

Delivery Program Objective: 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife

Monitoring Measure: Environmental Reserves

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?                             | Our proposed action is achieved when                                | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|--|---|---|---|-----------------------------------|----------|----------|----------|----------|----------|
| 1.2.1.1.1           | Implement Weed Action<br>Plan 2020 - 2024  | Delivery of the<br>Shire's weed<br>eradication and<br>control program/s | Quarterly<br>Reporting of<br>Weed Action<br>Plan    | Weed infestation within the Shire is eradicated and / or manageable | Director<br>Technical<br>Services |          |          | <b>√</b> | <b>✓</b> | <b>✓</b> |
| 1.2.1.2             | Participation in roadside vegetation enhancement projects when external funds become available | Enhanced bio-<br>diversity in linear<br>reserves                        | Increased<br>health of<br>native flora<br>and fauna | Projects<br>completed on<br>time and<br>within budget               | Development<br>Manager            | <b>✓</b> | <b>√</b> | <b>√</b> | <b>✓</b> | <b>√</b> |
| 1.2.1.3             | Undertake tree assessments   | Hazardous trees will<br>be identified                                   | Number of assessments undertaken                    | Trees<br>assessed as<br>hazardous are<br>made safer                 | Enterprise<br>Risk Manager        | ✓        | ✓        | ✓        | ✓        | <b>√</b> |

Delivery Program Objective: 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife

Monitoring Measure: Environmental Reserves

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)                                | What will be the result?                                     | How will we measure it?                     | Our proposed action is achieved when     | Who will coordinate it? | 17/18    | 18/19    | 19/20    | 20/21    | 21/22 |
|---------------------|---|--|---|--|-------------------------|----------|----------|----------|----------|-------|
| 1.2.1.4             | Monitor and undertake as required the control and management of pests | Environmental<br>harms caused by<br>pests will be<br>reduced | Annual report of pest management activities | Harms caused<br>by pests is<br>minimised | Development<br>Manager  | <b>√</b> | <b>√</b> | <b>✓</b> | <b>~</b> | ✓     |

| Strategic Objective         | 1.3 Connect and protect our communities  |
|-----------------------------|--|
| Delivery Program Objectives | 1.3.1 Coordinate flood levee, local road, sewer and stormwater asset management and planning 1.3.2 Manage and landfill, recycling and waste disposal |
|                             |  |
| Monitoring Measures         | Asset Management & Waste   |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?   | How will we measure it? | Our proposed action is achieved when  | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22 |
|---------------------|--|--|-------------------------|---|-----------------------------------|----------|----------|----------|----------|-------|
| 1.3.1.1             | Review and implement<br>asset management plans<br>which maintain a balance<br>between improving and<br>maintaining flood levees,<br>stormwater, Council roads,<br>paths and trails | Service levels met<br>as set out in<br>adopted Asset<br>Management Plans | Service Level<br>Data   | Asset Plans are reviewed by due date Review of Asset Management Plans is informed by community feedback / expectations re: service levels | Director<br>Technical<br>Services | <b>✓</b> | <b>✓</b> | <b>√</b> | <b>√</b> | ✓     |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?                  | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|--|--|--|-----------------------------------|----------|----------|----------|----------|----------|
| 1.3.1.2             | Design, construct and<br>maintain stormwater<br>systems that safely capture<br>and remove storm water | Service levels met<br>as set out in<br>adopted Storm<br>water Asset<br>Management Plan | Service Level<br>Data                    | On an ongoing basis 95% of service levels set out in the Storm Water Asset Management Plan are met | Director<br>Technical<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| 1.3.1.3             | Ensure sewer network is safe and functional   | Sewer networks are managed to maximise operational functions                           | Compliance<br>with relevant<br>Standards | Supporting Operational Plan actions are undertaken and the outcome reported T: 100%                |                                   | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | ~        |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?               | Our proposed action is achieved when  | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|--|---|---------------------------------------|---|-----------------------------------|----------|----------|----------|----------|----------|
| 1.3.1.3.1           | Generate sufficient income from fees and charges to provide for the renewal of sewer and distribution assets | Sewer networks operates on full cost recovery basis and in doing so generates sufficient revenue to ensure the long term sustainability of operations | Funds in<br>Sewer Reserve<br>Accounts | Sewer operations meet full-cost recovery requirements i.e.: making an operating surplus and generating sufficient cash to meet future capital works | Director<br>Technical<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> |          | <b>✓</b> |
| 1.3.1.3.2           | Review Sewer Asset<br>Management Plan  | Functionality and future capital and maintenance requirements are known   | Review<br>undertaken                  | Sewer Asset<br>Management<br>Plan adopted<br>by the Council   | Environmental<br>Engineer         |          |          | <b>✓</b> | <b>√</b> | <b>√</b> |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)                  | What will be the result?   | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|--|---|--|-----------------------------------|----------|----------|----------|----------|----------|
| 1.3.1.4             | Continue remediation<br>Tocumwal Foreshore Levee        | Remediation works<br>prevents inundation<br>of Tocumwal from<br>recognized flood<br>levels         | Annual inspection for defects. Performance in flood events.         | Annual inspection is undertaken and scheduled maintenance completed                              | Director<br>Technical<br>Services | <b>√</b> | <b>√</b> | <b>√</b> | <b>*</b> | <b>*</b> |
| 1.3.1.5             | Maintain the safety of<br>Council roads and<br>walkways | Identified service<br>levels and standards<br>in the Transport<br>Asset Management<br>Plan are met | Works completed in accordance with relevant standards Annual Review | On an ongoing basis 95% of service levels set out in the Transport Asset Management Plan are met | Executive<br>Engineer             | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |
| 1.3.1.5.1           | Exercise delegated functions Road Act 1993              | Local roads are managed in accordance with the Act   | Annual Review   | Continue to improve the safety of Council Roads  | Executive<br>Engineer             | ✓        | ✓        | ✓        | <b>√</b> | <b>✓</b> |

Delivery Program Objective: 1.3.2 Manage and landfill, recycling and waste disposal

Monitoring Measure: Waste

| DP<br>Action<br>No. | What will we do about it? (Actions)                                       | What will be the result?  | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?   | 17/18    | 18/19    | 19/20    | 20/21 |
|---------------------|---|---|---|--|---------------------------|----------|----------|----------|-------|
| 1.3.2.1             | Implement the<br>Berrigan Shire<br>Council Waste Plan                     | Sustainable<br>management of<br>Berrigan Shire<br>Council Waste<br>Management<br>facilities and<br>services | Quarterly reporting<br>and monitoring of<br>KPIs in accordance<br>with Berrigan Shire<br>Council Waste Plan | Waste Plan targets<br>and services are<br>delivered  | Environmental<br>Engineer | <b>√</b> | <b>✓</b> | <b>✓</b> | ✓     |
| 1.3.2.1.1           | Reduce waste in landfill  |   | Diversion targets<br>set out in the<br>Berrigan Shire<br>Council Waste<br>Plan                              | 100% of Diversion<br>targets set out in<br>Berrigan Shire<br>Council Waste<br>Plan are met | Environmental<br>Engineer | <b>√</b> | <b>√</b> | ✓        | ✓     |
| 1.3.2.2             | Deliver township<br>garbage collection<br>and street cleaning<br>services | Instigate & manage a waste collection contract to ensure garbage collection                                 | Garbage is collected within agreed timeframes and budgets   | Garbage is collected within agreed timeframes and budgets T: 100%                          | Environmental<br>Engineer | <b>~</b> | ✓        | ✓        | ✓     |

## Sustainable natural and built landscapes – 4-year financial forecast

|                                  | Delivery Program | Delivery Program | Delivery Program | Delivery Program |
|----------------------------------|------------------|------------------|------------------|------------------|
|                                  | 2017-22          | 2021-22          | 2022-25          | 2022-25          |
|                                  | Year 4           | Year 5           | Year l           | Year 2           |
|                                  | 2020/21          | 2021/22          | 22/23            | 23/24            |
|                                  | Forecast         | Forecast         | Forecast         | Forecast         |
|                                  | \$               | \$               | \$               | \$               |
| Capital expenditures             | 4,183,674        | 3,693,650        | 3,425,100        | 4,747,331        |
| Capital source of funds          | 1,298,862        | 1,022,887        | 1,107,527        | 1,397,527        |
| Net Capital funds<br>results     | (2,884,813)      | (2,670,763)      | (2,317,573)      | (3,349,804)      |
| Operating expenditure            | 11,194,527       | 11,636,608       | 12,184,443       | 12,389,203       |
| Operating source of funds        | 7,141,196        | 7,234,117        | 7,352,243        | 7,522,660        |
| Net Operating result             | (4,053,331)      | (4,402,491)      | (4,832,200)      | (4,866,543)      |
| Net funds / surplus<br>(Deficit) | (6,938,144)      | (7,073,254)      | (7,149,773)      | (8,216,347)      |



## Good government

The development of a Delivery
Program linked to a Community
Strategic Plan establishes a pathway
for Councils, communities and
individuals to become engaged and
active in planning for the future
wellbeing of our communities.

Increasing the transparency of dayto-day Council operations and accountability for how we connect with, and report to our communities.

#### Why is this important?

Good government is about making good decisions over time. Decisions, which consider that what we do today, will influence future generations. Moreover, those decisions also involve managing associated financial, economic and environmental risks, and the social implications of decision-making.

Local government is the level of government that other agencies and levels of government look to for localised knowledge, information, allocation of resources, implementation of programs and policies and the maintenance of effective local and regional relationships.

There are also many ways to define corporate governance and good government. Factors that influence good government include:

- Technical and managerial competence
- Organisational capacity
- Decision making that is reliable and predictable and in accordance with the rule of law
- Accountability
- Transparency and open information systems
- Participation by elected representatives and constituents

In the context of the Shire's Delivery Program the Berrigan Shire Council is responsible for:

- Council roads and paths
- Water, sewerage and drainage
- Environmental health
- Animal control
- Land use planning and development
- Community and library services
- Business and economic development
- Social planning
- Council governance, enterprise risk management and business operations.

## Strategic Objectives

- 2.1 Berrigan Shire 2027 objectives and strategic actions facilitate the effective governance by Council of Council operations and reporting
- 2.2 Strengthen strategic relationships and partnerships with community, business and government

## **Delivery Program Objectives**

- 2.1.1 Council operations, partnerships and coordination of resources contribute toward implementation of Berrigan Shire 2027
- 2.1.2 Meet legislative requirements for Council elections, local government and integrated planning and reporting
- 2.1.3 Council operations and financial management support ethical, transparent and accountable corporate governance
- 2.2.1 Participate in networks that promote regional and cross-border collaboration, planning and service delivery

## Headline Indicator Target:

Residents 2015 – mean satisfaction rating 6.45

No reduction mean satisfaction rating 6.48

Business 2015 – mean satisfaction rating 6.48

Why is a 'no reduction in mean satisfaction rating' the headline indicator for good government?

The Council undertakes a Community Satisfaction Survey once every four-five years to measure how Shire residents and local business rate the performance of the council. Since 1994 independent research company, providing the Council with a consistent format for assessing the Council's performance has conducted this survey. The Council uses this survey to inform its decision-making about which Council services are important to residents and local business and the actions the Council needs to take to improve the overall level of community satisfaction with the delivery of the services provided by the Council.

Monitoring this measure, therefore, contributes toward measurement of the Council's Delivery Program and monitoring the impact of the Council's and our communities Berrigan Shire 2027 projects and initiatives.

# Delivery Program: Measure and Indicators

| CSP Outcome | Good Government  |  |
|-------------|--|--|
|             | Monitoring Measure   | Indicators   |
|             | Satisfaction   | Mean satisfaction rating   |
|             | Integration  | Council Reports  |
|             |  | <ul> <li>New or reviewed Council Strategies</li> </ul>           |
|             |  | integrated and aligned with Berrigan                             |
|             |  | Shire 2027   |
|             | Partnerships   | Berrigan Shire 2027 community &                                  |
|             |  | Council partnerships / projects                                  |
|             | Council governance   | Councillor Elections   |
|             |  | Councillor Training  |
|             |  | <ul> <li>Council Meetings</li> </ul>                             |
|             |  | Annual Report  |
|             |  | Code of Conduct  |
|             |  | Delivery Program Review  |
|             | Organizational capacity                                      | Service Reviews  |
|             |  | Staff Turnover   |
|             |  | Skilled / Managerial Vacancies                                   |
|             | Integrated Planning and                                      | Organisational Learning re: IPR                                  |
|             | Reporting  | Council IPR Plans meet OLG Guidelines                            |
|             |  | & essential criteria   |
|             | Risk Management  | Integrated Management System                                     |
|             |  | Safety     Safety  |
|             |  | Cost Containment  Bisk Management                                |
|             |  | Risk Management  |
|             | Strategic Partnerships                                       | Regional Partnerships     Coasa Bandan Astrictions               |
|             | Fig. 2. 2. i.e.l. May 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | Cross Border Activities     Cross Border Activities              |
|             | Financial Management   | Operating Performance Ratio     Percentage Pates, Appual Charges |
|             |  | Percentage Rates, Annual Charges,     Interest and Extra Charges |
|             |  | Interest and Extra Charges Outstanding                           |
|             |  | Building, Infrastructure & Other                                 |
|             |  | Structures Renewals Ratio  |
|             |  | Infrastructure Backlog Ratio                                     |
|             |  | Debt Service Cover Ratio   |
|             |  | - Debt belyice cover Natio                                       |

| Strategic Objective         | 2.1 Berrigan Shire 2027 objectives and strategic actions facilitate the effective governance by Council of Council operations and reporting  |
|-----------------------------|--|
| Delivery Program Objectives | <ul> <li>2.1.1 Council operations, partnerships and coordination or resources contribute toward implementation of Berrigan Shire 2027</li> <li>2.1.2 Meet legislative requirements for Council elections, local government and integrated planning and reporting</li> <li>2.1.3 Council operations and financial management support ethical, transparent and accountable corporate governance</li> </ul> |
| Monitoring Measures         | Satisfaction, Partnerships, Council governance, Organisational Capacity, Integrated Planning and Reporting   |

Delivery Program Objective: 2.1.1 Council operations, partnerships and coordination or resources contribute toward implementation of Berrigan Shire 2027

| DP<br>Action<br>No. | What will we do about it? (Actions)   | What will be the result?        | How will we measure it?   | Our proposed action is achieved when                                | Who will coordinate it?                         | 17/18    | 18/19 | 19/20 | 20/21 | 21/22    |
|---------------------|---|---------------------------------|---|---|---|----------|-------|-------|-------|----------|
| 2.1.1.1             | Promote and support the engagement of Shire residents, local business and agencies in the development, implementation & review of Berrigan Shire 2027 | Co-production of local services | No. of new projects and partnerships  Surveys and feedback from participants / partners | Projects undertaken are completed  Delivery Program Progress Report | Strategic and<br>Social Planning<br>Coordinator | <b>✓</b> | ✓     | ✓     | ✓     | <b>✓</b> |

Delivery Program
Objective:

2.1.2 Meet legislative requirements for Council elections, local government and integrated planning and reporting

| DP Action No. 2.1.2.1 | What will we do about it? (Actions)  Provide facilities and support                          | What will be the result?  The leadership skills, experience          | How will we measure it?  Council Meeting Attendance   | Our proposed action is achieved when  Council Minutes and Annual Report publish | Who will<br>coordinate<br>it?<br>General<br>Manager | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|-----------------------|--|--|---|---|---|----------|----------|----------|----------|----------|
|                       | including financial<br>to elected Council  | and knowledge of<br>Councillors is used                              | Conference and workshop attendance  | information on<br>Councillor Meeting,<br>Conference &<br>Workshop Attendance    |   |          |          |          |          |          |
| 2.1.2.2               | Implement and<br>further develop<br>the Berrigan<br>Shire Integrated<br>Management<br>System | Standardised<br>documentation<br>and review of<br>Council operations | Procedures developed in accordance with Action Plan; Workplace Inspections; Internal Audits | The system is in place and being audited annually                               | Enterprise<br>Risk<br>Manager                       | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| 2.1.2.3               | Implement 2015 –<br>2019 Fit for the<br>Future<br>Improvement<br>Plan                        | A sustainable<br>Council   | Fit for the Future<br>Benchmarks  | All actions are implemented   | Director<br>Corporate<br>Services                   | <b>√</b> | ✓        |          |          |          |

| DP<br>Action<br>No. | What will we do<br>about it?<br>(Actions)  | What will be the result?   | How will we measure it?             | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|--|--|-------------------------------------|--|-----------------------------------|----------|----------|----------|----------|----------|
| 2.1.3.1             | Coordinate Council investments, financial management, financial operations and processing      | Effective<br>management of<br>Council<br>investments and<br>finances | External audit  Internal review     | External auditor issues unqualified audit opinion each year  Internal review system implemented and improvements adopted | Director<br>Corporate<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | ~        | <b>✓</b> |
| 2.1.3.2             | Monitor and respond to change in the Financial Governance, Regulatory and Reporting Frameworks | Council operations comply with relevant frameworks                   | Council<br>governance<br>indicators | Council operations respond to change in the Financial Governance, Regulatory and Reporting Frameworks                    | Director<br>Corporate<br>Services | <b>✓</b> | <b>✓</b> | <b>√</b> | <b>✓</b> | <b>✓</b> |
| 2.1.3.3             | Deliver responsive customer service  | Customers<br>satisfied by<br>Council and or                          | Customer survey Complaints system   | Customer requests addressed  | Director<br>Corporate<br>Services | ✓        | ✓        | ✓        | <b>√</b> | <b>✓</b> |

| DP<br>Action<br>No. | What will we do<br>about it?<br>(Actions)  | What will be the result?  | How will we measure it?                         | Our proposed action is achieved when                                  | Who will coordinate it?                                 | 17/18 | 18/19 | 19/20    | 20/21    | 21/22    |
|---------------------|--|---|---|---|---|-------|-------|----------|----------|----------|
|                     |  | corporate services response   |   |   |   |       |       |          |          |          |
| 2.1.3.1             | Conduct Resident<br>and Business<br>Satisfaction<br>Survey   | External – statistically valid longitudinal measurement of Resident and Business Satisfaction with Council Services | Benchmarks<br>achieved from<br>previous surveys | Survey conducted<br>and results used to<br>inform Council<br>planning | Director<br>Corporate<br>Services                       |       |       | ✓        | <b>√</b> |          |
| 2.1.3.4             | Conduct service<br>review and<br>develop the<br>Corporate<br>Services<br>Strategic Plan<br>2017 - 2021 | Strategic management and prioritization of the resourcing and staffing requirements Corporate Services              | Organisational<br>Capacity<br>indicators        | Plan adopted by the<br>Council  | Finance<br>Manager<br>Director<br>Corporate<br>Services |       |       | <b>√</b> | <b>✓</b> | <b>✓</b> |

| DP        | What will we do  | What will be the  | How will we  | Our proposed action  | Who will                                    |       |          |          |          |       |
|-----------|--|---|--|--|---|-------|----------|----------|----------|-------|
| Action    | about it?  | result?   | measure it?  | is achieved when   | coordinate                                  | 17/18 | 18/19    | 19/20    | 20/21    | 21/22 |
| No.       | (Actions)  |   |  |  | it?   |       |          |          |          |       |
| 2.1.3.4.1 | Corporate Services service review will prioritise systems upgrade of record keeping and customer data systems  | Compliance with<br>State Record<br>Management<br>Standards  | Systems<br>upgrades                                      | Systems are upgraded   | Finance<br>Manager<br>Director<br>Corporate | ~     | <b>√</b> | <b>√</b> | <b>✓</b> | •     |
| 2.1.3.5   | Manage human resource and workforce development activities through the implementation of the Berrigan Shire's Workforce Development Plan 2017 – 2021 | A workforce with<br>the competencies<br>needed to<br>implement the<br>Shire's 4-year<br>Delivery<br>Program | Workforce Development Plan is implemented  Staff Surveys | Workforce Development Plan implemented  No key position is vacant for longer than six months | Enterprise<br>Risk<br>Manager               | ~     | <b>√</b> | <b>√</b> | <b>✓</b> | •     |

| DP<br>Action | What will we do about it?  | What will be the result?  | How will we measure it?                                 | Our proposed action is achieved when   | Who will coordinate   | 17/18 | 18/19 | 19/20    | 20/21    | 21/22    |
|--------------|--|---|---|--|---|-------|-------|----------|----------|----------|
| No.          | (Actions)  | 1054111   | Industro II.  | is dolloved when in  | it?   | 11/10 | 10/10 | 10,20    | 20,21    |          |
| 2.1.3.5.1    | Promote and facilitate a diverse and inclusive workplace for current and prospective employees               | A workforce that is inclusive   | Staff Survey  Disability & Carers Action Plan Reporting | Decrease in the % of<br>workforce that<br>neither agree or<br>disagree that<br>Disability is not a<br>barrier to success | Director<br>Corporate<br>Services                                 |       |       | <b>✓</b> | ~        | <b>✓</b> |
| 2.1.3.5.2    | Equal Employment & Opportunity Policy and Action Plan to be integrated with Disability Inclusion Action Plan | Merit based<br>employment in an<br>inclusive and<br>accessible<br>workplace | Survey  Disability & Carers Action Plan Reporting       | Decrease in the % of workforce that neither agree or disagree that  Disability is not a barrier to success               | Enterprise Risk Manager Strategic and Social Planning Coordinator |       |       | <b>✓</b> | <b>✓</b> | <b>✓</b> |

| DP Action No. | What will we do<br>about it?<br>(Actions)  | What will be the result?  | How will we measure it?         | Our proposed action is achieved when                               | Who will coordinate it?                             | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------|--|---|---------------------------------|--|---|----------|----------|----------|----------|----------|
| 2.1.3.5.3     | development of Volunteer Management system addressing workplace and health and safety issues tasks will include: Review Volunteer Policy and Procedures Developing consultation mechanisms Training for Volunteers | Safer workplace<br>for volunteers                                 | Number of activities undertaken | 100% of volunteers have attended information and training sessions | Enterprise Risk Manager Director Corporate Services | <b>✓</b> | <b>√</b> | <b>√</b> | *        |          |
| 2.1.3.5.5     | As part of the volunteer Management System prioritise  | Monetised value<br>of volunteer effort<br>– Council<br>Committees | Committees<br>prepare Annual    | Committee Data<br>submitted and data<br>collated                   | Finance<br>Manager                                  | ✓        | ✓        | ✓        | <b>√</b> | <b>✓</b> |

| DP<br>Action | What will we do about it?  | What will be the result?   | How will we measure it?  | Our proposed action is achieved when  | Who will coordinate               | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|--------------|--|--|--|---|-----------------------------------|----------|----------|----------|----------|----------|
| No.          | (Actions)  | 1054111  | inousuro it.   | is dolloved when in   | it?                               | 117 10   | 10/10    | 10,20    | 20,21    |          |
|              | development of a<br>system to track<br>the monetised<br>value of volunteer<br>work – Council<br>facilities | recorded and reported  | Return of<br>Volunteer Hours   |   |                                   |          |          |          |          |          |
| 2.1.3.6      | Provide information technology and associated support for Council operations                               | Efficient operation<br>of Information<br>Technology<br>Systems<br>supporting other<br>Council services | Survey of Users  | 90% of respondents<br>rate their level of<br>satisfaction as<br>satisfied or more<br>than satisfied | Director<br>Corporate<br>Services | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> | <b>√</b> |
| 2.1.3.7      | Coordinate the delivery and management of Shire records and communications                                 | Effective records management system  | Internal<br>monitoring of<br>information<br>retrieval and<br>storage | Revised electronic document management system implemented   | Director<br>Corporate<br>Services | <b>√</b> | <b>√</b> | <b>√</b> | <b>~</b> | <b>√</b> |

| _ |         |   |  |   |   |                                   |          |          |          |          |          |
|---|---------|---|--|---|---|-----------------------------------|----------|----------|----------|----------|----------|
|   | DP      | What will we do   | What will be the   | How will we   | Our proposed action   | Who will                          |          |          |          |          |          |
|   | Action  | about it?   | result?  | measure it?   | is achieved when  | coordinate                        | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|   | No.     | (Actions)   |  |   |   | it?                               |          |          |          |          |          |
|   | 2.1.3.8 | Maintain and<br>sustainably re-<br>develop existing<br>infrastructure and<br>community assets | Council owned community infrastructure and assets are sustainably maintained and developed | Asset Management Plans implemented  Planned Works Completed | Asset Management Plans implemented  80% of identified works either completed or assessed as suitable for deferral | Director<br>Corporate<br>Services | <b>✓</b> | <b>✓</b> | ~        | <b>✓</b> | <b>✓</b> |
|   | 2.1.3.9 | Coordinate and manage maintenance and renewal of Council plant and equipment                  | Ongoing maintenance and renewal of Council plant and equipment                             | Capital Works<br>Budget Reporting                           | Plant Renewal occurs<br>as part of Annual<br>Capital Works Plan   | Director<br>Technical<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |

| Strategic Objective         | 2.2 Strengthen strategic relationships and partnerships with community, business and government                   |
|-----------------------------|---|
| Delivery Program Objectives | 2.2.1 Participate in networks that promote regional and cross-border collaboration, planning and service delivery |
| Monitoring Measures         | Partnerships, Organisational Capacity, Strategic Partnerships   |

2.2.1 Participate in networks that promote regional and cross-border collaboration, planning and service delivery

Monitoring Measure: Partnerships, Satisfaction, Strategic Partnerships

| DP Action No. | What will we do about it? (Actions)  | What will be the result?  | How will we measure it?                            | Our proposed action is achieved when   | Who will<br>coordinate<br>it?  | 17/18 | 18/19 | 19/20    | 20/21 | 21/22 |
|---------------|--|---|--|--|--|-------|-------|----------|-------|-------|
| 2.2.1.1       | Develop resources and establish partnerships that improve local assessment of the social and economic implications of regional and intergovernmental decision-making on Shire residents, businesses and Council operations | Accurate, and accessible information about regional and local social and economic conditions, trends and pressures is accessible and used by Shire Officers, Other Agencies, Community Groups | Cost of Annual<br>Subscription<br>forecast id.data | Suite of forecast id.data is used to inform Council planning and submissions | Director Corporate Services  Strategic & Social Planning Coordinator | •     | ✓     | <b>√</b> | ✓     | •     |

## Appendix "D" Good government

|         |                      |                  |                    |                       |            |          |          |       | a gove |          |
|---------|----------------------|------------------|--------------------|-----------------------|------------|----------|----------|-------|--------|----------|
| DP      | What will we do      | What will be the | How will we        | Our proposed action   | Who will   | 17/18    | 18/19    | 19/20 | 20/21  | 21/22    |
| Action  | about it? (Actions)  | result?          | measure it?        | is achieved when      | coordinate |          |          |       |        |          |
| No.     |                      |                  |                    |                       | it?        |          |          |       |        |          |
| NO.     |                      |                  |                    |                       |            |          |          |       |        |          |
| 2.2.1.2 | Actively lobby all   | Improved         | Submissions        | Council Minutes and   | General    |          |          |       |        |          |
|         | levels of government | economic and     | prepared           | Annual Report publish | Manager    | <b>✓</b> | <b>✓</b> | ✓     | ✓      | <b>✓</b> |
|         | and industry re:     | social outcomes  |                    | information on        |            |          |          |       |        |          |
|         | Murray Darling Basin | for the Shire's  |                    | lobbying activity re: |            |          |          |       |        |          |
|         | Plan                 | irrigators and   | No. invitations by | Murray Darling Basin  |            |          |          |       |        |          |
|         |                      | communities      | other levels of    | Plan and its          |            |          |          |       |        |          |
|         |                      |                  | government to      | implementation        |            |          |          |       |        |          |
|         |                      |                  | represent the      |                       |            |          |          |       |        |          |
|         |                      |                  | Shire's position   |                       |            |          |          |       |        |          |
|         |                      |                  | -                  |                       |            |          |          |       |        |          |
|         |                      |                  |                    |                       |            |          |          |       |        |          |
|         |                      |                  |                    |                       |            |          |          |       |        |          |

## Good government – 4-year financial forecast

|                                  | Delivery Program<br>2017-22<br>Year 4 | Delivery Program<br>2021-22<br>Year 5 | Delivery Program<br>2022-25<br>Year 1 | Delivery<br>Program 2022-25<br>Year 2 |
|----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
|                                  | 2020/21                               | 2021/22                               | 22/23                                 | 23/24                                 |
|                                  | Forecast                              | Forecast                              | Forecast                              | Forecast                              |
|                                  | \$                                    | \$                                    | \$                                    | \$                                    |
| Capital expenditures             | (1,003,770)                           | (1,172,770)                           | (874,020)                             | (754,020)                             |
| Capital source of funds          | 414,000                               | 359,000                               | 240,500                               | 251,000                               |
| Net Capital funds results        | (589,770)                             | (813,770)                             | (633,520)                             | (503,020)                             |
| Operating expenditure            | (2,284,088)                           | (2,134,162)                           | (2,632,937)                           | (2,674,545)                           |
| Operating source of funds        | 14,156,189                            | 14,401,613                            | 14,653,064                            | 14,907,873                            |
| Net Operating result             | 11,872,102                            | 12,267,451                            | 12,020,127                            | 12,233,329                            |
| Net funds / surplus<br>(Deficit) | 11,282,332                            | 11,453,681                            | 11,386,607                            | 11,730,309                            |



Supported and engaged communities' welcome new members and value the wellbeing of all residents and the social connections that connect people to each other and place.

Community wellbeing is fostered through every day involvement in community activities.

Community resources are also equitably used to improve community health, individual wellbeing and to celebrate community creativity and innovation – past, present and future.

#### Why is this important?

Safe, accessible and inclusive communities are child and older person friendly.

Healthy child and youth development is facilitated in communities that are safe, inclusive and welcoming.

Older people, disabled and mobility impaired residents and visitors also experience improved quality of life and wellbeing in communities that are safe, inclusive and welcoming.

Communities that facilitate all age healthy lifestyles reduce demand upon health services, provide lifestyle choice as an option for younger families and foster opportunities for community engagement.

Lifelong learning, cultural expression and recreational activities provide opportunities for people with a diverse range of interests and backgrounds to become involved and engaged in their local communities. The sharing of their knowledge; skills, resources and experiences enriches and strengthens the social connections that are fundamental to community wellbeing and sustainability. In previous years' the Shire experienced an increasing trend toward more families and young people leaving the Shire. Some of our schools report a decline in enrolments while others an increase and as our workforce ages the inward migration of older residents increases demand for social support services.

Families and young people are needed to ensure the sustainability of our schools, local economy, sporting clubs, recreation facilities, social support and health services.

### Strategic Objectives

- 3.1 Create safe, friendly and accessible communities
- 3.2 Support community engagement through life-long learning, culture and recreation

#### **Delivery Program Objectives**

- 3.1.1 Build communities that are home to more families and young people
- 3.1.2 Facilitate all age healthy lifestyles and ageing in place
- 3.1.3 Strengthen the inclusiveness and accessibility of our community
- 3.1.4 Coordinate and facilitate the delivery of potable water, public health and safety services
- 3.2.1 Provide opportunities for life-long learning, cultural expression and recreation
- 3.2.2 Facilitate and partner with local communities in the development of township plans

# Headline Indicator Target:

Combined SEIFA (Advantage/Disadvantage)

Net increase in SEIFA 2016

ABS (2011) 938

Why is a net increase in SEIFA ' the headline indicator for supported and engaged communities?

The SEIFA Index of Advantage and Disadvantage is a summary of different subsets of Census variables. These variables are indicators or measures of socio-economic advantage or disadvantage. The Council and other agencies use the SEIFA to

- Identify which communities require funding and services.
- Conduct research into the relationship between socio-economic disadvantage and various social, health and educational outcomes.

Monitoring this measure, therefore, contributes toward measurement of the Council's Delivery Program and monitoring the impact of the Council's and our communities

Berrigan Shire 2027 projects and initiatives.

# Delivery Program: Measure and Indicators

| CSP Outcome | Supported and engaged                    | l communities   |
|-------------|--|---|
|             | Monitoring Measure                       | Indicators  |
|             | Community Events                         | <ul><li>Volunteerism</li><li>Opportunities to participate in Arts and Cultural Events</li></ul>   |
|             | Community Health & Wellbeing             | <ul> <li>Self-Reported Health</li> <li>Psychological Distress</li> <li>Prevalence of Type 2 Diabetes</li> <li>Access to Services/facilities</li> </ul>            |
|             | Lifelong Learning and<br>Culture         | <ul><li>AEDI</li><li>Home internet access</li><li>Library Membership</li></ul>  |
|             | Environmental Health and Safety          | <ul><li>Potable Water</li><li>Hazard Reduction</li></ul>  |
|             | Open Space<br>Management &<br>Recreation | <ul> <li>Appearance of public space</li> <li>Opportunities to participate in<br/>Sporting and recreation activities</li> <li>Walkability for Transport</li> </ul> |

# Supported and engaged communities

| Strategic Objective         | 3.1 Create safe, friendly and accessible communities  |
|-----------------------------|---|
|                             | 3.1.1 Build communities that are home to more families and young people   |
| Dolivory Drogram Objectives | 3.1.2 Facilitate all age healthy lifestyles and ageing in place   |
| Delivery Program Objectives | 3.1.3 Strengthen the inclusiveness and accessibility of our community   |
|                             | 3.1.4 Coordinate and facilitate the delivery of potable water, public health and safety services  |
| Monitoring Measures         | Community Events, Community Health & Wellbeing , Lifelong Learning and Culture, Environmental Health and Safety, Open Space Management & Recreation |

Delivery Program Objective: 3.1.1 Build communities that are home to more families and young people

Monitoring Measures: Community events, Community Health and Wellbeing

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|--|---|---|--|-----------------------------------|----------|----------|----------|----------|----------|
| 3.1.1.1             | Support and promote the healthy development and wellbeing of children and young people | Local projects and programs are established to support and promote the healthy development and wellbeing of children and young people | Project participant and facility user surveys  Value of Volunteer Hrs Council sponsored projects supporting | Reports to Council provide feedback on participant survey results • Kids Fest • Youth Week | Director<br>Corporate<br>Services | <b>\</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>*</b> |

Delivery Program Objective: 3.1.1 Build communities that are home to more families and young people

Monitoring Measures: Community events, Community Health and Wellbeing

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)      | What will be the result?   | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?                       | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|--|---|--|---|----------|----------|----------|----------|----------|
|                     |   |  | families, young people / children   | Annual Report to council re: Volunteer Hours / Management facilities: Pools, & Recreation Reserves |   |          |          |          |          |          |
| 3.1.1.2             | Implement Children and<br>Families Strategy | Local projects and<br>services support the<br>attraction and<br>retention of families<br>and young people  | Children and<br>Families<br>Strategy<br>developed                                 | Families and children report satisfaction with facilities and services provided                    | Strategic &<br>Social Planning<br>Coordinator | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |
| 3.1.1.2.1           | Review Children and<br>Families Strategy    | Local projects and services support the attraction and retention of families and young people Up to date data and information on the age profile and | Children and<br>Families<br>Strategy<br>reviewed and<br>adopted by the<br>Council | Families and children report satisfaction with facilities and services provided                    | Strategic &<br>Social Planning<br>Coordinator |          |          | ✓        |          |          |

# Supported and engaged communities

Delivery Program Objective: 3.1.1 Build communities that are home to more families and young people

Monitoring Measures: Community events, Community Health and Wellbeing

| DP<br>Action<br>No. | What will we do about it?<br>(Actions) | What will be the result? | How will we measure it? | Our proposed action is achieved when | Who will coordinate it? | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 |
|---------------------|--|--------------------------|-------------------------|--------------------------------------|-------------------------|-------|-------|-------|-------|-------|
|                     |  | services required        |                         |                                      |                         |       |       |       |       |       |
|                     |  | and used by local        |                         |                                      |                         |       |       |       |       |       |
|                     |  | families and their       |                         |                                      |                         |       |       |       |       |       |
|                     |  | children                 |                         |                                      |                         |       |       |       |       |       |

Delivery Program Objective: 3.1.2 Facilitate all age healthy lifestyles and ageing in place

Monitoring Measures: Community events, Community Health and Wellbeing, Open Space Management and Recreation

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?                       | 17/18    | 18/19    | 19/20    | 20/21    | 21/22 |
|---------------------|---|--|---|--|---|----------|----------|----------|----------|-------|
| 3.1.2.2             | Implement Liveability and<br>Healthy Ageing Strategy<br>(DIAP)                | Council facilities and services support older residents health, mobility and their economic / social participation in community life | Liveability<br>and Healthy<br>Ageing<br>Strategy is<br>implemented      | Council adopts and implements Liveability and Healthy Ageing Strategy and Action Plan (DIAP) 2018-2022 | Strategic &<br>Social Planning<br>Coordinator |          | <b>✓</b> | <b>✓</b> | <b>✓</b> |       |
| 3.1.2.3             | Provide recreation facilities which support active lifestyle and ageing place | Council recreation<br>facilities support<br>active lifestyle and<br>ageing place   | Strategic Management Plans developed for high value recreational assets | Corporate<br>and<br>Community<br>Services Asset<br>Management<br>Plan reviewed                         | Director<br>Corporate<br>Services             | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |       |

Delivery Program Objective: **3.1.3** Strengthen the inclusiveness and accessibility of our community

Monitoring Measures: Community events, Health and Wellbeing

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?                                       | How will<br>we<br>measure<br>it?                                | Our proposed<br>action is<br>achieved when<br>  | Who will coordinate it?                 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 |
|---------------------|--|--|---|---|---|-------|-------|-------|-------|-------|
| 3.1.3.1             | Promote the social and economic wellbeing of Shire residents and the inclusiveness of our communities through social planning and community development activities | Annual program of community development activities implemented | No. of activities held  Reports to Council  Participant Surveys | Based on participant surveys  • Youth Week • International Womens' Day • Childrens' Week  Participant numbers are maintained and or increased  Participants/ Survey high levels of satisfaction | Strategic & Social Planning Coordinator | ✓     | ✓     | ✓     | ✓     | ✓     |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)                | What will be the result?  | How will we measure it?   | Our proposed action is achieved when  | Who will coordinate it?  | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|---|---|---|--|----------|----------|----------|----------|----------|
| 3.1.4.1             | Develop an Integrated Water Cycle Management Strategy | Strategy will guide<br>and inform the<br>management of the<br>Council's Water<br>Business | Range of indicators to be identified in the Strategy                              | Strategy is<br>adopted by the<br>Council  | Environmental<br>Engineer<br>Director<br>Technical<br>Services | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |
| 3.1.4.2             | Ensure potable water network is safe and functional   | Water networks are managed to maximise operational functions                              | Compliance<br>with<br>established<br>Public Health<br>drinking water<br>standards | Supporting Operational Plan actions are undertaken and the outcome reported T: 100% | Environmental<br>Engineer                                      | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | ~        |

| DP<br>Action<br>No. | What will we do about it? (Actions)  | What will be the result?  | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|--|---|---|--|-----------------------------------|----------|----------|----------|----------|----------|
| 3.1.4.2.1           | Generate sufficient income from fees and charges to provide for the renewal of sewer, water supply and distribution assets     | Water and sewer networks operates on full cost recovery basis and in doing so generates sufficient revenue to ensure the long term sustainability of operations | Funds in<br>Water and<br>Sewer Reserve<br>Accounts                | Water and Sewer service operations are meeting full- cost recovery i.e.: making an operating surplus and generating sufficient cash to meet future capital works | Director<br>Corporate<br>Services | <b>✓</b> | <b>√</b> | <b>√</b> | ✓        | <b>✓</b> |
| 3.1.4.3             | Monitor, control and report upon environmental contaminants and public health hazards - water, fire, refuse, buildings and air | Safer and healthier communities   | Assess impacts associated with actions resulting in contamination | Environmental<br>contaminants<br>and public<br>health hazards<br>minimised   | Development<br>Manager            | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | ✓        |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?  | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|---|--|--|-----------------------------------|----------|----------|----------|----------|----------|
| 3.1.4.3.1           | Develop and implement inspection programs:  Food premises  Building works  Water/Sewerage treatment  Fire safety/ hazard reduction  Swimming pools  Trade waste | Food premises,<br>building works,<br>water and<br>sewerage<br>treatment and fire<br>safety/hazard<br>reduction services<br>meet standards | Delivery Program Report No. inspections completed x type No program inspections not completed x type | Inspection<br>programs<br>result in safer<br>and healthier<br>premises                         | Development<br>Manager            | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>*</b> |
| 3.1.4.4             | Coordinate and facilitate local emergency management committee  | Committee<br>coordinated and<br>facilitated   | LEMPlan is<br>maintained   | In the event of<br>an emergency<br>LEMPlan<br>coordinates<br>and facilitates<br>local response | Director<br>Technical<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |

| DP<br>Action<br>No. | What will we do about it? (Actions)                                 | What will be the result?  | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22 |
|---------------------|---|---|---|--|-----------------------------------|----------|----------|----------|----------|-------|
| 3.1.4.4.1           | Provide and maintain local emergency operations centres             | Fit for purpose<br>LEOC's   | LEOC's found<br>fit for purpose<br>during<br>emergencies<br>and/or training<br>operations | In the event of<br>an emergency<br>LEOC's provide<br>'fit for purpose'<br>emergency<br>operations<br>centres   | Director<br>Technical<br>Services | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | ✓     |
| 3.1.4.5             | Develop and maintain local cemeteries and associated infrastructure | Cemeteries progressively developed to meet demand Routine maintenance conducted | Graves<br>available<br>Work<br>undertaken   | Sufficient gravesites exist in the cemeteries to meet 5+ years of estimated demand  Cemetery Maintenance agreements with service clubs maintained & reviewed | Director<br>Corporate<br>Services | ✓        | ✓        | ✓        | <b>✓</b> | ✓     |

| DP<br>Action<br>No. | What will we do about it?<br>(Actions)                         | What will be the result?   | How will we measure it?                                       | Our proposed action is achieved when                                     | Who will coordinate it? | 17/18    | 18/19    | 19/20    | 20/21    | 21/22 |
|---------------------|--|--|---|--|-------------------------|----------|----------|----------|----------|-------|
| 3.1.4.6             | Control and promote responsible ownership of companion animals | Negative impacts & disturbance caused by companion animals reduced | Customer Service Complaints  No. Registered Companion Animals | Education of community results in minimal impacts from companion animals | Development<br>Manager  | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |       |

Delivery Program Objective: 3.2.1 Provide opportunities for life-long learning, culture and recreation

Monitoring Measures: AEDI, Home Internet access, Library Membership

| DP Action No. | What will we do about it? (Actions)  | What will be the result?                             | How will we measure it?   | Our proposed action is achieved when  | Who will<br>coordinate<br>it?                           | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 |
|---------------|--|--|---|---|---|-------|-------|-------|-------|-------|
| 3.2.1.1       | Coordinate and deliver local library services in accordance with Library Services Strategic Plan 2014 - 2018 | A Library Service meeting the needs of its community | Library Usage  Patronage Borrowings  Community Survey  Library Management Plan implemented following community consultation | Community surveys and user surveys report that the Library Service meets and is responsive to community needs | Director<br>Corporate<br>Services<br>Library<br>Manager | ✓     | ✓     | ✓     | ✓     | ~     |

Delivery Program Objective: 3.2.1 Provide opportunities for life-long learning, culture and recreation

Monitoring Measures: AEDI, Home Internet access, Library Membership

| DP<br>Action<br>No. | What will we do about it? (Actions)                                     | What will be the result?   | How will we measure it?  | Our proposed action is achieved when   | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------------|---|--|--|--|--|----------|----------|----------|----------|----------|
| 3.2.1.1.1           | Review Library Service<br>Strategic Plan                                | A Library Service<br>aware of and<br>responsive to<br>changing needs of<br>its users | Library Management Plan implemented following community consultation | Strategic Plan<br>incorporating<br>user feedback<br>is adopted by<br>the Council     | Director<br>Corporate<br>Services                  |          | <b>✓</b> | <b>✓</b> | <b>✓</b> |          |
| 3.2.1.2             | Strengthen community engagement and participation in Council activities | Increased resident engagement in Council activities                                  | Surveys  Volunteer rates x Council activities                        | There is no reduction in participation rates – Council surveys, events, social media | Strategic<br>and Social<br>Planning<br>Coordinator | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> |

Delivery Program Objective: 3.2.1 Provide opportunities for life-long learning, culture and recreation

#### Monitoring Measures: AEDI, Home Internet access, Library Membership

| DP Action No. | What will we do about it? (Actions)  | What will be the result? | How will we measure it?   | Our proposed action is achieved when  | Who will<br>coordinate<br>it?     | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------|--|--------------------------|---|---|-----------------------------------|----------|----------|----------|----------|----------|
| 3.2.1.3       | Financially contribute to and support <i>South West Arts</i> programs and activities | delivery of Shire        | Membership of South West Arts maintained  No. of activities held in the Shire | Shire residents<br>access local<br>delivery of Arts<br>/ Cultural<br>programs | Director<br>Corporate<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |

Delivery Program Objective: 3.2.2 Facilitate and partner with local communities in the development of township plans

Monitoring Measures: Appearance of public space, Volunteerism, Opportunities to participate in Arts and Cultural events

| DP<br>Action<br>No. | What will we do about it? (Actions)  | What will be the result?  | How will we measure it?  | Our proposed action is achieved when                                | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21 | 21/22    |
|---------------------|--|---|--|---|--|----------|----------|----------|-------|----------|
| 3.2.2.1             | Coordinate and align community projects and activities with township plans | Increased resident engagement in town plan development and implementation | No. of meetings attended  No. projects undertaken with in-kind support from Council Services | Township<br>Landscape<br>Master plan<br>projects are<br>implemented | Strategic and<br>Social<br>Planning<br>Coordinator | <b>✓</b> | <b>✓</b> | <b>✓</b> | ✓     | <b>✓</b> |

Delivery Program Objective: 3.2.2 Facilitate and partner with local communities in the development of township plans

Monitoring Measures: Appearance of public space, Volunteerism, Opportunities to participate in Arts and Cultural events

| DP Action No. | What will we do about it? (Actions)   | What will be the result?  | How will we measure it?   | Our proposed action is achieved when     | Who will coordinate it?           | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|---------------|---|---|---|--|-----------------------------------|----------|----------|----------|----------|----------|
| 3.2.2.1.1     | Partner with our communities on the development of walking and cycling tracks along rail trails and river bank reserves | Increased resident engagement in town plan development and implementation | Value of in-<br>kind support<br>from Council<br>services for<br>community<br>development<br>of walking<br>tracks / trails | Walking and cycling tracks are developed | Director<br>Corporate<br>Services | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>*</b> |

### Supported and engaged communities – 4-year financial forecast

|                                  | Delivery Program<br>2017-22<br>Year 4 | Delivery Program<br>2021-22<br>Year 5 | Delivery Program<br>2022-25<br>Year 1 | Delivery Program<br>2022-25<br>Year 2 |
|----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
|                                  | 2020/21                               | 2021/22                               | 22/23                                 | 23/24                                 |
|                                  | Forecast                              | Forecast                              | Forecast                              | Forecast                              |
|                                  | \$                                    | \$                                    | \$                                    | \$                                    |
| Capital expenditures             | (150,470)                             | (73,060)                              | (78,517)                              | (73,979)                              |
| Capital source of funds          | (769,415)                             | (1,112,686)                           | (219,640)                             | (226,802)                             |
| Net Capital funds results        | (919,885)                             | (1,185,746)                           | (298,157)                             | (300,781)                             |
| Operating expenditure            | (7,259,728)                           | (7,287,974)                           | (7,366,979)                           | (7,452,254)                           |
| Operating source of funds        | 4,840,039                             | 5,208,885                             | 4,354,564                             | 4,401,084                             |
| Net Operating result             | (2,419,689)                           | (2,079,089)                           | (3,012,415)                           | (3,051,170)                           |
| Net funds / surplus<br>(Deficit) | (3,339,574)                           | (3,264,835)                           | (3,310,572)                           | (3,351,951)                           |



Local job creation driven by investment in innovation (new products/services) is needed to retain and attract skilled professionals and young people.

Rural communities that offer lifestyle and professional opportunities are more successful in attracting and retaining a skilled workforce.

A strong local economy is a buffer against globally exposed commodity agribusiness during drought or economic downtown.

Tourism is a competitive industry sector with the drivers for growth being: a diverse range of local / regional experiences supported by contemporary marketing and promotion.

#### Why is this important?

Research commissioned by Regional Development Australia – Murray 2010 (a shift share analysis) suggests that targeted investment by business and government in employment growth drivers is needed to create jobs and promote innovation. Council's website publishes for businesses and residents business LGA specific shift share analysis (2013) data that can be used by local business to determine the competitiveness of their industry and product.

Construction, transport, health, aged care and community services will create more jobs if there is industry support for investment in centres of excellence, local training and research.

The Shire's Delivery Program is characterised by actions and projects that support collaborative planning, shared resourcing, water security, and also the regional branding and promotion (VIC/NSW) needed to realise the potential of its: national freight infrastructure projects; local innovation and value added agricultural product development. The Council's Delivery Program recognises that the levers and drivers of growth: marketing, communication technologies, supply chains and access to markets for local business and industries are Victorian based.

Our lifestyle, climate, existing sporting facilities and proximity to Melbourne presents micro-business development opportunities capable of generating higher levels of local investment, retained retail, goods and services spending. Similarly, cross-border Tourist or Visitor Economy initiatives increase the attractiveness of the VIC/NSW Murray Region as a Destination and encourage visitors to stay longer.

### Strategic Objectives

- 4.1 Strengthen and diversify the local economy and invest in local job creation and innovation
- 4.2 Diversify and promote local tourism
- 4.3 Connect local, regional and national road and rail infrastructure and networks

#### **Delivery Program Objectives**

- 4.1.1 Partner with government and industry to promote strategic investment in the development of economic assets and infrastructure needed to create jobs
- 4.1.2 Support local enterprise through local economic and industry development initiatives and projects
- 4.2.1 Implement the Berrigan Shire Tourism Strategy
- 4.2.2 Partner with regional Tourism Boards
- 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure

# Headline Indicator Target:

Regional Institute Australia

+ or minus 5 places

LGA Competitiveness Index Rating 315/500

Why is the Regional Institute of Australian LGA Competitiveness Index Rating' the headline indicator for diverse and resilient business?

The Competitiveness Index Rating is a summary of 10 variables that contributes to a region's economic competitiveness. These variables are made up of a number of indicators capturing the competitive position of each LGA and revealing the indicators that can be improved to realise the economic potential of industries and businesses.

Monitoring this measure, therefore, contributes toward measurement of the Council's Delivery Program and monitoring the impact of the Council's and our communities

Berrigan Shire 2027 projects and initiatives.

# Delivery Program: Measure and Indicators

| CSP Outcome | Diverse and resilient bu        | siness  |
|-------------|---------------------------------|---|
|             | Monitoring Measure              | Indicators  |
|             | Economic & Industry Development | <ul> <li>Economic &amp; Industry Development<br/>Projects undertaken by Council</li> <li>Value of State and Commonwealth<br/>Govt. Development &amp; Grants Exc.<br/>Road/Freight Infrastructure</li> <li>Residential or Other Development</li> </ul> |
|             | Tourism & Events                | <ul><li>Events</li><li>Regional Tourism</li></ul>   |
|             | Regional Infrastructure         | Freight Infrastructure Projects   |

| Strategic Objective         | 4.1 Strengthen and diversify the local economy and invest in local job creation and innovation   |
|-----------------------------|--|
| Delivery Program Objectives | <ul> <li>4.1.1 Partner with government and industry to promote strategic investment in the development of economic assets and infrastructure needed to create jobs</li> <li>4.1.2 Support local enterprise through local economic and industry development initiatives and projects</li> </ul> |
| Monitoring Measures         | Economic & Industry Development  |

Delivery Program Objective: 4.1.1 Partner with government and industry to promote strategic investment in the development of economic assets and infrastructure needed to create jobs

| DP<br>Action<br>No | What will we do about it?<br>(Actions)   | What will be the result?   | How will we measure it?                  | Our proposed action is achieved when   | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|--------------------|--|--|--|--|--|----------|----------|----------|----------|----------|
| 4.1.1.1            | Complete review and implement Berrigan Shire Economic Development Plan 2017 - 2021                               | Economic<br>Development Plan<br>developed  | Adopted by<br>Council and<br>implemented | Annual Report<br>to Council of<br>the Plan's<br>status and<br>implementation | Economic and<br>Industry<br>Development<br>Liaison | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |
| 4.1.1.2            | Develop industry profiles informed by strategic analysis of local conditions and relative competitive advantages | Conditions that support or inhibit the comparative growth and competitiveness of local business are identified | Profiles<br>published                    | Industry reports using data to enhance operations and attract investment     | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |

Delivery Program Objective: 4.1.1 Partner with government and industry to promote strategic investment in the development of economic assets and infrastructure needed to create jobs

| DP<br>Action<br>No | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?              | Our proposed action is achieved when   | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|--------------------|---|---|--------------------------------------|--|--|----------|----------|----------|----------|----------|
| 4.1.1.3            | Support collaborative planning, shared resourcing in local industry and promotion of business and infrastructure development projects | Council facilitation<br>of industry<br>networks /<br>collaborative<br>projects and shared<br>resourcing | Surveys  Infrastructure projects     | Local networks initiate new projects and share resources                         | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| 4.1.1.4            | Continue the development and marketing Tocumwal Aerodrome industrial precinct   | Development of<br>Tocumwal Airpark  | Development<br>of sold<br>allotments | Subdivision is<br>completed and<br>allotments sold<br>are developed<br>by owners | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | ~        | <b>√</b> | <b>✓</b> | <b>✓</b> |

Delivery Program Objective: 4.1.2 Support local enterprise through local economic and industry development initiatives and projects

| DP<br>Action<br>No | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?                               | Our proposed action is achieved when   | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|--------------------|---|--|---|--|--|----------|----------|----------|----------|----------|
| 4.1.2.1            | Promote the development of business support groups /networks within the Shire.                                | Active business<br>groups / networks<br>contributing<br>towards local jobs<br>and business<br>growth | Local business<br>surveys  Employment Data            | The business groups in each town involve significant proportion of business operators for their mutual benefit | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | <b>√</b> | <b>√</b> | <b>√</b> | <b>✓</b> |
| 4.1.2.2            | Convene regular meetings<br>between Council and<br>presidents' of local<br>Chambers of Commerce or<br>similar | Forum for local<br>business and<br>Council to identify<br>and resolve issues<br>of common concern    | No. of<br>meetings held<br>Attendance<br>No. projects | There is active participation by local Chambers of Commerce or similar   | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| 4.1.2.3            | Recognise excellence in local business and industry   | Excellence in local business and   | No. of nominations received                           | Local business and industry  | Economic and Industry                              | <b>√</b> | <b>√</b> | <b>√</b> | <b>√</b> |          |

Delivery Program Objective: 4.1.2 Support local enterprise through local economic and industry development initiatives and projects

| DP<br>Action<br>No | What will we do about it?<br>(Actions) | What will be the result?        | How will we measure it? | Our proposed action is achieved when | Who will coordinate it? | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 |
|--------------------|--|---------------------------------|-------------------------|--------------------------------------|-------------------------|-------|-------|-------|-------|-------|
|                    |  | industry recognised<br>by peers | Attendance at awards    | support<br>Awards                    | Development<br>Liaison  |       |       |       |       |       |

| Strategic Objective         | 4.2    | Diversify and promote local tourism  |
|-----------------------------|--------|--|
| Delivery Program Objectives |        | Implement the Berrigan Shire Tourism Strategy Partner with regional Tourism Boards |
| Monitoring Measures         | Touris | m and Events   |

Delivery Program Objective: 4.2.1 Implement the Berrigan Shire Tourism Strategy

Monitoring Measure: Tourism and Events

| DP<br>Action<br>No | What will we do about it? (Actions)  | What will be the result?  | How will we measure it?                          | Our proposed action is achieved when | Who will coordinate it?           | 17/18 | 18/19    | 19/20 | 20/21    | 21/22 |
|--------------------|--|---|--|--------------------------------------|-----------------------------------|-------|----------|-------|----------|-------|
| 4.2.1.1            | Invest in infrastructure that will add value to and increase the competitiveness of the Shire's Visitor Economy e.g: Redevelopment of the Tocumwal Foreshore Reserve | Local operators<br>develop new Visitor<br>Economy product<br>and services | Increase in<br>Visitors<br>Tocumwal<br>Foreshore | Visitor<br>numbers<br>increase       | Director<br>Technical<br>Services | ✓     | <b>✓</b> | ✓     | <b>✓</b> | ~     |

Delivery Program Objective: 4.2.1 Implement the Berrigan Shire Tourism Strategy

Monitoring Measure: Tourism and Events

| DP<br>Action<br>No | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?  | Our proposed action is achieved when  | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|--------------------|---|--|--|---|--|----------|----------|----------|----------|----------|
| 4.2.1.2            | Partner with industry and other levels of government on securing investment needed for Ports of the Murray and Murray River Adventure Trail | New Visitor<br>Experiences   | Investment by other levels of Government and Industry in Ports of the Murray and Murray River Adventure Trail Projects | Ports of the<br>Murray and<br>Murray River<br>Adventure<br>Trail Projects<br>are funded                             | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> | <b>✓</b> |
| 4.2.1.3            | Provide support to event proponents and organisers.   | Increase in the number of successful events, proponents and organisers Increased attendance local events | No. of events supported by Council  Event Surveys  | At least 4 events are supported each year  Participant feedback is reported by event organisers to Events Committee | Economic and<br>Industry<br>Development<br>Liaison | ✓        | ✓        | ✓        | ✓        | ✓        |

Delivery Program Objective: 4.2.2 Partner with regional Tourism Boards

Monitoring Measure: Tourism and Events

| DP<br>Action<br>No | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?  | Our proposed action is achieved when                               | Who will coordinate it?                            | 17/18    | 18/19 | 19/20    | 20/21    | 21/22    |
|--------------------|---|--|--|--|--|----------|-------|----------|----------|----------|
| 4.2.2.1            | Membership of regional tourism boards established to increase visitation and economic activity in the Murray Region of NSW and Murray River towns | Regional and interstate marketing and promotion of the Shire's tourism products and services | Participation in Regional Tourism Boards  Value of projects undertaken by that Regional Board that promote Murray River towns as a Destination | Councillor and staff attendance at Regional Tourism Board Meetings | Economic and<br>Industry<br>Development<br>Liaison | <b>✓</b> | ✓     | <b>✓</b> | <b>✓</b> | <b>✓</b> |

| Strategic Objective         | 4.3 Connect local, regional and national road and rail infrastructure and networks     |
|-----------------------------|--|
| Delivery Program Objectives | 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure |
| Monitoring Measures         | Freight Infrastructure & Projects  |

Delivery Program Objective: 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure

Monitoring Measure: Freight Infrastructure & Projects

| DP<br>Action<br>No | What will we do about it? (Actions)   | What will be the result?  | How will we measure it?                  | Our proposed action is achieved when                                       | Who will coordinate it?                            | 17/18    | 18/19    | 19/20       | 20/21    | 21/22    |
|--------------------|---|---|--|--|--|----------|----------|-------------|----------|----------|
| 4.3.1.1            | Develop business case for the development of hardstand and serviced truck parking Tocumwal, Berrigan and Finley       | Improved safety<br>and services for<br>transport and<br>logistics<br>industries | Business Case<br>developed and<br>costed | Funding is secured for identified projects                                 | Economic<br>and Industry<br>Development<br>Liaison | <b>\</b> | <b>\</b> | <b>&gt;</b> | <b>\</b> | ✓        |
| 4.3.1.2            | Lobby for upgrade of rail facilities, associated with Tocumwal rail line incl. line to Shepparton and Melbourne Ports | Increased use of<br>Tocumwal inter-<br>modal facility                           | Investment by government in facilities   | Funding is<br>committed by<br>Victorian and<br>Commonwealth<br>Governments | Economic<br>and Industry<br>Development<br>Liaison |          |          |             | <b>√</b> | <b>√</b> |

Delivery Program Objective: 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure

Monitoring Measure: Freight Infrastructure & Projects

| DP<br>Action<br>No | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?                        | Our proposed action is achieved when                           | Who will coordinate it?                            | 17/18    | 18/19    | 19/20    | 20/21    | 21/22    |
|--------------------|---|--|--|--|--|----------|----------|----------|----------|----------|
| 4.3.1.3            | Participate actively in efforts to upgrade Newell Highway and Midland Murray Valley highways particularly the Shepparton bypass | Increased use of<br>Tocumwal inter-<br>modal facility                                | Highway<br>upgrades<br>demonstrate<br>progress | Funding is committed by Victorian and Commonwealth Governments | Economic<br>and Industry<br>Development<br>Liaison | <b>~</b> | <b>*</b> | <b>~</b> | <b>*</b> | <b>✓</b> |
| 4.3.1.4            | Operate the<br>Tocumwal<br>Aerodrome  | Operated in accordance with CASA regulations and Tocumwal Aerodrome Management Plan. | Annual report<br>on activity                   | Annual Report Presented to Council on Aerodrome Operations     | Director<br>Technical<br>Services                  | *        | *        | *        | *        | <b>✓</b> |

Delivery Program Objective: 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure

Monitoring Measure: Freight Infrastructure & Projects

| DP<br>Action<br>No | What will we do about it? (Actions)           | What will be the result?   | How will we measure it?   | Our proposed action is achieved when   | Who will coordinate it?           | 17/18 | 18/19 | 19/20 | 20/21 | 21/22    |
|--------------------|---|--|---|--|-----------------------------------|-------|-------|-------|-------|----------|
| 4.3.1.4.1          | Review the Tocumwal Aerodrome Management Plan | A new Management Plan is developed for the Tocumwal Aerodrome                        | Adopted by<br>Council and<br>implemented  | Annual Report to<br>Council of the Plan's<br>status and<br>implementation  | Director<br>Technical<br>Services |       |       |       | ✓     | <b>√</b> |
| 4.3.1.4.2          | Maintain the<br>Tocumwal<br>Aerodrome         | Maintained in accordance with Corporate and Community Services Asset Management Plan | Satisfactory results from CASA inspections for continuation of Aerodrome registration | Annual Report is presented to Council on Aerodrome Operations  CASA issue compliant assessment of Aerodrome Operations and Management  Tocumwal Aerodrome maintains its registration | Director<br>Technical<br>Services | ✓     | ✓     | ~     | ✓     |          |

# Diverse and resilient business – 4-year financial forecast

|                                  | Delivery Program<br>2017-22 | Delivery Program<br>2021-22 | Delivery Program<br>2022-25 | Delivery<br>Program 2022-25 |
|----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|                                  | Year 4                      | Year 5                      | Year l                      | Year 2                      |
|                                  | 2020/21                     | 2021/22                     | 22/23                       | 23/24                       |
|                                  | Forecast                    | Forecast                    | Forecast                    | Forecast                    |
|                                  | \$                          | \$                          | \$                          | \$                          |
| Capital expenditures             | (350,000)                   | (50,000)                    | (50,000)                    | (50,000)                    |
| Capital source of funds          | 150,000                     | -                           | -                           | -                           |
| Net Capital funds results        | (200,000)                   | (50,000)                    | (50,000)                    | (50,000)                    |
| Operating expenditure            | (1,153,390)                 | (1,189,787)                 | (1,186,522)                 | (1,223,612)                 |
| Operating source of funds        | 370,828                     | 376,381                     | 382,037                     | 387,804                     |
| Net Operating result             | (782,562)                   | (813,406)                   | (804,485)                   | (835,808)                   |
| Net funds / surplus<br>(Deficit) | (982,562)                   | (863,406)                   | (854,485)                   | (885,808)                   |

# Section 3: Delivery Program Budget

Projected Income and Expenditure Statement

Projected Balance Sheet

Projected Cash Flow Statement

Outcome Budget Summary – Four-Year Forecast

Capital Works Summary Plan Projection

## Projected Income and Expenditure Statement

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2024 INCOME STATEMENT - CONSOLIDATED Scenario: Base Case  | Actuals<br>2018/19 | Current Year<br>2019/20     | 2020/21          | 2021/22          | 2022/23          | 2023/24          |
|--|--------------------|-----------------------------|------------------|------------------|------------------|------------------|
| In come from Continuing Operations   | \$                 | \$                          | \$               | \$               | \$               | \$               |
| Income from Continuing Operations Revenue:   |                    |                             |                  |                  |                  |                  |
| Rates & Annual Charges   | 10,235,000         | 10,348,884                  | 10,532,575       | 10,776,316       | 11,025,612       | 11,280,589       |
| User Charges & Fees  | 2,571,000          | 1,888,469                   | 1,743,700        | 1,767,728        | 1,792,359        | 1,817,601        |
| Interest & Investment Revenue  | 772,000            | 699,570                     | 751,953          | 787,203          | 810,000          | 800,704          |
| Other Revenues   | 1,217,000          | 1,235,392                   | 575,503          | 585,427          | 595,580          | 605,969          |
| Grants & Contributions provided for Operating Purposes   | 6,589,000          | 7,873,762                   | 7,528,555        | 7,173,523        | 7,264,745        | 7,357,563        |
| Grants & Contributions provided for Capital Purposes  Other Income:  | 3,569,000          | 7,915,455                   | 982,083          | 691,995          | 460,238          | 643,799          |
| Net gains from the disposal of assets Fair value increment on investment properties Reversal of revaluation decrements on IPPE previously expensed Reversal of impairment losses on receivables Joint Ventures & Associated Entities | -<br>-<br>-<br>-   | 265,695<br>-<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- | -<br>-<br>-<br>- |
| Total Income from Continuing Operations  | 24,953,000         | 30,227,227                  | 22,114,368       | 21,782,192       | 21,948,533       | 22,506,226       |
| Expenses from Continuing Operations  |                    |                             |                  |                  |                  |                  |

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2024 INCOME STATEMENT - CONSOLIDATED Scenario: Base Case                                | Actuals<br>2018/19     | Current Year<br>2019/20 | 2020/21             | 2021/22             | 2022/23             | 2023/24             |
|--|------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|
|  | \$                     | \$                      | \$                  | \$                  | \$                  | \$                  |
| Employee Benefits & On-Costs   | 8,581,000              | 4,592,686               | 4,848,554           | 4,952,294           | 5,073,959           | 5,198,630           |
| Borrowing Costs  | 53,000                 | 71,360                  | 186,075             | 258,505             | 226,718             | 194,059             |
| Materials & Contracts  | 3,119,000              | 7,310,467               | 6,415,143           | 6,609,478           | 6,729,731           | 6,701,420           |
| Depreciation & Amortisation Impairment of investments Impairment of receivables  | 6,081,000<br>-<br>-    | 6,040,261               | 6,100,464<br>-<br>- | 6,160,349<br>-<br>- | 6,222,678<br>-<br>- | 6,284,717<br>-<br>- |
| Other Expenses<br>Interest & Investment Losses   | 2,353,000              | 2,600,486               | 2,304,422           | 2,359,526           | 2,378,387           | 2,443,025           |
| Net Losses from the Disposal of Assets Revaluation decrement/impairment of IPPE Fair value decrement on investment properties Joint Ventures & Associated Entities | 651,000<br>-<br>-<br>- | :                       | -                   | -<br>-<br>-         | -<br>-<br>-         | -<br>-<br>-         |
| Total Expenses from Continuing Operations  | 20,838,000             | 20,615,261              | 19,854,657          | 20,340,150          | 20,631,473          | 20,821,851          |
| Operating Result from Continuing Operations  | 4,115,000              | 9,611,966               | 2,259,712           | 1,442,042           | 1,317,060           | 1,684,375           |
| Discontinued Operations - Profit/(Loss)  Net Profit/(Loss) from Discontinued Operations  | -                      | -                       | -                   | -                   | -                   | -                   |
| Net Operating Result for the Year  | 4,115,000              | 9,611,966               | 2,259,712           | 1,442,042           | 1,317,060           | 1,684,375           |

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2024 INCOME STATEMENT - CONSOLIDATED Scenario: Base Case | Actuals<br>2018/19 | Current Year<br>2019/20 | 2020/21   | 2021/22 | 2022/23 | 2023/24   |
|---|--------------------|-------------------------|-----------|---------|---------|-----------|
|   | \$                 | \$                      | \$        | \$      | \$      | \$        |
| Net Operating Result before Grants and Contributions provided for   |                    |                         |           |         |         |           |
| Capital Purposes  | 546,000            | 1,696,511               | 1,277,629 | 750,047 | 856,822 | 1,040,576 |

## Projected Balance Sheet

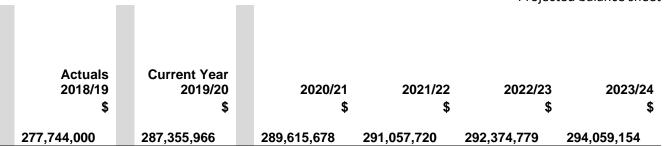
| Berrigan Shire Council 10 Year Financial Plan for the years ending 30 June 2024 BALANCE SHEET – CONSOLIDATED Scenario: Base Case | Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$    | 2021/22<br>\$    | 2022/23<br>\$    | 2023/24<br>\$    |
|--|--------------------------|-------------------------------|------------------|------------------|------------------|------------------|
| ASSETS   |                          |                               |                  |                  |                  |                  |
| Current Assets   |                          |                               |                  |                  |                  |                  |
| Cash & Cash Equivalents  | 7,378,000                | 513,862                       | 8,583,277        | 7,390,528        | 5,662,132        | 5,661,860        |
| Investments  | 28,000,000               | 19,681,386                    | 20,181,386       | 20,981,386       | 21,681,386       | 22,220,030       |
| Receivables  | 1,753,000                | 1,759,831                     | 1,603,623        | 1,638,080        | 1,676,047        | 1,704,036        |
| Inventories  | 289,000                  | 2,564,231                     | 2,176,629        | 2,257,524        | 2,301,596        | 2,272,058        |
| Other  | 37,000                   | 159,269                       | 137,015          | 141,670          | 143,852          | 143,729          |
| Non-current assets classified as "held for sale"   |                          | -                             | <u> </u>         | <u> </u>         |                  | <u> </u>         |
| Total Current Assets   | 37,457,000               | 24,678,579                    | 32,681,930       | 32,409,187       | 31,465,013       | 32,001,714       |
| Non-Current Assets Investments Receivables Inventories   | -<br>-<br>185,000        | -<br>-<br>47,674              | -<br>-<br>47,674 | -<br>-<br>47,674 | -<br>-<br>47,674 | -<br>-<br>47,674 |
| Infractruatura Proporty Plant & Equipment  | 244,930,000              | 271,347,528                   | 272,536,392      | 273,133,991      | 274,218,186      | 274,130,023      |
| Infrastructure, Property, Plant & Equipment Investments Accounted for using the equity method                                    | 244,930,000              | 271,347,320                   | 272,030,092      | 273,133,991      | 274,210,100      | 274,130,023      |
| Investment Property  |                          |                               | _                | _                | _                | _                |
| Intangible Assets  |                          |                               | -                | -                | -                | -                |
| Non-current assets classified as "held for sale"  Other  | - :                      | 221,150                       | 221,150          | 221,150          | 221,150          | 221,150          |
| Total Non-Current Assets   | 245,115,000              | 271,616,352                   | 272,805,216      | 273,402,815      | 274,487,010      | 274,398,847      |
| TOTAL ASSETS   | 282,572,000              | 296,294,932                   | 305,487,146      | 305,812,002      | 305,952,023      | 306,400,561      |
| LIABILITIES<br>Current Liabilities   |                          |                               |                  |                  |                  |                  |

| Berrigan Shire Council 10 Year Financial Plan for the years ending 30 June 2024                                    |                    |                         |                      |             | riojec               | ted balance sheet    |
|--|--------------------|-------------------------|----------------------|-------------|----------------------|----------------------|
| BALANCE SHEET – CONSOLIDATED Scenario: Base Case   | Actuals<br>2018/19 | Current Year<br>2019/20 | 2020/2               |             | 2022/23              | 2023/24              |
|  | \$                 | \$                      |                      | \$          | \$                   | \$                   |
| Bank Overdraft   | - 007.000          | - 0.440.400             | 4.070.000            | -           | 4 005 400            | 4 000 740            |
| Payables   | 837,000            | 2,113,483               | 1,876,208            |             | 1,965,408            | 1,969,712            |
| Income received in advance Borrowings  | 235,000<br>161,000 | 332,759<br>438,095      | 268,196<br>1,179,188 | ·           | 274,937<br>1,243,636 | 278,432<br>1,192,654 |
| Provisions   | 2,337,000          | 2,347,770               | 2,347,770            |             | 2,347,770            | 2,347,770            |
| Liabilities associated with assets classified as "held for   | 2,337,000          | 2,347,770               | 2,347,770            | 2,341,110   | 2,347,770            | 2,347,770            |
| sale"  |                    | -                       |                      | -           | -                    | -                    |
| Total Current Liabilities  | 3,570,000          | 5,232,108               | 5,671,363            | 5,765,153   | 5,831,751            | 5,788,569            |
| Non-Current Liabilities  |                    |                         |                      |             |                      |                      |
| Payables   |                    | -                       |                      | -           | -                    | -                    |
| Income received in advance   |                    | -                       | -                    | -           | -                    | -                    |
| Borrowings   | 833,000            | 3,292,628               | 9,785,876            |             | 7,331,263            | 6,138,609            |
| Provisions   | 425,000            | 414,230                 | 414,230              | 414,230     | 414,230              | 414,230              |
| Investments Accounted for using the equity method Liabilities associated with assets classified as "held for sale" |                    | -                       |                      | -           | -                    | -                    |
| Total Non-Current Liabilities  | 1,258,000          | 3,706,858               | 10,200,105           | 8,989,129   | 7,745,493            | 6,552,838            |
| TOTAL LIABILITIES  | 4,828,000          | 8,938,966               | 15,871,468           | 14,754,282  | 13,577,243           | 12,341,407           |
|  | 1,000,000          | 2,000,000               | ,,                   | ,,          | ,,                   |                      |
| Net Assets   | 277,744,000        | 287,355,966             | 289,615,678          | 291,057,720 | 292,374,779          | 294,059,154          |
| EQUITY   |                    |                         |                      |             |                      |                      |
| Retained Earnings  | 118,423,000        | 128,034,966             | 130,294,678          | 131,736,720 | 133,053,779          | 134,738,154          |
| Revaluation Reserves   | 159,321,000        | 159,321,000             | 159,321,000          | 159,321,000 | 159,321,000          | 159,321,000          |
| Council Equity Interest Minority Equity Interest   | 277,744,000        | 287,355,966             | 289,615,678          | 291,057,720 | 292,374,779          | 294,059,154          |

Appendix "D"
Projected balance sheet

Berrigan Shire Council
10 Year Financial Plan for the years ending
30 June 2024
BALANCE SHEET – CONSOLIDATED
Scenario: Base Case

**Total Equity** 



## **Projected Cash Flow Statement**

**Berrigan Shire Council** 10 Year Financial Plan for the Years ending 30 June 2024 **CASH FLOW STATEMENT – CONSOLIDATED** Scenario: Base Case

| Cash Flows fro | m Operating | Activities |
|----------------|-------------|------------|
| Receipts:      |             |            |

User Charges & Fees

Rates & Annual Charges

Interest & Investment Revenue Received

**Grants & Contributions** 

Bonds & Deposits Received

Other

## Payments:

Employee Benefits & On-Costs

Materials & Contracts

**Borrowing Costs** 

Bonds & Deposits Refunded

Other

Net Cash provided (or used in) Operating Activities

**Cash Flows from Investing Activities** Receipts:

| Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$ | 2021/22<br>\$ | 2022/23<br>\$ | 2023/24<br>\$ |
|--------------------------|-------------------------------|---------------|---------------|---------------|---------------|
| 9,949,000                | 10,527,659                    | 10,524,920    | 10,765,626    | 11,014,673    | 11,269,395    |
| 3,254,000                | 2,040,088                     | 1,781,376     | 1,760,125     | 1,784,566     | 1,809,614     |
| 708,000                  | 826,600                       | 739,471       | 775,679       | 796,854       | 799,356       |
| 10,158,000               | 15,789,217                    | 8,510,638     | 7,865,518     | 7,724,983     | 8,001,362     |
| 26,000                   | -                             | -             | -             | -             | -             |
| 1,988,000                | 868,895                       | 649,610       | 584,115       | 592,902       | 602,005       |
| (8,584,000)              | (4,693,494)                   | (4,831,235)   | (4,947,081)   | (5,068,616)   | (5,193,153)   |
| (3,364,000)              | (8,431,396)                   | (6,259,881)   | (6,641,567)   | (6,750,802)   | (6,672,932)   |
| (46,000)                 | (71,360)                      | (186,075)     | (258,505)     | (226,718)     | (194,059)     |
| -                        | -                             | -             | -             | -             | -             |
| (2,326,000)              | (2,600,486)                   | (2,304,422)   | (2,359,526)   | (2,378,387)   | (2,443,025)   |
| 11,763,000               | 14,255,723                    | 8,624,403     | 7,544,386     | 7,489,454     | 7,978,561     |

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2024 CASH FLOW STATEMENT – CONSOLIDATED Scenario: Base Case | Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$ | 2021/22<br>\$ | 2022/23<br>\$ | 2023/24<br>\$ |
|--|--------------------------|-------------------------------|---------------|---------------|---------------|---------------|
| Sale of Investment Securities  | -                        | 8,318,614                     |               | -             | -             | -             |
| Sale of Investment Property  | -                        |                               |               | -             | -             | -             |
| Sale of Real Estate Assets   | 302,000                  | 238,046                       | -             | -             | -             | -             |
| Sale of Infrastructure, Property, Plant & Equipment  | 282,000                  | 519,481                       | 414,000       | 359,000       | 240,500       | 251,000       |
| Sale of non-current assets classified as "held for sale"   | -                        |                               |               | -             | -             | -             |
| Sale of Interests in Joint Ventures & Associates   | -                        |                               | -             | -             | -             | -             |
| Sale of Intangible Assets  | -                        |                               | -             | -             | -             | -             |
| Deferred Debtors Receipts  | -                        |                               | 0             | 1             | -             | -             |
| Sale of Disposal Groups  | -                        |                               | -             | -             | -             | -             |
| Distributions Received from Joint Ventures & Associates  | -                        |                               | -             | -             | -             | -             |
| Other Investing Activity Receipts  Payments:   | -                        |                               |               | -             | -             | -             |
| Purchase of Investment Securities  | (2,000,000)              |                               | (500,000)     | (800,000)     | (700,000)     | (538,644)     |
| Purchase of Investment Property  | -                        |                               | -             | -             | -             | -             |
| Purchase of Infrastructure, Property, Plant & Equipment  | (8,542,000)              | (32,932,725)                  | (7,703,327)   | (7,116,948)   | (7,547,373)   | (6,447,553)   |
| Purchase of Real Estate Assets   | (238,000)                |                               |               | -             | -             | -             |
| Purchase of Intangible Assets  | -                        |                               |               | -             | -             | -             |

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2024 | Astrodo                  | Q.,,,,,,,,,                   |               |               |               |               |
|---|--------------------------|-------------------------------|---------------|---------------|---------------|---------------|
| CASH FLOW STATEMENT – CONSOLIDATED Scenario: Base Case                          | Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$ | 2021/22<br>\$ | 2022/23<br>\$ | 2023/24<br>\$ |
|   | Ψ                        | Ψ                             | Ψ             | Ψ             | Ψ             | Ψ             |
| Deferred Debtors & Advances Made  |                          |                               | -             | -             | -             | -             |
| Purchase of Interests in Joint Ventures & Associates                            | -                        | -                             | -             | -             | -             | -             |
| Contributions Paid to Joint Ventures & Associates                               |                          |                               | -             | -             | -             | -             |
| Other Investing Activity Payments   |                          | -                             | -             | -             | -             | -             |
|   |                          |                               |               |               |               |               |
| Net Cash provided (or used in) Investing Activities                             | (10,196,000)             | (23,856,584)                  | (7,789,327)   | (7,557,947)   | (8,006,873)   | (6,735,197)   |
| Cash Flows from Financing Activities Receipts:                                  |                          |                               |               |               |               |               |
| Proceeds from Borrowings & Advances   | -                        | 3,000,000                     | 8,000,000     | -             | -             | -             |
| Proceeds from Finance Leases  |                          | -                             | -             | -             | -             | -             |
| Other Financing Activity Receipts  Payments:                                    | -                        | -                             |               | -             | -             | -             |
| Repayment of Borrowings & Advances  | (156,000)                | (263,276)                     | (765,661)     | (1,179,188)   | (1,210,977)   | (1,243,636)   |
| Repayment of Finance Lease Liabilities  |                          | -                             | -             | -             | -             | -             |
| Distributions to Minority Interests   | -                        | -                             | -             | -             | -             | -             |
| Other Financing Activity Payments   |                          |                               | -             | -             | -             | -             |
| Net Cash Flow provided (used in) Financing Activities                           | (156,000)                | 2,736,724                     | 7,234,339     | (1,179,188)   | (1,210,977)   | (1,243,636)   |

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2024 CASH FLOW STATEMENT – CONSOLIDATED Scenario: Base Case | Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$ |             |             | 2023/24<br>\$ |
|--|--------------------------|-------------------------------|---------------|-------------|-------------|---------------|
| Net Increase/(Decrease) in Cash & Cash Equivalents   | 1,411,000                | (6,864,138)                   | 8,069,414     | (1,192,749) | (1,728,396) | (272)         |
| plus: Cash, Cash Equivalents & Investments - beginning of year   | 5,967,000                | 7,378,000                     | 513,862       | 8,583,277   | 7,390,528   | 5,662,132     |
| Cash & Cash Equivalents - end of the year  | 7,378,000                | 513,862                       | 8,583,277     | 7,390,528   | 5,662,132   | 5,661,860     |
|  |                          |                               |               |             |             |               |
|  |                          |                               |               |             |             |               |
| Cash & Cash Equivalents - end of the year  | 7,378,000                | 513,862                       | 8,583,277     | 7,390,528   | 5,662,132   | 5,661,860     |
| Investments - end of the year  | 28,000,000               | 19,681,386                    | 20,181,386    | 20,981,386  | 21,681,386  | 22,220,030    |
| Cash, Cash Equivalents & Investments - end of the year   | 35,378,000               | 20,195,248                    | 28,764,662    | 28,371,914  | 27,343,517  | 27,881,890    |
| Representing:  |                          |                               |               |             |             |               |
| - External Restrictions  | 21,353,000               | 17,555,682                    | 18,314,533    | 18,591,131  | 20,065,029  | 21,758,737    |
| - Internal Restrictions  | 5,784,925                | 5,843,961                     | 6,370,786     | 6,709,431   | 7,448,151   | 8,135,124     |
| - Unrestricted   | 8,240,075                | (3,204,394)                   | 4,079,344     | 3,071,351   | (169,663)   | (2,011,971)   |
|  | 35,378,000               | 20,195,248                    | 28,764,662    | 28,371,914  | 27,343,517  | 27,881,890    |

Budget x Outcome 4-Year Forecast

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS      | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
|   | (6,918,144)                        | (7,123,254)                        | (7,149,773)                        | (8,216,347)                        |
| 0015-0226 MR226 NANGUNIA ST & HUGHES ST         | -                                  | -                                  | -                                  | -                                  |
| 0015-0356 MR356 BERRIGAN - OAKLANDS RD          | -                                  | -                                  | -                                  | -                                  |
| 0015-0363 MR363 BERRIGAN - BAROOGA RD           | -                                  | -                                  | -                                  | -                                  |
| 0015-0550 MR550 TOCUMWAL - MULWALA RD           | -                                  | -                                  | -                                  | -                                  |
| 0015-0564 MR564 BERRIGAN - JERILDERIE RD        | -                                  | -                                  | -                                  | -                                  |
| 0015-0999 RTA MR BLOCK GRANT BUDGET ONLY        | (706,000)                          | (706,000)                          | (706,000)                          | (706,000)                          |
| 0015-9999 Block Grant - UNSPENT FUNDS           | -                                  | -                                  | -                                  | -                                  |
| 1412-0205 PURCHASE OF BINS                      | -                                  | -                                  | -                                  | -                                  |
| 1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK  | -                                  | -                                  | -                                  | -                                  |
| 1412-0526 TOC - NEW FENCE                       | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1412-0527 BGN - NEW LANDFILL HOLE               | -                                  | -                                  | -                                  | -                                  |
| 1412-0528 BERRIGAN TIP - FENCE                  | -                                  | -                                  | -                                  | -                                  |
| 1412-0530 REHAB EXHAUSTED LANDFILLS             | -                                  | -                                  | -                                  | -                                  |
| 1412-0531 CONCRETE CRUSHING                     | -                                  | -                                  | -                                  | -                                  |
| 1412-0532 BGN - COMPACTION EQUIPMENT            | -                                  | -                                  | -                                  | -                                  |
| 1412-0533 TOC - TRANSFER STATION                | -                                  | -                                  | -                                  | -                                  |
| 1412-0534 BGN - TRANSFER STATION                | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1412-0535 COMPULSORY AQUISITION CROWN LA        | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1417-0546 RETENTION POND - RIV HWY FIN          | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1417-0555 CRAWFORD SUBDIV DRAIN TO TOC<br>SEWER | <u>-</u>                           | -                                  | _                                  |                                    |
| 1417-0825 LIRS - EAST RIVERINA HWY              | -                                  | -                                  | -                                  | -                                  |
| 1417-0828 FINLEY ST DETENTION BASIN             | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS  | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1417-0830 BRUTON ST ELEC & PIPEWORK         | -                                  | -                                  | -                                  | -                                  |
| 1417-0833 DRUMMOND ST RAILWAY TO DROHAN     | -                                  | -                                  | -                                  | -                                  |
| 1417-0834 ENDEVOUR ST NEW PUMP STATION      | -                                  | -                                  | -                                  | -                                  |
| 1417-0835 MURRAY ST WARMATTA TO WOLAMAI     | -                                  | -                                  | -                                  | -                                  |
| 1417-0837 TUPPAL ST FINLEY                  | -                                  | -                                  | -                                  | -                                  |
| 1417-0839 TOC TOWN ENTRY - DEAN ST          | -                                  | -                                  | -                                  | -                                  |
| 1417-0840 CORCORAN ST RISING MAIN           | -                                  | -                                  | -                                  | -                                  |
| 1417-0841 JERILDERIE ST HORSFALL TO NANG    | -                                  | -                                  | -                                  | -                                  |
| 1417-0842 JERILDERIE ST - NANGUNIA TO ORR   | -                                  | -                                  | -                                  | -                                  |
| 1417-0843 BRUTON ST - EXT JERILDERIE NTH    | -                                  | -                                  | -                                  | -                                  |
| 1417-0845 MCALLISTER St - HEADFORD TO OSB   | -                                  | -                                  | -                                  | -                                  |
| 1417-0846 JERSEY ST - CHANTER TO TUPPAL     | -                                  | -                                  | -                                  | -                                  |
| 1417-0847 DEAN ST RMS WORKS                 | -                                  | -                                  | -                                  | -                                  |
| 1417-0848 COBRAM ST - WAVERLY RD - DRAIN    | -                                  | -                                  | -                                  | -                                  |
| 1417-0849 BAROOGA-DENISON ST TABLE DRAIN    | -                                  | -                                  | -                                  | -                                  |
| 1417-0850 DENISON - WOLLAMAI TO WARMATTA    | -                                  | -                                  | -                                  | -                                  |
| 1417-0852 TOCUMWAL ST- WOLLAMAI TO WARMATTA | -                                  | -                                  | -                                  | _                                  |
| 1417-0853 MORRIS ST- TOC REC RESERVE        | -                                  | -                                  | -                                  | -                                  |
| 1417-0854 DRAINAGE TELEMETRY UPGRADE        | -                                  | -                                  | -                                  | -                                  |
| 1417-0855 DRAINAGE ELECTRICAL CABINETS      | -                                  | -                                  | -                                  | -                                  |
| 1417-0856 TOCUMWAL ST - TUPPAL TO WOLLAMAI  | -                                  | -                                  | -                                  | -                                  |
| 1417-0857 TONGS ST CEMETERY PIPE DRAIN      | -                                  | -                                  | -                                  | -                                  |
| 1417-0858 BAROOGA ST & ORR ST DRAINAGE      | -                                  | -                                  | -                                  | -                                  |
| 1417-0859 DENISON ST - HORSFALL/NANGUNIA    | -                                  | -                                  | -                                  | -                                  |
| 1417-0860 BRUTON ST - KERB CONNECTION       | -                                  | -                                  | -                                  | -                                  |
| 1417-0861 JERILDERIE ST NTH - BRUTON ST     | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1417-0862 HANNAH ST - CALAWAY TO END       | -                                  | -                                  | -                                  | -                                  |
| 1418-0500 LEVEE - TOC FORESHORE WORKS      | -                                  | -                                  | -                                  | -                                  |
| 1418-0501 LEVEE 1 - 4675-5700              | •                                  | -                                  | -                                  | -                                  |
| 1418-0502 LEVEE 1 - 7580-8435              | •                                  | -                                  | -                                  | -                                  |
| 1418-0503 LEVEE 1 -9100-9650               | -                                  | -                                  | -                                  | -                                  |
| 1418-0504 LEVEE 1 - 10548-10700            | -                                  | -                                  | -                                  | -                                  |
| 1418-0505 LEVEE TREE WORKS REMOVAL         | -                                  | -                                  | -                                  | -                                  |
| 1418-0506 LEVEE 3 - 220M                   | -                                  | -                                  | -                                  | -                                  |
| 1418-0507 LEVEE 5 - 2260M                  | -                                  | -                                  | -                                  | -                                  |
| 1418-0508 LEVEE WORKS - GEOTECH            | -                                  | -                                  | -                                  | -                                  |
| 1418-0509 SEPPELTS LEVEE                   | -                                  | -                                  | -                                  | -                                  |
| 1418-0932 JERSEY ST PRECINCT - LEVEE       | -                                  | -                                  | -                                  | -                                  |
| 1610-0512 PUMP REPLACEMENT                 | -                                  | -                                  | -                                  | -                                  |
| 1610-0526 SEWER MAIN UPGRADES - TOCUMWAL   | -                                  | -                                  | -                                  | -                                  |
| 1610-0527 UPGRADE AMENITIES AT ALL STP     | -                                  | -                                  | -                                  | -                                  |
| 1610-0550 BGN - STP FENCE                  | -                                  | -                                  | -                                  | -                                  |
| 1610-0551 TOC - FENCE REPLACEMENT          | -                                  | -                                  | -                                  | -                                  |
| 1610-0552 FIN - STP FENCE                  | -                                  | -                                  | -                                  | -                                  |
| 1610-0580 BGA SEWER MAIN UPGRADE           | -                                  | -                                  | -                                  | -                                  |
| 1610-0590 BGN SEWER MAIN UPGRADES          | -                                  | -                                  | -                                  | -                                  |
| 1610-0595 FIN SEWER MAIN UPGRADES          | -                                  | -                                  | -                                  | -                                  |
| 1610-0600 TOC SEWER MAIN UPGRADES          | -                                  | -                                  | -                                  | -                                  |
| 1610-0610 AC MAIN RENEWALS                 | -                                  | -                                  | -                                  | -                                  |
| 1610-0621 BGA UPGRADE PUMP STATION         | -                                  | -                                  | -                                  | -                                  |
| 1610-0655 BGN UPGRADE PUMP STATIONS        | -                                  | -                                  | -                                  | -                                  |
| 1610-0658 SPARE PUMPS FOR LOW PRESS SYS    | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1610-0705 FIN UPGRADE PUMP STATIONS        | -                                  | -                                  | -                                  | -                                  |
| 1610-0707 SEAL ACCESS TO STW & TRUCK WAS   | -                                  | -                                  | -                                  | -                                  |
| 1610-0708 TOC-REFURBISH CONCRETE WORK      | -                                  | -                                  | -                                  | -                                  |
| 1610-0743 UPGRADE SEWER TELEMENTRY         | -                                  | -                                  | -                                  | -                                  |
| 1610-0852 IMPROVE EMBANKMENT OF THE PONDS  | -                                  | -                                  | -                                  | -                                  |
| 1610-0881 BGN - REFURBSH CONCRETE WORK,    |                                    |                                    |                                    |                                    |
| TRICKLE FILTER, STP, CHANNEL               | -                                  | -                                  | -                                  | -                                  |
| 1610-0882 BGN - REPLACE PUMP STATION LIDS, |                                    |                                    |                                    |                                    |
| INSTALL HOLDING BRACKETS                   | -                                  | -                                  | -                                  | -                                  |
| 1610-0883 FIN - GRAVEL POND BANKS          | -                                  | -                                  | -                                  | -                                  |
| 1610-0884 FIN - REFURBISH CONCRETE WORK    | -                                  | -                                  | -                                  | -                                  |
| 1610-0890 BGA-DESILT PRIMARY POND          | -                                  | -                                  | -                                  | -                                  |
| 1610-0891 BGN-DESILT SLUDGE LAGOON         | -                                  | -                                  | -                                  | -                                  |
| 1610-0892 BGA-MINOR REPAIR/REPLACE         | -                                  | -                                  | -                                  | -                                  |
| 1610-0893 BGN-MINOR REPAIR/REPLACE         | -                                  | -                                  | -                                  | -                                  |
| 1610-0895 FIN-MINOR REPAIR/REPLACE         | -                                  | -                                  | -                                  | -                                  |
| 1610-0897 TOC-MINOR REPAIR/REPLACE         | -                                  | -                                  | -                                  | -                                  |
| 1610-0898 BGN - POND FENCING               | -                                  | -                                  | -                                  | -                                  |
| 1610-0899 FIN - DESILT PRIMARY POND        | -                                  | -                                  | -                                  | -                                  |
| 1610-0900 FIN - UPGRADE PUMP STATION       | -                                  | -                                  | -                                  | -                                  |
| 1610-0901 NEW DRYING BED                   | -                                  | -                                  | -                                  | -                                  |
| 1610-0902 BGA - REPLACE ELECTRICAL CABINET | -                                  | -                                  | -                                  | -                                  |
| 1610-0903 BGN - REPLACE DIGESTOR ROOF      | -                                  | -                                  | -                                  | -                                  |
| 1610-0904 FIN - REPLACE DIGESTOR ROOF      | -                                  | -                                  | -                                  | -                                  |
| 1610-0905 BGN - REPLACE ELECTRICAL CABINET | -                                  | -                                  | -                                  | -                                  |
| 1610-0906 TOC - TRICKLE FILTER ARM         | -                                  | -                                  | -                                  | -                                  |
| 1610-0907 TOC - ACCESS WISE COURT PS       | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1610-0908 BGN -REFURBISH IRRIGATION AREA   | -                                  | -                                  | -                                  | -                                  |
| 1610-0909 BGN - UPGRADE DIGESTOR           | -                                  | -                                  | -                                  | -                                  |
| 1610-0910 FIN - DESILT SLUDGE LAGOON       | -                                  | -                                  | -                                  | -                                  |
| 1610-0911 FIN - REPLACE ELECTRICAL CABIN   | -                                  | -                                  | -                                  | -                                  |
| 1610-0912 FIN-ODOR INVESTIGATE/ MITIGATE   | -                                  | -                                  | -                                  | -                                  |
| 1610-0913 TOC - REPLACE ELECTRICAL CABIN   | -                                  | -                                  | -                                  | -                                  |
| 1610-0932 JERSEY ST PRECINCT - Sewer       | -                                  | -                                  | -                                  | -                                  |
| 1610-0933 TOC SEWER MAIN RELINING          | -                                  | -                                  | -                                  | -                                  |
| 1610-0934 TOCUMWAL REPLACE MIXER UNIT      | -                                  | -                                  | -                                  | -                                  |
| 1612-0501 FIN TRUCKWASH RESTART NSW        | -                                  | -                                  | -                                  | -                                  |
| 1905-0100 TOWN ENTRY - BAROOGA             | -                                  | -                                  | -                                  | -                                  |
| 1905-0200 TOWN ENTRY - BERRIGAN            | -                                  | -                                  | -                                  | -                                  |
| 1905-0300 TOWN ENTRY - FINLEY              | -                                  | -                                  | -                                  | -                                  |
| 1905-0400 TOWN ENTRY - TOCUMWAL            | -                                  | -                                  | -                                  | -                                  |
| 1910-0187 RESEAL BRUCE BIRREL DR TOC       | -                                  | -                                  | -                                  | -                                  |
| 1910-0244 RESEAL FRANKS RD BGA             | -                                  | -                                  | -                                  | -                                  |
| 1910-0316 RESEAL DENISON ST FIN            | -                                  | -                                  | -                                  | -                                  |
| 1910-0338 RESEAL MURRAY ST                 | -                                  | -                                  | -                                  | -                                  |
| 1910-0357 R/S McALLISTER ST 216-679        | -                                  | -                                  | -                                  | -                                  |
| 1910-0364 RESEAL HILL ST TOC 0- 70         | -                                  | -                                  | -                                  | -                                  |
| 1910-0365 RESEAL HILL ST TOC 70-392        | -                                  | -                                  | -                                  | -                                  |
| 1910-0366 RESEAL HILL ST TOC 392-492       | -                                  | -                                  | -                                  | -                                  |
| 1910-0576 RESEAL BROWNE ST TOC             | -                                  | -                                  | -                                  | -                                  |
| 1910-0619 RESEAL SNELL RD - BURKIN/MR550   | -                                  | -                                  | -                                  | -                                  |
| 1910-0623 RESEAL WIRUNA ST - BGA           | -                                  | -                                  | -                                  | -                                  |
| 1910-0632 RESEAL HUGHES ST - BGA           | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1910-0633 RESEAL NANGUNIA ST BGA           | -                                  | -                                  | -                                  | -                                  |
| 1910-0635 RESEAL VICTORIA AVE - BGA        | -                                  | -                                  | -                                  | -                                  |
| 1910-0702 RESEAL BAROOGA ST BGN            | -                                  | -                                  | -                                  | -                                  |
| 1910-0705 RESEAL COBRAM ST BGN             | -                                  | -                                  | -                                  | -                                  |
| 1910-0708 RESEAL DAVIS ST                  | -                                  | -                                  | -                                  | -                                  |
| 1910-0711 RESEAL DROHAN ST BGN             | -                                  | -                                  | -                                  | -                                  |
| 1910-0712 RESEAL DRUMMOND ST BGN 00-265    | -                                  | -                                  | -                                  | -                                  |
| 1910-0713 RESEAL FLYNN ST - STAFFORD/DRO   | -                                  | -                                  | -                                  | -                                  |
| 1910-0716 RESEAL HAYES ST - STAFFORD/DRO   | -                                  | -                                  | -                                  | -                                  |
| 1910-0723 RESEAL MITCHELL ST BGN           | -                                  | -                                  | -                                  | -                                  |
| 1910-0724 RESEAL MOMALONG ST BGN           | -                                  | -                                  | -                                  | -                                  |
| 1910-0728 RESEAL STAFFORD ST BGN 00-270    | -                                  | -                                  | -                                  | -                                  |
| 1910-0750 RESEAL CHANTER ST BGN PARKLANE   | -                                  | -                                  | -                                  | -                                  |
| 1910-0809 RESEAL DENISON ST FIN 466-1409   | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1910-0813 RESEAL FINLEY ST FINLEY          | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1910-0821 RESEAL MCALLISTER ST FIN         | -                                  | -                                  | -                                  | -                                  |
| 1910-0822 RESEAL MURRAY ST FIN PARKLANES   | -                                  | -                                  | -                                  | -                                  |
| 1910-0823 RESEAL MURRAY ST - WELLS/SCHOU   | -                                  | -                                  | -                                  | -                                  |
| 1910-0825 RESEAL OBSORNE ST - HOWE/FINLE   | -                                  | -                                  | -                                  | -                                  |
| 1910-0827 RESEAL TOCUMWAL ST FINLEY        | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1910-0828 RESEAL TONGS ST FINLEY           | -                                  | -                                  | -                                  | -                                  |
| 1910-0829 RESEAL TOWNSEND ST HOWE/FINLEY   | -                                  | -                                  | -                                  | -                                  |
| 1910-0833 RESEAL WELLS ST FINLEY           | -                                  | -                                  | -                                  | -                                  |
| 1910-0838 RESEAL OSBOURNE - BAROOGA ST     | -                                  | -                                  | -                                  | -                                  |
| 1910-0839 RESEAL TUPPAL ST                 | -                                  | -                                  | -                                  | -                                  |
| 1910-0857 RESEAL ULUPNA ST FIN 411-452     | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1910-0907 RESEAL BEASLEY CRT TOC           | -                                  | -                                  | -                                  | -                                  |
| 1910-0911 RESEAL BROWN ST TOC 00-102       | -                                  | -                                  | -                                  | -                                  |
| 1910-0917 RESEAL DENILIQUIN ST TOC         | -                                  | -                                  | -                                  | -                                  |
| 1910-0924 RESEAL HANNAH ST TOC             | -                                  | -                                  | -                                  | -                                  |
| 1910-0925 RESEAL HENNESSY ST TOC           | -                                  | -                                  | -                                  | -                                  |
| 1910-0937 RESEAL MURRAY ST TOC             | -                                  | -                                  | -                                  | -                                  |
| 1910-0942 RESEAL SUGDEN ST TOC             | -                                  | -                                  | -                                  | -                                  |
| 1910-0979 RESEAL BOYD ST                   | -                                  | -                                  | -                                  | -                                  |
| 1910-0980 RESEAL CALAWAY ST TOC            | -                                  | -                                  | -                                  | -                                  |
| 1910-0981 RESEAL BALL CRT TOC              | -                                  | -                                  | -                                  | -                                  |
| 1911-0009 RESEAL COLDWELLS RD - HILL/BAR   | -                                  | -                                  | -                                  | -                                  |
| 1911-0010 RESEAL COLDWELLS RD 3621-MR363   | -                                  | -                                  | -                                  | -                                  |
| 1911-0062 RESEAL CROSBIES RD - BRIDGE      | -                                  | -                                  | -                                  | -                                  |
| 1911-0071 RESEAL SULLIVANS RD 2660-5873    | -                                  | -                                  | -                                  | -                                  |
| 1911-0108 RESEAL DALGLIESHS RD             | -                                  | -                                  | -                                  | -                                  |
| 1911-0111 RESEAL SOUTH COREE RD -1832STH   | -                                  | -                                  | -                                  | -                                  |
| 1911-0115 RESEAL BROOCKMANNS RD            | -                                  | -                                  | -                                  | -                                  |
| 1911-0156 RESEAL VARIOUS INTERSECTIONS A   | -                                  | -                                  | -                                  | -                                  |
| 1911-0159 RESEAL KELLYS RD                 | -                                  | -                                  | -                                  | -                                  |
| 1911-0187 BUS STOP CNR BRUCE BIRRELL DR    | -                                  | -                                  | -                                  | -                                  |
| 1911-0209 RESEAL BURMA RD 00-1.3           | -                                  | -                                  | -                                  | -                                  |
| 1911-0212 RESEAL COBRAM RD                 | -                                  | -                                  | -                                  | -                                  |
| 1911-0218 RESEAL WOOLSHED RD 17950-18059   | -                                  | -                                  | -                                  | -                                  |
| 1911-0223 RESEAL DRAYTONS RD - 1.24W/YAR   | -                                  | -                                  | -                                  | -                                  |
| 1911-0224 RESEAL DRAYTONS RD - 2.61 WEST   | -                                  | -                                  | -                                  | -                                  |
| 1911-0302 RESEAL WOOLSHED ROAD 40-2562     | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1911-0303 RESEAL TUPPAL ROAD               | -                                  | -                                  | -                                  | -                                  |
| 1911-0307 RESEAL LOGIE BRAE RD             | -                                  | -                                  | -                                  | -                                  |
| 1911-0308 RESEAL MELROSE RD 4950-7250      | -                                  | -                                  | -                                  | -                                  |
| 1911-0309 RESEAL MURRAY ST TOCUMWAL        | -                                  | -                                  | -                                  | -                                  |
| 1911-0310 RESEAL OAKENFALL RD 0-3924       | -                                  | -                                  | -                                  | -                                  |
| 1911-0311 RESEAL OLD TOC RD 1907-2913      | -                                  | -                                  | -                                  | -                                  |
| 1911-0312 RESEAL PINEY RD 4576-6594        | -                                  | -                                  | -                                  | -                                  |
| 1911-0313 RESEAL PINEY RD 00-2400          | -                                  | -                                  | -                                  | -                                  |
| 1911-0314 RESEAL STH COREE RD 2459-3708    | -                                  | -                                  | -                                  | -                                  |
| 1911-0315 RESEAL STH COREE RD 0-1742       | -                                  | -                                  | -                                  | -                                  |
| 1911-0565 RESEAL BROUGHANS RD WEST END     | -                                  | -                                  | -                                  | -                                  |
| 1911-0619 RESEAL SNELL RD 00-1299          | -                                  | -                                  | -                                  | -                                  |
| 1912-0003 RESHEET ENNAL RD                 | -                                  | -                                  | -                                  | -                                  |
| 1912-0020 RESHEET RUWOLTS RD               | -                                  | -                                  | -                                  | -                                  |
| 1912-0021 RESHEET STOCK ROUTE ROAD         | -                                  | -                                  | -                                  | -                                  |
| 1912-0035 RESHEET CRAIGS RD                | -                                  | -                                  | -                                  | -                                  |
| 1912-0039 RESHEET CLEARVIEWS RD            | -                                  | -                                  | -                                  | -                                  |
| 1912-0051 RESHEET SHANDS RD                | -                                  | -                                  | -                                  | -                                  |
| 1912-0059 RESHEET LAWLORS RD-THORNT/1.6E   | -                                  | -                                  | -                                  | -                                  |
| 1912-0066 RESHEET WAIT-A-WHILE RD          | -                                  | -                                  | -                                  | -                                  |
| 1912-0071 RESHEET SULLIVANS RD             | -                                  | -                                  | -                                  | -                                  |
| 1912-0073 RESHEET DUNCANS RD               | -                                  | -                                  | -                                  | -                                  |
| 1912-0093 RESHEET MARDENOORA RD            | -                                  | -                                  | -                                  | -                                  |
| 1912-0100 RESHEET SANDHILLS RD-PINEY/BOX   | -                                  | -                                  | -                                  | -                                  |
| 1912-0113 RESHEET MARANTELLIS RD           | -                                  | -                                  | -                                  | -                                  |
| 1912-0138 RESHEET HAYFIELDS RD             | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS  | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1912-0181 RESHEET BURKES RD-PLUMPT/LAWLO    | -                                  | -                                  | -                                  | -                                  |
| 1912-0184 RESHEET JONES RD - FULLERS/3.7    | -                                  | -                                  | -                                  | -                                  |
| 1912-0201 RESHEET BOXWOOD RD                | -                                  | -                                  | -                                  | -                                  |
| 1912-0211 RESHEET KILMARNOCK RD             | -                                  | -                                  | -                                  | -                                  |
| 1912-0214 RESHEET SPRING ROAD               | -                                  | -                                  | -                                  | -                                  |
| 1912-0216 RESHEET LOWER RIVER ROAD          | -                                  | -                                  | -                                  | -                                  |
| 1912-0218 RESHEET NGAWE RD                  | -                                  | -                                  | -                                  | -                                  |
| 1912-0237 RESHEET PHILLIPS RD               | -                                  | -                                  | -                                  | -                                  |
| 1912-0242 RESHEET EDNIES RD YARRAWONGA      | -                                  | -                                  | -                                  | -                                  |
| 1912-0714 RESHEET GREGGERYS ROAD            | -                                  | -                                  | -                                  | -                                  |
| 1913-0552 HARRIS ST - FLYNN ST HAYES ST     | -                                  | -                                  | -                                  | -                                  |
| 1913-0553 LANE 961 - BRUTON ST BAROOGA      | -                                  | -                                  | -                                  | -                                  |
| 1913-0554 CHANTER ST - RAILWAY TO JERSEY    | -                                  | -                                  | -                                  | -                                  |
| 1913-0703 BRUNKER ST                        | -                                  | -                                  | -                                  | -                                  |
| 1913-0706 WILLIAM ST - HAMPDEN ST TO EAS    | -                                  | -                                  | -                                  | -                                  |
| 1913-0807 CORREE ST - MEDIAN STRIPS         | -                                  | -                                  | -                                  | -                                  |
| 1913-0820 DENISON ST - WOLLAMAI TO WARMATTA | -                                  | -                                  | -                                  | -                                  |
| 1913-0823 DRUMMOND ST-RAILWAY TO DROHAN     | -                                  | -                                  | -                                  | -                                  |
| 1913-0825 TONGS ST - HAMILTON TO 400M       | -                                  | -                                  | -                                  | -                                  |
| 1913-0827 TOCUMWAL ST - FINLEY              | -                                  | -                                  | -                                  | -                                  |
| 1913-0841 JERILDERIE ST- HORSFALL TO NANG   | -                                  | -                                  | -                                  | -                                  |
| 1913-0842 JERILDERIE ST - NANGUNIA TO ORR   | -                                  | -                                  | -                                  | -                                  |
| 1913-0845 MCALLISTER ST - HEADFORD TO OSB   | -                                  | -                                  | -                                  | -                                  |
| 1913-0856 DC1 SCOULLAR STREET - EXTENSIO    | -                                  | -                                  | -                                  | -                                  |
| 1913-0912 BRUTON STREET TOCUMWAL            | -                                  | -                                  | -                                  | -                                  |
| 1913-0915 COBRAM ST TOCUMWAL RECONSTRUCT    | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS  | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1913-0924 HANNAH ST - CALAWAY TO END        | -                                  | -                                  | -                                  | -                                  |
| 1913-0931 JERILDERIE ST NTH - BRUTON ST     | -                                  | -                                  | -                                  | -                                  |
| 1913-0932 JERSEY ST - CHANTER - TUPPAL      | -                                  | -                                  | -                                  | -                                  |
| 1913-0934 TOWN BEACH RD - TOC               | -                                  | -                                  | -                                  | -                                  |
| 1914-0062 CROSBIES RD 0.1/2.7               | -                                  | -                                  | -                                  | -                                  |
| 1914-0077 BUSHFILEDS RD 00-5KM              | -                                  | -                                  | -                                  | -                                  |
| 1914-0090 BARNES RD-MAXWELL TO STH COREE    | -                                  | -                                  | -                                  | -                                  |
| 1914-0092 PINEY RD - BENDS SECTION          | -                                  | -                                  | -                                  | -                                  |
| 1914-0094 MELROSE RD 9637/10653             | -                                  | -                                  | -                                  | -                                  |
| 1914-0095 PEPPERTREE RD 3.5/4.2             | -                                  | -                                  | -                                  | -                                  |
| 1914-0110 WOOLSHED RD 2.4/2.9 & 3.5/4.8     | -                                  | -                                  | -                                  | -                                  |
| 1914-0112 MAXWELLS RD - LARKINS/RIV HWAY    | -                                  | -                                  | -                                  | -                                  |
| 1914-0123 OLD ADCOCKS RD BROWNS RD TO ROCKS | -                                  | -                                  | -                                  | -                                  |
| 1914-0216 LOWER RIVER RD CAUSEWAYS          | -                                  | -                                  | -                                  | -                                  |
| 1914-0300 HEAVY PATCHING (BUDGET ONLY)      | -                                  | -                                  | -                                  | -                                  |
| 1914-0316 YARRAWONGA RD 00 to 2676          | -                                  | -                                  | -                                  | -                                  |
| 1914-0317 YARRAWONGA RD 20607-22607         | -                                  | -                                  | -                                  | -                                  |
| 1914-0576 BROWNS RD - SH17 TO OLD ADCOCK    | -                                  | -                                  | -                                  | -                                  |
| 1914-0577 THORBURNS RD - MR550 TO MARION    | -                                  | -                                  | -                                  | -                                  |
| 1914-0584 BROUGHANS RD - 3500M to 5500M     | -                                  | -                                  | -                                  | -                                  |
| 1914-0587 PLUMPTON RD - TONGS TO HUESTONS   | -                                  | -                                  | -                                  | -                                  |
| 1914-0588 LOWER RIVER RD                    | -                                  | -                                  | -                                  | -                                  |
| 1914-0589 SILO RD - TUPPAL RD TO SH17       | -                                  | -                                  | -                                  | -                                  |
| 1914-0590 TUPPAL RD - LEVEE SECT            | -                                  | -                                  | -                                  | -                                  |
| 1914-0591 WOOLSHED RD 65M STH CARRUTHERS    | -                                  | -                                  | -                                  | -                                  |
| 1914-0592 YARRAWONGA RD 23608-23710         | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1914-0593 CROSBIES RD                          | -                                  | -                                  | -                                  | -                                  |
| 1914-0594 CROSBIES RD 012.7                    | -                                  | -                                  | -                                  | -                                  |
| 1914-0595 CROSBIES RD 4.4-5.7                  | -                                  | -                                  | -                                  | -                                  |
| 1914-0597 HOWE ST - TONGS TO PLUMPTONS         | •                                  | -                                  | -                                  | -                                  |
| 1914-0598 JAMES CRT - LOWER RIVER RD           | -                                  | -                                  | -                                  | -                                  |
| 1914-0599 PEPPERTREE RD - WOOLSHED RD          | -                                  | -                                  | -                                  | -                                  |
| 1914-0600 STRATHVALE RD - MR356-MR564          | -                                  | -                                  | -                                  | -                                  |
| 1914-0601 WOOLSHED RD 2819-4789                | -                                  | -                                  | -                                  | -                                  |
| 1915-0176 RURAL ADDRESSING EXPENSE             | -                                  | -                                  | -                                  | -                                  |
| 1915-0513 CLEARZONES - ROADSIDE HAZARD         | -                                  | -                                  | -                                  | -                                  |
| 1916-0671 HUSTONS RD TOC                       | -                                  | -                                  | -                                  | -                                  |
| 1916-0822 MURRAY ST - HEADFORD TO OSBORNE (TP) | -                                  | -                                  | -                                  | -                                  |
| 1916-0826 DRUMMOND ST RAILWAY-DROHAN ST        | -                                  | -                                  | -                                  | -                                  |
| 1916-0838 TOC TOWN ENTRIES - DEAN ST           | -                                  | -                                  | -                                  | -                                  |
| 1916-0839 HAMPDEN ST & MURRAY HUT DR           | •                                  | -                                  | -                                  | -                                  |
| 1916-0841 JERILDERIE ST - HORSFALL TO NA       | •                                  | -                                  | -                                  | -                                  |
| 1916-0842 JERILDERIE ST - NANGUNIA TO OR       | -                                  | -                                  | -                                  | -                                  |
| 1916-0845 MCALLISTER ST - HEADFORD TO OS       | -                                  | -                                  | -                                  | -                                  |
| 1916-0846 DENISON ST - WOLLAMAI- WARMATT       | -                                  | -                                  | -                                  | -                                  |
| 1916-0847 TOCUMWAL ST - WOLLAMAI-WARMATT       | -                                  | -                                  | -                                  | -                                  |
| 1916-0848 TOCUMWAL ST - TIPPAL TO WOLLAMAI     | -                                  | -                                  | -                                  | -                                  |
| 1916-0849 HUGHES ST BGA SUBDIVISION            | -                                  | -                                  | -                                  | -                                  |
| 1916-0850 BRUTON ST - EXISTING/BRUCE BIR       | -                                  | -                                  | -                                  | -                                  |
| 1916-0851 BRUTON ST - LANE 961/PARKES ST       | -                                  | -                                  | -                                  | -                                  |
| 1916-0852 JERIDERIE ST NTH - BRUTON ST         | -                                  | -                                  | -                                  | -                                  |
| 1916-0853 HANNAH ST - CALAWAY TO EXISTIN       | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS  | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1916-0932 JERSEY ST CHANTER - TUPPAL        | -                                  | -                                  | -                                  | -                                  |
| 1917-0517 STREET FURNITURE - VARIOUS        | (4,000)                            | (4,000)                            | (4,000)                            | (4,000)                            |
| 1917-0541 NEW FOOTPATHS - VARIOUS LOCATIONS | (10,000)                           | (10,000)                           | (10,000)                           | (10,000)                           |
| 1917-0554 FOOTPATH PROVISION OF PRAM CRO    | -                                  | -                                  | -                                  | -                                  |
| 1917-0609 COLLIE ST BGA TO LAWSON DRIVE     | -                                  | -                                  | -                                  | -                                  |
| 1917-0664 MURRAY ST HEADFORD TO OSBOURNE    | -                                  | -                                  | -                                  | -                                  |
| 1917-0665 BRUTON ST END TO ANTHONY AVE      | -                                  | -                                  | -                                  | -                                  |
| 1917-0667 LAWSON DR BGA                     | -                                  | -                                  | -                                  | -                                  |
| 1917-0668 NANGUNIA ST BGA                   | -                                  | -                                  | -                                  | -                                  |
| 1917-0669 CARTER ST BGN                     | -                                  | -                                  | -                                  | -                                  |
| 1917-0670 COREE ST FIN                      | -                                  | -                                  | -                                  | -                                  |
| 1917-0671 HUTSONS RD TOC                    | -                                  | -                                  | -                                  | -                                  |
| 1917-0672 WALKING TRACK TO PUMPS BEACH      | -                                  | -                                  | -                                  | -                                  |
| 1917-0673 WALKING TRACK - QUICKS RD         | -                                  | -                                  | -                                  | -                                  |
| 1917-0674 TOCUMWAL WALKING PATH SCCF1       | -                                  | -                                  | -                                  | -                                  |
| 1917-0675 HAYES ST BGN                      | -                                  | -                                  | -                                  | -                                  |
| 1917-0676 TONGS WALKING TRACK - FIN         | -                                  | -                                  | -                                  | -                                  |
| 1917-0677 TONGS ST - COREE TO MURRAY FIN    | -                                  | -                                  | -                                  | -                                  |
| 1917-0678 RACECOURSE RD BGN WALKING TRAC    | -                                  | -                                  | -                                  | -                                  |
| 1917-0679 DAWE AVE FINLEY                   | -                                  | -                                  | -                                  | -                                  |
| 1917-0680 DONALDSON ST FIN - DAWE/SCHOUL    | -                                  | -                                  | -                                  | -                                  |
| 1917-0681 SCHOULLAR ST FIN                  | -                                  | -                                  | -                                  | -                                  |
| 1917-0807 COREE ST FINLEY TONGS-MCNAMARA    | -                                  | -                                  | -                                  | -                                  |
| 1917-0910 BRIDGE ST TOCUMWAL                | -                                  | -                                  | -                                  | -                                  |
| 1917-0932 JERSEY ST PRECINCT - Footpath     | -                                  | -                                  | -                                  | -                                  |
| 1956-1000 RTA REGIONAL ROAD REPAIR BUDGET   | (350,000)                          | (350,000)                          | (350,000)                          | (350,000)                          |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS                    | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1956-1012 MR550 REHAB/WIDEN 80.226 - 81.22                    | -                                  | -                                  | -                                  | -                                  |
| 1956-1013 MR356 REHAB/WIDEN 30.00-32.51                       | -                                  | -                                  | -                                  | -                                  |
| 1956-1014 MR356 REHAB/WIDEN 17781-17361                       | -                                  | -                                  | -                                  | -                                  |
| 1956-1016 MR226 FLOOD REPAIR                                  | -                                  | -                                  | -                                  | -                                  |
| 1956-1017 MR363 REHAB 8.937-9.93                              | -                                  | -                                  | -                                  | -                                  |
| 1956-1018 MR363 REHAB 24.813-25.529                           | -                                  | -                                  | -                                  | -                                  |
| 1956-1019 MR564 4047-4714                                     | -                                  | -                                  | -                                  | -                                  |
| 1956-1020 MR363 REHAB WIDEN 10504-11454                       | -                                  | -                                  | -                                  | -                                  |
| 1956-1021 MR564 REHAB 12.25-14.48                             | -                                  | -                                  | -                                  | -                                  |
| 2013-0932 JERSEY ST PRECINCT - Electrics                      | -                                  | -                                  | -                                  | -                                  |
| 5110-2500 Internal Loans Drawdown                             | -                                  | -                                  | -                                  | -                                  |
| DRAINAGECAPEXP DRAINAGE CAPITAL WORKS                         |                                    |                                    |                                    |                                    |
| EXPENDITURE   | (302,000)                          | (47,000)                           | (15,000)                           | -                                  |
| FOOTPATHSCAPEXP FOOTPATHS CAPITAL                             | (4.50.000)                         | (05.000)                           | (=0.000)                           | (50,000)                           |
| EXPENDITURE   | (168,000)                          | (95,000)                           | (70,000)                           | (60,000)                           |
| K&GCAPEXP KERB & GUTTER CAPITAL EXPENDITURE                   | (185,000)                          | (211,000)                          | (63,000)                           | - (2.42.222)                       |
| LEVEECAPEXP LEVEE BANK CAPITAL EXPENDITURE                    | (300,000)                          | (207,360)                          | (50,000)                           | (340,000)                          |
| RURALCONSCAPEXP RURAL SEALED CONSTRUCTION CAPITAL EXPENDITURE | (915,174)                          | (890,000)                          | (930,000)                          | (2,030,000)                        |
| RURALSEALEDCAPEXP RURAL SEALED RESEALS                        | (913,174)                          | (830,000)                          | (930,000)                          | (2,030,000)                        |
| CAPITAL EXPENDITURE   | (259,000)                          | (404,750)                          | (586,000)                          | (463,000)                          |
| RURALUNSEALEDCAPEXP RURAL UNSEALED RESHEET                    | , ,                                | , , ,                              | , , ,                              | , ,                                |
| CAPITAL EXPENDITURE   | (439,000)                          | (356,000)                          | (310,100)                          | (287,831)                          |
| SEWERCAPEXP SEWERAGE SERVICES CAPITAL                         |                                    |                                    |                                    |                                    |
| EXPENDITURE   | 60,000                             | -                                  | -                                  | -                                  |
| TOWNSCAPECAPEXP TOWNSCAPE WORKS CAPITAL EXPENDITURE           | (50,000)                           | (50,000)                           | (50,000)                           | (100,000)                          |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS                                       | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| URBANCONSCAPEXP URBAN ROADS CONSTRUCTION   |                                    |                                    |                                    |                                    |
| CAPITAL EXPENDITURE  | (330,000)                          | (73,000)                           | (25,000)                           | (120,000)                          |
| URBANRESEALCAPEXP URBAN RESEALS CAPITAL EXPENDITURE                              | (140,500)                          | (190,540)                          | (186,000)                          | (192,500)                          |
| WASTEMGMTCAPEXP WASTE MANAGEMENT   |                                    |                                    |                                    |                                    |
| CAPITAL EXPENDITURE  | (15,000)                           | (99,000)                           | (70,000)                           | (84,000)                           |
|  |                                    |                                    |                                    |                                    |
|  | 1,298,862                          | 1,022,887                          | 1,107,527                          | 1,397,527                          |
| 3750-1616 Contrib-Morris St Drainage - Toc Rec                                   | -                                  | -                                  | -                                  | -                                  |
| 3750-1700 LIRS - URBAN S/W LOAN PROCEEDS   | -                                  | -                                  | -                                  | -                                  |
| 3750-1950 DRAINAGE - SH17 RIVERINA HWY   | -                                  | -                                  | -                                  | -                                  |
| 3750-1951 ENDEVOUR ST CONSTRUCT PUMP   |                                    |                                    |                                    |                                    |
| STATION  | -                                  | -                                  | -                                  | -                                  |
| 3750-1952 DRAINAGE MURRAY ST WARMATTA TO   |                                    |                                    |                                    |                                    |
| WOLAMI   | -                                  | -                                  | -                                  | -                                  |
| 3750-1953 TUPPAL ST FINLEY - RMS FUNDING   | -                                  | -                                  | -                                  | -                                  |
| 3750-1954 DRAINAGE - RMS SH20 Finley 3750-1955 RMS - STORMWATER DRAINAGE DEAN ST | -                                  | -                                  | -                                  | -                                  |
| TOC  | -                                  | -                                  | -                                  | -                                  |
| 3800-1951 CAPITAL WORKS INCOME - LEVEE BANKS                                     | -                                  | -                                  | -                                  | -                                  |
| 3800-1952 CAPITAL WORKS INCOME - SEPPELTS  | -                                  | -                                  | -                                  | -                                  |
| 3800-1953 NATIONAL DISASTER RELIEF ASSISTANCE GRANT                              | -                                  | -                                  | -                                  | -                                  |
| 3800-1954 TOC LEVEE - CLUBGRANT  | -                                  | -                                  | -                                  | -                                  |
| 5110-1950 ALTERNATE ENERGY SUPPLY GRANT  | -                                  | -                                  | -                                  | -                                  |
| 5280-1950 Restart NSW Fixing Country Truckwash                                   | -                                  | -                                  | -                                  | -                                  |
| 7060-1950 DC1 DROUGHT COMMUNITIES PROGRAM -                                      |                                    |                                    |                                    |                                    |
| Scollour St  | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 7100-1951 R2R ROADS TO RECOVERY GRANT          | 1,316,291                          | 877,527                            | 877,527                            | 877,527                            |
| 7100-1957 Fixing Country Roads Grant           | -                                  | -                                  | -                                  | -                                  |
| 7300-1600 KERB & GUTTER REFUND                 | -                                  | -                                  | -                                  | -                                  |
| 7300-1601 K&G BUCHANANS RD - WIRUNA TO HUGHES  | -                                  | -                                  | -                                  | -                                  |
| 7300-1650 K&G KELLY ST - CHARLOTTE TO EMILY    | -                                  | -                                  | -                                  | -                                  |
| 7300-1663 K&G Buchanans Rd -Gunnamara - Wiruna | -                                  | -                                  | -                                  | -                                  |
| 7300-1664 K&G - Tuppal St Roundabout to Bridge | -                                  | -                                  | -                                  | -                                  |
| 7300-1666 K & G DRUMMOND ST RAILWAY TO DROHAN  | _                                  | _                                  | _                                  | _                                  |
| 7300-1668 K & G Jerilderie St - Horsfall to Na |                                    | _                                  | _                                  | _                                  |
| 7300-1669 K & G Jerilderie St - Nangunia to Or |                                    | -                                  | -                                  | -                                  |
| 7300-1670 K& G Jersey St                       | -                                  | -                                  | -                                  | -                                  |
| 7300-1671 K&G JERILDERIE ST HORSFALL TO ORR    | -                                  | -                                  | -                                  | -                                  |
| 7300-1672 K&G CHANTER ST TOC                   | -                                  | -                                  | -                                  | -                                  |
| 7300-1673 K&G DEAN ST TOC                      | -                                  | -                                  | -                                  | -                                  |
| 7300-1675 K&G Bruton St - end kerb/Bruce Birre | -                                  | -                                  | -                                  | -                                  |
| 7300-1676 K&G Bruton St - Lane961 to Parkes St | -                                  | -                                  | -                                  | -                                  |
| 7300-1677 K&G Hannah St - Calaway to existing  | -                                  | -                                  | -                                  | -                                  |
| 7300-1951 K&G - RMS Funding                    | -                                  | -                                  | -                                  | -                                  |
| 7500-1657 F/PATH MURRAY ST-BRUTON TO MURRAY    |                                    |                                    |                                    |                                    |
| HA   | -                                  | -                                  | -                                  | -                                  |
| 7500-1658 F/PATH LAWSON DR                     | -                                  | -                                  | -                                  | -                                  |
| 7500-1660 F/PATH NANGUNIA ST BGA               | -                                  | -                                  | -                                  | -                                  |
| 7500-1661 F/PATH CARTER ST BGN                 | -                                  | -                                  | -                                  | -                                  |
| 7500-1662 F/PATH CORREE ST FIN                 | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 7500-1663 F/PATH TONGS ST BGA COREE TO         |                                    |                                    |                                    |                                    |
| MURRAY   | -                                  | -                                  | -                                  | -                                  |
| 7500-1844 Footpath Barooga St Murray - Morris  | -                                  | -                                  | -                                  | -                                  |
| 7500-1845 Footpath Jerilderie St Momalong - PO | -                                  | -                                  | -                                  | -                                  |
| 7500-1846 Footpath Corcoran Sth to Drummond    | -                                  | -                                  | -                                  | -                                  |
| 7500-1848 Footpath Int Drummond Chanter St     | -                                  | -                                  | -                                  | -                                  |
| 7500-1852 Footpath Tuppal St Murray to Tocumwa | -                                  | -                                  | -                                  | -                                  |
| 7500-1854 Footpath Takari St Nangunia Snell Rd | -                                  | -                                  | -                                  | -                                  |
| 7500-1855 Walking Cycling Track                | -                                  | -                                  | -                                  | -                                  |
| 7500-1857 Footpath Buchanans Rd Hughes to Laws | -                                  | -                                  | -                                  | -                                  |
| 7500-1860 Footpath Bruton St end to Anthony Av | -                                  | -                                  | -                                  | -                                  |
| 7500-1861 Footpath Hennesy St Charlotte to Han | -                                  | -                                  | -                                  | -                                  |
| 7500-1862 Footpath Jersey St Chanter to Tuppal | -                                  | -                                  | -                                  | -                                  |
| 7500-1863 Footpath Cobram St Berrigan          | -                                  | -                                  | -                                  | -                                  |
| 7500-1864 Footpath Dawe Ave Finley             | -                                  | -                                  | -                                  | -                                  |
| 7500-1865 Footpath Donaldson St Finley         | -                                  | -                                  | -                                  | -                                  |
| 7500-1866 Footpath Schoullar St Finley         | -                                  | -                                  | -                                  | -                                  |
| 7500-1950 FOOTPATHS - RTA FUNDING PAMP         | -                                  | -                                  | -                                  | -                                  |
| 7500-1951 Footpath Grant Incomce - SCCF1       | -                                  | -                                  | -                                  | -                                  |
| 7780-1950 RTA - BUS BAY GRANT REVENUE          | -                                  | -                                  | -                                  | -                                  |
| 7780-1952 DEPT TRANSPORT CPTIGS BUS STOP       |                                    |                                    |                                    |                                    |
| GRANT  | -                                  | -                                  | -                                  | -                                  |
| 7830-1950 RMS REHABILITATION WORKS FUNDING     | 175,000                            | 175,000                            | 175,000                            | 175,000                            |
| DRAINAGECAPINC DRAINAGE CAPITAL WORKS          |                                    |                                    |                                    |                                    |
| INCOME   | -                                  | -                                  | -                                  | -                                  |
| FOOTPATHSCAPINC FOOTPATHS CAPITAL INCOME       | 48,000                             | 35,000                             | -                                  | -                                  |
| K&GCAPINC KERB & GUTTER CAPITAL INCOME         | 56,000                             | 73,000                             | 30,000                             | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS                | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| LEVEECAPINC LEVEE BANK CAPITAL INCOME                     | 298,571                            | 157,360                            | -                                  | 210,000                            |
| RMSCAPINCOME - PART 7810-1950 BLOCK GRANT                 | 350,000                            | 350,000                            | 350,000                            | 350,000                            |
| RURALCONSCAPINC RURAL SEALED CONSTRUCTION CAPITAL INCOME  | -                                  | -                                  | -                                  | -                                  |
| RURALSEALEDCAPINC RURAL SEALED RESEALS CAPITAL INCOME     | -                                  | -                                  | -                                  | -                                  |
| RURALUNSEALEDCAPINC RURAL UNSEALED RESHEET CAPITAL INCOME | <u>-</u>                           | -                                  | -                                  | -                                  |
| SEWERCAPINC SEWERAGE SERVICES CAPITAL INCOME              | (945,000)                          | (710,000)                          | (395,000)                          | (290,000)                          |
| TOWNSCAPECAPINC TOWNSCAPE WORKS CAPITAL INCOME            | -                                  | -                                  | -                                  | -                                  |
| URBANCONSCAPINC URBAN ROADS CONSTRUCTION CAPITAL INCOME   | -                                  | -                                  | -                                  | -                                  |
| URBANRESEALCAPINC URBAN RESEALS CAPITAL INCOME            | -                                  | -                                  | -                                  | -                                  |
| WASTEMGMTCAPINC WASTE MANAGEMENT CAPITAL INCOME           | -                                  | 65,000                             | 70,000                             | 75,000                             |
|   |                                    |                                    |                                    |                                    |
|   | (4,103,332)                        | (4,452,491)                        | (4,832,200)                        | (4,866,543)                        |
|   | (11,244,527)                       | (11,686,608)                       | (12,184,443)                       | (12,389,203)                       |
| 0011-0000 RURAL SEALED ROADS - MAINTENANCE                | (423,272)                          | (429,621)                          | (436,065)                          | (442,606)                          |
| 0013-0000 RURAL UNSEALED ROADS - MAINTENANCE              | (603,173)                          | (612,221)                          | (621,404)                          | (630,725)                          |
| 0021-0000 OTHER URBAN SEALED ROADS - MAINTENANCE          | (720,650)                          | (731,460)                          | (742,432)                          | (753,568)                          |
| 0023-0000 OTHER URBAN UNSEALED ROADS - MAINTENANCE        | (45,675)                           | (46,360)                           | (47,055)                           | (47,761)                           |
| 1214-0100 EXCLUDE PREVENT INVASIVE SPECIES                | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS    | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1214-0105 CONTRIB CENTRAL MURRAY COUNTY       | (277,456)                          | (280,766)                          | (284,141)                          | (287,584)                          |
| 1214-0200 ERRADICATE CONTAIN INVASIVE SPECIES | -                                  | -                                  | -                                  | -                                  |
| 1214-0300 Reduce Impact Ivasive Species       | -                                  | -                                  | -                                  | -                                  |
| 1214-0400 Capacity Building                   | -                                  | -                                  | -                                  | -                                  |
| 1214-0600 Noxious Weeds Depot Finley          | -                                  | -                                  | -                                  | -                                  |
| 1411-0110 ENV. SERV SALARIES & ALLOWANCE      | (605,600)                          | (620,740)                          | (636,259)                          | (652,165)                          |
| 1411-0120 ENV. SERV VEHICLE OPERATING EX      | (47,281)                           | (48,226)                           | (49,191)                           | (50,175)                           |
| 1411-0125 ENV. SERV STAFF TRAINING            | (12,989)                           | (13,249)                           | (13,514)                           | (13,784)                           |
| 1411-0130 ENV. SERV CONFERENCES/SEMINARS      | (5,348)                            | (5,455)                            | (5,564)                            | (5,676)                            |
| 1411-0135 ENV. SERV OFFICE EXPENSES           | (5,838)                            | (5,925)                            | (6,014)                            | (6,104)                            |
| 1411-0136 ENV. SERV ADVERTISING EXPENSES      | (2,944)                            | (3,003)                            | (3,063)                            | (3,124)                            |
| 1411-0137 ENV. SERV OFFICE EXP-TELEPHONE      | (2,165)                            | (2,208)                            | (2,252)                            | (2,297)                            |
| 1411-0140 BUILDING SURVEYOR ACCREDITATION     | (3,000)                            | (3,000)                            | (3,000)                            | (3,000)                            |
| 1411-0145 ENV. SERV LEGAL EXPENSES            | (5,000)                            | (5,000)                            | (5,000)                            | (5,000)                            |
| 1411-0146 ENV. SERV CONSULTANCY               | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 1411-0150 COMMUNITY CLEAN-UP EXPENSE          | -                                  | -                                  | -                                  | -                                  |
| 1411-0160 SUBDIVISION SUPERVISION             | -                                  | -                                  | -                                  | -                                  |
| 1411-0186 DA TRACKING PROJECT                 | (2,500)                            | (2,500)                            | (2,500)                            | (2,500)                            |
| 1411-0187 ELECTRONIC HOUSING PROJECT          | -                                  | -                                  | -                                  | -                                  |
| 1411-0188 LOCAL STRATEGIC PLANNING STATEMENTS | -                                  | -                                  | -                                  | -                                  |
| 1411-0190 LESS: CHARGED TO OTHER FUNDS        | 455,300                            | 455,300                            | 455,300                            | 455,300                            |
| 1411-0195 ENV. SERV ADMIN CHARGES             | (103,500)                          | (103,500)                          | (103,500)                          | (103,500)                          |
| 1412-0105 DWM ADMIN CHARGES                   | (214,200)                          | (214,200)                          | (214,200)                          | (214,200)                          |
| 1412-0140 COLLECTION EXPENSES - CONTRACT      | (269,407)                          | (273,450)                          | (277,552)                          | (281,715)                          |
| 1412-0141 DWM WASTE COLLECTION FEE EXP        | (135,324)                          | (137,354)                          | (139,414)                          | (141,505)                          |
| 1412-0142 CONTRACT SUPERVISION FEES (MOI      | (6,474)                            | (6,572)                            | (6,670)                            | (6,770)                            |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1412-0150 TIP OPERATION EXPENSES - TOC     | (125,241)                          | (127,120)                          | (129,026)                          | (130,962)                          |
| 1412-0151 TOC TIP OP EXPS - INSURANCE      | (4,005)                            | (4,085)                            | (4,167)                            | (4,250)                            |
| 1412-0155 TIP OPERATIONS EXPENSES - BGN    | (199,854)                          | (202,851)                          | (205,894)                          | (208,982)                          |
| 1412-0156 BGN TIP OP. EXPS - INSURANCE     | (4,005)                            | (4,085)                            | (4,167)                            | (4,250)                            |
| 1412-0157 TIP OP. EXPS BGN - ELECTRICITY   | (4,330)                            | (4,416)                            | (4,505)                            | (4,595)                            |
| 1412-0158 TIP OPERATIONS TELEPHONE         | (996)                              | (1,016)                            | (1,036)                            | (1,057)                            |
| 1412-0160 FIN RECYCLE CENTRE OP EXPE       | (55,616)                           | (56,450)                           | (57,296)                           | (58,156)                           |
| 1412-0161 RECYCLE CENTRE - INSURANCE       | (4,330)                            | (4,416)                            | (4,505)                            | (4,595)                            |
| 1412-0162 RECYCLABLES COLLECTION EXPENSE   | (172,684)                          | (175,274)                          | (177,903)                          | (180,572)                          |
| 1412-0165 FINLEY RECYCLE CENTRE BLDG MTC   | (212)                              | (215)                              | (219)                              | (222)                              |
| 1412-0167 BERRIGAN TIP BLDG MTCE           | (531)                              | (539)                              | (547)                              | (555)                              |
| 1412-0185 DRUMMUSTER OPERATIONAL EXPENDI   | (4,564)                            | (4,632)                            | (4,702)                            | (4,772)                            |
| 1412-0200 DWM & RECYCLE LEGAL FEES         | -                                  | -                                  | -                                  | -                                  |
| 1414-0105 STREET & GUTTER CLEANING         | (176,505)                          | (179,152)                          | (181,840)                          | (184,567)                          |
| 1414-0110 RUBBISH COLLECTION BEACH AREAS   | (35,343)                           | (35,874)                           | (36,412)                           | (36,958)                           |
| 1416-0110 STORM WATER DRAINAGE MTCE        | (105,075)                          | (156,651)                          | (158,251)                          | (109,875)                          |
| 1416-0111 STORMWATER DRAIN - ELECTRICITY   | (19,484)                           | (19,873)                           | (20,271)                           | (20,676)                           |
| 1416-0112 STORMWATER DRAINAGE RATES        | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1416-2410 LIRS - US/W DRAINAGE INTEREST    | (31,675)                           | (24,454)                           | (16,605)                           | (8,690)                            |
| 1416-2411 LIRS - US/W DRAINAGE PRINCIPAL   | (168,814)                          | (176,035)                          | (183,883)                          | (191,798)                          |
| 1418-0110 LEVEE BANKS MTCE                 | (53,068)                           | (53,864)                           | (54,672)                           | (55,492)                           |
| 1418-0130 MURRAY DARLING ASSOCIATION       | (2,165)                            | (2,208)                            | (2,252)                            | (2,297)                            |
| 1418-0140 LEVEE BANKS ADMIN CHARGES        | (40,400)                           | (40,400)                           | (40,400)                           | (40,400)                           |
| 1610-0105 SEWERAGE ADMIN CHARGE - ADMINI   | (183,900)                          | (183,900)                          | (183,900)                          | (183,900)                          |
| 1610-0106 SEWER ADMIN CHARGE - ENGINEERI   | (278,100)                          | (278,100)                          | (278,100)                          | (278,100)                          |
| 1610-0117 SEWERAGE SERVICE - RENTAL CONT   | (45,000)                           | (45,000)                           | (45,000)                           | (45,000)                           |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS  | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1610-0155 SEWER WRITE OFF BAD DEBTS         | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| 1610-0400 OCCUPATIONAL HEALTH & SAFETY      | -                                  | -                                  | -                                  | -                                  |
| 1610-0504 OFFICE EQUIP/FURN NON CAPITAL     | (500)                              | (500)                              | (500)                              | (500)                              |
| 1611-0109 RECREATION FACILITIES DONATION    | (900)                              | (900)                              | (900)                              | (900)                              |
| 1611-0110 SEWER TREATMENT - OP EXP - BGA    | (8,241)                            | (8,365)                            | (8,490)                            | (8,618)                            |
| 1611-0111 SEWER TREATMENT BGA INSURANCE     | (325)                              | (331)                              | (338)                              | (345)                              |
| 1611-0112 SEWER TREATMENT-BGA ELECTRICIT    | -                                  | -                                  | -                                  | -                                  |
| 1611-0113 SEWER TREATMENT -BGA TELEPHONE    | (162)                              | (166)                              | (169)                              | (172)                              |
| 1611-0125 SEWER TREATMENT - OP EXP - BGN    | (91,569)                           | (92,943)                           | (94,337)                           | (95,752)                           |
| 1611-0126 SEWER TREATMENT - BGN ELECTRICITY | -                                  | -                                  | -                                  | -                                  |
| 1611-0127 SEWER TREATMENT -BGN INSURANCE    | (4,113)                            | (4,196)                            | (4,279)                            | (4,365)                            |
| 1611-0128 SEWER TREATMENT BGN -TELEPHONE    | (3,464)                            | (3,533)                            | (3,604)                            | (3,676)                            |
| 1611-0129 SEWER - EFFLUENT RE-USE - BGN     | (5,731)                            | (5,817)                            | (5,905)                            | (5,993)                            |
| 1611-0140 SEWER TREATMENT - OP EXP - FIN    | (99,649)                           | (101,144)                          | (102,661)                          | (104,201)                          |
| 1611-0141 SEWER TREATMENT -FIN INSURANCE    | (4,221)                            | (4,306)                            | (4,392)                            | (4,480)                            |
| 1611-0142 SEWER TREATMENT-FIN ELECTRICIT    | (16,507)                           | (16,837)                           | (17,174)                           | (17,517)                           |
| 1611-0143 SEWER TREATMENT FIN- TELEPHONE    | (379)                              | (386)                              | (394)                              | (402)                              |
| 1611-0144 SEWER - EFFLUENT RE-USE - FIN     | (6,580)                            | (6,679)                            | (6,779)                            | (6,881)                            |
| 1611-0155 SEWER TREATMENT - OP EXP - TOC    | (112,253)                          | (113,937)                          | (115,646)                          | (117,381)                          |
| 1611-0156 SEWER TREATMENT -TOC INSURANCE    | (4,438)                            | (4,527)                            | (4,617)                            | (4,710)                            |
| 1611-0157 SEWER TREATMENT-TOC ELECTRICIT    | (22,082)                           | (22,523)                           | (22,974)                           | (23,433)                           |
| 1611-0158 SEWER TREATMENT -TOC TELEPHONE    | (617)                              | (629)                              | (642)                              | (655)                              |
| 1611-0159 SEWER - EFFLUENT RE-USE - TOC     | (22,819)                           | (23,162)                           | (23,509)                           | (23,862)                           |
| 1611-0170 RETIC - OP EXP - BGA              | (13,071)                           | (13,267)                           | (13,466)                           | (13,668)                           |
| 1611-0171 RETIC OP EXP ELECTRICITY -BGA     | (20,133)                           | (20,536)                           | (20,947)                           | (21,366)                           |
| 1611-0185 RETIC - OP EXP - BGN              | (32,534)                           | (33,022)                           | (33,517)                           | (34,020)                           |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1611-0186 RETIC OP EXP - ELECTRICITY BGN   | (16,669)                           | (17,003)                           | (17,343)                           | (17,690)                           |
| 1611-0200 RETIC - OP EXP - FIN             | (37,059)                           | (37,614)                           | (38,179)                           | (38,751)                           |
| 1611-0201 RETIC OP EXP ELECTRICITY - FIN   | (19,159)                           | (19,542)                           | (19,933)                           | (20,332)                           |
| 1611-0215 RETIC - OP EXP - TOC             | (32,520)                           | (33,008)                           | (33,503)                           | (34,006)                           |
| 1611-0216 RETIC OP EXP ELECTRICITY - TOC   | (23,056)                           | (23,517)                           | (23,987)                           | (24,467)                           |
| 1611-0230 PUMPING STATIONS OP EXP BGA      | (92,539)                           | (93,927)                           | (95,336)                           | (96,766)                           |
| 1611-0231 PUMPING STATIONS OP EXP BGN      | (41,368)                           | (41,988)                           | (42,618)                           | (43,257)                           |
| 1611-0232 PUMPING STATIONS OP EXP FIN      | (58,712)                           | (59,593)                           | (60,487)                           | (61,394)                           |
| 1611-0233 PUMPING STATIONS OP EXP TOC      | (70,993)                           | (72,058)                           | (73,139)                           | (74,236)                           |
| 1611-0234 LOW PRESSURE SYSTEM - BGA        | (10,818)                           | (10,980)                           | (11,145)                           | (11,312)                           |
| 1611-0235 LOW PRESSURE SYSTEM - BGN        | (4,245)                            | (4,309)                            | (4,374)                            | (4,439)                            |
| 1611-0236 LOW PRESSURE SYSTEM - FIN        | (3,078)                            | (3,124)                            | (3,171)                            | (3,219)                            |
| 1611-0237 LOW PRESSURE SYSTEM - TOC        | (9,977)                            | (10,126)                           | (10,278)                           | (10,433)                           |
| 1611-0250 SEWERAGE CONNECTIONS - SHIRE     | (16,663)                           | (16,913)                           | (17,167)                           | (17,425)                           |
| 1611-0300 TRADE WASTE MANAGMENT            | -                                  | -                                  | -                                  | -                                  |
| 1611-0340 SEWER SAMPLING / MONITORING      | (8,703)                            | (8,834)                            | (8,966)                            | (9,101)                            |
| 1611-0341 RAISING OF SEWER MANHOLD LIDS    | (15,708)                           | (15,944)                           | (16,183)                           | (16,426)                           |
| 1611-0342 TOCUMWAL CCTV                    | (40,756)                           | (41,368)                           | (41,988)                           | (42,618)                           |
| 1612-0105 BANK & GOVT CHARGES              | (8,118)                            | (8,281)                            | (8,446)                            | (8,615)                            |
| 1612-0155 BGN TRUCK WASH OPERATING EXPEN   | (593)                              | (601)                              | (610)                              | (620)                              |
| 1612-0156 BGN TRUCK WASH ELECTRICITY       | (628)                              | (640)                              | (653)                              | (666)                              |
| 1612-0157 BGN TRUCK WASH - TELEPHONE       | (390)                              | (397)                              | (405)                              | (414)                              |
| 1612-0160 BGN TRUCK WASH MTCE              | (1,168)                            | (1,185)                            | (1,203)                            | (1,221)                            |
| 1612-0170 FIN TRUCK WASH OPERATING EXPEN   | (5,582)                            | (5,666)                            | (5,751)                            | (5,837)                            |
| 1612-0171 FIN TRUCK WASH - ELECTRICITY     | (2,273)                            | (2,319)                            | (2,365)                            | (2,412)                            |
| 1612-0172 FIN TRUCK WASH - TELEPHONE       | (476)                              | (486)                              | (496)                              | (505)                              |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS            | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 1612-0175 FIN TRUCK WASH MTCE                         | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1612-0182 FIN TRUCK WASH AVDATA PUMP                  | -                                  | -                                  | -                                  | -                                  |
| 1810-0190 BUILDING CONTROL ADMIN CHARGES              | (238,500)                          | (238,500)                          | (238,500)                          | (238,500)                          |
| 1912-0121 FIRE BREAKS - RURAL UNSEALED R              | -                                  | -                                  | -                                  | -                                  |
| 1916-0105 K&G MTCE & REPAIRS                          | (16,451)                           | (66,698)                           | (66,948)                           | (17,203)                           |
| 1917-0105 FOOTPATH MTCE & REPAIRS                     | (15,920)                           | (16,159)                           | (16,402)                           | (16,648)                           |
| 1918-0105 STREET LIGHTING - Operations                | (82,076)                           | (83,718)                           | (85,392)                           | (87,100)                           |
| 1918-0106 STREET LIGHTING - ELECTRICITY               | (153,705)                          | (156,779)                          | (159,915)                          | (163,113)                          |
| 1918-0515 STREET LIGHTING IN TOWNS                    | -                                  | -                                  | -                                  | -                                  |
| 1919-0105 ROADS & INFRASTRUCTURE ADMIN C              | (1,017,600)                        | (1,017,600)                        | (1,017,600)                        | (1,017,600)                        |
| 1922-0105 BUS SHELTERS ROUTINE MTCE & RE              | (1,592)                            | (1,616)                            | (1,640)                            | (1,665)                            |
| 3670-2026 DWM TRANSFER TO RESERVE                     | (275,997)                          | (278,238)                          | (334,156)                          | (347,772)                          |
| 3670-2500 NON DOMESTIC WASTE BUILDINGS DEPCN          | (104)                              | (105)                              | (106)                              | (107)                              |
| 3670-2502 NON DOMESTIC WASTE LAND IMPROVMENTS DEPCN   | (14,152)                           | (14,294)                           | (14,437)                           | (14,581)                           |
| 3670-2504 DOMESTIC WASTE DEPCN                        | (6,556)                            | (6,621)                            | (6,687)                            | (6,755)                            |
| 3670-2505 DOMESTIC WASTE REMEDIATION - DEPCN          | (5,827)                            | (5,886)                            | (5,945)                            | (6,004)                            |
| 3750-2512 STORMWATER DRAINAGE DEPCN                   | (219,359)                          | (220,629)                          | (223,768)                          | (226,006)                          |
| 3800-2026 LEVEE BANK CONSTRUCTION TRANSFER TO RESERVE | (50,000)                           | (50,000)                           | (50,000)                           | (50,000)                           |
| 5110-2026 SEWER SERVICES TRANSFER TO RESERVE          | (417,974)                          | (645,018)                          | (1,020,688)                        | (1,194,887)                        |
| 5110-3700 Internal Loan 395 Receivable-Current        | 89,774                             | 92,488                             | 95,283                             | 98,163                             |
| 5110-3750 Loan 390 Receivable - Current               | 233,412                            | 240,467                            | 247,735                            | 255,222                            |
| 5210-2550 SEWER MAINS RETIC - DEPCN                   | (383,150)                          | (386,982)                          | (390,852)                          | (394,760)                          |
| 5240-2550 SEWER TREATMENT WORKS - DEPCN               | (214,885)                          | (217,034)                          | (219,204)                          | (221,396)                          |
| 5250-2500 SEWER PLANT & EQUIP DEPCN                   | (20,812)                           | (21,020)                           | (21,230)                           | (21,443)                           |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 5250-2502 SEWER EQUIPMENT DEPCN                | (10,926)                           | (11,036)                           | (11,146)                           | (11,257)                           |
| 5280-2500 TRUCKWASH - DEPCN                    | (52)                               | (53)                               | (53)                               | (54)                               |
| 7060-1615 DEVELOPER CONTRIBUTION - ASSETS      | -                                  | -                                  | -                                  | -                                  |
| 7060-2510 DEPCN - URBAN ROADS SEALED           | (431,538)                          | (435,854)                          | (440,212)                          | (444,615)                          |
| 7070-2510 DEPCN - URBAN ROADS UNSEALED         | -                                  | -                                  | -                                  | -                                  |
| 7100-2510 DEPCN - RURAL SEALED ROADS           | (1,363,816)                        | (1,377,454)                        | (1,391,228)                        | (1,405,141)                        |
| 7100-2610 DEPCN - RURAL BRIDGES                | (31,114)                           | (31,425)                           | (31,739)                           | (32,057)                           |
| 7150-2510 DEPCN - REGIONAL ROADS               | (463,589)                          | (468,225)                          | (472,907)                          | (477,636)                          |
| 7150-2610 DEPCN - REGIONAL BRIDGES             | (63,061)                           | (63,691)                           | (64,328)                           | (64,971)                           |
| 7150-2620 DEPCN - CULVERTS                     | (19,615)                           | (19,812)                           | (20,010)                           | (20,210)                           |
| 7200-2510 DEPCN - RURAL UNSEALED ROADS         | -                                  | -                                  | -                                  | -                                  |
| 7300-2510 KERB & GUTTER DEPCN                  | (174,509)                          | (176,254)                          | (178,017)                          | (179,797)                          |
| 7500-2510 FOOTPATH DEPCN                       | (68,160)                           | (68,841)                           | (69,530)                           | (70,225)                           |
| 7750-2504 PARKING AREAS - DEPRECIATION EXPENSE | (7,616)                            | (7,620)                            | (7,625)                            | (7,629)                            |
|  |                                    |                                    |                                    |                                    |
|  | 7,141,196                          | 7,234,117                          | 7,352,243                          | 7,522,660                          |
| 2800-1500 WEEDS ACTION PLAN GRANT              | 62,000                             | 62,000                             | 62,000                             | 62,000                             |
| 3600-1501 PLANNING ADVERT FEES - GST FREE      | 3,339                              | 3,423                              | 3,508                              | 3,596                              |
| 3600-1502 ENV. SERV SUNDRY INCOME - INCL GST   | 773                                | 792                                | 812                                | 832                                |
| 3600-1503 DRAINAGE DIAGRAMS - GST FREE         | 16,005                             | 16,405                             | 16,816                             | 17,236                             |
| 3600-1504 ON-SITE SEWAGE FEES - GST FREE       | 3,311                              | 3,394                              | 3,479                              | 3,566                              |
| 3600-1505 LGA LOCAL ACTIVITY FEE - GST FREE    | 9,382                              | 9,617                              | 9,857                              | 10,104                             |
| 3600-1506 FOOTPATH TRADING PERMIT FEES         | 1,214                              | 1,245                              | 1,276                              | 1,308                              |
| 3600-1507 Env. Serv Sundry Income - Ex. GST    | -                                  | -                                  | -                                  | -                                  |
| 3600-1508 PLANNING ADVERT FEE - GST FREE       | -                                  | -                                  | -                                  | -                                  |
| 3600-1812 PLANNING CERTIFICATE S149 - GST FREE | 22,076                             | 22,628                             | 23,194                             | 23,774                             |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 3600-1813 URGENT PLAN S149 CERT INCL GST       | 552                                | 566                                | 580                                | 594                                |
| 3600-1814 CONSTRUCTION CERTIFICATE FEES        | 19,869                             | 20,365                             | 20,874                             | 21,396                             |
| 3600-1815 COMPLYING DEVELOPMENT FEES -INCL     |                                    |                                    |                                    |                                    |
| GST  | 12,142                             | 12,446                             | 12,757                             | 13,076                             |
| 3600-1816 DEVELOPMENT APPLICATION FEES - APPLI | 77,267                             | 79,199                             | 81,179                             | 83,208                             |
| 3600-1817 COMPLIANCE CERT. INSPECT - INCL. GST | 49,672                             | 50,913                             | 52,186                             | 53,491                             |
| 3600-1818 SUBDIV. SUPERVISION FEE - INCL. GST  | 110                                | 113                                | 116                                | 119                                |
| 3600-1819 COMPLIANCE CERT INSP GST FREE        | -                                  | -                                  | -                                  | -                                  |
| 3600-1870 LEGAL COSTS RECOVERED                | -                                  | -                                  | -                                  | -                                  |
| 3600-1950 LOCAL ENVIRONMENT PLAN GRANT         | -                                  | -                                  | -                                  | -                                  |
| 3600-1952 ELECTRONIC HOUSING CODE GRANT        | -                                  | -                                  | -                                  | -                                  |
| 3600-1953 APPLICATION TRACKING PH4 GRANT       | -                                  | -                                  | -                                  | -                                  |
| 3660-1000 DWM CHARGES COLLECTED                | 1,060,393                          | 1,086,902                          | 1,114,075                          | 1,141,927                          |
| 3660-1020 DWM CHARGES UNCOLLECTED              | 14,970                             | 15,344                             | 15,729                             | 16,122                             |
| 3660-1080 LESS - DWM CHARGES WRITTEN OFF       | (2,211)                            | (2,267)                            | (2,323)                            | (2,381)                            |
| 3660-1081 Less - Non-DWM Charges Written Off   | -                                  | -                                  | -                                  | -                                  |
| 3660-1082 LESS - DWM CHARGES D/DEBT EXPENSE    | (1,106)                            | (1,133)                            | (1,162)                            | (1,191)                            |
| 3660-1095 LESS DWM CHARGES PENSION REBATE      | (84,607)                           | (86,722)                           | (88,890)                           | (91,112)                           |
| 3660-1500 DWM TIPPING FEES                     | 198,686                            | 203,653                            | 208,745                            | 213,963                            |
| 3660-1505 DWM WASTE COLLECTION TIP FEE         |                                    |                                    |                                    |                                    |
| CONTRA   | 178,458                            | 182,920                            | 187,493                            | 192,180                            |
| 3660-1950 DWM CHARGES PENSION SUBSIDY          | 40,500                             | 40,500                             | 40,500                             | 40,500                             |
| 3660-1952 NSW RECYCLING RELIEF FUND            | -                                  | -                                  | -                                  | -                                  |
| 3670-1000 BUSINESS GARBAGE CHARGES             | 80,757                             | 82,776                             | 84,845                             | 86,966                             |
| 3670-1500 NON-DOMESTIC WASTE TIPPING FEES      | -                                  | -                                  | -                                  | -                                  |
| 3670-1502 SALE OF SCRAP METAL                  | 4,000                              | 4,000                              | 4,000                              | 4,000                              |
| 3670-1503 SALE OF RECYCLABLES                  | -                                  | -                                  | -                                  | -                                  |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS            | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 3670-1505 DRUMMUSTER REVENUE                          | 1,000                              | 1,000                              | 1,000                              | 1,000                              |
| 3670-1506 DRUMMUSTER REIMBURSEMENTS                   | 1,600                              | 1,600                              | 1,600                              | 1,600                              |
| 3670-1507 SALE OF BATTERIES                           | 331                                | 339                                | 348                                | 357                                |
| 3670-1508 RAMROC CRC REIMBURSEMENT                    | -                                  | -                                  | -                                  | -                                  |
| 3670-1926 GARBAGE TRANSFER FROM RESERVE               | -                                  | -                                  | -                                  | -                                  |
| 3670-4310 DWM DEPCN CONTRA                            | 26,639                             | 26,906                             | 27,175                             | 27,447                             |
| 3750-1000 STORMWATER / DRAINAGE CHARGE                | 73,476                             | 73,476                             | 73,476                             | 73,476                             |
| 3750-1080 DRAINAGE CHARGE - WRITE OFFS                | (500)                              | (500)                              | (500)                              | (500)                              |
| 3750-1200 CONTRIBUTIONS TO WORKS                      | -                                  | -                                  | -                                  | -                                  |
| 3750-1501 SECT 94 CONT. DRAINAGE - BAROOGA            | -                                  | -                                  | -                                  | -                                  |
| 3750-1502 SECT 94 CONT. DRAINAGE - BERRIGAN           | -                                  | -                                  | -                                  | -                                  |
| 3750-1503 SECT 94 CONT. DRAINAGE - FINLEY             | -                                  | -                                  | -                                  | -                                  |
| 3750-1504 SECT 94 CONT. DRAINAGE - TOCUMWAL           | -                                  | -                                  | -                                  | -                                  |
| 3750-1701 LIRS INTEREST SUBSIDY                       | 21,250                             | 16,422                             | 11,246                             | 5,794                              |
| 3750-1926 SECT 94 CONT. DRAINAGE-RESERVE TRANS        |                                    | _                                  | _                                  |                                    |
| 3800-1500 FEES - MANAGEMENT OF ROAD RESERVES          |                                    | _                                  | _                                  | _                                  |
| 3800-1926 LEVEE BANK CONSTRUCTION TRANSFER            |                                    |                                    |                                    |                                    |
| FROM RESERVE  | 90,000                             | 52,360                             | 30,000                             | 50,000                             |
| 5110-1000-0001 SEWER CHARGES - BGA                    | 496,612                            | 509,027                            | 521,753                            | 534,797                            |
| 5110-1000-0002 SEWER CHARGES - BGN                    | 285,261                            | 292,394                            | 299,702                            | 307,195                            |
| 5110-1000-0003 SEWER CHARGES - FIN                    | 598,461                            | 613,422                            | 628,758                            | 644,476                            |
| 5110-1000-0004 SEWER CHARGES - TOC                    | 724,850                            | 742,972                            | 761,547                            | 780,585                            |
| 5110-1000-0005 SEWER CHARGES - NON RATEABLE           | 75,424                             | 77,311                             | 79,244                             | 81,225                             |
| 5110-1000-0006 SEWER CHARGES - LOW PRESSURE SEWER CHG | 17,212                             | 17,642                             | 18,082                             | 18,535                             |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS             | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 5110-1000-0007 SEWER VOLUME CHARGE -<br>NONRESIDENTIAL | -                                  | -                                  | -                                  | -                                  |
| 5110-1000-0009 SEWER TRADE WASTE CHARGES               | -                                  | -                                  | -                                  | -                                  |
| 5110-1080 LESS SEWER CHARGES WRITTEN OFF               | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 5110-1082 LESS SEWER CHARGES D/DEBT EXPENSE            | (3,500)                            | (3,500)                            | (3,500)                            | (3,500)                            |
| 5110-1095 LESS SEWER PENSION REBATE - SHIRE            | (86,000)                           | (86,000)                           | (86,000)                           | (86,000)                           |
| 5110-1500 SEWER CONNECTION FEES - GST FREE             | 11,038                             | 11,314                             | 11,597                             | 11,887                             |
| 5110-1501 SEWER SUNDRY INCOME - INC.GST                | <u>-</u>                           | -                                  | -                                  | -                                  |
| 5110-1502 DISPOSAL OF SEPTAGE INCOME                   | 4,415                              | 4,526                              | 4,639                              | 4,755                              |
| 5110-1503 SEWER SUNDRY INCOME - GST FREE               | 1,000                              | 1,000                              | 1,000                              | 1,000                              |
| 5110-1504 TOC SEWER EFFLUENT REUSE                     | 1,766                              | 1,810                              | 1,856                              | 1,902                              |
| 5110-1505 BGN SEWER EFFLUENT REUSE                     | -                                  | -                                  | -                                  | -                                  |
| 5110-1601 SECT. 64 CONT. SEWER - BGA                   | -                                  | -                                  | -                                  | -                                  |
| 5110-1602 SECT. 64 CONT. SEWER - BER                   | -                                  | -                                  | -                                  | -                                  |
| 5110-1603 SECT. 64 CONT. SEWER - FIN                   | -                                  | -                                  | -                                  | -                                  |
| 5110-1604 SECT. 64 CONT. SEWER - TOC                   | -                                  | -                                  | -                                  | -                                  |
| 5110-1700 INTEREST INCOME - INTERNAL LOAN 395          | 26,717                             | 24,007                             | 21,208                             | 18,328                             |
| 5110-1750 LOAN 390 INTEREST INCOME                     | 69,465                             | 62,411                             | 55,143                             | 47,655                             |
| 5110-1840 INTEREST ON INVESTMENTS                      | 207,711                            | 219,854                            | 239,495                            | 266,494                            |
| 5110-1926 SEWER TRANSFER FROM RESERVE                  | -                                  | -                                  | -                                  | -                                  |
| 5110-1928 SECT 64 CONT SEWER RESERVE TRANSFER          | -                                  | -                                  | -                                  | -                                  |
| 5110-1951 SEWER CHARGES PENSION SUBSIDY                | 47,500                             | 47,500                             | 47,500                             | 47,500                             |
| 5210-4810 SEWER DEPCN CONTRA                           | 629,826                            | 636,124                            | 642,485                            | 648,910                            |
| 5280-1500 TRUCK WASH (AVDATA) INCOME                   | 5,519                              | 5,657                              | 5,798                              | 5,943                              |
| 6910-1500 BUILD CONTROL SUNDRY INCOME                  | -                                  | -                                  | -                                  | -                                  |
| 6910-1750 LONG SERVICE CORP LEVY COMMISSION            | 1,435                              | 1,471                              | 1,508                              | 1,545                              |
| 6910-1755 PLANFIRST LEVY COMMISSION                    | 331                                | 339                                | 348                                | 357                                |

| SUSTAINABLE NATURAL AND BUILT ENVIRONMENTS    | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 158,126                            | 310,312                            | 382,089                            | (341,709)                          |
| 6910-1760 S735A / S121ZP NOTICES GST FREE     | 3,311                              | 3,394                              | 3,479                              | 3,566                              |
| 6910-1812 BUILD CERTIFICATE FEES (S149/D)     | 500                                | 500                                | 500                                | 500                                |
| 7100-1500 RURAL ADDRESSING INCOME             | -                                  | -                                  | -                                  | -                                  |
| 7100-1550 ROADS SUNDRY INCOME                 | -                                  | -                                  | -                                  | -                                  |
| 7100-1950 RURAL LOCAL ROADS GRANT (RLR) (FAG) | 1,455,380                          | 1,484,487                          | 1,514,177                          | 1,544,460                          |
| 7100-1953 RFS HAZARD REDUCTION GRANT          | 10,614                             | 10,773                             | 10,934                             | 11,098                             |
| 7100-1954 RMS DISASTER RECOVERY FUNDING -     |                                    |                                    |                                    |                                    |
| FLOOD DAMAGE                                  | -                                  | -                                  | -                                  | -                                  |
| 7100-1955 LGSA GRANT - ROADSIDE VEGETATION    | -                                  | -                                  | -                                  | -                                  |
| 7100-1956 Connected Corridor Project Funding  | -                                  | -                                  | -                                  | -                                  |
| 7100-1958 RMS SAFER ROADS PROGRAM             | -                                  | -                                  | -                                  | -                                  |
| 7150-1950 RAMROC Weed Control Funding         | -                                  | -                                  | -                                  | -                                  |
| 7750-1501 SECT.94 CONTRIB CAR PARK BAROOGA    | -                                  | -                                  | -                                  | -                                  |
| 7750-1502 SECT.94 CONTRIB CAR PARK BERRIGAN   | -                                  | -                                  | -                                  | -                                  |
| 7750-1503 SECT.94 CONTRIB CAR PARK FINLEY     | -                                  | -                                  | -                                  | -                                  |
| 7750-1504 SECT. 94 CONTRIB CAR PARK TOCUMWAL  | -                                  | -                                  | -                                  | -                                  |
| 7810-1950 RMS - M&I PROGRAM - BLOCK GRANT     | 531,000                            | 531,000                            | 531,000                            | 531,000                            |
| 7900-1950 STREET LIGHTING SUBSIDY             | 46,000                             | 46,000                             | 46,000                             | 46,000                             |

| GOOD GOVERNMENT                          | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST | 2023/24 REVISED BUDGET<br>FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 11,282,332                         | 11,453,681                         | 11,386,607                         | 11,730,309                         |
|  | (589,770)                          | (813,770)                          | (633,520)                          | (503,020)                          |
|  |                                    |                                    |                                    |                                    |
| 1001-0315 MAYORAL VEHICLE EXPENSES       | (23,705)                           | (24,179)                           | (24,663)                           | (25,156)                           |
| 1001-0320 MAYORAL ALLOWANCE              | (27,169)                           | (27,712)                           | (28,267)                           | (28,832)                           |
| 1001-0325 COUNCILLORS ALLOWANCES         | (97,744)                           | (99,698)                           | (101,692)                          | (103,726)                          |
| 1001-0334 TELEPHONE - COUNCILLORS        | (8,768)                            | (8,943)                            | (9,124)                            | (9,304)                            |
| 1001-0335 COUNCILLORS EXPENSES           | (52,113)                           | (52,895)                           | (53,688)                           | (54,493)                           |
| 1001-0336 CIVIC FUNCTIONS / PRESENTATION | (2,400)                            | (2,400)                            | (2,400)                            | (2,400)                            |
| 1001-0337 DONATIONS                      | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| 1001-0338 ADMIN MANAGEMENT PLAN          | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| EXPENSES                                 | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| 1001-0340 INSURANCE - COUNCILLORS        | (5,518)                            | (5,629)                            | (5,741)                            | (5,856)                            |
| 1001-0344 MEMBERSHIP FEES                | (2,165)                            | (2,208)                            | (2,251)                            | (2,297)                            |
| 1001-0345 SUBSCRIPTION SHIRE ASSOCIATION | (27,277)                           | (27,824)                           | (28,379)                           | (28,947)                           |
| 1001-0346 ADMIN AUDIT FEES               | (47,535)                           | (47,932)                           | (48,336)                           | (48,747)                           |
| 1001-0347 ELECTION EXPENSES              | (15,000)                           | (15,000)                           | (15,000)                           | (15,000)                           |
| 1001-0348 COMMUNITY SURVEY               | -                                  | -                                  | (25,000)                           | -                                  |
| 1001-0349 COMMUNITY REPORT               | (3,000)                            | (3,000)                            | (3,000)                            | (3,000)                            |
| 1001-0509 EQUIP/FURN - COUNCILLORS <=    |                                    |                                    |                                    |                                    |
| \$5,000                                  | (5,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 1002-0350 COMMUNITY WORKS - GENERAL      | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 1002-0370 COMMUNITY WORKS - AUST. DAY    |                                    |                                    |                                    |                                    |
| СО                                       | (3,000)                            | (3,000)                            | (3,000)                            | (3,000)                            |
| 1002-0400 COMMUNITY GRANTS SCHEME        | (4,000)                            | (4,000)                            | (4,000)                            | (4,000)                            |

| GOOD GOVERNMENT  | 2020/21 REVISED BUDGET | 2021/22 REVISED BUDGET | 2022/23 REVISED BUDGET | 2023/24 REVISED BUDGET |
|--|------------------------|------------------------|------------------------|------------------------|
|  | FORECAST               | FORECAST               | FORECAST               | FORECAST               |
|  | 11,282,332             | 11,453,681             | 11,386,607             | 11,730,309             |
| 1005-0108 ADMIN SALARIES - GM SALARY                               |                        |                        |                        |                        |
| PAC  | (270,400)              | (277,160)              | (284,089)              | (291,191)              |
| 1006-0107 ADMIN SALARIES - GM SUPPORT                              | (181,100)              | (185,627)              | (190,268)              | (195,025)              |
| 1007-0118 ADMIN GM VEHICLE OPERATING                               |                        |                        |                        |                        |
| EXP  | (23,640)               | (24,113)               | (24,595)               | (25,087)               |
| 1008-0124 MANAGEMENT TEAM PROGRAM                                  | -                      | -                      | -                      | -                      |
| 1008-0125 ADMIN CONFERENCES/SEMINARS                               | (2,500)                | (2,500)                | (2,500)                | (2,500)                |
| 1008-0126 ADMIN GM TRAVEL EXPENSES                                 | -                      | -                      | -                      | -                      |
| 1010-0102 ADMIN SALARIES - ACCOUNTING                              | (318,200)              | (326,155)              | (334,309)              | (342,667)              |
| 1010-0103 ADMIN SALARIES - HUMAN                                   |                        |                        |                        |                        |
| RESOURC  | (72,300)               | (74,107)               | (75,960)               | (77,859)               |
| 1010-0104 ADMIN SALARIES - REVENUE                                 |                        |                        |                        |                        |
| COLLE  | (184,700)              | (189,318)              | (194,051)              | (198,902)              |
| 1010-0105 ADMIN SALARIES - CUSTOMER                                | (                      | (                      | ()                     | (2.17.172)             |
| SERV   | (227,600)              | (233,290)              | (239,122)              | (245,100)              |
| 1010-0106 ADMIN SALARIES - INFO.                                   | (4.0.4.000)            | (107.120)              | (110.105)              | (442.050)              |
| TECHNOL  | (104,800)              | (107,420)              | (110,106)              | (112,859)              |
| 1010-0109 ADMIN SALARIES - DCS SALARY PA                           | (194,800)              | (199,670)              | (204,662)              | (209,779)              |
| 1010-0119 ADMIN DCS VEHICLE OPERATING                              | (194,800)              | (199,070)              | (204,002)              | (203,773)              |
| EX   | (23,640)               | (24,113)               | (24,595)               | (25,088)               |
| 1010-0120 ADMIN STAFF TRAINING                                     | (15,159)               | (15,463)               | (15,772)               | (16,087)               |
| 1010-0130 ADMIN FRINGE BENEFITS TAX                                | (12,989)               | (13,249)               | (13,514)               | (13,784)               |
| 1010-0130 ADMIN JC TAX FBT ACCOUNT                                 | -                      | (13,243)               | (13,314)               | (13,764)               |
| 1010-0133 ADMIN 3C TAX FBT ACCOUNT                                 | -                      | _                      | _                      | -                      |
| ALLOWANCE  | (8,118)                | (8,281)                | (8,446)                | (8,615)                |
| 1010-0144 ADMIN ADVERTS  | (10,824)               | (11,041)               | (11,262)               | (11,487)               |
| 1010-0144 ADMIN NEWSLETTER ADVERTS                                 | (33,664)               | (34,337)               | (35,024)               | (35,724)               |
| 1010-0140 ADMIN NEWSLETTER ADVERTS  1010-0152 WORK HEALTH & SAFETY | (7,493)                | (7,680)                | (7,872)                | (8,069)                |
|  | , , ,                  | , , ,                  | , , ,                  | , , ,                  |
| 1010-0155 ADMIN WRITE OFF BAD DEBTS                                | (2,165)                | (2,208)                | (2,252)                | (2,297)                |

| GOOD GOVERNMENT                          | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST     | 2023/24 REVISED BUDGET<br>FORECAST |
|--|------------------------------------|------------------------------------|--|------------------------------------|
|  | 11,282,332                         | 11,453,681                         | 11,386,607                             | 11,730,309                         |
| 1010-0160 ADMIN BANK & GOVT CHARGES      | (2,653)                            | (2,693)                            | (2,734)                                | (2,775)                            |
| 1010-0162 BANK FEES - GST INCLUSIVE      | (28,126)                           | (28,548)                           | (28,967)                               | (29,411)                           |
| 1010-0163 BANK FEES - GST FREE           | -                                  | -                                  | -                                      | -                                  |
| 1010-0165 ADMIN OFFICE CLEANING          | (35,773)                           | (36,310)                           | (36,854)                               | (37,407)                           |
| 1010-0170 ADMIN COMPUTER MTCE            | (21,227)                           | (21,546)                           | (21,869)                               | (22,197)                           |
| 1010-0175 ADMIN SOFTWARE LICENCING       | (146,106)                          | (148,223)                          | (150,370)                              | (152,551)                          |
| 1010-0185 LESS: CHARGED TO OTHER FUNDS   | 299,900                            | 299,900                            | 299,900                                | 299,900                            |
| 1010-0190 ADMIN ELECTRICITY              | (20,566)                           | (20,978)                           | (21,397)                               | (21,825)                           |
| 1010-0194 ADMIN INSUR - PUBLIC LIABILITY | (141,416)                          | (144,244)                          | (147,129)                              | (150,071)                          |
| 1010-0195 ADMIN INSUR - OTHER            | (29,983)                           | (30,584)                           | (31,195)                               | (31,819)                           |
| 1010-0197 ADMIN RISK MANAGEMENT          |                                    |                                    |  |                                    |
| SIGNAGE                                  | (400)                              | (400)                              | (400)                                  | (400)                              |
| 1010-0198 ADMIN RISK MANAGEMENT OP       | (                                  | (1)                                | (, , , , , , , , , , , , , , , , , , , | (, , , , , , )                     |
| EXP                                      | (1,900)                            | (1,928)                            | (1,957)                                | (1,987)                            |
| 1010-0199 ADMIN RISK MANAGEMENT          | (25,000)                           | (25,000)                           | (25,000)                               | (25,000)                           |
| 1010-0200 ADMIN LEGAL EXPENSES INCL.     | (5.000)                            | (5.000)                            | (5.000)                                | (5.000)                            |
| GST<br>1010-0202 ADMIN LEGAL EXPEN -     | (5,000)                            | (5,000)                            | (5,000)                                | (5,000)                            |
| DEBT/COLL                                | (63,681)                           | (64,637)                           | (65,607)                               | (66,591)                           |
| 1010-0205 ADMIN POSTAGE                  | (30,482)                           | (30,737)                           | (30,995)                               | (31,258)                           |
| 1010-0206 CHARGE FOR INTERNET RATES      | (30, 102)                          | (30,737)                           | (30,333)                               | (31,230)                           |
| PAYM                                     | (531)                              | (539)                              | (547)                                  | (555)                              |
| 1010-0207 ADMIN LEGAL EXPENSES-GST       | ,                                  | ,                                  | ,                                      | ,                                  |
| FREE                                     | (2,000)                            | (2,000)                            | (2,000)                                | (2,000)                            |
| 1010-0210 ADMIN PRINTING/STATIONERY      | (43,728)                           | (44,384)                           | (45,050)                               | (45,726)                           |
| 1010-0215 ADMIN TELEPHONE                | (26,411)                           | (26,940)                           | (27,478)                               | (28,028)                           |
| 1010-0220 ADMIN VALUATION FEES           | (43,297)                           | (44,163)                           | (45,047)                               | (45,948)                           |
| 1010-0225 ADMIN SUBSCRIPTIONS            | (3,396)                            | (3,447)                            | (3,499)                                | (3,552)                            |
| 1010-0230 ADMIN OFFICE BLDG MTCE         | (12,736)                           | (12,927)                           | (13,121)                               | (13,318)                           |

| GOOD GOVERNMENT  | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST | 2023/24 REVISED BUDGET<br>FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 11,282,332                         | 11,453,681                         | 11,386,607                         | 11,730,309                         |
| 1010-0245 ADMIN OFFICE GROUNDS MTCE  | (9,022)                            | (9,157)                            | (9,294)                            | (9,434)                            |
| 1010-0250 ADMIN OFFICE EQUIPMENT   |                                    | , , ,                              | , ,                                | , ,                                |
| MTCE   | (28,126)                           | (28,548)                           | (28,976)                           | (29,411)                           |
| 1010-0265 ADMIN SUNDRY OPERATING   |                                    |                                    |                                    |                                    |
| EXPENSE  | (5,000)                            | (5,000)                            | (5,000)                            | (5,000)                            |
| 1010-0266 ADMIN CHRISTMAS PARTY  |                                    |                                    |                                    |                                    |
| EXPENSE  | (7,000)                            | (7,000)                            | (7,000)                            | (7,000)                            |
| 1010-0270 ASSET REVALUATION EXPENSE  | (5,307)                            | (5,386)                            | (5,467)                            | (5,550)                            |
| 1010-0280 CROWN LANDS MANGEMENT EXP  | -                                  | -                                  | -                                  | -                                  |
| 1010-0296 WEB PAGE MAINTENANCE &   | 4                                  |                                    |                                    | 4                                  |
| TRAININ  | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| 1010-0297 CORP SERVICES ADMIN CHARGES  | (527,244)                          | (527,215)                          | (527,186)                          | (527,154)                          |
| 1010-0298 LESS: RENTAL CONTRIBUTIONS   | 120,000                            | 120,000                            | 120,000                            | 120,000                            |
| 1010-0299 LESS: CHARGED TO OTHER FUNDS                                       | 1,841,000                          | 1,841,000                          | 1,841,000                          | 1,841,000                          |
| 1011-0103 TECH SERVICES SALARIES - WORK                                      | (264,200)                          | (270,805)                          | (277,575)                          | (284,515)                          |
| 1011-0104 TECH SERVICES SALARIES - ENV.S                                     | (192,300)                          | (197,108)                          | (202,035)                          | (207,086)                          |
| 1011-0105 TECH SERVICES SALARIES - EXE.                                      | (617,700)                          | (633,143)                          | (648,971)                          | (665,195)                          |
| 1011-0106 TECH SERVICES SALARIES -   |                                    |                                    |                                    |                                    |
| PROJECT MGR  | (172,500)                          | (176,813)                          | (181,233)                          | (185,764)                          |
| 1011-0109 TECH SERVICES SALARIES - DTS S                                     | (217,200)                          | (222,630)                          | (228,196)                          | (233,901)                          |
| 1011-0113 TECH SERVICE W/E VEHICLE OP  | (                                  |                                    |                                    | 4                                  |
| EX   | (23,640)                           | (24,113)                           | (24,595)                           | (25,087)                           |
| 1011-0114 TECH SERVICE ENV VEHICLE OP  | (22.640)                           | (24.112)                           | (24 505)                           | (25.007)                           |
| 1011 0115 TECH SERVICE EVE VEHICLE OR EV                                     | (23,640)                           | (24,113)                           | (24,595)                           | (25,087)                           |
| 1011-0115 TECH SERVICE EXE VEHICLE OP EX 1011-0116 TECH SERVICES PROJECT MGR | (62,281)                           | (48,226)                           | (49,191)                           | (50,175)                           |
| VEHICLE OP EX  | -                                  | -                                  | -                                  | -                                  |
| 1011-0119 TECH SERVICE DTS VEHICLE OP EX                                     | (23,640)                           | (24,113)                           | (24,595)                           | (25,087)                           |
| 1011-0120 LESS: CHARGED TO OTHER   | , . <i>,</i>                       | , . ,                              | , . ,                              | ,                                  |
| FUNDS/S  | 1,167,700                          | 1,167,700                          | 1,167,700                          | 1,167,700                          |

| GOOD GOVERNMENT                          | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST | 2023/24 REVISED BUDGET<br>FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 11,282,332                         | 11,453,681                         | 11,386,607                         | 11,730,309                         |
| 1011-0125 TECH SERVICES ADMIN CHARGES    | (158,056)                          | (158,085)                          | (158,114)                          | (158,146)                          |
| 1011-0135 TECH SERVICES STAFF TRAINING   | (16,235)                           | (16,562)                           | (16,896)                           | (17,233)                           |
| 1011-0137 STAFF RELOCATION EXPENSES      | -                                  | -                                  | -                                  | -                                  |
| 1011-0140 TECH SERVICES                  |                                    |                                    |                                    |                                    |
| CONFERENCES/SEMI                         | (3,789)                            | (3,864)                            | (3,942)                            | (4,020)                            |
| 1011-0141 TECH SERVICES - INSURANCE      | (3,464)                            | (3,533)                            | (3,604)                            | (3,676)                            |
| 1011-0142 TECH SERVICES EXP -            |                                    |                                    |                                    |                                    |
| ADVERTISING                              | (2,165)                            | (2,208)                            | (2,252)                            | (2,297)                            |
| 1011-0143 TECH SERVICES TELEPHONE        | (7,577)                            | (7,729)                            | (7,883)                            | (8,041)                            |
| 1011-0145 TECH SERVICES OFFICE EXPENSES  | (5,311)                            | (5,386)                            | (5,467)                            | (5,549)                            |
| 1011-0146 TECH SERVICES - CONSULTANCY    | -                                  | -                                  | -                                  | -                                  |
| 1011-0147 TECH SERV EQUIPMENT MTCE       | (2,653)                            | (2,693)                            | (2,734)                            | (2,775)                            |
| 1011-0150 TECH SERVICES - AERIAL IMAGING | -                                  | -                                  | -                                  | -                                  |
| 1011-0152 WORK HEALTH & SAFETY E         | (3,184)                            | (3,234)                            | (3,280)                            | (3,330)                            |
| 1011-0160 DEPOT OPERATIONAL EXPENSES     | (13,373)                           | (13,574)                           | (13,777)                           | (13,984)                           |
| 1011-0161 DEPOT OP. EXPENSES-            |                                    |                                    |                                    |                                    |
| INSURANCE                                | (4,330)                            | (4,416)                            | (4,505)                            | (4,595)                            |
| 1011-0162 DEPOT OP. EXPENSES-            |                                    |                                    |                                    |                                    |
| ELECTRICITY                              | (17,102)                           | (17,444)                           | (17,793)                           | (18,149)                           |
| 1011-0163 DEPOT OP. EXPENSES -           | (505)                              | (607)                              | (540)                              | (522)                              |
| TELEPHONE                                | (595)                              | (607)                              | (619)                              | (632)                              |
| 1011-0165 DEPOT BLDG MTCE                | (4,245)                            | (4,309)                            | (4,374)                            | (4,439)                            |
| 1011-0170 DEPOT GROUNDS MTCE             | (10,149)                           | (10,302)                           | (10,457)                           | (10,613)                           |
| 1011-0171 DEPOT AMENITIES CLEANING       | (6,000)                            | (6,000)                            | (6,000)                            | (6,000)                            |
| 1011-0240 PLANT SERVICES ADMIN           | (74,000)                           | (=1,000)                           | (74,000)                           | (71,000)                           |
| CHARGES                                  | (71,300)                           | (71,300)                           | (71,300)                           | (71,300)                           |
| 1015-0000 PLANT EXPENSES                 | (1,178,315)                        | (1,195,990)                        | (1,213,930)                        | (1,232,139)                        |
| 1020-0100 PLANT WORKSHOP EXPENSES        | (55,824)                           | (56,662)                           | (57,512)                           | (58,374)                           |

| GOOD GOVERNMENT                          | 2020/21 REVISED BUDGET | 2021/22 REVISED BUDGET | 2022/23 REVISED BUDGET | 2023/24 REVISED BUDGET |
|--|------------------------|------------------------|------------------------|------------------------|
| GOOD GOVERNIVIENT                        | FORECAST               | FORECAST               | FORECAST               | FORECAST               |
|  | 11,282,332             | 11,453,681             | 11,386,607             | 11,730,309             |
| 1020-0101 PLANT WORKSHOP EXP -           |                        |                        |                        |                        |
| TELEPHONE                                | (617)                  | (629)                  | (642)                  | (655)                  |
| 1020-0103 PLANT WORKSHOP EXP - VEHICLE   | (23,640)               | (24,113)               | (24,595)               | (25,087)               |
| 1020-0104 PLANT WORKSHOP E-TAG           |                        |                        |                        |                        |
| CLEARING                                 | -                      | -                      | -                      | -                      |
| 1025-0150 PLANT INSURANCE PREMIUMS       | (2,814)                | (2,871)                | (2,928)                | (2,987)                |
| 1030-0160 MINOR PLANT OPERATING          |                        |                        |                        |                        |
| EXPENSES                                 | (18,255)               | (18,529)               | (18,807)               | (19,089)               |
| 1035-0170 TOOLS PURCHASES                | (8,279)                | (8,403)                | (8,529)                | (8,657)                |
| 1050-0010 WAGES SALARY POLICY SYSTEM     |                        |                        |                        |                        |
| BAC                                      | -                      | -                      | -                      | -                      |
| 1050-0020 WAGES PERFORMANCE BONUS        | (70.022)               | (04,000)               | (02.024)               | (05.440)               |
| PAYMEN  1050-0040 ANNUAL LEAVE - WORKS / | (79,033)               | (81,009)               | (83,034)               | (85,110)               |
| WAGES                                    | (268,668)              | (275,385)              | (282,269)              | (289,326)              |
| 1050-0060 PUBLIC HOLIDAY - WORKS /       | (208,008)              | (273,383)              | (202,203)              | (283,320)              |
| WAGES                                    | (151,443)              | (155,229)              | (159,110)              | (163,088)              |
| 1050-0080 LONG SERVICE LEAVE - WAGES     | (112,810)              | (115,630)              | (118,521)              | (121,484)              |
| 1050-0100 SICK LEAVE - WORKS / WAGES     | (112,699)              | (115,517)              | (118,405)              | (121,365)              |
| 1050-0115 RDO - PAYROLL SUSPENSE         | -                      | -                      | -                      | -                      |
| 1050-0120 BEREAVEMENT LEAVE - WAGES      | (3,201)                | (3,281)                | (3,363)                | (3,447)                |
| 1050-0150 WAGES LEAVE WITHOUT PAY        | -                      | -                      | -                      | -                      |
| 1050-0170 RURAL FIRE SERVICE LVE - WAGES | -                      | -                      | -                      | -                      |
| 1050-0180 WAGES ACCIDENT PAY TO          |                        |                        |                        |                        |
| EMPLOYEE                                 | -                      | -                      | -                      | -                      |
| 1050-0220 WAGES MEDICAL EXPENSES         | -                      | -                      | -                      | -                      |
| 1050-0320 WAGES SUPERANNUATION - LG      |                        |                        |                        |                        |
| RET                                      | <u>-</u>               | -                      | -                      | -                      |
| 1050-0340 WAGES SUPERANNUATION - LG      |                        |                        |                        |                        |
| ACC                                      | (286,550)              | (293,714)              | (301,057)              | (309,336)              |

| GOOD GOVERNMENT                          | 2020/21 REVISED BUDGET | 2021/22 REVISED BUDGET | 2022/23 REVISED BUDGET | 2023/24 REVISED BUDGET |
|--|------------------------|------------------------|------------------------|------------------------|
|  | FORECAST               | FORECAST               | FORECAST               | FORECAST               |
| 40F0 0300 NAVACEC NAODVED CONADENICAT    | 11,282,332             | 11,453,681             | 11,386,607             | 11,730,309             |
| 1050-0380 WAGES WORKER COMPENSAT INSUR - | (190.642)              | (102.425)              | (107.204)              | (201 250)              |
| 1050-0440 WAGES PROTECTIVE/SAFETY        | (189,642)              | (193,435)              | (197,304)              | (201,250)              |
| CLOTHI                                   | (39,617)               | (40,409)               | (41,218)               | (42,042)               |
| 1050-0720 WAGES OTHER TRAINING           | (33,017)               | (40,403)               | (41,210)               | (42,042)               |
| EXPENSES                                 | (46,869)               | (47,807)               | (48,763)               | (49,738)               |
| 1050-0730 WAGES OCCUPATIONAL HEALTH      | (10,000)               | (,co.,                 | (10)100)               | (13,133)               |
| & SA                                     | -                      | -                      | -                      | -                      |
| 1050-0750 EAP CONSULTATION EXPENSE       | -                      | -                      | -                      | -                      |
| 1050-0770 WAGES STAFF TRAINING -         |                        |                        |                        |                        |
| GENERAL                                  | (19,917)               | (20,315)               | (20,721)               | (21,136)               |
| 1050-0780 WAGES OTHER MEETINGS           | -                      | -                      | -                      | -                      |
| 1050-0790 WORKPLACE INVESTIGATION        | -                      | -                      | -                      | -                      |
| 1055-0030 STORES OPERATING COSTS         | (102,100)              | (104,653)              | (107,269)              | (109,951)              |
| 1055-0040 STOCK FREIGHT ONCOST           |                        |                        |                        |                        |
| EXPENSE                                  | (10,250)               | (10,506)               | (10,769)               | (11,038)               |
| 1055-0050 UNALLOCATED STORE COST         |                        |                        |                        |                        |
| VARIATI                                  | -                      | -                      | -                      | -                      |
| 1070-0040 ANNUAL LEAVE - ADMIN / STAFF   | (251,016)              | (256,036)              | (261,157)              | (266,380)              |
| 1070-0060 PUBLIC HOLIDAY - ADMIN / STAFF | (141,582)              | (144,414)              | (147,302)              | (150,248)              |
| 1070-0080 LONG SERVICE LEAVE - STAFF     | (105,537)              | (107,648)              | (109,801)              | (111,997)              |
| 1070-0100 SICK LEAVE - ADMIN / STAFF     | (105,537)              | (107,648)              | (109,801)              | (111,997)              |
| 1070-0120 BEREAVEMENT LEAVE - STAFF      | (3,034)                | (3,091)                | (3,153)                | (3,216)                |
| 1070-0140 MATERINITY LEAVE - Staff       | -                      | -                      | -                      | -                      |
| 1070-0145 PAID PARENTAL LEAVE            | 1                      | -                      | -                      |                        |
| 1070-0155 SUSPENSION WITH PAY            | 1                      | -                      | -                      | -                      |
| 1070-0160 STAFF PAID SPECIAL LEAVE       | -                      | -                      | -                      | -                      |
| 1070-0180 STAFF ACCIDENT PAY TO          |                        |                        |                        |                        |
| EMPLOYEE                                 | -                      | -                      | -                      | -                      |
| 1070-0220 STAFF MEDICAL EXPENSES         | -                      | -                      | -                      | -                      |

| GOOD GOVERNMENT                         | 2020/21 REVISED BUDGET | 2021/22 REVISED BUDGET | 2022/23 REVISED BUDGET | 2023/24 REVISED BUDGET |
|---|------------------------|------------------------|------------------------|------------------------|
| GOOD GOVERNIVIENT                       | FORECAST               | FORECAST               | FORECAST               | FORECAST               |
|   | 11,282,332             | 11,453,681             | 11,386,607             | 11,730,309             |
| 1070-0320 STAFF SUPERANNUATION - LG     |                        |                        |                        |                        |
| RET                                     | -                      | -                      | -                      | -                      |
| 1070-0340 STAFF SUPERANNUATION - LG     |                        |                        |                        |                        |
| ACC                                     | (315,028)              | (322,904)              | (330,977)              | (340,078)              |
| 1070-0380 STAFF WORKER COMPENSAT        |                        |                        |                        |                        |
| INSUR -                                 | (180,766)              | (184,381)              | (188,069)              | (191,831)              |
| 1070-0390 STAFF RELOCATION EXPENSES     | -                      | -                      | -                      | -                      |
| 1200-2027 RISK MANAGEMENT TRANSFER      |                        |                        |                        |                        |
| TO RESERVE                              | -                      | -                      | -                      | -                      |
| 1200-2028 INFO TECH TRANSFER TO RESERVE | (50,000)               | (50,000)               | (50,000)               | (50,000)               |
| 1200-2502 CORP SERVICES OFFICE          |                        |                        |                        |                        |
| EQUIPMENT DEPCN                         | (50,469)               | (50,974)               | (51,484)               | (51,999)               |
| 1200-2504 CORP SERVICES OFFICE DEPCN    | (42,457)               | (42,882)               | (43,301)               | (43,744)               |
| 1300-2502 TECH SERVICES OFFICE          |                        |                        |                        |                        |
| EQUIPMENT DEPCN                         | (5,515)                | (5,570)                | (5,626)                | (5,682)                |
| 1310-2502 DEPOT EQUIPMENT DEPCN         | (728)                  | (736)                  | (743)                  | (750)                  |
| 1310-2504 DEPOT DEPCN                   | (27,992)               | (28,272)               | (28,555)               | (28,840)               |
| 1320-2010 PLANT HIRE INCOME COUNCIL     |                        |                        |                        |                        |
| WORKS                                   | 2,250,824              | 2,284,586              | 2,318,855              | 2,353,638              |
| 1320-2026 PLANT SERVICES TRANSFER TO    |                        |                        |                        |                        |
| RESERVE                                 | (466,825)              | (241,005)              | (618,720)              | (586,973)              |
| 1320-2500 PLANT DEPCN                   | (505,734)              | (510,791)              | (515,899)              | (521,058)              |
| 1320-2550 DEPRECIATION - MOTOR          |                        |                        |                        |                        |
| VEHICLES                                | (278,570)              | (281,355)              | (284,169)              | (287,011)              |
| 1410-0125 HOUSING 27 DAVIS BLDG MTCE    | (2,123)                | (2,155)                | (2,187)                | (2,220)                |
| 1410-0126 HOUSING 27 DAVIS ST - RATES   | (2,335)                | (2,370)                | (2,406)                | (2,442)                |
| 1410-0127 HOUSING 27 DAVIS ST -         |                        |                        |                        |                        |
| INSURANCE                               | (1,191)                | (1,214)                | (1,239)                | (1,264)                |
| 1410-0130 HOUSING GREENHILLS BLDG       | ()                     |                        |                        | ()                     |
| MTCE                                    | (2,653)                | (2,693)                | (2,734)                | (2,775)                |

| GOOD GOVERNMENT                        | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST | 2023/24 REVISED BUDGET<br>FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | 11,282,332                         | 11,453,681                         | 11,386,607                         | 11,730,309                         |
| 1410-0131 HOUSING GREENHILLS -         | 11,202,332                         | 11,455,061                         | 11,380,007                         | 11,730,309                         |
| INSURANCE                              | (660)                              | (673)                              | (687)                              | (701)                              |
| 1410-0140 HOUSING 7 CARTER ST BLDG     | (000)                              | (0/3)                              | (087)                              | (701)                              |
| MTCE                                   | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1410-0141 HOUSING 7 CARTER ST - RATES  | (1,910)                            | (1,939)                            | (1,968)                            | (1,998)                            |
| 1410-0147 HOUSING 7 CARTER ST -        | (1,310)                            | (1,555)                            | (1,500)                            | (1,550)                            |
| INSURANC                               | (779)                              | (796)                              | (810)                              | (825)                              |
| 1410-0150 PROPERTY SERVICES ADMIN      | 7                                  | ( )                                | ( /                                | Λ /                                |
| CHARGE                                 | (7,800)                            | (7,800)                            | (7,800)                            | (7,800)                            |
| 3550-2504 HOUSING DEPRECIATION         | (9,678)                            | (9,774)                            | (9,872)                            | (9,971)                            |
| STAFFRECOVERY STAFF ONCOST OVERHEAD    |                                    | , , ,                              |                                    | ,                                  |
| RECOVERY                               | 1,132,425                          | 1,162,282                          | 1,192,917                          | 1,225,929                          |
| WAGESRECOVERY WAGES ONCOST             |                                    |                                    |                                    |                                    |
| OVERHEAD RECOVERY                      | 1,392,874                          | 1,420,731                          | 1,449,146                          | 1,478,129                          |
|  |                                    |                                    |                                    |                                    |
|  | 14,156,189                         | 14,401,613                         | 14,653,064                         | 14,907,873                         |
| 1100-1305 DONATIONS                    | -                                  | -                                  | -                                  | -                                  |
| 1100-1350 OTHER REVENUES               | -                                  | -                                  | -                                  | -                                  |
| 1200-1500 CORP SUPPORT SUNDRY          |                                    |                                    |                                    |                                    |
| REVENUE                                | -                                  | -                                  | -                                  | -                                  |
| 1200-1600 REVENUE - GIPA               | -                                  | -                                  | -                                  | -                                  |
| 1200-1670 INSURANCE REBATE             | 20,000                             | 20,000                             | 20,000                             | 20,000                             |
| 1200-1680 WORKCOVER INCENTIVE          |                                    |                                    |                                    |                                    |
| PAYMENTS                               | -                                  | -                                  | -                                  | -                                  |
| 1200-1814 RATES CERTIFICATE S603 - GST |                                    |                                    |                                    |                                    |
| FREE                                   | 22,000                             | 22,000                             | 22,000                             | 22,000                             |
| 1200-1815 URGENT RATE S603 CERT INCL   |                                    |                                    |                                    |                                    |
| GST                                    | 260                                | 260                                | 260                                | 260                                |
| 1200-1829 RECOVER BANK CHARGES -       |                                    |                                    |                                    |                                    |
| DISHONOUR FEES                         | -                                  | -                                  | -                                  | -                                  |

| GOOD GOVERNMENT                                 | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST | 2023/24 REVISED BUDGET<br>FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | 11,282,332                         | 11,453,681                         | 11,386,607                         | 11,730,309                         |
| 1200-1830 RECOVER BANK CHARGES - BANK ERROR     | -                                  | -                                  | -                                  | -                                  |
| 1200-1870 LEGAL COSTS RECOVERED                 | 54,087                             | 55,439                             | 56,825                             | 58,246                             |
| 1200-1927 RISK MANAGEMENT TRANSFER FROM RESERVE | -                                  | -                                  | -                                  | -                                  |
| 1200-1928 INFO TECH TRANSFER FROM<br>RESERVE    | -                                  | -                                  | -                                  | -                                  |
| 1200-1950 TRAINEESHIP GRANT - WAGE<br>SUBSIDY   | -                                  | -                                  | -                                  | -                                  |
| 1200-1951 CROWN LANDS MANAGEMENT<br>GRANT       | -                                  | -                                  | -                                  | -                                  |
| 1200-1954 OLG Grant - ESPL Funding              | -                                  | -                                  | -                                  | -                                  |
| 1300-1500 TECH SERV SUNDRY INCOME - INCL GST    | -                                  | -                                  | -                                  | -                                  |
| 1300-1502 OHS INCENTIVE PAYMENT                 | -                                  | -                                  | -                                  | -                                  |
| 1300-1800 ROAD OPENING PERMIT FEES              | 3,000                              | 3,000                              | 3,000                              | 3,000                              |
| 1300-1950 TRAINEESHIP GRANT - WAGE<br>SUBSIDY   | -                                  | -                                  | -                                  | -                                  |
| 1320-1500 PLANT SERVICES SUNDRY INCOME          | -                                  | -                                  | -                                  | -                                  |
| 1320-1823 STAFF PRIVATE USE CAR HIRE            | 49,672                             | 50,913                             | 52,186                             | 53,491                             |
| 1320-1825 STAFF PRIVATE USE FUEL<br>CHARGES     | 9,934                              | 10,183                             | 10,437                             | 10,698                             |
| 1320-1856 PLANT REGO. & GREENSLIP<br>REFUND     | -                                  | -                                  | -                                  | -                                  |
| 1320-1857 PLANT INSURANCE CLAIM<br>REFUND       | -                                  | -                                  | -                                  | -                                  |
| 1320-1926 PLANT REPLACE TRANSFER FROM RESERVE   | -                                  | -                                  | -                                  | -                                  |
| 1320-1950 PLANT FUEL TAX CREDIT SCHEME          | 55,191                             | 56,570                             | 57,985                             | 59,434                             |

| GOOD GOVERNMENT   | 2020/21 REVISED BUDGET | 2021/22 REVISED BUDGET | 2022/23 REVISED BUDGET | 2023/24 REVISED BUDGET |
|---|------------------------|------------------------|------------------------|------------------------|
| GOOD GOVERNIVIENT   | FORECAST               | FORECAST               | FORECAST               | FORECAST               |
|   | 11,282,332             | 11,453,681             | 11,386,607             | 11,730,309             |
| 1320-4010-0000 PLANT DEPCN CONTRA   | 784,303                | 792,146                | 800,068                | 808,068                |
| 1400-1230 LSL CONTRIBUTIONS   |                        |                        |                        |                        |
| TRANSFERRED EMPS  | -                      | -                      | -                      | -                      |
| 1400-1500 ACCIDENT PAY RECOUP   | -                      | -                      | -                      | -                      |
| 1400-1510 WORKERS COMPENSATION  |                        |                        |                        |                        |
| INSURANCE REFUND  | -                      | -                      | -                      | -                      |
| 1400-1550 ONCOSTS STAFF TRAINING  |                        |                        |                        |                        |
| REFUND  | -                      | -                      | -                      | -                      |
| 1400-1600 SUPERANNUATION ACC SCHEME   |                        |                        |                        |                        |
| REFUND  | -                      | -                      | -                      | -                      |
| 1400-1950 ONCOSTS STAFF TRAINING  |                        |                        |                        |                        |
| SUBSIDY   | -                      | -                      | -                      | -                      |
| 1417-1500 PAID PARENTAL LEAVE   |                        |                        |                        |                        |
| REIMBURSEMENT   | -                      | -                      | -                      | -                      |
| 1440-1950 TRAINEESHIP GRANT - WAGE  |                        |                        |                        |                        |
| SUBSIDY   | -                      | -                      | -                      | -                      |
| 1445-1920 STOCK FREIGHT ONCOST  |                        |                        |                        |                        |
| RECOVERY  | -                      | -                      | -                      | -                      |
| 1500-1001 CENTS ROUNDING  | -                      | -                      | -                      | -                      |
| 1500-3650 PAID PARENTAL LEAVE SCHEME  |                        |                        |                        |                        |
| REVENUE  3550-1826 GENERAL - RENT ON COUNCIL                                  | -                      | -                      | -                      | -                      |
| HOUSES  | 17,506                 | 17,944                 | 18,393                 | 18,853                 |
|   | ·                      | ,                      |                        | •                      |
| 9100-1000 ORDINARY RATES - FARMLAND<br>9100-1001 ORDINARY RATES - RESIDENTIAL | 1,982,746              | 2,022,401              | 2,062,848              | 2,104,106              |
| RURAL   | 369,592                | 376,983                | 384,523                | 392,214                |
| 9100-1002 ORDINARY RATES - RESIDENTIAL  | 303,332                | 370,363                | 304,323                | 332,214                |
| BGA   | 588,132                | 599,895                | 611,892                | 624,130                |
| 9100-1003 ORDINARY RATES - RESIDENTIAL  | 300,132                | 333,033                | 011,002                | 027,130                |
| BGN   | 354,594                | 361,686                | 368,920                | 376,298                |

| COOD COVERNIMENT                            | 2020/21 REVISED BUDGET | 2021/22 REVISED BUDGET | 2022/23 REVISED BUDGET | 2023/24 REVISED BUDGET |
|---|------------------------|------------------------|------------------------|------------------------|
| GOOD GOVERNMENT                             | FORECAST               | FORECAST               | FORECAST               | FORECAST               |
|   | 11,282,332             | 11,453,681             | 11,386,607             | 11,730,309             |
| 9100-1004 ORDINARY RATES - RESIDENTIAL      |                        |                        |                        |                        |
| FIN   | 719,689                | 734,083                | 748,765                | 763,740                |
| 9100-1005 ORDINARY RATES - RESIDENTIAL      |                        |                        |                        |                        |
| TOC   | 796,565                | 812,496                | 828,746                | 845,321                |
| 9100-1006 ORDINARY RATES - BUSINESS BGA     | 99,652                 | 101,645                | 103,677                | 105,751                |
| 9100-1007 ORDINARY RATES - BUSINESS         |                        |                        |                        |                        |
| BGN   | 81,255                 | 82,880                 | 84,538                 | 86,229                 |
| 9100-1008 ORDINARY RATES - BUSINESS FIN     | 169,644                | 173,037                | 176,497                | 180,027                |
| 9100-1009 ORDINARY RATES - BUSINESS TOC     | 202,778                | 206,834                | 210,971                | 215,191                |
| 9100-1010 ORDINARY RATES - RESIDENTIAL      | 56,150                 | 57,273                 | 58,419                 | 59,587                 |
| 9100-1080 LESS ORDINARY RATES WRITTEN       |                        |                        |                        |                        |
| OFF   | (4,995)                | (5,095)                | (5,197)                | (5,302)                |
| 9100-1082 LESS ORDINARY RATES D/DEBT        |                        |                        |                        |                        |
| EXPENSE                                     | (2,052)                | (2,093)                | (2,135)                | (2,177)                |
| 9100-1083 LESS:FARMLAND RATE CAPPING        |                        |                        |                        |                        |
| WRITE OFF                                   | -                      | -                      | -                      | -                      |
| 9100-1085 LESS SMALL BALANCES WRITTEN       | ()                     | (5.5.5)                | (===)                  | (500)                  |
| OFF   | (555)                  | (566)                  | (578)                  | (589)                  |
| 9100-1095 LESS ORDINARY RATE PENSION REBATE | (105 720)              | (105.720)              | (105.720)              | (105.720)              |
| 9100-1500 INTEREST EXTRA CHARGES ON         | (185,730)              | (185,730)              | (185,730)              | (185,730)              |
| RATES                                       | 41,757                 | 42,801                 | 43,872                 | 44,969                 |
| 9200-1950 FINANCAL ASSISTANCE GRANT         | 41,737                 | 42,001                 | +3,072                 | 44,303                 |
| (FAG)                                       | 3,534,473              | 3,605,162              | 3,677,265              | 3,750,810              |
| 9300-1950 ORDINARY RATES PENSION            | 2,30 .,0               | -,,,,,,,,              | 2,2,200                |                        |
| SUBSIDY                                     | 102,274                | 102,274                | 102,274                | 102,274                |
| 9400-1840 INTEREST - AT CALL ACCOUNT        | -                      | -                      | -                      | -                      |
| 9400-1842 INTEREST - TERM DEPOSITS          | 330,000                | 345,000                | 360,000                | 375,000                |
| 9400-1843 INTEREST - OTHER                  | -                      | -                      | -                      | -                      |
|   |                        | l .                    |                        | I.                     |

| GOOD GOVERNMENT                      | 2020/21 REVISED BUDGET<br>FORECAST | 2021/22 REVISED BUDGET<br>FORECAST | 2022/23 REVISED BUDGET<br>FORECAST | 2023/24 REVISED BUDGET<br>FORECAST |
|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|                                      | 11,282,332                         | 11,453,681                         | 11,386,607                         | 11,730,309                         |
| 9500-1844 INTEREST - O/S DEBTORS GST |                                    |                                    |                                    |                                    |
| FREE                                 | -                                  | -                                  | -                                  | -                                  |
| DEPNCONTRA ACCUMULATED DEPCN GL/JC   |                                    |                                    |                                    |                                    |
| CONTRA A/C                           | 3,904,268                          | 3,942,191                          | 3,982,342                          | 4,021,975                          |

| SUPPORTED AND ENGAGED COMMUNITIES         | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
|   | (1,089,885)                        | (1,185,746)                        | (298,157)                          | (300,781)                          |
|   |                                    |                                    |                                    |                                    |
| 1419-0118 CEMETERY - FINLEY KERB & GUTTER | -                                  | -                                  | -                                  | -                                  |
| 1419-0515 CEMETERY PLYNTHS                | -                                  | -                                  | -                                  | -                                  |
| 1419-0517 BGA CEMETERY - FENCING          | -                                  | -                                  | -                                  | -                                  |
| 1419-0518 CEMETERY - FINLEY KERB & GUTT   | -                                  | -                                  | -                                  | -                                  |
| 1419-0519 BGA CEMETERY - MODULAR TOILET   | -                                  | -                                  | -                                  | -                                  |
| 1419-0520 FIN CEMETERY - MODULAR TOILET   | -                                  | -                                  | -                                  | -                                  |
| 1419-0521 TOC CEMETERY - MODULAR TOILET   | -                                  | -                                  | -                                  | -                                  |
| 1419-0522 BGN CEMETERY - MODULAR TOILET   | -                                  | -                                  | -                                  | -                                  |
| 1510-0503 WATER LABORATORY EQUIPMENT      | -                                  | -                                  | -                                  | -                                  |
| 1510-0505 OFFICE EQUIP/FURN - ENG WATER   | (2,500)                            | (2,500)                            | (2,500)                            | (2,500)                            |
| 1510-0507 TELEMENTRY UPGRADE - WATER      | -                                  | -                                  | -                                  | -                                  |
| 1510-0513 BGN - SOLAR AT PUMPSTATION      | -                                  | -                                  | -                                  | -                                  |
| 1510-0560 MAINS RETIC - BGA               | -                                  | -                                  | -                                  | -                                  |
| 1510-0561 BGA - REPAINT INTERIOR WTP      | -                                  | -                                  | -                                  | -                                  |
| 1510-0562 FIN - REPAIR WATER TOWER LEAK   | -                                  | -                                  | -                                  | -                                  |
| 1510-0563 REPLACE AC WATER MAINS          | -                                  | -                                  | -                                  | -                                  |
| 1510-0564 MAJOR PUMP REPLACEMENT          | -                                  | -                                  | -                                  | -                                  |
| 1510-0565 MAINS RETIC - BGN               | -                                  | -                                  | -                                  | -                                  |
| 1510-0566 MAINS RETIC - BGN COBRAM ST     | -                                  | -                                  | -                                  | -                                  |
| 1510-0567 MAINS RETIC - BGN JERILDERIE ST | -                                  | -                                  | -                                  | -                                  |
| 1510-0570 MAINS RETIC - FIN               | -                                  | -                                  | -                                  | -                                  |
| 1510-0575 MAINS RETIC - TOC               | -                                  | -                                  | -                                  | -                                  |
| 1510-0576 MAINS RETIC - TOC ANZAC AVE     | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES                         | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1510-0577 MAINS RETIC - TOC DENILIQUIN RD                 | -                                  | -                                  | -                                  | -                                  |
| 1510-0578 TOC HILSON ST                                   | -                                  | -                                  | -                                  | -                                  |
| 1510-0579 MAINS RETIC - TOC MURRAY ST                     | -                                  | -                                  | -                                  | -                                  |
| 1510-0615 FIN - FILTERED & UNFILTERED MAIN TONGS/HOWE STS | -                                  | -                                  | -                                  | -                                  |
| 1510-0652 REPLACEMENT OF MINOR PLANT                      | -                                  | -                                  | -                                  | -                                  |
| 1510-0657 BGN - OTHER MINOR REPAIR/REPLACEMENTS           | -                                  | -                                  | -                                  | -                                  |
| 1510-0662 TOC - OTHER MINOR REPAIR/REPLACEMENT            | -                                  | -                                  | -                                  | -                                  |
| 1510-0665 TOC-CHLORINE DOSING SYSTEM                      | -                                  | -                                  | -                                  | -                                  |
| 1510-0668 FIN - CLARIFIER REPLACE PONDS                   | -                                  | -                                  | -                                  | -                                  |
| 1510-0669 METER CYBAL REPLACEMENT                         | -                                  | -                                  | -                                  | -                                  |
| 1510-0880 CHEMICAL PUMP REPLACEMENT                       | -                                  | -                                  | -                                  | -                                  |
| 1510-0882 WATER MAIN REPLACEMENT                          | -                                  | -                                  | -                                  | -                                  |
| 1510-0883 BGA - UPGRADE WTP INSTRUMENTS                   | -                                  | -                                  | -                                  | -                                  |
| 1510-0884 BGN -ONLINE INSTRUMENT UPGRADE                  | -                                  | -                                  | -                                  | -                                  |
| 1510-0885 BGN - WTP FENCE REPLACEMENT                     | -                                  | -                                  | -                                  | -                                  |
| 1510-0886 FIN - UPGRADE ALUM DOSING                       | -                                  | -                                  | -                                  | -                                  |
| 1510-0887 FIN - LAKE EROSION CONTROL                      | -                                  | -                                  | -                                  | -                                  |
| 1510-0888 FIN - ONLINE INSTRUMENTATION                    | -                                  | -                                  | -                                  | -                                  |
| 1510-0889 FIN - WTP FENCE REPLACEMENT                     | -                                  | -                                  | -                                  | -                                  |
| 1510-0890 TOC - ENCLOSE DAFF PLANT                        | -                                  | -                                  | -                                  | -                                  |
| 1510-0891 TOC-UPGRADE ONLINE INSTRUMENTS                  | -                                  | -                                  | -                                  | -                                  |
| 1510-0892 BGA-CCTV SURVEY INTERIOR TOWER                  | -                                  | -                                  | -                                  | -                                  |
| 1510-0893 STANDPIPE STATION UPGRADES                      | -                                  | -                                  | -                                  | -                                  |
| 1510-0894 BGA - EXPANSION WTP                             | -                                  | -                                  | -                                  | -                                  |
| 1510-0895 BGN - STATIC MIXER                              | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES          | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1510-0896 FIN - UPGRADE WTP (DAFF)         | -                                  | -                                  | -                                  | -                                  |
| 1510-0897 AUTOMATION QUALITY CONTROL       | -                                  | -                                  | -                                  | -                                  |
| 1510-0898 REPLACE COMPRESSOR TOCUMWAL      | -                                  | -                                  | -                                  | -                                  |
| 1511-0398 AUTOMATE CENTRALISED METER READ  | -                                  | -                                  | -                                  | -                                  |
| 1710-0500 LIBRARY CAR PARK UPGRADE         | -                                  | -                                  | -                                  | -                                  |
| 1710-0501 BGA - REPAINTING LIBRARY         | -                                  | -                                  | -                                  | -                                  |
| 1710-0505 TOC - LIBRARY EXTENSION SCCF1    | -                                  | -                                  | -                                  | -                                  |
| 1710-0510 TOC - LIBRARY EXTENSION FITOUT   | -                                  | -                                  | -                                  | -                                  |
| 1710-0525 LIBRARY PURCHASE OF BOOKS        | (25,000)                           | (25,000)                           | (25,000)                           | (25,000)                           |
| 1710-0530 LIBRARY OTHER ASSETS             | (4,000)                            | (4,000)                            | (4,000)                            | (4,000)                            |
| 1710-0532 LIBRARY AUDIO VISUAL / CDS       | (8,000)                            | (8,000)                            | (8,000)                            | (8,000)                            |
| 1710-0535 LIBRARY PURCHASE OF E-BOOKS      | (3,110)                            | (3,110)                            | (3,110)                            | (3,109)                            |
| 1714-0119 FIN SCHOOL OF ARTS REFURB        | -                                  | -                                  | -                                  | -                                  |
| 1714-0503 BGN CWA HALL DOORS               | -                                  | -                                  | -                                  | -                                  |
| 1714-0504 BGN MEMORIAL HALL A/C & STAGE    | -                                  | -                                  | -                                  | -                                  |
| 1714-0505 TOC HISTORICAL AERO MUSEUM THAM  | -                                  | -                                  | -                                  | -                                  |
| 1716-0505 SWIMMING POOL CAPITAL - BERRIG   | -                                  | -                                  | -                                  | -                                  |
| 1716-0506 BGN - SWIMMING POOL SCCF2        | -                                  | -                                  | -                                  | -                                  |
| 1716-0510 SWIMMING POOL CAPITAL - FINLEY   | -                                  | -                                  | -                                  | -                                  |
| 1716-0515 SWIMMING POOL CAPITAL -          |                                    |                                    |                                    |                                    |
| TOCUMWAL                                   | -                                  | -                                  | -                                  | -                                  |
| 1716-0520 BGN - PRMF Grant Expenditure     | -                                  | -                                  | -                                  | -                                  |
| 1716-0550 DC1 FINLEY SWIMMING POOL UPGRADE | -                                  | -                                  | -                                  | -                                  |
| 1717-0229 TOC - REC RES TOILETS RENO       | -                                  | -                                  | -                                  | -                                  |
| 1717-0230 BGN POWER UPGRADE PRMF           | -                                  | -                                  | -                                  | -                                  |
| 1717-0231 FINLEY NETBALL PRMF              | -                                  | -                                  | -                                  | -                                  |
| 1717-0232 BGA - HORSE DAY YARDS            | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES         | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1717-0233 BGN - PAINT OLD CHANGE-ROTUNDA  | -                                  | -                                  | -                                  | -                                  |
| 1717-0235 TOC-CRICKET NET RETAINING WALL  | -                                  | -                                  | -                                  | -                                  |
| 1717-0236 BGN - NETBALL COURTS SCCF1      | -                                  | -                                  | -                                  | -                                  |
| 1717-0237 TOC - NETBALL & CRICKET SCCF2   | -                                  | -                                  | -                                  | -                                  |
| 1717-0238 BGN - SPORTSG LIGHTING SCCF2    | -                                  | -                                  | -                                  | -                                  |
| 1717-0240 FIN - SHOWGROUND ROOF           | -                                  | -                                  | -                                  | -                                  |
| 1717-0241 FIN - REC RES AIR CON GRANT     | -                                  | -                                  | -                                  | -                                  |
| 1717-0250 REC RESERVE PLANNING ALL SITES  | -                                  | -                                  | -                                  | -                                  |
| 1718-0034 FINLEY - ENDEAVOUR ST CARPARK   | -                                  | -                                  | -                                  | -                                  |
| 1718-0207 TOCUMWAL BOAT RAMP IMPROVEMENTS | -                                  | -                                  | -                                  | -                                  |
| 1718-0215 FINLEY SKATE PARK SCCF1         | -                                  | -                                  | -                                  | -                                  |
| 1718-0220 TOCUMWAL SKATE PARK             | -                                  | -                                  | -                                  | -                                  |
| 1718-0223 LANDSCAPE DESIGN BERRIGAN       | -                                  | -                                  | -                                  | -                                  |
| 1718-0224 MASTER PLAN CREEK WALK          | -                                  | -                                  | -                                  | -                                  |
| 1718-0225 BGA BOTANICAL GARDENS TOILETS   | -                                  | -                                  | -                                  | -                                  |
| 1718-0226 HAYES PARK TOILETS REFURB       | -                                  | -                                  | -                                  | -                                  |
| 1718-0227 RAILWAY PARK TOILETS            | -                                  | -                                  | -                                  | -                                  |
| 1718-0228 FINLEY LAKE TOILETS             | -                                  | -                                  | -                                  | -                                  |
| 1718-0229 SWING BRIDGE DECK REPAIR        | -                                  | -                                  | -                                  | -                                  |
| 1718-0230 TOC FORESHORE CONSULTANT        | -                                  | -                                  | -                                  | -                                  |
| 1718-0231 LIONS PARK TOC CBP UPGRADE      | -                                  | -                                  | -                                  | -                                  |
| 1718-0232 BAROOGA FORESHORE CONSULTANT    | -                                  | -                                  | -                                  | -                                  |
| 1718-0233 FINLEY RAILWAY PARK CONSULTANT  | -                                  | -                                  | -                                  | -                                  |
| 1718-0234 BGA FORESHORE ADVENT PARK SCCF1 | -                                  | -                                  | -                                  | -                                  |
| 1718-0235 BGA FORESHORE PARK SCCF2        | -                                  | -                                  | -                                  | -                                  |
| 1718-0236 FINLEY MEMORIAL PARK TOILET     | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES                            | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1718-0499 TOC FORESHORE SURVEYS                              | -                                  | -                                  | -                                  | -                                  |
| 1718-0500 TOC FORESHORE STAGED DEVELOP                       | -                                  | -                                  | -                                  | -                                  |
| 1718-0501 RUSSEL CRT OPEN SPACE                              | -                                  | -                                  | -                                  | -                                  |
| 1718-0502 RAILWAY PARK UPGRADE                               | -                                  | -                                  | -                                  | -                                  |
| 1718-0551 DC1 BERRIGAN HAYES PARK REFURB                     | -                                  | -                                  | -                                  | -                                  |
| 1718-0552 DC1 BERRIGAN APEX PARK REFURB                      | -                                  | -                                  | -                                  | -                                  |
| 1718-0553 TOC CREEK WALK PLAN IMPLEMENTATION                 | -                                  | -                                  | -                                  | -                                  |
| 1718-0554 MURRAY ST FINLEY OPEN SPACE PARK                   | (170,000)                          | -                                  | -                                  | -                                  |
| 1719-0100 TOC SPLASH PARK OPERATING EXP                      | (30,000)                           | (30,450)                           | (30,907)                           | (31,370)                           |
| CEMETERYCAPEX CEMETERY CAPITAL EXPENDITURE                   | (5,000)                            | -                                  | (5,000)                            | -                                  |
| COMMAMENCAPEX COMMUNITY AMENITIES CAPITAL EXPENDITURE        | (8,000)                            | -                                  | -                                  | -                                  |
| EMERGCAPEXP EMERGENCY SERVICES CAPITAL EXPENDITURE           | -                                  | -                                  | -                                  | -                                  |
| ENVSERVICESCAPEXP ENVIRONMENTAL SERVICES CAPITAL EXPENDITURE | _                                  | -                                  | _                                  | -                                  |
| HALLSCAPEXP PUBLIC HALLS CAPITAL EXPENDITURE                 | (15,000)                           | -                                  | -                                  | -                                  |
| LIBRARYCAPEXP LIBRARIES CAPITAL EXPENDITURE                  | (15,000)                           | -                                  | -                                  | -                                  |
| PARKSCAPEXP PARKS AND RECREATION AREAS CAPITAL EXPENDITURE   | -                                  | -                                  | -                                  | -                                  |
| POOLCAPEXP SWIMMING POOLS CAPITAL EXPENDITURE                | -                                  | -                                  | -                                  | -                                  |
| PUBLICH&SCAPEXP PUBLIC HEALTH & SAFETY CAPITAL EXPENDITURE   | -                                  | -                                  | -                                  | -                                  |
| RECRESERVECAPEXP RECREATION RESERVES CAPITAL EXPENDITURE     | (34,860)                           | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES                    | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| WSCAPEXP WATER SUPPLIES CAPITAL EXPENDITURE          | -                                  | -                                  | -                                  | -                                  |
|  |                                    |                                    |                                    |                                    |
|  | (769,415)                          | (1,112,686)                        | (219,640)                          | (226,802)                          |
| 4110-1700 EXTERNAL WATER LOAN PROCEEDS LCLI<br>400   | -                                  | -                                  | -                                  | -                                  |
| 4110-1701 LCLI INTEREST SUBSIDY                      | 53,073                             | 47,679                             | 42,122                             | 36,399                             |
| 4110-1702 INTERNAL WATER LOAN PROCEEDS               | -                                  | -                                  | -                                  | -                                  |
| 4110-1955 GRANT - SAFE & SECURE WATER                | -                                  | -                                  | -                                  | -                                  |
| 4230-1700 EXTERNAL WATER LOAN PROCEEDS               | -                                  | -                                  | -                                  | -                                  |
| 4230-1701 LCLI LOAN 391 INTEREST SUBSIDY             | -                                  | -                                  | -                                  | -                                  |
| 4230-1702 INTERNAL WATER LOAN 390 PROCEEDS           | -                                  | -                                  | -                                  | -                                  |
| 6100-1958 LIBRARY INFRASTRUCTURE GRANT               | -                                  | -                                  | -                                  | -                                  |
| 6100-1962 Library - Extension Grant TOC SCCF1        | -                                  | -                                  | -                                  | -                                  |
| 6200-1603 BGN WAR MEMORIAL HALL COMMITTEE CONTRIB    | -                                  | -                                  | -                                  | -                                  |
| 6200-1700 LCLI LOAN INTEREST SUBSIDY FINLEY HOUSING  | 12,992                             | 11,635                             | 10,238                             | 8,799                              |
| 6200-1750 LCLI LOAN PROCEEDS 405                     | -                                  | -                                  | -                                  | -                                  |
| 6200-1760 INTERNAL LOAN PROCEEDS                     | -                                  | -                                  | -                                  | -                                  |
| 6200-1956 TOCUMWAL MEMORIAL HALL CLUB<br>GRANTS      | -                                  | -                                  | -                                  | -                                  |
| 6200-1957 TOC HISTORICAL AERO MUSUEM<br>GRANT THAM   | -                                  | -                                  | -                                  | -                                  |
| 6400-1615 Berrigan Pool Committee Contribution       | -                                  | -                                  | -                                  | -                                  |
| 6400-1950 DC1 DROUGHT COMMUNITIES PROGRAM - FIN POOL | _                                  | _                                  | _                                  | _                                  |
| 6400-1951 BGN POOL PRMF GRANT                        | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES                     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 6400-1952 BGN Swimming Pool - SCCF2                   | -                                  | -                                  | -                                  | -                                  |
| 6500-1600 BGN - NETBALL CLUB CONTRIBUTION SCCF1       | -                                  | -                                  | -                                  | -                                  |
| 6500-1949 BGA REC RESERVE PROJECT CONTRIBUTION        | -                                  | -                                  | -                                  | -                                  |
| 6500-1951 COMMUNITY CONTRIBUTION                      | -                                  | -                                  | -                                  | -                                  |
| 6500-1955 BGN Netball Upgrade Grant - SCCF1           | -                                  | -                                  | -                                  | -                                  |
| 6500-1956 BGN REC RES Lighting - SCCF2 GRANT          | -                                  | -                                  | -                                  | -                                  |
| 6500-1957 TOC NETBALL & CRICKET SCCF2 GRANT           | -                                  | -                                  | -                                  | -                                  |
| 6500-1963 FINLEY SHOWGROUND GRANT                     | -                                  | -                                  | -                                  | -                                  |
| 6500-1967 FIN RECREATION RESERVE PRMF GRANT           | -                                  | -                                  | -                                  | -                                  |
| 6600-1505 SECT 94 PUBLIC OPEN SPACE RES TRN           | -                                  | -                                  | -                                  | -                                  |
| 6600-1601 TOC FORESHORE COMMITTEE CONTRIB             | -                                  | -                                  | -                                  | -                                  |
| 6600-1602 TOC CREEK WALK CONTRIBUTION                 | -                                  | -                                  | -                                  | -                                  |
| 6600-1603 TOC FORESHORE SPINEPATH CONTRIB             | -                                  | -                                  | -                                  | -                                  |
| 6600-1604 TOC FORESHORE LIGHTING CONTRIB              | -                                  | -                                  | -                                  | -                                  |
| 6600-1605 TOC FORESHORE BUILDING CONTRIBUTIONS        | -                                  | -                                  | -                                  | -                                  |
| 6600-1950 DC1 DROUGHT COMMUNITIES PROGRAM - BGN PARKS | -                                  | -                                  | -                                  | -                                  |
| 6600-1951 CREATE NSW TOC CREEK WALK PLAN<br>GRANT     | _                                  | -                                  | -                                  | _                                  |
| 6600-1963 TOC FORESHORE GRANT                         |                                    | -                                  | -                                  | -                                  |
| 6600-1964 LIONS PARK CBP UPGRADE                      | -                                  | -                                  | -                                  | -                                  |
| 6600-1965 Skatepark - FIN Grant SCCF1                 |                                    | -                                  | -                                  | -                                  |
| 6600-1966 BGA Foreshore Playground - SCCF1            | -                                  | -                                  | -                                  | -                                  |
| 6600-1967 BGA Foreshore Playground - SCCF2            | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES                       | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| COMMAMENCAPINC COMMUNITY AMENITIES CAPITAL INCOME       | -                                  | -                                  | -                                  | -                                  |
| EMERGCAPINC EMERGENCY SERVICES CAPITAL INCOME           | -                                  | -                                  | -                                  | -                                  |
| ENVSERVICESCAPINC ENVIRONMENTAL SERVICES CAPITAL INCOME | -                                  | -                                  | -                                  | -                                  |
| HALLSCAPINC PUBLIC HALLS CAPITAL INCOME                 | -                                  | -                                  | -                                  | -                                  |
| LIBRARYCAPINC LIBRARIES CAPITAL INCOME                  | -                                  | -                                  | -                                  | -                                  |
| PARKSCAPINC PARKS AND RECREATION AREAS CAPITAL INCOME   | -                                  | -                                  | -                                  | -                                  |
| POOLCAPINC SWIMMING POOLS CAPITAL INCOME                | -                                  | -                                  | -                                  | -                                  |
| PUBLICH&SCAPINC PUBLIC HEALTH & SAFETY CAPITAL INCOME   | -                                  | -                                  | -                                  | -                                  |
| RECRESERVECAPINC RECREATION RESERVES CAPITAL INCOME     | 6,520                              | -                                  | -                                  | -                                  |
| WSCAPINC WATER SUPPLIES CAPITAL INCOME                  | (842,000)                          | (1,172,000)                        | (272,000)                          | (272,000)                          |
|   | (2,401,534)                        | (2,129,089)                        | (3,012,415)                        | (3,051,170)                        |
|   | (7,259,728)                        | (7,337,974)                        | (7,366,979)                        | (7,452,254)                        |
| 1110-0105 CONTRIBUTION NSW FIRE BRIGADE                 | (52,292)                           | (53,338)                           | (54,405)                           | (55,493)                           |
| 1110-0110 CONTRIBUTION RURAL FIRE FUND                  | (122,633)                          | (125,086)                          | (127,587)                          | (130,139)                          |
| 1110-0155 RURAL FIRE BRIGADES BLDG MTCE                 | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1110-0160 FIRE BRIGADE ADMIN CHARGES                    | (800)                              | (800)                              | (800)                              | (800)                              |
| 1110-0205 RFS RADIO MTCE                                | <u>-</u>                           | -                                  | -                                  | -                                  |
| 1110-0210 RFS STATION SHED MTCE                         | (1,045)                            | (1,061)                            | (1,077)                            | (1,093)                            |
| 1110-0250 RFS VEHICLE INSURANCE                         | -                                  | -                                  | -                                  | -                                  |
| 1110-0255 RFS SHEDS & OTHER INSURANCE                   | (1,624)                            | (1,656)                            | (1,689)                            | (1,723)                            |
| 1110-0290 RFS EXPENDITURE                               | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES        | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1111-0105 DOG ACT EXPENSES               | (35,920)                           | (36,818)                           | (37,738)                           | (38,682)                           |
| 1111-0106 DOG ACT EXPENSES - TELEPHONE   | (649)                              | (662)                              | (676)                              | (689)                              |
| 1111-0108 COMPANION ANIMAL DLG REGISTRAT | (6,368)                            | (6,464)                            | (6,561)                            | (6,659)                            |
| 1111-0109 POUND OPERATION SALARIES & ALL | (35,920)                           | (36,818)                           | (37,738)                           | (38,682)                           |
| 1111-0110 POUNDS ACT EXPENSES            | (20,608)                           | (20,919)                           | (21,234)                           | (21,554)                           |
| 1111-0111 POUNDS ACT EXPS - INSURANCE    | (195)                              | (199)                              | (203)                              | (207)                              |
| 1111-0112 POUNDS ACT EXP ADVERTISING     | (216)                              | (221)                              | (225)                              | (230)                              |
| 1111-0113 POUNDS ACT EXPENSE - TELEPHONE | (325)                              | (331)                              | (338)                              | (345)                              |
| 1111-0115 DOG POUND MTCE                 | (1,168)                            | (1,185)                            | (1,203)                            | (1,221)                            |
| 1111-0125 STOCK POUND MTCE               | (531)                              | (539)                              | (547)                              | (555)                              |
| 1114-0105 CONTRIBUTION NSW SES           | (16,884)                           | (17,221)                           | (17,566)                           | (17,917)                           |
| 1114-0110 SES OPERATING EXPENSES         | -                                  | -                                  | -                                  | -                                  |
| 1114-0112 SES OP. EXPENSES-ELECTRICITY   | -                                  | -                                  | -                                  | -                                  |
| 1114-0113 SES OPERATING EXP - TELEPHONE  | -                                  | -                                  | -                                  | -                                  |
| 1114-0114 SES OP.EXPENSES - INSURANCE    | -                                  | -                                  | -                                  | -                                  |
| 1114-0125 TOC SEARCH & RESCUE BLDG MTCE  | (591)                              | (600)                              | (609)                              | (618)                              |
| 1210-0190 HEALTH ADMINISTRATION ADMIN CH | -                                  | -                                  | -                                  | -                                  |
| 1211-0105 COMMUNITY SHARPS DISPOSAL      | -                                  | -                                  | -                                  | -                                  |
| 1212-0105 FOOD CONTROL                   | -                                  | -                                  | -                                  | -                                  |
| 1213-0105 PEST CONTROL                   | -                                  | -                                  | -                                  | -                                  |
| 1213-0106 PEST CONTROL - BIRDS           | (500)                              | (500)                              | (500)                              | (500)                              |
| 1215-0105 MEMORIAL PARK TOILET BLDG MTCE | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1215-0130 FIN SECONDHAND SHOP INSURANCE  | (498)                              | (508)                              | (518)                              | (528)                              |
| 1313-0105 YOUTH WEEK GRANT & CONTRIBUTIO | (3,000)                            | (3,000)                            | (3,000)                            | (3,000)                            |
| 1313-0110 DROUGHT WORKSHOPS              | -                                  | -                                  | -                                  | -                                  |
| 1313-0111 SR SUICIDE PREVENTION GROUP    | (500)                              | (500)                              | (500)                              | (500)                              |
| 1313-0115 PORTSEA CAMP EXPENSES          | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |

| SUPPORTED AND ENGAGED COMMUNITIES              | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1313-0120 COMMUNITY PLANNING - SALARY          | (175,300)                          | (179,682)                          | (184,175)                          | (188,779)                          |
| 1313-0121 COMMUNITY PLANNING ADVERTISING       | (2,003)                            | (2,033)                            | (2,063)                            | (2,094)                            |
| 1313-0122 COMMUNITY PLANNING - TRAINING        | (2,381)                            | (2,429)                            | (2,478)                            | (2,527)                            |
| 1313-0123 COMMUNITY PLANNING - VEHICLE EXPENSE | (23,640)                           | (24,113)                           | (24,595)                           | (25,087)                           |
| 1313-0124 COMMUNITY PLANNING - TELEPHONE       | (866)                              | (883)                              | (901)                              | (919)                              |
| 1313-0125 COMMUNITY PLANNING - OP EXPENSES     | (2,165)                            | (2,208)                            | (2,253)                            | (2,297)                            |
| 1313-0131 YOUTH DEVELOPMENT                    | -                                  | -                                  | -                                  | -                                  |
| 1316-0125 SENIOR CITIZENS CTR - BLDG MTC       | -                                  | -                                  | -                                  | -                                  |
| 1316-0335 SENIOR CITIZEN CTR - ELEC            | -                                  | -                                  | -                                  | -                                  |
| 1316-0345 SENIOR CITIZEN CTR - INSURANCE       | -                                  | -                                  | -                                  | -                                  |
| 1316-0375 SENIOR CITZ - RATES                  | -                                  | -                                  | -                                  | -                                  |
| 1411-0180 BLDG MTCE PROGRAM                    | (16,982)                           | (17,237)                           | (17,495)                           | (17,758)                           |
| 1419-0106 CEMETERY OP. EXP - TELEPHONE         | (540)                              | (550)                              | (560)                              | (570)                              |
| 1419-0107 CEMETERY OP.EXPS - ELECTRICITY       | (1,620)                            | (1,650)                            | (1,680)                            | (1,710)                            |
| 1419-0108 CEMETERY OP EXP - INSURANCE          | (30)                               | (30)                               | (30)                               | (30)                               |
| 1419-0110 CEMETERY MAINTENANCE                 | (29,809)                           | (30,248)                           | (30,681)                           | (31,110)                           |
| 1419-0111 CEMETERY TOILET MAINTENCE            | (24,000)                           | (24,000)                           | (24,000)                           | (24,000)                           |
| 1419-0112 CEMETERY BURIAL EXPENSES             | (34,124)                           | (34,640)                           | (35,150)                           | (35,653)                           |
| 1419-0114 CEMETERY HONORARIUMS                 | (18,240)                           | (18,542)                           | (18,839)                           | (19,134)                           |
| 1419-0116 CEMETERY PLAQUES                     | (34,124)                           | (34,640)                           | (35,150)                           | (35,653)                           |
| 1420-0000 PUBLIC CONVENIENCE CLEANING          | (203,003)                          | (206,049)                          | (209,140)                          | (212,276)                          |
| 1420-0001 PUBLIC CONVENIENCES BLDG MTCE        | (20,000)                           | (20,000)                           | (20,000)                           | (20,000)                           |
| 1420-0113 PUBLIC CONVEN ELECTRICITY            | (4,330)                            | (4,416)                            | (4,506)                            | (4,595)                            |
| 1420-0114 PUBLIC CONVENIENCES -INSURANCE       | (3,031)                            | (3,091)                            | (3,153)                            | (3,216)                            |
| 1420-0125 PUBLIC CONVENIENCES RENTAL FIN       | (9,128)                            | (9,265)                            | (9,404)                            | (9,545)                            |
| 1421-0120 BERRIGAN CONSERVATION GROUP EX       | (4,000)                            | (4,000)                            | (4,000)                            | (4,000)                            |

| SUPPORTED AND ENGAGED COMMUNITIES                       | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|---------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                     |
| 1510-0105 WATER ADMIN CHARGES - ADMINIST                | (246,700)                          | (246,700)                          | (246,700)                          | (246,700)                       |
| 1510-0106 WATER ADMIN CHARGE - ENGINEERI                | (320,100)                          | (320,100)                          | (320,100)                          | (320,100)                       |
| 1510-0117 WATER SUPPLIES - RENTAL CONTRI                | (75,000)                           | (75,000)                           | (75,000)                           | (75,000)                        |
| 1510-0125 PROV BAD & DOUBTFUL DEBTS                     | (5,000)                            | (5,000)                            | (5,000)                            | (5,000)                         |
| 1510-0155 WATER WRITE OFF BAD DEBTS                     | (2,500)                            | (2,500)                            | (2,500)                            | (2,500)                         |
| 1510-0160 WATER SUPPLY INTEREST ON INT LOAN 390         | (69,465)                           | (62,411)                           | (55,143)                           | (47,655)                        |
| 1510-0165 WATER SUPPLY INTEREST ON EXT LCLI<br>LOAN 400 | (84,801)                           | (76,271)                           | (67,541)                           | (58,606)                        |
| 1510-0170 WATER DELIVERY EXPENSES                       | (33,964)                           | (34,473)                           | (34,990)                           | (35,515)                        |
| 1510-0200 WATER LEGAL EXPENSES                          | (5,000)                            | (5,000)                            | (5,000)                            | (5,000)                         |
| 1510-0300 BGN FILL STATION - FILTERED                   | -                                  | -                                  | -                                  | -                               |
| 1510-0310 BGN FILL STATION - UNTREATED                  | -                                  | -                                  | -                                  | -                               |
| 1510-0320 FIN FILL STATION - FILTERED                   | -                                  | -                                  | -                                  | -                               |
| 1510-0330 TOC FILL STATION - FILTERED                   | -                                  | -                                  | -                                  | -                               |
| 1510-0400 OCCUPATIONAL HEALTH & SAFETY                  | -                                  | -                                  | -                                  | -                               |
| 1510-0500 WATER SUPPLIES PRINCIPAL ON LO                | -                                  | -                                  | -                                  | -                               |
| 1510-0504 OFFICE EQUIP/FURN NON CAPITAL                 | (1,380)                            | (1,400)                            | (1,421)                            | (1,443)                         |
| 1510-0506 SUBSCRIPTIONS & MEMBERSHIPS                   | (9,958)                            | (10,158)                           | (10,361)                           | (10,568)                        |
| 1510-0530 WATER SUPPLIES PRINCIPLE ON INT LOAN 390      | (233,412)                          | (240,467)                          | (247,735)                          | (255,222)                       |
| 1510-0535 WATER SUPPLIES PRINCIPLE ON LCLI<br>LOAN 400  | (363,776)                          | (372,306)                          | (381,036)                          | (389,971)                       |
| 1510-0548 IMPROVE OH & S AT WORK SITES                  | <u>-</u>                           | -                                  | -                                  | -                               |
| 1510-0551 OH&S SIGNAGE - WATER                          | (5,000)                            | (5,000)                            | (5,000)                            | (5,000)                         |
| 1511-0109 REC FACIL DONATION & OTHER COSTS              | (1,678)                            | (1,711)                            | (1,746)                            | (1,780)                         |
| 1511-0110 METER READING - BGN SHIRE                     | (94,710)                           | (96,349)                           | (98,019)                           | (99,719)                        |
| 1511-0111 METER READING PRINTING & POSTA                | (14,328)                           | (14,543)                           | (14,761)                           | (14,983)                        |

| SUPPORTED AND ENGAGED COMMUNITIES        | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1511-0113 METER READING TELEPHONE        | (801)                              | (817)                              | (833)                              | (850)                              |
| 1511-0130 PURCHASE OF WATER - BGA        | (14,328)                           | (14,543)                           | (14,761)                           | (14,983)                           |
| 1511-0135 PURCHASE OF WATER - BGN        | (42,667)                           | (43,307)                           | (43,956)                           | (44,616)                           |
| 1511-0140 PURCHASE OF WATER - FIN        | (55,722)                           | (56,557)                           | (57,406)                           | (58,267)                           |
| 1511-0145 PURCHASE OF WATER - TOC        | (13,585)                           | (13,789)                           | (13,996)                           | (14,206)                           |
| 1511-0150 WATER TREATMENT - OP EXP - BGA | (155,344)                          | (157,675)                          | (160,040)                          | (162,440)                          |
| 1511-0151 WATER TREATMENT-BGA ELECTRICIT | (43,297)                           | (44,163)                           | (45,047)                           | (45,947)                           |
| 1511-0152 WATER TREATMENT -BGA TELEPHONE | (4,005)                            | (4,085)                            | (4,167)                            | (4,250)                            |
| 1511-0153 WATER TREATMENT -BGA INSURANCE | (11,690)                           | (11,924)                           | (12,163)                           | (12,406)                           |
| 1511-0165 WATER TREATMENT - OP EXP - BGN | (159,007)                          | (161,392)                          | (163,813)                          | (166,270)                          |
| 1511-0166 WATER TREATMENT-BGN ELECTRICIT | (21,649)                           | (22,082)                           | (22,523)                           | (22,974)                           |
| 1511-0167 WATER TREATMENT -BGN TELEPHONE | (4,005)                            | (4,085)                            | (4,167)                            | (4,250)                            |
| 1511-0168 WATER TREATMENT BGN- INSURANCE | (8,835)                            | (9,012)                            | (9,192)                            | (9,376)                            |
| 1511-0180 WATER TREATMENT - OP EXP - FIN | (176,136)                          | (178,778)                          | (181,460)                          | (184,182)                          |
| 1511-0182 WATER TREATMENT FIN-INSURANCE  | (15,046)                           | (15,347)                           | (15,654)                           | (15,967)                           |
| 1511-0183 WATER TREATMENT-FIN ELECTRICIT | (43,297)                           | (44,163)                           | (45,047)                           | (45,947)                           |
| 1511-0184 WATER TREATMENT -FIN TELEPHONE | (1,017)                            | (1,038)                            | (1,059)                            | (1,080)                            |
| 1511-0195 WATER TREATMENT - OP EXP - TOC | (188,222)                          | (191,045)                          | (193,911)                          | (196,819)                          |
| 1511-0196 WATER TREATMENT -TOC TELEPHONE | (974)                              | (994)                              | (1,014)                            | (1,034)                            |
| 1511-0197 WATER TREATMENT-TOC ELECTRICIT | (54,122)                           | (55,204)                           | (56,308)                           | (57,434)                           |
| 1511-0198 WATER TREATMENT-TOC -INSURANCE | (17,535)                           | (17,886)                           | (18,244)                           | (18,609)                           |
| 1511-0230 PUMPING STATIONS - OP EXP BGA  | (29,410)                           | (29,851)                           | (30,299)                           | (30,753)                           |
| 1511-0231 PUMPING STATIONS - OP EXP BGN  | (16,482)                           | (16,730)                           | (16,981)                           | (17,235)                           |
| 1511-0232 PUMPING STATIONS OP EXP FIN    | (18,529)                           | (18,807)                           | (19,089)                           | (19,376)                           |
| 1511-0233 PUMPING STATIONS OP EXP TOC    | (14,005)                           | (14,215)                           | (14,428)                           | (14,644)                           |
| 1511-0270 RETIC & METERS - OP EXP - BGA  | (28,225)                           | (28,648)                           | (29,078)                           | (29,514)                           |
| 1511-0285 RETIC & METERS - OP EXP - BGN  | (66,684)                           | (67,684)                           | (68,699)                           | (69,730)                           |

| SUPPORTED AND ENGAGED COMMUNITIES        | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1511-0300 RETIC & METERS - OP EXP - FIN  | (78,426)                           | (79,603)                           | (80,797)                           | (82,009)                           |
| 1511-0315 RETIC & METERS - OP EXP - TOC  | (48,101)                           | (48,822)                           | (49,555)                           | (50,298)                           |
| 1511-0320 CYBLES MAINTENANCE             | (106)                              | (108)                              | (109)                              | (111)                              |
| 1511-0330 WATER NEW CONNECTIONS (INC MET | (46,360)                           | (47,056)                           | (47,761)                           | (48,478)                           |
| 1511-0340 WATER SAMPLING / MONITORING    | (16,748)                           | (16,999)                           | (17,254)                           | (17,513)                           |
| 1511-0355 WATER SUPPLY INTEREST ON LOANS | -                                  | -                                  | -                                  | -                                  |
| 1512-0105 BANK & GOVT CHARGES            | (8,226)                            | (8,391)                            | (8,559)                            | (8,730)                            |
| 1512-0130 HOUSING TOC WATER BLDG MTCE    | (2,706)                            | (2,747)                            | (2,788)                            | (2,830)                            |
| 1512-0131 HOUSING TOC WATER INSURANCE    | (855)                              | (872)                              | (890)                              | (907)                              |
| 1512-0155 SELLING COSTS - HIGH SEC WATER | -                                  | -                                  | -                                  | -                                  |
| 1512-0160 IWCM REPORTING                 | -                                  | -                                  | -                                  | -                                  |
| 1512-0165 TOC ANCESTORAL REMAINS WORKS   | -                                  | -                                  | -                                  | -                                  |
| 1710-0105 LIBRARY BLDG MTCE - BGA        | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1710-0120 LIBRARY BLDG MTCE - BGN        | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1710-0125 LIBRARY BLDG MTCE - FINLEY     | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1710-0140 LIBRARY BLDG MTCE - TOC        | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1710-0145 LIBRARY OFFICE FURN/EQUIP MTCE | (10,614)                           | (10,773)                           | (10,934)                           | (11,098)                           |
| 1710-0150 LIBRARY ADMIN CHARGES          | (111,500)                          | (111,500)                          | (111,500)                          | (111,500)                          |
| 1710-0165 LIBRARY PRINTING & STATIONERY  | (849)                              | (862)                              | (875)                              | (888)                              |
| 1710-0166 LIBRARY ADVERTISING            | (541)                              | (552)                              | (563)                              | (574)                              |
| 1710-0170 LIBRARY TELEPHONE              | (3,572)                            | (3,643)                            | (3,716)                            | (3,791)                            |
| 1710-0171 LIBRARY POSTAGE                | -                                  | -                                  | -                                  | -                                  |
| 1710-0175 LIBRARY SUNDRY EXPENSES        | (7,703)                            | (7,005)                            | (6,288)                            | (5,549)                            |
| 1710-0180 LIBRARY SALARIES & ALLOWANCES  | (241,900)                          | (247,948)                          | (254,147)                          | (260,501)                          |
| 1710-0190 LIBRARY TRAVEL & ALLOWANCES    | (3,247)                            | (3,312)                            | (3,378)                            | (3,446)                            |
| 1710-0192 LIBRARY STAFF TRAINING         | (4,871)                            | (4,968)                            | (5,068)                            | (5,169)                            |
| 1710-0194 LIBRARY CONFERENCES & SEMINARS | (1,082)                            | (1,104)                            | (1,126)                            | (1,149)                            |

| SUPPORTED AND ENGAGED COMMUNITIES         | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1710-0195 LIBRARY RATES                   | (9,977)                            | (10,126)                           | (10,278)                           | (10,433)                           |
| 1710-0196 LIBRARY INSURANCE               | (15,046)                           | (15,347)                           | (15,654)                           | (15,967)                           |
| 1710-0197 LIBRARY SOFTWARE OP COSTS       | (10,614)                           | (10,773)                           | (10,934)                           | (11,098)                           |
| 1710-0200 LIBRARY BOOKS MTCE              | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1710-0210 LIBRARY ELECTRICITY             | (23,272)                           | (23,738)                           | (24,212)                           | (24,697)                           |
| 1710-0211 LIBRARY CONNECTIVITY            | (6,368)                            | (6,464)                            | (6,561)                            | (6,659)                            |
| 1710-0215 LIBRARY CLEANING                | (5,288)                            | (5,367)                            | (5,448)                            | (5,530)                            |
| 1710-0230 LIBRARY PURCHASE OF PERIODICAL  | (2,706)                            | (2,760)                            | (2,815)                            | (2,872)                            |
| 1710-0234 LIBRARY YOUTH ACTIVITES         | (500)                              | (500)                              | (500)                              | (500)                              |
| 1710-0235 LIBRARY SPEC. PROJ. OPERATING   | (8,300)                            | (8,300)                            | (8,300)                            | (8,300)                            |
| 1710-0236 INTER LIBRARY LOAN FEES         | (200)                              | (200)                              | (200)                              | (200)                              |
| 1710-0239 LIBRARY BOOKS CLUBS             | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| 1710-0242 SENIORS WEEK EXPENSES           | (600)                              | (600)                              | (600)                              | (600)                              |
| 1710-0243 ONLINE DATABASE SUBSCRIPTIONS   | (13,768)                           | (14,466)                           | (14,689)                           | (14,913)                           |
| 1710-0244 LITERARY LUNCH/WRITING FESTIVAL | (1,000)                            | (999)                              | (1,000)                            | (1,000)                            |
| 1710-0245 TECH SAVY SENIORS GRANT EXP     | -                                  | -                                  | -                                  | -                                  |
| 1710-0246 GET ONLINE WEEK GRANT EXP       | -                                  | -                                  | -                                  | -                                  |
| 1710-0247 SYDNEY MYER FOUNDATION          | -                                  | -                                  | -                                  | -                                  |
| 1714-0105 BERRIGAN HALL BLDG MTCE         | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1714-0106 BERRIGAN HALL RISK MGT          | -                                  | -                                  | -                                  | -                                  |
| 1714-0111 BERRIGAN HALL - INSURANCE       | (8,984)                            | (9,164)                            | (9,347)                            | (9,534)                            |
| 1714-0112 BERRIGAN HALL GRANT             | (7,860)                            | (7,860)                            | (7,860)                            | (7,860)                            |
| 1714-0122 FINLEY MEMORIAL HALL BLDG MTCE  | (2,229)                            | (2,262)                            | (2,296)                            | (2,331)                            |
| 1714-0123 FIN MEMORIAL HALL - INSURANCE   | (12,989)                           | (13,249)                           | (13,514)                           | (13,784)                           |
| 1714-0124 FIN MEMORIAL HALL - GRANT       | (7,860)                            | (7,860)                            | (7,860)                            | (7,860)                            |
| 1714-0125 TOCUMWAL HALL BLDG MTCE         | (2,229)                            | (2,262)                            | (2,296)                            | (2,331)                            |
| 1714-0130 TOCUMWAL HALL - INSURANCE       | (7,252)                            | (7,397)                            | (7,545)                            | (7,696)                            |

| SUPPORTED AND ENGAGED COMMUNITIES                          | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1714-0142 TOCUMWAL HALL GRANT                              | (4,280)                            | (4,280)                            | (4,280)                            | (4,280)                            |
| 1714-0143 TOCUMWAL HALL CLUB GRANT                         | -                                  | -                                  | -                                  | -                                  |
| 1714-0145 RETREAT HALL BLDG MTCE                           | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1714-0150 RETREAT HALL - INSURANCE                         | (3,139)                            | (3,202)                            | (3,266)                            | (3,331)                            |
| 1714-0160 INTEREST EXPENSE INT LOAN 395                    | (26,717)                           | (24,007)                           | (21,208)                           | (18,328)                           |
| 1714-0165 INTEREST EXPENSE EXT LOAN 405 LCLI               | (21,900)                           | (19,784)                           | (17,618)                           | (15,402)                           |
| 1714-0167 BGN CWA HALL BLDG MTCE                           | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1714-0168 BGN CWA HALL - INSURANCE                         | (877)                              | (894)                              | (912)                              | (930)                              |
| 1714-0170 PUBLIC HALLS VARIOUS                             | •                                  | -                                  | -                                  | -                                  |
| 1714-0530 INT LOAN 395 PRINCIPAL - CURRENT                 | (89,774)                           | (92,488)                           | (95,283)                           | (98,163)                           |
| 1714-0535 EXT LCLI LOAN 405 PRINCIPAL -                    |                                    |                                    |                                    |                                    |
| CURRENT  | (90,224)                           | (92,360)                           | (94,526)                           | (96,742)                           |
| 1715-0110 CHILDREN'S WEEK ACTIVITIES                       | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 1715-0111 AGEING STRATEGY                                  | -                                  | -                                  | -                                  | -                                  |
| 1715-0113 MENS HEALTH WEEK                                 | (1,000)                            | (1,000)                            | (1,000)                            | (1,000)                            |
| 1715-0115 SOUTH WEST ARTS INC.                             | (8,787)                            | (8,963)                            | (9,142)                            | (9,325)                            |
| 1715-0117 TARGETED CULTURAL ACTIVITIES                     | (4,000)                            | (4,000)                            | (4,000)                            | (4,000)                            |
| 1715-0118 DISABILITY INCLUSION PLAN                        | -                                  | -                                  | -                                  | -                                  |
| 1715-0119 INTERNATIONAL WOMENS DAY                         | (2,500)                            | (2,500)                            | (2,500)                            | (2,500)                            |
| 1715-0129 HERITAGE OFFICER - LOCAL HERITAGE INCENTIVE FUND | (10,000)                           | (10,000)                           | (10,000)                           | (10,000)                           |
| 1715-0130 TOCUMWAL RAILWAY STATION LEASE                   | (200)                              | (200)                              | (200)                              | (200)                              |
| 1715-0135 TOCUMWAL RAILWAY BLDG MTCE                       | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 1715-0137 TOC RAILWAY STATION INSURANCE                    | (1,407)                            | (1,435)                            | (1,464)                            | (1,493)                            |
| 1715-0138 FINLEY RAILWAY BLDG MTCE                         | -                                  | -                                  | -                                  | -                                  |
| 1715-0140 COMMUNITY AMENITIES ADMIN CHAR                   | (83,100)                           | (83,100)                           | (83,100)                           | (83,100)                           |
| 1715-0145 MURRUMBIDGE COMMUNITY GRANT                      | -                                  | -                                  | -                                  | -                                  |
| 1716-0105 SWIMMING POOL GRANTS - BGN                       | (31,400)                           | (31,400)                           | (31,400)                           | (31,400)                           |

| SUPPORTED AND ENGAGED COMMUNITIES        | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1716-0107 SWIMMING POOL GRANTS - FIN     | (35,600)                           | (35,600)                           | (35,600)                           | (35,600)                           |
| 1716-0109 SWIMMING POOL GRANTS - TOC     | (31,400)                           | (31,400)                           | (31,400)                           | (31,400)                           |
| 1716-0114 BERRIGAN POOL LIFEGUARDS PAYS  | (28,426)                           | (29,140)                           | (29,872)                           | (30,621)                           |
| 1716-0115 BER SWIMMING POOL OPERATE EXP. | (27,595)                           | (28,009)                           | (28,430)                           | (28,856)                           |
| 1716-0116 BER SWIMMING POOL INSURANCE    | (1,299)                            | (1,325)                            | (1,351)                            | (1,378)                            |
| 1716-0117 FIN SWIMMING POOL OPERATE EXP. | (27,595)                           | (28,009)                           | (28,430)                           | (28,856)                           |
| 1716-0118 FINLEY POOL LIFEGUARDS PAYS    | (36,650)                           | (37,565)                           | (38,503)                           | (39,464)                           |
| 1716-0119 TOC SWIMMING POOL OPERATE EXP. | (18,221)                           | (18,494)                           | (18,772)                           | (19,053)                           |
| 1716-0120 FIN SWIMMING POOL INSURANCE    | (1,592)                            | (1,624)                            | (1,656)                            | (1,689)                            |
| 1716-0121 TOCUMWAL POOL LIFEGUARDS PAYS  | (28,424)                           | (29,133)                           | (29,860)                           | (30,605)                           |
| 1716-0122 POOL LIFEGUARD UNIFORMS/ROSTER | (3,882)                            | (3,979)                            | (4,078)                            | (4,180)                            |
| 1716-0123 TOC POOL INSURANCE             | (1,273)                            | (1,299)                            | (1,325)                            | (1,351)                            |
| 1716-0135 SWIMMING POOL BLDG MTCE - BGN  | (5,359)                            | (5,440)                            | (5,520)                            | (5,604)                            |
| 1716-0137 SWIMMING POOL BLDG MTCE - FINL | (5,359)                            | (5,440)                            | (5,521)                            | (5,604)                            |
| 1716-0139 SWIMMING POOL BLDG MTCE - TOCU | (5,359)                            | (5,440)                            | (5,521)                            | (5,603)                            |
| 1716-0150 SWIMMING POOLS - RISK M'MENT   | -                                  | -                                  | -                                  | -                                  |
| 1716-0155 POOL WATER TREATMENT EXPENSES  | (38,048)                           | (38,616)                           | (39,198)                           | (39,785)                           |
| 1716-0156 SUPERVISOR SALARY              | (26,550)                           | (27,214)                           | (27,894)                           | (28,591)                           |
| 1717-0110 BAROOGA SPORTS COMP- INSURANCE | (7,036)                            | (7,177)                            | (7,320)                            | (7,466)                            |
| 1717-0112 BAROOGA SPORTS COMP GRANT      | (12,000)                           | (12,000)                           | (12,000)                           | (13,000)                           |
| 1717-0113 RECREATION FACILITIES DONATION | (57,577)                           | (57,729)                           | (7,883)                            | (8,041)                            |
| 1717-0120 BAROOGA SPORTS COMP BLDG MTCE  | (5,307)                            | (5,386)                            | (5,467)                            | (5,549)                            |
| 1717-0121 BGA SPORTS COMP RISK M'MENT    | -                                  | -                                  | -                                  | -                                  |
| 1717-0130 BERRIGAN SPORTS COMP INSURANCE | (11,907)                           | (12,145)                           | (12,388)                           | (12,636)                           |
| 1717-0132 BERRIGAN SPORTS COMP GRANT     | (12,000)                           | (12,000)                           | (12,000)                           | (13,000)                           |
| 1717-0140 BERRIGAN SPORTS COMP BLDG MTCE | (2,229)                            | (2,262)                            | (2,296)                            | (2,331)                            |
| 1717-0141 BGN SPORTS COMP RISK M'MENT    | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES        | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 1717-0150 FINLEY REC RESERVE - INSURANCE | (11,582)                           | (11,814)                           | (12,050)                           | (12,291)                           |
| 1717-0152 FINLEY REC RESERVE GRANT       | (12,000)                           | (12,000)                           | (12,000)                           | (13,000)                           |
| 1717-0155 FIN REC RES PLAYGROUND MTCE    | (701)                              | (711)                              | (722)                              | (733)                              |
| 1717-0160 FINLEY REC RESERVE BLDG MTCE   | (2,653)                            | (2,693)                            | (2,734)                            | (2,775)                            |
| 1717-0161 FIN REC RESERVE RISK M'MENT    | -                                  | -                                  | -                                  | -                                  |
| 1717-0170 FINLEY SHOW GROUND - INSURANCE | (6,495)                            | (6,624)                            | (6,757)                            | (6,892)                            |
| 1717-0172 FINLEY SHOW GROUND GRANT       | (12,000)                           | (12,000)                           | (12,000)                           | (13,000)                           |
| 1717-0180 FINLEY SHOW GROUNDS BLDG MTCE  | (2,653)                            | (2,693)                            | (2,734)                            | (2,775)                            |
| 1717-0181 FINLEY SHOW GROUND RISK M'MENT | -                                  | -                                  | -                                  | -                                  |
| 1717-0191 TOC REC RESERVE - INSURANCE    | (12,231)                           | (12,476)                           | (12,726)                           | (12,980)                           |
| 1717-0192 TOC REC RESERVE GRANT          | (12,000)                           | (12,000)                           | (12,000)                           | (13,000)                           |
| 1717-0194 TOC REC RES PLAYGROUND MTCE    | (701)                              | (711)                              | (722)                              | (733)                              |
| 1717-0200 TOC REC RESERVE BLDG MTCE      | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1717-0201 TOC REC RESERVE RISK M'MENT    | -                                  | -                                  | -                                  | -                                  |
| 1718-0000 PARKS & GARDENS MAINTENANCE    | (383,365)                          | (389,115)                          | (394,952)                          | (400,876)                          |
| 1718-0050 FINLEY - LOCO DAM PARK         | -                                  | -                                  | -                                  | -                                  |
| 1718-0060 TOC CREEK WALK HONORIARIUM     | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 1718-0099 PARKS & GARDEN EXP SHIRE       | -                                  | -                                  | -                                  | -                                  |
| 1718-0110 TREE WORKS - BGN               | -                                  | -                                  | -                                  | -                                  |
| 1718-0111 TREE WORKS - BGA               | -                                  | -                                  | -                                  | -                                  |
| 1718-0112 TREE WORKS - TOC               | -                                  | -                                  | -                                  | -                                  |
| 1718-0113 TREE WORKS - FIN               | -                                  | -                                  | -                                  | -                                  |
| 1718-0116 MINOR PARKS GARDEN ELECTRICITY | (20,566)                           | (20,978)                           | (21,397)                           | (21,825)                           |
| 1718-0117 MINOR PARK & GARDENS INSURANCE | (844)                              | (861)                              | (878)                              | (896)                              |
| 1718-0185 ALEXANDER GARDEN COMPETITION   | (637)                              | (646)                              | (656)                              | (666)                              |
| 2120-2500 FIRE PROTECTION PLANT DEPCN    | -                                  | -                                  | -                                  | -                                  |
| 2120-2504 RURAL FIRE BRIGADE BLDG DEPCN  | (3,798)                            | (3,836)                            | (3,875)                            | (3,913)                            |

| SUPPORTED AND ENGAGED COMMUNITIES                     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 2200-2502 ANIMAL CONTROL EQUIPMENT DEPCN              | (885)                              | (893)                              | (902)                              | (911)                              |
| 2200-2504 ANIMAL CONTROL BLDG DEPCN                   | -                                  | -                                  | -                                  | -                                  |
| 2400-2504 SES DEPCN                                   | (10,614)                           | (10,720)                           | (10,828)                           | (10,936)                           |
| 3850-2026 CEMETERY TRANSFER TO RESERVE                | -                                  | -                                  | -                                  | -                                  |
| 3850-2500 CEMETERY LAND IMPROVEMENTS DEPCN            | (440)                              | (452)                              | (462)                              | (472)                              |
| 3850-2518 CEMETERY DEPCN                              | (4,251)                            | (4,161)                            | (4,071)                            | (3,980)                            |
| 3900-2504 PUBLIC CONVENIENCES DEPCN                   | (32,883)                           | (33,212)                           | (33,544)                           | (33,879)                           |
| 4110-2026 WATER SUPPLIES TRANSFER TO RESERVE          | (0)                                | -                                  | (0)                                | 0                                  |
| 4210-2545 WATER MAINS RETIC & METERS - DEPCN          | (331,536)                          | (334,852)                          | (338,200)                          | (341,582)                          |
| 4240-2545 WATER TREATMENT WORKS - DEPCN               | (306,978)                          | (310,048)                          | (313,148)                          | (316,280)                          |
| 4250-2504 WATER HOUSING TOC - DEPCN                   | (7,180)                            | (7,252)                            | (7,324)                            | (7,398)                            |
| 6100-2502 LIBRARY EQUIPMENT DEPCN                     | (9,261)                            | (9,354)                            | (9,448)                            | (9,542)                            |
| 6100-2504 LIBRARY BLDG DEPCN                          | (66,599)                           | (67,265)                           | (67,937)                           | (68,617)                           |
| 6100-2518 LIBRARY BOOKS DEPCN                         | (22,321)                           | (22,544)                           | (22,770)                           | (22,997)                           |
| 6200-2504 PUBLIC HALLS DEPRECIATION                   | (184,707)                          | (186,554)                          | (188,420)                          | (190,304)                          |
| 6400-2500 SWIMMING POOL OTHER STRUCUTURES DEPCN       | (69,267)                           | (69,960)                           | (70,659)                           | (71,366)                           |
| 6400-2504 SWIMMING POOL BUILDINGS DEPCN               | (13,616)                           | (13,752)                           | (13,890)                           | (14,029)                           |
| 6500-2500 RECREATION RESERVES PLANT & EQUIPMENT DEPCN | (728)                              | (736)                              | (743)                              | (750)                              |
| 6500-2502 RECREATION RESERVES OTHER                   | ·                                  |                                    |                                    |                                    |
| STRUCTURES DEPCN                                      | (99,690)                           | (100,687)                          | (101,694)                          | (102,711)                          |
| 6500-2518 RECREATION RESERVES BUILDINGS DEPCN         | (280,651)                          | (283,457)                          | (286,292)                          | (289,155)                          |
| 6600-2500 PARKS & GARDENS DEPCN                       | (11,551)                           | (11,666)                           | (11,783)                           | (11,901)                           |

| SUPPORTED AND ENGAGED COMMUNITIES                 | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 6600-2518 PARKS & GARDENS DEPCN                   | (72,946)                           | (73,676)                           | (74,413)                           | (75,157)                           |
|   |                                    |                                    |                                    |                                    |
|   | 4,858,195                          | 5,208,885                          | 4,354,564                          | 4,401,084                          |
| 2120-1950 RFS OPERATIONAL GRANT (B&C)             | -                                  | -                                  | -                                  | -                                  |
| 2120-4010-0000 FIRE PROTECTION DEPCN CONTRA       | 14,412                             | 14,556                             | 14,702                             | 14,849                             |
| 2200-1500 COMP ANIMALS MICROCHIP FEES INCL<br>GST | 442                                | 453                                | 464                                | 475                                |
| 2200-1810 COMPANION ANIMAL REGISTRATION FEES      | 5,740                              | 5,883                              | 6,030                              | 6,181                              |
| 2200-1811 COMPANION ANIMAL DLG REIMBURSEMENTS     | 8,615                              | 8,831                              | 9,051                              | 9,278                              |
| 2200-1815 IMPOUNDING DOG FEES & FINES GST FREE    | 5,519                              | 5,657                              | 5,798                              | 5,943                              |
| 2200-1829 IMPOUNDING FINES & COSTS                | 2,318                              | 2,376                              | 2,435                              | 2,496                              |
| 2200-1896 SALES OF ANIMALS                        | -                                  | -                                  | -                                  | -                                  |
| 2400-1704 INCOME - SES REIMBURSEMENT              | -                                  | -                                  | -                                  | -                                  |
| 2700-1812 FOOD CONTROL FEES                       | 3,532                              | 3,621                              | 3,711                              | 3,804                              |
| 2750-1812 Insect/Vermin/Pest Control Fees         | -                                  | -                                  | -                                  | -                                  |
| 3100-1840 PORTSEA CAMP DEPOSITS                   | 2,000                              | 2,000                              | 2,000                              | 2,000                              |
| 3100-1855 Youth Services Donations - GST Free     | -                                  | -                                  | -                                  | -                                  |
| 3100-1950 YOUTH WEEK GRANT REVENUE                | 1,200                              | 1,200                              | 1,200                              | 1,200                              |
| 3400-1950 DROUGHT WORKSHOPS GRANT                 | -                                  | -                                  | -                                  | -                                  |
| 3600-1200 ENVIRONMENTAL SERVICES FINES INCOME     | -                                  | -                                  | -                                  | -                                  |
| 3850-1812 CEMETERY CHARGES - SHIRE INCLUDING G    | 121,900                            | 124,798                            | 127,769                            | 130,812                            |
| 3850-1813 Cemetery Charges - Shire GST Free       | -                                  | -                                  | -                                  | -                                  |
| 3850-1815 CEMETERY CHARGES - PLAQUES              | 8,831                              | 9,051                              | 9,278                              | 9,509                              |

| SUPPORTED AND ENGAGED COMMUNITIES                | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 3850-1816 CEMETERY CHARGES - MONUMENTS           | -                                  | -                                  | -                                  | -                                  |
| 3850-1817 CEMETERY SUNDRY INCOME                 | -                                  | -                                  | -                                  | -                                  |
| 3850-1926 CEMETERY TRANSFER FROM RESERVE         | -                                  | -                                  | -                                  | -                                  |
| 4110-1000-0001 WATER CHARGES - BGA               | 482,926                            | 494,999                            | 507,374                            | 520,058                            |
| 4110-1000-0002 WATER CHARGES - BGN               | 314,914                            | 322,787                            | 330,857                            | 339,128                            |
| 4110-1000-0003 WATER CHARGES - FIN               | 594,318                            | 609,176                            | 624,405                            | 640,015                            |
| 4110-1000-0004 WATER CHARGES - TOC               | 703,458                            | 721,044                            | 739,070                            | 757,547                            |
| 4110-1000-0005 WATER CHARGES - NON<br>RATEABLE   | 59,605                             | 61,095                             | 62,622                             | 64,188                             |
| 4110-1080 LESS WATER CHARGES WRITTEN OFF         | (3,000)                            | (3,000)                            | (3,000)                            | (3,000)                            |
| 4110-1082 LESS WATER CHARGES D/DEBT EXPENSE      | (5,000)                            | (5,000)                            | (5,000)                            | (5,000)                            |
| 4110-1095 LESS WATER PENSION REBATE - BGN        | (87,500)                           | (87,500)                           | (87,500)                           | (87,500)                           |
| 4110-1500 WATER CONSUMPTION - BGN SHIRE          | 750,000                            | 750,000                            | 750,000                            | 750,000                            |
| 4110-1501 WATER - STANDPIPE SALES                | 3,753                              | 3,847                              | 3,943                              | 4,042                              |
| 4110-1502 WATER CONNECTION FEES - GST FREE       | 25,940                             | 26,588                             | 27,253                             | 27,934                             |
| 4110-1503 WATER DELIVERIES INCOME                | 18,544                             | 19,008                             | 19,483                             | 19,970                             |
| 4110-1504 SALE OF HIGH SECURITY WATER            | 50,000                             | 50,000                             | 50,000                             | 50,000                             |
| 4110-1506 WATER - RENT ON COUNCIL HOUSES         | 3,380                              | 3,380                              | 3,380                              | 3,380                              |
| 4110-1507 WATER - DISCONNECTION FEE              | 500                                | 500                                | 500                                | 500                                |
| 4110-1509 WATER SUNDRY INCOME - INC GST          | 2,000                              | 2,000                              | 2,000                              | 2,000                              |
| 4110-1511 LEGAL COST RECOVERY                    | (2,000)                            | (2,000)                            | (2,000)                            | (2,000)                            |
| 4110-1512 PRIVATE WORKS INCOME - WATER           | 500                                | 500                                | 500                                | 500                                |
| 4110-1601 SECT. 64 CONT. WATER - BGA             | -                                  | -                                  | -                                  | -                                  |
| 4110-1602 SECT. 64 CONT. WATER - BER             | -                                  | -                                  | -                                  | -                                  |
| 4110-1603 SECT. 64 CONT. WATER - FIN             | -                                  | -                                  | -                                  | -                                  |
| 4110-1604 SECT. 64 CONT. WATER - TOC             | -                                  | -                                  | -                                  | -                                  |
| 4110-1611 SECT. 64 CONT. WATER PURCHASE -<br>BGA | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES               | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 4110-1612 SECT. 64 CONT. WATER PURCHASE - BER   | -                                  | -                                  | -                                  | -                                  |
| 4110-1613 SECT. 64 CONT. WATER PURCHASE - FIN   | •                                  | -                                  | -                                  | -                                  |
| 4110-1614 SECT. 64 CONT. WATER PURCHASE - TOC   | -                                  | -                                  | -                                  | -                                  |
| 4110-1840 INTEREST ON INVESTMENTS               | 171,021                            | 176,335                            | 161,606                            | 107,327                            |
| 4110-1926 WATER TRANSFER FROM RESERVE           | 632,989                            | 932,870                            | 21,985                             | 49,809                             |
| 4110-1927 SECT 64 CONT TRANSFER TO RESERVE      | •                                  | -                                  | -                                  | -                                  |
| 4110-1951 WATER CHARGES PENSION SUBSIDY         | 48,000                             | 48,000                             | 48,000                             | 48,000                             |
| 4110-1954 GRANT - DROUGHT WORKS                 | -                                  | -                                  | -                                  | -                                  |
| 4240-4710 WATER DEPCN CONTRA                    | 645,695                            | 652,152                            | 658,673                            | 665,260                            |
| 6100-1501 LIBRARY SUNDRY INCOME INCL GST        | 2,500                              | 2,500                              | 2,500                              | 2,500                              |
| 6100-1502 FRIENDS OF THE LIBRARY                | 500                                | 500                                | 500                                | 500                                |
| 6100-1503 LIBRARY ROOM HIRE CHARGES             | 300                                | 300                                | 300                                | 300                                |
| 6100-1504 LIBRARY DONATION                      | -                                  | -                                  | -                                  | -                                  |
| 6100-1820 LIBRARY FEES INCLUDING GST            | 3,311                              | 3,394                              | 3,479                              | 3,566                              |
| 6100-1821 LIBRARY FINES GST FREE                | 1,104                              | 1,131                              | 1,160                              | 1,189                              |
| 6100-1822 INTER LIBRARY LOAN FEES               | 221                                | 227                                | 231                                | 237                                |
| 6100-1823 BERRIGAN SHIRE BOOK CLUBS             | 1,104                              | 1,131                              | 1,160                              | 1,189                              |
| 6100-1950 LIBRARY SERVICE GRANTS                | 63,000                             | 63,000                             | 63,000                             | 63,000                             |
| 6100-1951 LIBRARY LOCAL SPECIAL PROJECTS GRANT  | 25,156                             | 7,000                              | 7,000                              | 7,000                              |
| 6100-1953 LITERARY LUNCH/WRITING FESTIVAL GRANT | -                                  | _                                  | -                                  | -                                  |
| 6100-1954 LIBRARY TRAINEESHIP WAGE SUBSIDY      | -                                  | -                                  | -                                  | -                                  |
| 6100-1955 GET ONLINE WEEK / GOODTHINGS          | -                                  | -                                  | -                                  | -                                  |
| 6100-1959 NSW CHILDRENS WEEK COUNCIL GRANT      |                                    | -                                  | -                                  | -                                  |
| 6100-1960 TECH SAVY SENIORS PROGRAM             | -                                  | -                                  | -                                  | -                                  |
| 6100-1961 BROADBAND FOR SENIORS                 | -                                  | -                                  | -                                  | -                                  |

| SUPPORTED AND ENGAGED COMMUNITIES              | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (3,491,419)                        | (3,314,835)                        | (3,310,572)                        | (3,351,951)                        |
| 6100-1963 Library Service Other Grants         | -                                  | -                                  | -                                  | -                                  |
| 6320-1500 HERITAGE FUND REVENUE                | 3,000                              | 3,000                              | 3,000                              | 3,000                              |
| 6320-1950 HERITAGE ADVISORY SERVICE GRANT      | 6,000                              | -                                  | -                                  | -                                  |
| 6320-1951 LOCAL HERITAGE FUND GRANT            | 5,000                              | 5,000                              | 5,000                              | 5,000                              |
| 6330-1600 INTERNATIONAL WOMENS DAY INCOME      | 500                                | 500                                | 500                                | 500                                |
| 6330-1601 MARKETING & PROMOTION FUND           | -                                  | -                                  | -                                  | -                                  |
| 6330-1602 COMMUNITY MENTAL HEALTH PROJECTS     | -                                  | -                                  | -                                  | -                                  |
| 6330-1603 DISABILITY INCLUSION PLANNING INCOME | -                                  | -                                  | -                                  | -                                  |
| 6330-1951 INTERNATIONAL WOMENS DAY GRANT       | -                                  | -                                  | -                                  | -                                  |
| 6400-1828 USER CHARGES - SWIMMING POOLS        | 76,163                             | 78,067                             | 80,019                             | 82,019                             |
| 6400-1829 RECOVERIES FOR LIFEGUARDS            | 85,232                             | 87,362                             | 89,546                             | 91,785                             |
| 6500-1315 TOCUMWAL FOOTBALL NETBALL CLUB LEASE | 552                                | 566                                | 580                                | 594                                |
| 6600-1501 SECT.94 PUBLIC OPEN SPACE BAROOGA    | -                                  | -                                  | -                                  | -                                  |
| 6600-1502 SECT.94 PUBLIC OPEN SPACE BERRIGAN   | -                                  | -                                  | -                                  | -                                  |
| 6600-1503 SECT.94 PUBLIC OPEN SPACE FINLEY     | -                                  | -                                  | -                                  | -                                  |
| 6600-1504 SECT.94 PUBLIC OPEN SPACE            |                                    |                                    |                                    |                                    |
| TOCUMWAL                                       | -                                  | -                                  | -                                  | -                                  |
| 6600-1821 USER CHARGES - TOC FORESHORE RES     | -                                  | -                                  | -                                  | -                                  |

| DIVERSE AND RESILIENT BUSINESS                                   | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|---------------------------------|
|  | (982,562)                          | (863,406)                          | (854,485)                          | (885,808)                       |
|  | (200,000)                          | (50,000)                           | (50,000)                           | (50,000)                        |
|  |                                    |                                    |                                    |                                 |
| 1920-0184 TOC AERO RUNWAY 18-36 HEAVY PA                         | -                                  | -                                  | -                                  | -                               |
| 1920-0190 AERODROME SUBDIVISION WORKS                            | -                                  | -                                  | -                                  | -                               |
| 2011-0500 BGN -CARAVAN PARK RESEAL ROADS                         | -                                  | -                                  | -                                  | -                               |
| 2011-0501 BGN - CARAVAN PARK AMENTITIES                          | -                                  | -                                  | -                                  | -                               |
| 2014-0500 SALEYARDS FACILITY UPGRADE                             | -                                  | -                                  | -                                  | -                               |
| 2015-0529 FIN SUBDIVISION - LEWIS CR                             | -                                  | -                                  | -                                  | -                               |
| AERODROMECAPEXP AERODROME CAPITAL WORKS EXPENDITURE              | (350,000)                          | (50,000)                           | (50,000)                           | (50,000)                        |
| BUSINESSDEVCAPEXP BUSINESS DEVELOPMENT CAPITAL WORKS EXPENDITURE | -                                  | -                                  | -                                  | -                               |
| CARAVANCAPEXP CARAVAN CAPITAL EXPENSE                            | -                                  | -                                  | -                                  | -                               |
| SALEYARDCAPEXP SALEYARDS CAPITAL EXPENDITURE                     | -                                  | -                                  | -                                  | -                               |
| TOURISMCAPEXP TOURISM CAPTAL EXPENDITURE                         | -                                  | -                                  | -                                  | -                               |
|  |                                    |                                    |                                    |                                 |
|  | 150,000                            | -                                  | -                                  | -                               |
| 7700-1600 AERODROME MBFC CONTRIBUTION                            | -                                  | -                                  | -                                  | -                               |
| 7700-1601 TOC AERODROME MUSEUM CONTRIBUTIONS THAM                | -                                  | -                                  | -                                  | _                               |
| 7700-1827 AERODROME - SALE OF LAND                               | -                                  | -                                  | -                                  | -                               |
| 7700-1828 AERODROME - SALE OF LAND (MARGIN)                      | -                                  | -                                  | -                                  | -                               |
| 7700-1829 AERODROME - GST MARGIN REFUND                          | -                                  | -                                  | -                                  | -                               |
| 7700-1951 AERODROME CAPITAL GRANT                                | -                                  | -                                  | -                                  | -                               |
| 8400-1950 BUILDING BETTER REGIONS JERSEY GRANT                   | -                                  | -                                  | -                                  | -                               |
| 8720-1701 LCLI LOAN 392 INTEREST SUBSIDY                         | -                                  | -                                  | -                                  | -                               |

| DIVERSE AND RESILIENT BUSINESS                 | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (982,562)                          | (863,406)                          | (854,485)                          | (885,808)                          |
| 8720-1750 LCLI EXT LOAN 392 PROCEEDS           | -                                  | -                                  | -                                  | -                                  |
| 8720-3800 INVENTORY - HELD FOR SALE            | -                                  | -                                  | -                                  | -                                  |
| 8720-3800 TOC HIGHWAY BLOCK DISPOSAL PROCEEDS  | -                                  | -                                  | -                                  | -                                  |
| AERODROMECAPINC AERODROME CAPITAL WORKS INCOME | 150,000                            | -                                  | -                                  | -                                  |
| BUSINESSDEVCAPINC BUSINESS DEVELOPMENT         |                                    |                                    |                                    |                                    |
| CAPITAL WORKS INCOME                           | -                                  | -                                  | -                                  | -                                  |
| SALEYARDCAPINC SALEYARDS CAPITAL INCOME        | -                                  | -                                  | -                                  | -                                  |
| TOURISMCAPINC TOURISM CAPITAL INCOME           | -                                  | -                                  | -                                  | -                                  |
|  |                                    |                                    |                                    |                                    |
|  | (782,562)                          | (813,406)                          | (804,485)                          | (835,808)                          |
|  | (1,153,390)                        | (1,189,787)                        | (1,186,522)                        | (1,223,612)                        |
| 1200-2026 WORKS TRANSFER TO RESERVE            | -                                  | -                                  | -                                  | -                                  |
| 1213-0108 FRUIT FLY MITIGATION STRATEGY        | (10,000)                           | (10,000)                           | (10,000)                           | (10,000)                           |
| 1812-0105 PINE LODGE PIT OPERATING EXPEN       | (91,914)                           | (93,293)                           | (94,692)                           | (96,113)                           |
| 1920-0115 BGN AERODROME GROUNDS MTCE           | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 1920-0170 TOC AERODROME OPERATING EXPENS       | (63,682)                           | (64,637)                           | (65,607)                           | (66,591)                           |
| 1920-0171 TOC AERODROME - INSURANCE            | (1,407)                            | (1,435)                            | (1,464)                            | (1,493)                            |
| 1920-0172 LIBERATOR INSURANCE                  | (119)                              | (122)                              | (122)                              | (126)                              |
| 1920-0175 TOC AERODROME BLDG MTCE              | (3,184)                            | (3,232)                            | (3,280)                            | (3,330)                            |
| 1920-0200 AERODROME ADMIN CHARGES              | (26,000)                           | (26,000)                           | (26,000)                           | (26,000)                           |
| 2010-0001 P/W - MURRAY RIVER COUNCIL           | -                                  | -                                  | -                                  | -                                  |
| 2010-0002 P/W - EDWARD RIVER COUNCIL           | -                                  | -                                  | -                                  | -                                  |
| 2010-0003 P/W - LLS KHAKI WEED PROGRAM         | -                                  | -                                  | -                                  | -                                  |
| 2010-0004 P/W - YACTAC NOXIOUS WEEDS           | -                                  | -                                  | -                                  | -                                  |
| 2010-0005 P/W - BUSHLANDS ON THE MURRAY        | -                                  | -                                  | -                                  | -                                  |
| 2011-0105 TOC CARAVAN PARK OPERATING EXP       | -                                  | -                                  | -                                  | -                                  |

| DIVERSE AND RESILIENT BUSINESS               | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|---------------------------------|------------------------------------|------------------------------------|
|  | (982,562)                          | (863,406)                       | (854,485)                          | (885,808)                          |
| 2011-0108 TOC CARAVAN PARK INSURANCE EXP     | (2,273)                            | (2,319)                         | (2,365)                            | (2,412)                            |
| 2011-0120 BGN CARAVAN PARK OPERATING EXP     | (531)                              | (538)                           | (547)                              | (555)                              |
| 2011-0125 BGN CARAVAN PARK - INSURANCE       | (541)                              | (552)                           | (563)                              | (574)                              |
| 2011-0126 BGN CARAVAN PARK DONATIONS EXP     | -                                  | -                               | -                                  | -                                  |
| 2011-0135 BGN CARAVAN PARK BLDG MTCE         | (2,123)                            | (2,155)                         | (2,187)                            | (2,220)                            |
| 2012-0120 TOC TOURISM INFO OPERATING EXP     | -                                  | -                               | -                                  | -                                  |
| 2012-0122 TOC TOURISM INFO BLDG MTCE         | -                                  | -                               | -                                  | -                                  |
| 2012-0124 TOC TOURISM INFO - INSURANCE       | -                                  | -                               | -                                  | -                                  |
| 2012-0196 TOURISM STRATEGIC PLAN             | (20,000)                           | (20,000)                        | (20,000)                           | (20,000)                           |
| 2012-0197 REGIONAL TOURISM CONTRIBUTION -    |                                    |                                 |                                    |                                    |
| MRTB   | (14,966)                           | (15,265)                        | (15,570)                           | (15,882)                           |
| 2012-0198 TOURISM INITIATIVES                | (11,000)                           | (11,000)                        | (11,000)                           | (11,000)                           |
| 2012-0199 TOURISM ADMIN CHARGES              | (33,100)                           | (33,100)                        | (33,100)                           | (33,100)                           |
| 2012-0200 TOURISM EVENTS GRANTS              | -                                  | (20,000)                        | -                                  | (20,000)                           |
| 2012-0250 EVENT MARKETING TOOLS              | (5,000)                            | (5,000)                         | (5,000)                            | (5,000)                            |
| 2012-0251 SPORTS EVENT PROGRAM               | -                                  | -                               | -                                  | -                                  |
| 2012-0300 TOC TOURISM INFO CENTRE            | -                                  | -                               | -                                  | -                                  |
| 2013-0122 MURRAY DARLING BASIN SPEAK UP      | -                                  | -                               | -                                  | -                                  |
| 2013-0123 SMALL BUSINESS WEEK                | -                                  | -                               | -                                  | -                                  |
| 2013-0150 ECONOMIC BENEFIT ASSESMENT         | -                                  | -                               | -                                  | -                                  |
| 2013-0205 ECONOMIC DEVELOPMENT OFFICER       | (143,900)                          | (147,498)                       | (151,185)                          | (154,965)                          |
| 2013-0208 EDO - TRAVEL COSTS                 | (5,000)                            | (5,000)                         | (5,000)                            | (5,000)                            |
| 2013-0210 ECONOMIC DEVEL. STAFF              |                                    |                                 |                                    |                                    |
| TRAINING/CONFERENCES                         | (2,000)                            | (2,000)                         | (2,000)                            | (2,000)                            |
| 2013-0220 ECON DEV. WEBSITE SUBSCRIPTION ID  |                                    |                                 |                                    |                                    |
| DATA   | (15,000)                           | (15,000)                        | (15,000)                           | (15,000)                           |
| 2013-0240 ECON. DEV. OFFICER OFFICE EXPENSES | (1,000)                            | (1,000)                         | (1,000)                            | (1,000)                            |
| 2013-0241 ECON. DEV. OFFICER - TELEPHONE     | (866)                              | (883)                           | (901)                              | (919)                              |

| DIVERSE AND RESILIENT BUSINESS              | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|   | (982,562)                          | (863,406)                          | (854,485)                          | (885,808)                          |
| 2014-0115 SALEYARD OTHER OPERATING EXPEN    | (2,123)                            | (2,155)                            | (2,187)                            | (2,220)                            |
| 2014-0120 SALEYARD EQUIP MTCE               | (106)                              | (108)                              | (109)                              | (111)                              |
| 2014-0122 SALEYARD - INSURANCE              | (9,525)                            | (9,716)                            | (9,910)                            | (10,108)                           |
| 2014-0130 SALEYARD BLDG MTCE                | (1,061)                            | (1,077)                            | (1,093)                            | (1,110)                            |
| 2014-0145 SALEYARD ADMIN CHARGES            | (3,400)                            | (3,400)                            | (3,400)                            | (3,400)                            |
| 2014-0538 PUMP REPLACEMENT                  | (5,412)                            | (5,520)                            | (5,631)                            | (5,743)                            |
| 2015-0105 INDUSTRIAL & BUSINESS DEVELOPMENT | (24,942)                           | (25,316)                           | (25,696)                           | (26,081)                           |
| 2015-0106 STUDENT ACCOMMODATION SPONSORSHIP | (4,000)                            | (4,000)                            | (4,000)                            | (4,000)                            |
| 2015-0107 CONTRIBUTION TO RAMROC            | (16,669)                           | (17,003)                           | (17,343)                           | (17,690)                           |
| 2015-0108 TAFE BOOK SCHOLORSHIP             | -                                  | -                                  | -                                  | -                                  |
| 2015-0109 LOCAL GOVERNMENT SCHOLORSHIP      | -                                  | -                                  | -                                  | -                                  |
| 2015-0140 REAL ESTATE DEVELOPMENT- LEGAL    | -                                  | -                                  | -                                  | -                                  |
| 2015-0141 COMMERCIAL LAND - AGENTS FEES     | -                                  | -                                  | -                                  | -                                  |
| 2015-0145 REAL ESTATE DEVELOPMENT - RATE    | (3,036)                            | (3,081)                            | (3,127)                            | (3,174)                            |
| 2015-0165 BUSINESS & ENVIRONMENT AWARDS     | (19,484)                           | (19,873)                           | (20,271)                           | (20,676)                           |
| 2015-0180 BUSINESS DEVELOPMENT ADMIN CHA    | (98,600)                           | (98,600)                           | (98,600)                           | (98,600)                           |
| 2015-0181 NSW RURAL DOCTORS NETWORK BURS    | (3,300)                            | (3,300)                            | (3,300)                            | (3,300)                            |
| 2015-0188 REGIONAL CAREERS FORUM            | (6,495)                            | (6,624)                            | (6,757)                            | (6,892)                            |
| 2015-0189 COBRAM & DIS FOODBANK DONATION    | (10,000)                           | (10,000)                           | (10,000)                           | (10,000)                           |
| 2015-0190 DROUGHT WORKSHOPS                 | -                                  | -                                  | -                                  | -                                  |
| 2016-0120 RISK MANAGEMENT - TRAINING        | (3,789)                            | (3,864)                            | (3,942)                            | (4,020)                            |
| 2016-0205 RISK MANAGEMENT - SALARIES        | (154,600)                          | (158,465)                          | (162,427)                          | (166,487)                          |
| 2016-0241 RISK MANAGEMENT - TELEPHONE       | (1,082)                            | (1,104)                            | (1,126)                            | (1,149)                            |
| 2016-0242 RISK MANAGEMENT - VEHICLE         | (21,231)                           | (21,644)                           | (22,064)                           | (22,493)                           |
| 2017-0120 BENDIGO BANK AGENCY TRAINING      | -                                  | -                                  | -                                  | -                                  |
| 2017-0205 BENDIGO BANK AGENCY               | (53,040)                           | (54,101)                           | (55,183)                           | (56,286)                           |

| DIVERSE AND RESILIENT BUSINESS                     | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (982,562)                          | (863,406)                          | (854,485)                          | (885,808)                          |
| 2019-0155 WRITE OFF BAD DEBTS - P/WORKS            | (3,247)                            | (3,312)                            | (3,378)                            | (3,446)                            |
| 2020-0000 S/DR TECH SERV (BUDGET)                  | (42,455)                           | (43,091)                           | (43,738)                           | (44,394)                           |
| 2030-0000 S/DR - CORP SERV (BUDGET)                | (9,489)                            | (10,167)                           | (10,868)                           | (11,594)                           |
| 6920-2505 QUARRIES & PIT REMEDIATION - DEPCN       | (3,018)                            | (3,048)                            | (3,078)                            | (3,109)                            |
| 6920-2508 QUARRIES - DEPCN                         | (520)                              | (526)                              | (531)                              | (536)                              |
| 7700-2026 AERODROME TRANSFER TO RESERVE            | (50,000)                           | (50,000)                           | (50,000)                           | (50,000)                           |
| 7700-2500 AERODROME EQUIPMENT DEPCN                | -                                  | -                                  | -                                  | -                                  |
| 7700-2504 AERODROME BLDG DEPCN                     | (9,365)                            | (9,459)                            | (9,554)                            | (9,649)                            |
| 7700-2510 AERODROME RUNWAY DEPCN                   | (21,645)                           | (21,861)                           | (22,080)                           | (22,300)                           |
| 7700-2520 AERODROME LAND IMPROVEMENTS DEPCN        | (416)                              | (420)                              | (425)                              | (429)                              |
| 8200-2504 CARAVAN PARK DEPCN                       | (10,458)                           | (10,563)                           | (10,668)                           | (10,775)                           |
| 8300-2026 TOURISM EVENTS TRANSFER TO RESERVE       | -                                  | -                                  | -                                  | -                                  |
| 8300-2504 TOURISM INFO DEPCN                       | (9,834)                            | (9,932)                            | (10,031)                           | (10,132)                           |
| 8400-2027 ECONOMIC DEVELOPMENT TRANSFER TO RESERVE | -                                  | -                                  | -                                  | -                                  |
| 8600-2026 SALEYARDS TRANSFER TO RESERVE            | -                                  | -                                  | -                                  | -                                  |
| 8600-2502 SALEYARD OFFICE EQUIP DEPCN              | (1,873)                            | (1,892)                            | (1,911)                            | (1,930)                            |
| 8600-2504 SALEYARD DEPCN                           | (93,446)                           | (94,381)                           | (95,325)                           | (96,278)                           |
|  |                                    |                                    |                                    |                                    |
|  | 370,828                            | 376,381                            | 382,037                            | 387,804                            |
| 1200-1926 WORKS TRANSFER FROM RESERVE              | -                                  | -                                  | -                                  | -                                  |
| 6920-1500 PINE LODGE PIT REVENUE                   | 95,452                             | 96,867                             | 98,301                             | 99,758                             |
| 6920-1505 PINE LODGE PIT REVENUE CONTRA            | -                                  | -                                  | -                                  | -                                  |
| 6920-1510 OTHER GRAVEL PITS REVENUE                | -                                  | -                                  | -                                  | -                                  |
| 7700-1500 AERODROME SUNDRY INCOME TOC              | 6,500                              | 6,500                              | 6,500                              | 6,500                              |
| 7700-1502 AERODROME USER FEES INCOME               | 16,557                             | 16,971                             | 17,395                             | 17,830                             |
| 7700-1926 AERODROME TRANSFER FROM RESERVE          | -                                  | -                                  | -                                  | -                                  |

| DIVERSE AND RESILIENT BUSINESS                       | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (982,562)                          | (863,406)                          | (854,485)                          | (885,808)                          |
| 8200-1890 TOC CARAVAN PARK LEASE                     | 38,000                             | 38,000                             | 38,000                             | 38,000                             |
| 8200-1895 BGN CARAVAN PARK LEASE                     | -                                  | -                                  | -                                  | -                                  |
| 8300-1890 TOC TOURISM INFO - RENT                    | -                                  | -                                  | -                                  | -                                  |
| 8300-1926 TOURISM EVENTS TRANSFER FROM RESERVE       | -                                  | -                                  | -                                  | -                                  |
| 8350-1500 TOC INFO CENTRE INCOME                     | -                                  | -                                  | -                                  | -                                  |
| 8350-1501 TOC INFO CNTR GST FREE INCOME              | -                                  | -                                  | -                                  | -                                  |
| 8400-1503 FHS-CAREERS FORUM REVENUE                  | -                                  | -                                  | -                                  | -                                  |
| 8400-1505 BUSINESS & ENVIRONMENT AWARD               |                                    |                                    |                                    |                                    |
| DONATION   | 1,656                              | 1,697                              | 1,738                              | 1,781                              |
| 8400-1506 BUSINESS & ENVIRONMENT AWARD               |                                    |                                    |                                    |                                    |
| INCOME   | 4,967                              | 5,091                              | 5,220                              | 5,350                              |
| 8400-1507 TOCUMWAL INTER-MODEL                       |                                    |                                    |                                    |                                    |
| CONTRIBUTIONS  | -                                  | -                                  | -                                  | -                                  |
| 8400-1508 BUSINESS DEVELOPMENT WORKSHOP              | -                                  | -                                  | -                                  | -                                  |
| 8400-1927 ECONOMIC DEVELOPMENT TRANSFER FROM RESERVE | _                                  | _                                  | _                                  | _                                  |
| 8400-1951 NSW SMALL BUSINESS MONTH GRANT             | -                                  | _                                  | _                                  | _                                  |
| 8600-1926 SALEYARD TRANSFER FROM RESERVE             | -                                  | -                                  | -                                  | -                                  |
| 8600-4310 SALEYARD DEPCN CONTRA                      | 95,319                             | 96,273                             | 97,235                             | 98,208                             |
| 8710-1200 REAL ESTATE - GAIN ON DISPOSAL             | -                                  | -                                  | -                                  | -                                  |
| 8710-1826 RENTAL - OTHER REAL ESTATE INC. GST        | 16,386                             | 16,796                             | 17,216                             | 17,646                             |
| 8720-1894 FINLEY ST SUBDIVISION - DISPOSAL           | -                                  | -                                  | -                                  | -                                  |
| 8720-1895 FINLEY ST SUBDIVISION - RATE ADJUST.       | -                                  | -                                  | -                                  | -                                  |
| 8720-1926 REAL ESTATE DEVT - TFR TO RESERVE          | -                                  | -                                  | -                                  | -                                  |
| 8850-1330 BENDIGO BANK AGENCY COMMISSIONS            | 40,800                             | 41,616                             | 42,448                             | 43,297                             |
| 8850-1800 BENDIGO BANK SUNDRY INCOME                 | -                                  | -                                  | -                                  | -                                  |
| 8900-1501 PRIVATE WORKS TECH SERVICES INCOME         | 47,464                             | 48,651                             | 49,867                             | 51,113                             |

| DIVERSE AND RESILIENT BUSINESS                 | 2020/21 REVISED<br>BUDGET FORECAST | 2021/22 REVISED<br>BUDGET FORECAST | 2022/23 REVISED<br>BUDGET FORECAST | 2023/24 REVISED<br>BUDGET FORECAST |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
|  | (982,562)                          | (863,406)                          | (854,485)                          | (885,808)                          |
| 8900-1504 PRIVATE WORKS INCOME - SIGNS         | -                                  | -                                  | -                                  | -                                  |
| 8900-1505 PRIVATE WORKS TECH SERVICES GST FREE | •                                  | -                                  | -                                  | -                                  |
| 8900-1511 PRIVATE WORKS CORP SERVICES INCOME   | 6,623                              | 6,788                              | 6,958                              | 7,132                              |
| 8900-1515 PRIVATE WORKS CORP SERVICES GST FREE | 1,104                              | 1,131                              | 1,159                              | 1,189                              |
| 8900-1521 Private Works Noxious Weeds Income   | -                                  | -                                  | -                                  | -                                  |
| 8900-1525 Private Works Noxious Weeds GST Free | -                                  | -                                  | -                                  | -                                  |
| 8990-1530 PRIVATE WORKS RIVERINA GROUP CONF    | -                                  | -                                  | -                                  | -                                  |

#### Capital Works Plan Summary

#### **CAPITAL WORKS PLAN SUMMARY 2020-21**

|                                   |                                  | FINAL<br>ADOPTED 2019- | ORIGINAL    | PROPOSED    | 2021-22     | 2022-23     | 2023-24     | 2024-25     |
|-----------------------------------|----------------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                                   |                                  | 20                     | 2020-21     | 2020-21     | (4.400.540) | (0.700.070) | (0.500.004) | (0.000.070) |
| AERODROME                         |                                  | (7,262,463)            | (3,277,723) | (3,941,903) | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |
| AERODROIVIE                       | AERODROME EXPENDITURE            | (50,000)               | (50,000)    | (350,000)   | (50,000)    | (50,000)    | (50,000)    | (50,000     |
|                                   | AERODROME INCOME                 | (30,000)               | -           | 150,000     | (50,000)    | (30,000)    | (30,000)    | (30,000)    |
| AERODROME Total                   | ALKODROWE INCOME                 | (50,000)               | (50,000)    | (200,000)   | (50,000)    | (50,000)    | (50,000)    | (50,000)    |
| ALICONOMIZ FOR                    |                                  | (55)555)               | (50,000)    | (200,000)   | (50,000)    | (55,555)    | (50,000)    | (55)555     |
| BUSINESS DEVELOPMENT              |                                  |                        |             |             |             |             |             |             |
|                                   | BUSINESS DEVELOPMENT EXPENDITURE | (177,500)              | -           | -           | -           | -           | -           | -           |
|                                   | BUSINESS DEVELOPMENT INCOME      | 484,380                | -           | -           | -           | -           | -           | -           |
| <b>BUSINESS DEVELOPMENT Total</b> |                                  | 306,880                | -           | -           | -           | -           | -           | -           |
|                                   |                                  |                        |             |             |             |             |             |             |
| CARAVAN PARK                      | CARAVAN PARK EXPENDITURE         | (7,500)                |             | _           | -           |             | -           |             |
| CARAVAN PARK Total                | CARAVAN PARK EXPENDITURE         |                        | -           |             | -           | -           |             |             |
| CARAVAN PARK TOTAL                |                                  | (7,500)                | -           | -           | -           | -           | -           | -           |
| CEMETERIES                        |                                  |                        |             |             |             |             |             |             |
| CEMETERIES                        | CEMETERIES EXPENDITURE           | -                      | (5,000)     | (5,000)     | -           | (5,000)     | -           | (5,000      |
| <b>CEMETERIES Total</b>           |                                  | -                      | (5,000)     | (5,000)     | -           | (5,000)     | -           | (5,000      |
|                                   |                                  |                        | (2,222)     | (2)222)     |             | (2,222,     |             | (2)222      |
| COMMUNITY AMENITIES               |                                  |                        |             |             |             |             |             |             |
|                                   | COMMUNITY AMENITIES EXPENDITURE  | (1,980,000)            | -           | (8,000)     | -           | -           | -           | -           |
|                                   | COMMUNITY AMENITIES INCOME       | 1,900,000              | -           | -           | -           | -           | -           | -           |
| <b>COMMUNITY AMENITIES Total</b>  |                                  | (80,000)               | -           | (8,000)     | -           | -           | -           | -           |
|                                   |                                  |                        |             |             |             |             |             |             |
| CORPORATE SERVICES                |                                  | (= , , , , , )         |             | (           |             |             |             |             |
|                                   | CORPORATE SERVICES EXPENDITURE   | (74,295)               | (19,000)    | (19,000)    | -           | -           | -           | -           |
| CORRORATE SERVICES TALL           | CORPORATE SERVICES INCOME        | (74.205)               | (40.000)    | -           | -           | -           | -           | -           |
| CORPORATE SERVICES Total          |                                  | (74,295)               | (19,000)    | (19,000)    | •           | -           | -           | -           |
| DEPOT                             |                                  |                        |             |             |             |             |             |             |
| 52.01                             | DEPOT EXPENDITURE                | (15,000)               | (180,000)   | -           | -           | (180,000)   | -           | -           |
| <b>DEPOT Total</b>                |                                  | (15,000)               | (180,000)   | -           | -           | (180,000)   | -           | -           |
|                                   |                                  |                        |             |             |             |             |             |             |
| DOMESTIC WASTE                    |                                  |                        |             |             |             |             |             |             |
|                                   | DOMESTIC WASTE EXPENDITURE       | (124,000)              | (15,000)    | (15,000)    | (99,000)    | (70,000)    | (84,000)    | -           |
|                                   | DOMESTIC WASTE INCOME            | 100,000                | -           | -           | 65,000      | 70,000      | 75,000      | 75,000      |
| DOMESTIC WASTE Total              |                                  | (24,000)               | (15,000)    | (15,000)    | (34,000)    | -           | (9,000)     | 75,000      |
| DDAINIA CE                        |                                  |                        |             |             |             |             |             |             |
| DRAINAGE                          | DRAINAGE EXPENDITURE             | (77,000)               | (22,000)    | (302,000)   | (47,000)    | (15,000)    | -           | (164,000    |
| DRAINAGE Total                    | DRAINAGE EXPENDITORE             | (77,000)               | (22,000)    | (302,000)   | (47,000)    | (15,000)    | -           | (164,000    |
| DIAMAGE TOTAL                     |                                  | (77,000)               | (22,000)    | (302,000)   | (47,000)    | (13,000)    |             | (104,000    |
| EMERGENCY SERVICES                |                                  |                        |             |             |             |             |             |             |
| 5 12 12 12 13 13 13               | EMERGENCY SERVICES EXPENDITURE   | -                      | -           | -           | -           | -           | -           | -           |
| <b>EMERGENCY SERVICES Total</b>   |                                  | -                      | -           | -           | -           | -           | -           | -           |
|                                   |                                  |                        |             |             |             |             |             |             |
|                                   |                                  |                        |             |             |             |             |             |             |

|             |                              |                                    | FINAL         |             |             |             |             |             |             |
|-------------|------------------------------|------------------------------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|
|             |                              |                                    | ADOPTED 2019- | ORIGINAL    | PROPOSED    | 2021-22     | 2022-23     | 2023-24     | 2024-25     |
|             |                              |                                    | 20            | 2020-21     | 2020-21     |             |             |             |             |
| Grand Total |                              |                                    | (7,262,463)   | (3,277,723) | (3,941,903) | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |
|             | HOUSING                      | HOUSING EXPENDITURE                | -             | -           | -           | -           | -           | -           | -           |
|             | HOUSING Total                |                                    | -             | -           | -           | -           | -           | -           | -           |
|             |                              |                                    |               |             |             |             |             |             |             |
|             | LEVEE BANKS                  |                                    |               |             |             |             |             |             |             |
|             |                              | LEVEE BANK EXPENDITURE             | (260,000)     | (320,000)   | (300,000)   | (207,360)   | (50,000)    | (340,000)   | (50,000)    |
|             |                              | LEVEE BANK INCOME                  | 260,000       | 430,000     | 298,571     | 157,360     | -           | 210,000     | -           |
|             | LEVEE BANKS Total            |                                    | -             | 110,000     | (1,429)     | (50,000)    | (50,000)    | (130,000)   | (50,000)    |
|             |                              |                                    |               | 7,000       | ( , = ,     | (co)coo     | (23,223,    | ( 23,233,   | (11)        |
|             | LIBRARIES                    |                                    |               |             |             |             |             |             |             |
|             |                              | LIBRARIES EXPENDITURE              | (5,000)       | -           | (15,000)    | -           | -           | -           | -           |
|             |                              | LIBRARIES INCOME                   | -             | -           | -           | -           | -           | -           | -           |
|             | LIBRARIES Total              |                                    | (5,000)       | -           | (15,000)    | -           | -           | -           | -           |
|             |                              |                                    | (2,222)       |             | (20,000)    |             |             |             |             |
|             | MINOR PLANT                  |                                    |               |             |             |             |             |             |             |
|             |                              | MINOR PLANT PURCHASE               | (33,000)      | (33,000)    | (33,000)    | (33,000)    | (33,000)    | (33,000)    | (33,000)    |
|             | MINOR PLANT Total            |                                    | (33,000)      | (33,000)    | (33,000)    | (33,000)    | (33,000)    | (33,000)    | (33,000)    |
|             |                              |                                    | (22,222)      | (22,222)    | (55,555)    | (00,000)    | (00,000)    | (00,000)    | (00)000)    |
|             | MOTOR VEHICLE                |                                    |               |             |             |             |             |             |             |
|             |                              | MOTOR VEHICLE PURCHASES            | (320,000)     | (320,000)   | (320,000)   | (320,000)   | (320,000)   | (320,000)   | (320,000)   |
|             |                              | MOTOR VEHICLE SALES                | 130,000       | 130,000     | 130,000     | 130,000     | 130,000     | 130,000     | 130,000     |
|             | MOTOR VEHICLE Total          |                                    | (190,000)     | (190,000)   | (190,000)   | (190,000)   | (190,000)   | (190,000)   | (190,000)   |
|             |                              |                                    | (200,000)     | (200,000)   | (=00,000)   | (=00,000)   | (=00,000)   | (=00,000)   | (200,000)   |
|             | PUBLIC HALLS                 |                                    |               |             |             |             |             |             |             |
|             |                              | PUBLIC HALLS EXPENDITURE           | (360,000)     | -           | (15,000)    | -           | -           | -           | -           |
|             |                              | PUBLIC HALLS INCOME                | 126,666       | -           | -           | -           | -           | -           | -           |
|             | PUBLIC HALLS Total           |                                    | (233,334)     | -           | (15,000)    | -           | -           | -           | -           |
|             |                              |                                    | ( 22,22 )     |             | ( 2,222,    |             |             |             |             |
|             | PUBLIC HEALTH & SAFETY       |                                    |               |             |             |             |             |             |             |
|             |                              | PUBLIC HEALTH & SAFETY INCOME      | -             | -           | -           | -           | -           | -           | -           |
|             |                              | PUBLIC HEALTH & SAFETY EXPENDITURE | (120,000)     | -           | -           | -           | -           | -           | -           |
|             | PUBLIC HEALTH & SAFETY Total |                                    | (120,000)     | -           | -           | -           | -           | -           | -           |
|             |                              |                                    |               |             |             |             |             |             |             |
|             | PUBLIC WORKS                 |                                    |               |             |             |             |             |             |             |
|             |                              | PUBLIC WORKS PLANT INCOME          | 246,500       | 245,000     | 245,000     | 190,000     | 70,500      | 81,000      | 71,000      |
|             |                              | PUBLIC WORKS PLANT PURCHASE        | (1,140,000)   | (532,000)   | (532,000)   | (720,000)   | (240,000)   | (300,000)   | (285,000)   |
|             |                              | PUBLIC WORKS UTILITY INCOME        | 39,000        | 39,000      | 39,000      | 39,000      | 40,000      | 40,000      | 40,000      |
|             |                              | PUBLIC WORKS UTILITY PURCHASE      | (68,750)      | (68,750)    | (68,750)    | (68,750)    | (70,000)    | (70,000)    | (70,000)    |
|             | PUBLIC WORKS Total           |                                    | (923,250)     | (316,750)   | (316,750)   | (559,750)   | (199,500)   | (249,000)   | (244,000)   |
|             |                              |                                    |               |             |             |             |             |             |             |
|             | RECREATION                   |                                    |               |             |             |             |             |             |             |
|             |                              | PARKS & RECREATION EXPENDITURE     | (489,478)     | -           | -           | -           | -           | -           | -           |
|             |                              | PARKS & RECREATION INCOME          | 489,478       | -           | -           | -           | -           | -           | -           |
|             |                              | RECREATION RESERVES EXPENDITURE    | (561,111)     | -           | (34,860)    | -           | -           | -           | -           |
|             |                              | RECREATION RESERVES INCOME         | 557,111       | -           | 6,520       | -           | -           | -           | -           |
|             |                              | SWIMMING POOLS EXPENDITURE         | (395,355)     | -           | -           | -           | -           | -           | -           |
|             |                              | SWIMMING POOLS INCOME              | 395,355       | -           | -           | -           | -           | -           | -           |
|             | RECREATION Total             |                                    | (4,000)       | -           | (28,340)    | -           | -           | -           | -           |
|             |                              |                                    | ., .,         |             |             |             |             |             |             |

|         |                        |  | FINAL<br>ADOPTED 2019-<br>20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | 2022-23     | 2023-24     | 2024-25     |
|---------|------------------------|--|------------------------------|---------------------|---------------------|-------------|-------------|-------------|-------------|
| d Total |                        |  | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |
|         | SALEYARDS              |  |                              |                     |                     |             |             |             |             |
|         |                        | SALEYARDS EXPENDITURE                      | (213,690)                    | -                   | -                   | -           | -           | -           | -           |
|         |                        | SALEYARDS INCOME                           | -                            | -                   | -                   | -           | -           | -           | -           |
|         | SALEYARDS Total        |  | (213,690)                    | -                   | -                   | -           | -           |             | -           |
|         | SEWERAGE               |  |                              |                     |                     |             |             |             |             |
|         |                        | SEWERAGE EXPENDITURE                       | (3,497,800)                  | (1,015,000)         | (945,000)           | (710,000)   | (395,000)   | (290,000)   | (310,000    |
|         |                        | SEWERAGE INCOME                            | 172,800                      | -                   | 60,000              | -           | -           | -           | -           |
|         | SEWERAGE Total         |  | (3,325,000)                  | (1,015,000)         | (885,000)           | (710,000)   | (395,000)   | (290,000)   | (310,000    |
|         | CLUDE DOADS            |  |                              |                     |                     |             |             |             |             |
|         | SHIRE ROADS            | FOOTPATHS EXPENDITURE                      | (216,000)                    | (148,000)           | (168,000)           | (95,000)    | (70,000)    | (60,000)    | (60,000     |
|         |                        | FOOTPATHS INCOME                           | 27,500                       | 48,000              | 48,000              | 35,000      | -           | -           | (00,000     |
|         |                        | R2R GRANT                                  | 877,527                      | 877,527             | 1,316,291           | 877,527     | 877,527     | 877,527     | 877,527     |
|         |                        | RMS WORKS EXPENDITURE                      | (350,000)                    | (350,000)           | (350,000)           | (350,000)   | (350,000)   | (350,000)   | (350,000    |
|         |                        | RMS WORKS INCOME                           | 350,000                      | 350,000             | 350,000             | 350,000     | 350,000     | 350,000     | 350,000     |
|         |                        | RURAL ROADS CONSTRUCTION EXPENDITURE       | (1,039,750)                  | (920,000)           | (915,174)           | (890,000)   | (930,000)   | (2,030,000) | (1,125,000  |
|         |                        | RURAL ROADS CONSTRUCTION INCOME            | -                            | -                   | -                   | -           | -           | -           | -           |
|         |                        | RURAL ROADS SEALED - RESEALS EXPENDITURE   | (333,949)                    | (336,000)           | (259,000)           | (404,750)   | (586,000)   | (463,000)   | (390,000    |
|         |                        | RURAL ROADS SEALED - RESEALS INCOME        | -                            | -                   | -                   | -           | -           | -           | -           |
|         |                        | RURAL ROADS UNSEALED - RESHEET EXPENDITURE | (583,000)                    | (439,000)           | (439,000)           | (356,000)   | (310,100)   | (287,831)   | (292,500    |
|         |                        | RURAL ROADS UNSEALED - RESHEET INCOME      | -                            | -                   | -                   | -           | -           | -           | -           |
|         |                        | TOWNSCAPE WORKS EXPENDITURE                | (130,000)                    | (150,000)           | (50,000)            | (50,000)    | (50,000)    | (100,000)   | (50,000     |
|         |                        | TOWNSCAPE WORKS INCOME                     | -                            | -                   | -                   | -           | -           | -           | -           |
|         |                        | URBAN ROADS - RESEALS EXPENDITURE          | (196,722)                    | (193,500)           | (140,500)           | (190,540)   | (186,000)   | (192,500)   | (206,300    |
|         |                        | URBAN ROADS CONSTRUCTION EXPENDITURE       | (456,260)                    | (109,000)           | (330,000)           | (73,000)    | (25,000)    | (120,000)   | (343,000    |
|         |                        | URBAN ROADS CONSTRUCTION INCOME            | 136,580                      | -                   | -                   | -           | -           | -           | -           |
|         | SHIRE ROADS Total      |  | (1,914,074)                  | (1,369,973)         | (937,384)           | (1,146,763) | (1,279,573) | (2,375,804) | (1,589,273  |
|         | TOURISM SERVICES       |  |                              |                     |                     |             |             |             |             |
|         |                        | TOURISM SERVICES EXPENDITURE               | -                            | -                   | -                   | -           | -           | -           | -           |
|         |                        | TOURISM SERVICES INCOME                    | -                            | -                   | -                   | -           | -           | -           | -           |
|         | TOURISM SERVICES Total |  | -                            | -                   | -                   | -           | -           | -           | -           |
|         | TOWN PROJECTS          |  |                              |                     |                     |             |             |             |             |
|         | TOWN FROJECTS          | KERB & GUTTER EXPENDITURE                  | (219,200)                    | (75,000)            | (185,000)           | (211,000)   | (63,000)    |             | (65,000     |
|         |                        | KERB & GUTTER INCOME                       | 58,000                       | 37,000              | 56,000              | 73,000      | 30,000      | -           | 12,000      |
|         | TOWN PROJECTS Total    | KEND & GOTTEN INCOME                       | (161,200)                    | (38,000)            | (129,000)           | (138,000)   | (33,000)    | -           | (53,000     |
|         |                        |  |                              |                     |                     |             |             |             |             |
|         | WATER                  | MATER EVDENINTURE                          | (10.710.000)                 | (124.000)           | (042.000)           | (1 172 000) | (272.000)   | (272,000)   | 1670.000    |
|         |                        | WATER INCOME                               | (10,719,000)                 | (134,000)           | (842,000)           | (1,172,000) | (272,000)   | (272,000)   | (670,000    |
|         | WATER Total            | WATER INCOME                               | 10,600,000<br>(119,000)      | (134,000)           | (842,000)           | (1,172,000) | (272,000)   | (272,000)   | (670,000    |
|         |                        |  | (115,000)                    | (201)000)           | (312)000)           | (_,_,_,_,   | (272,000)   | (=72,000)   | (37 3,000   |
|         |                        |  |                              |                     |                     |             |             |             |             |

|              | FINAL<br>ADOPTED 2019-<br>20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | 2022-23     | 2023-24     | 2024-25     |
|--------------|------------------------------|---------------------|---------------------|-------------|-------------|-------------|-------------|
| Grand Total  | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |
| GENERAL FUND | (3,818,463)                  | (2,128,723)         | (2,214,903)         | (2,248,513) | (2,035,073) | (3,036,804) | (2,303,273) |
| WATER FUND   | (119,000)                    | (134,000)           | (842,000)           | (1,172,000) | (272,000)   | (272,000)   | (670,000)   |
| SEWER FUND   | (3,325,000)                  | (1,015,000)         | (885,000)           | (710,000)   | (395,000)   | (290,000)   | (310,000)   |
|              | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |





Annual Operational Plan 2020 - 2021

#### Annual Operational Plan 2020 - 2021

This Annual Operational Plan is year four of the Councils Delivery Program: Delivery Program extended to 5-years due to the COVID19
Pandemic. It is informed by the Council's review of its 10-year Resourcing Strategy 2017 - 2027 which includes the Shire's Asset
Management Plans, a Workforce Development Plan 2017 - 2021 and Long Term Financial Plan 2017 - 2027. It describes how Council annual operations contribute to the achievement of the Community Strategic Plan: Berrigan Shire.

#### Strategic Outcomes

Sustainable natural and built landscapes

Good government

Supported and engaged communities

Diverse and resilient business



#### Mayor's Message

The Shire's Annual Operational Plan 2010 – 2021 describes the actions Council will take in the next 12-months and is informed by extensive consultation with our communities through the development of Berrigan Shire 2027. It is the fourth year of this Council's 5-year Delivery Program: a Delivery Program extended to five years due to the COVID-19 pandemic.

Over the next 12-months Council will continue delivery of its extensive capital works program. It will maintain Council owned assets; and continue a rolling program of staged upgrades of:

- Council roads and stormwater
- Town entrances and parks
- Waste management facilities
- Water and sewerage treatment

The Council will also continue to invest in engaging with regional partners, and other levels of government on issues outside the Council's direct control but which contribute to the economic prosperity and wellbeing of our Shire. Specifically, in the next 12 months the Council's response to economic and social impact of COVID-19, drought, and the Murray Darling Basin Plan' implementation.

Annual Operational Plan 2020 - 2021 priority projects and initiatives include the upgrade of the Finley and Barooga Water Treatment Plants and the completion of its Drought Community's funded projects in addition to:

- \$200,000 for causeway work on Lower River Road
- \$630,000 over two years for Bushfield Road
- \$885,000 over four years for Yarrawonga Road
- \$180,000 for re-sheeting of Hogans Road
- \$119,00 for re-sheeting of Miechels Road
- \$150,000 for Dawe Avenue in Finley
- \$80,000 for Snell Road in Barooga between Kamarooka Street and Chomley Close

Also the Council continues to put aside \$50,000 each year as part of its rolling program to fund town entrance beautification works. This include signage, tree planting and other garden works to make the major entrances to the four towns more attractive for visitors and residents.

#### Contents

| Mayor's Message   | 3   |
|---|-----|
| Councillors 2016 – 2021   | 6   |
| Section 1   | 7   |
| A Vision and Plan for the Berrigan Shire                            | 8   |
| Our Challenges  | 9   |
| Berrigan Shire: The next four years                                 | 9   |
| What the Council Does   | 10  |
| Council's Planning Framework  | 11  |
| Section 2 – Annual Operation Plan                                   | 13  |
| Sustainable natural and built landscapes                            | 14  |
| Sustainable natural and built landscapes summary budget 2020 – 2021 | 26  |
| Good government   | 27  |
| Good government summary budget 2020 – 2021                          | 48  |
| Supported and engaged communities                                   | 50  |
| Supported and engaged communities summary budget 2020 – 2021        | 65  |
| Diverse and resilient business                                      | 66  |
| Diverse and resilient business summary budget 2020 – 2021           | 80  |
| Section 3 – Revenue & Charging                                      | 83  |
| Council Rates Overview 2020/2021                                    | 84  |
| Calculating your ordinary rate                                      | 84  |
| Annual Fees and Charges   | 105 |
| Section 4 – Annual Operational Plan Budget                          | 149 |
| Budget Summary and Comments 2019/20                                 | 150 |
| Projected Income and Expenditure Statement                          | 170 |
| Projected Balance Sheet   | 172 |
| Projected Cash Flow Statement                                       | 174 |
| Annual Budget & Capital Works                                       | 177 |

#### Tables

| Table 1: Strategic Outcomes and Council Services | 10 |
|--|----|
| Table 2 Ad-valorem Rate Categories'              | 93 |
| Table 3 Waste Management Charges 2020/21         | 94 |
| Table 4 Sewer Charges 2020/21                    | 95 |
| Table 5 Stormwater Charges 2020/21               | 95 |
| Table 6 Water Supply Charges                     | 96 |
|  |    |
|  |    |
| Figures  |    |
| Figure 1 Forecast Population 2016 - 2036         | 9  |
| Figure 2 Water Supply Charging                   |    |

### **Councillors** 2016 – 2021



**Top (Left to Right)** Councillor Roger Reynoldson, Councillor Matthew Hannan (Mayor), Councillor Colin Jones

Middle (Left & Right) Councillor Denis Glanville, Councillor Ross Bodey

**Bottom (Left to Right)** Councillor John Bruce, Councillor Daryll Morris (Deputy Mayor), Councillor John Taylor

#### Section 1

A Vision and Plan for the Berrigan Shire

Our Challenges

Berrigan Shire the next four years

What does the Council Do?

Council's Planning & Monitoring



In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists.

Reviewed with our communities in 2016 through street stalls and an online survey the vision reflects the top 3 preferred futures of our communities that

- 1. Families with young children will want to live in or come to the area
- 2. People will be more concerned about their health and wellbeing
- 3. Tourists will go out of their way to come to the area

#### **Online Survey and Street Stall Respondents**

- 23% Berrigan
- 11 % Barooga
- 34% Finley
- 32 % Tocumwal

The overwhelming message from our communities in 2011 and in 2016 remains that our communities valued the Shire's natural assets and advantages:

- Lifestyle
- The Murray River
- Irrigated Agriculture; and
- Tourism

**Berrigan Shire 2027** therefore, continues to support our communities' belief in the need to promote and develop the LGAs natural assets and advantages. And in do so create the economic prosperity needed to meet the challenges posed by an ageing population, and increasing demands and expectations that visitors to the area experience a high level and standard of public amenity.

The Council's 4-year **Delivery Program 2017 – 2021** and annual **Operational Plans**' outline how the Council will:

- Contribute to Berrigan Shire 2027 strategic outcomes and objectives
- 3. Manage and operate its services and assets
- 2. Allocate resources: financial, physical and human (Delivery Program Inputs)
- 4. Measure and Report on the result of what is planned (Delivery Program Outputs)

#### Our Challenges

- An ageing population and how we reprioritise current expenditure to meet community needs
- The sustainability of the Council's current expenditure on essential and current infrastructure
- The impact of The Murray Darling Basin Plan on irrigated agriculture
- The impact of COVID-19 Pandemic and external political environment on the Shire's industries and jobs
- Lower than Murray Darling Basin average per capita income
- Continued access to social services and issues associated with limited public transport
- NSW community awareness, public safety and health promotion campaigns are not broadcast via Victorian media outlets

#### Berrigan Shire: The next four years

Berrigan Shire (pop. 8,416) on the New South Wales and the Victorian border is three hours north of Melbourne (270 km) and 7 hours (670 km) south-west of Sydney. A rural community with Murray River tourism and exceptional recreation, social and health services and facilities in its four towns (Berrigan, Barooga, Finley and Tocumwal) the Shire's towns, also service surrounding dry land and irrigated farming districts.

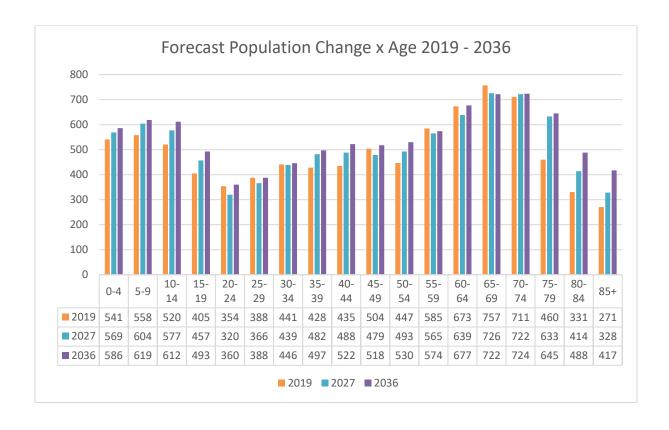


Figure 1 Forecast Population 2016 – 2036

Source: https://forecast.id.com.au/berrigan

9

#### What does the Council do?

The system of local government in NSW is changing. Within the NSW system of local government, the Council's role includes:

- The provision of goods, services and facilities that are appropriate to the current and future needs of our local communities and of the wider public
- Facilitating engagement with the local community by the Council, Councillors; and also
- Promoting our local communities' engagement in the activities of the agencies that make up the broader NSW system of local government.

Council meetings are open and Ordinary Council Meetings are held in the Council Chambers at Berrigan, 56 Chanter Street, on the third Wednesday of the month. Committees of the Council meet on the Wednesday two weeks prior to an Ordinary Council Meeting. . All meetings are recorded electronically with recordings of meetings accessed via the Council's website.

Council Committee Meetings are a forum for detailed discussion by the Council of community issues and are also the meeting used by the Councillors to work with the Council's executive management team and senior managers on the review, development and monitoring of the Council's Delivery Program 2017 - 2022, operational and financial management.

| What the Cour                  | icii Does                                       |   |
|--------------------------------|---|---|
| CSP:<br>Strategic<br>Outcome   | Service   | Activities  |
| Sustainable<br>natural and     | Housing   | Planning and building control   |
| built<br>landscapes            | Environment                                     | Stormwater, street cleaning, noxious weed control                                 |
|                                | Sewerage<br>Services                            | Sewer System  |
|                                | Mining,<br>Manufacturing<br>and<br>Construction | Quarries  |
|                                | Transport and<br>Communication                  | Roads and footpaths,<br>street lighting,<br>aerodrome                             |
| Good<br>government             | Administration                                  | General Administration charges and costs associated with delivering services      |
|                                | Governance                                      | Councillors fees and expenses, elections, meetings, advocacy and Association fees |
| Supported and                  | Public Order<br>and Safety                      | Fire protection, SES  |
| engaged<br>communities         | Health  | Food control,<br>Domestic animal<br>control                                       |
|                                | Community<br>Amenities                          | Public toilets,<br>Cemeteries   |
|                                | Community<br>Services &<br>Education            | Early Intervention<br>Services, Social<br>Planning                                |
|                                | Water Supplies                                  | Town Water  |
|                                | Recreation and<br>Culture                       | Libraries, Recreation<br>Reserves, Swimming<br>Pools, Public Halls<br>and Parks   |
| Diverse and resilient business | Economic<br>Affairs                             | Caravan Park, Sale<br>yard, Tourism and<br>Economic<br>Development                |

Table 1: Strategic Outcomes and Council Services

#### Council's Planning Framework

The Council's planning is underpinned by the Integrated Planning and Reporting Framework for NSW Local Government and the Integrated Planning and Reporting principles described by the Local Government Act 1993. The adjacent Figure illustrates the outcome, input, output, action and review logic and operational integration of Berrigan Shire 2027 (a Community Strategic Plan) with the Council's suite of Integrated Plans.

The Council's Delivery Program 2017 – 2022 includes the activities undertaken by the Council and is integrated with Berrigan Shire 2027 strategic outcomes. Describing the Council's commitments for the next four years and the resources it can draw on: resources identified in the Council's Resourcing Strategy 2020 - 2030.

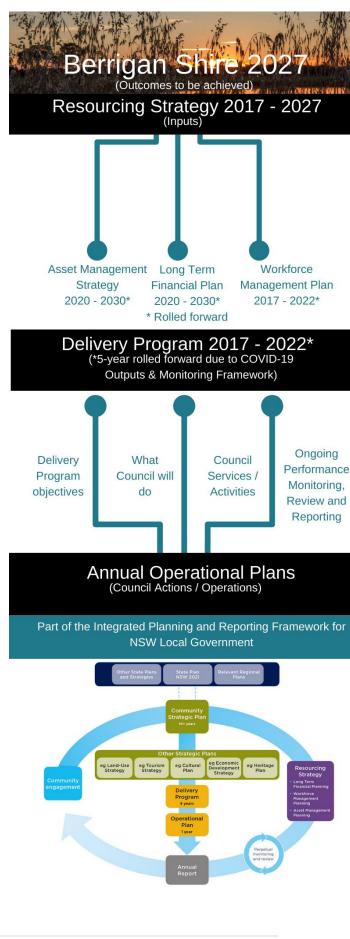
The Council's Delivery Program is developed from the Shire Council's 10-year Resourcing Strategy includes the Shire's Asset Management Plans, Workforce Development Plan 2017 – 2022 and Long Term Financial Plan 2020 – 2030. Asset Management Plans describe and estimate the resources needed by Council to achieve service levels and community expectations and are the basis of the Shire's 4-year Capital Works Program an element of the Shire's Long Term Financial Management Plan.

The Shire's Long Term Financial Plan and the costings included in the forward projections of its Capital Works Program are subject to ongoing monitoring and review by Council. This ensures Council's Delivery Program and cost estimates do not compromise the Council's Financial Strategy 2016 objectives of:

- 1. Financial sustainability;
- 2. Cost effective maintenance of infrastructure service levels; and
- 3. Financial capacity and freedom.

Themed according to the outcomes we want to achieve the Delivery Program 2017- 2022 describes:

- The full range of Council services and activities operations
- High level responsibility for Council services and operations; and
- The monitoring measures we use to determine the efficiency and effectiveness of Council's Delivery Program and its contribution to Berrigan Shire 2027 Strategic Outcomes.





# Section 2 – Annual Operation Plan

What will the Council do to support and promote:

Sustainable natural and built landscapes

Good government

Supported and engaged communities

Diverse and resilient business



Development decisions made today about how we move around and between our communities and use our natural resources – the River, wildlife, forests, agricultural land and water will shape the future of our communities.

The natural and cultural heritage values of our towns, the River, its forests and wildlife are intrinsically valuable and linked to the social wellbeing and economic health of our communities

## Sustainable natural and built landscapes

#### **Strategic Objectives**

- **1.1** Support sustainable use of our natural resources and built landscapes
- **1.2** Retain the diversity and preserve the health of our natural landscapes and wildlife
- **1.3** Connect and protect our communities

#### **Delivery Program Objectives**

- **1.1.1** Coordinate strategic land-use planning
- **1.1.2** Coordinate and develop Community Participation Plans in accordance with relevant legislation and the Council's Community Engagement Framework
- **1.1.3** Enhance the visual amenity, heritage and liveability of our communities
- **1.2.1** Partner with community groups and other agencies on projects that retain and preserve the health of our natural landscapes and wildlife
- **1.3.1** Coordinate flood levee, local road, sewer and stormwater asset management and planning
- **1.3.2** Manage landfill, recycling and waste disposal

Delivery Program Objective: 1.1.1 Coordinate strategic land-use planning

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?   | Who will coordinate it? | Budget<br>Summary Ref. |
|---------------------------|---|---|---|-------------------------|------------------------|
| 1.1.1.1                   | Implement the Berrigan Shire<br>Local Strategic Planning Statement<br>(LSPS) 2020 - 2040                          | Line of Sight Planning<br>and integration with<br>State and Regional<br>Strategic Plans | In accordance with the measures identified in LSPS              | Development Manager     | 1411                   |
| 1.1.1.2                   | Increase community awareness regarding development application process  | Improved community satisfaction with Development Services                               | Annual Satisfaction<br>Survey of Development<br>Applicants      | Development Manager     | 1411                   |
| 1.1.1.1.1                 | Publish results of state-wide assessment of processing times for development applications                         | Improved community satisfaction with Development Services                               | Publication of results  | Development Manager     | 1411                   |
| 1.1.1.3                   | Process and approve / refuse development applications in accordance with relevant legislation, codes and policies | Effective and timely assessment of development applications                             | Applications assessed and processed within statutory timeframes | Development Manager     | 1411                   |
| 1.1.1.4                   | Commence review of Local<br>Environment Plan  | Review undertaken in accordance with Statutory Requirements                             | Local Environment Plan<br>reviewed                              | Development Manager     | 1411                   |

Delivery Program Objective: 1.1.2 Coordinate and develop Community Participation Plans in accordance with relevant legislation and the Council's Community Engagement Framework

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?                  | Who will coordinate it? | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|--|-------------------------|---------------------------|
| 1.1.2.1                   | Implement the Council's development of Community Engagement and Community Participation Plan | Additional opportunities will be provided for the community to comment on new Development | Annual Reporting of participation rates  | Development Manager     | 1411                      |
|                           |  |   | Framework and the process is established |                         |                           |

Delivery Program Objective: 1.1.3. Enhance the visual amenity, heritage and liveability of our communities

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?   | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|---|--------------------------------|---------------------------|
| 1.1.3.1                   | Continue annual Heritage<br>Grants Program   | Enhancement of the conservation value of heritage items                                   | Successful completion of works granted funding  | Development Manager            | 1715                      |
| 1.1.3.2                   | Continue its rolling program of works – town entrances   | Improved visual amenity<br>and attractiveness of our<br>towns and major town<br>entrances | Program is developed,<br>included in Annual Capital<br>Works Program and works<br>completed as budget<br>allows | Director Technical<br>Services | 1718-0225<br>1910-0100    |
| 1.1.3.2.1                 | Include in tree master plans additional tree plantings at non-priority town entries                    | Improved visual amenity<br>and attractiveness of our<br>towns and minor town<br>entrances | Program is developed,<br>included in Annual Capital<br>Works Program and works<br>completed as budget<br>allows | Director Technical<br>Services | 1718-0225<br>1910-0100    |
| 1.1.3.2.2                 | Identify and develop high profile sites that will accelerate town centre activation and beautification | Improved visual amenity and attractiveness of our towns and minor town entrances          | Program is developed,<br>included in Annual Capital<br>Works Program and works<br>completed as budget<br>allows | Director Technical<br>Services | 1718-0225<br>1910-0100    |

Delivery Program Objective: 1.1.3. Enhance the visual amenity, heritage and liveability of our communities

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?   | How will we measure it?   | Who will coordinate it?                           | Budget<br>Summary<br>Ref. |
|---------------------------|--|--|---|---|---------------------------|
| 1.1.3.3                   | Implement the Tocumwal Foreshore Master Plan   | Sensitive and sustainable development of the Tocumwal Foreshore                    | Foreshore projects enhance visual amenity and the attractiveness of natural and built landscape | Director Technical<br>Services<br>Project Manager |                           |
| 1.1.3.3.1                 | Develop costings and stages<br>for all plan components:<br>Tocumwal Foreshore<br>Improvement Plan  | Costs and staging  | Costings and staging completed  | Director Technical<br>Services                    |                           |
| 1.1.3.3.2                 | Continue the development of<br>Tocumwal Foreshore – stage 1<br>projects as part of the Murray<br>River Experiences Project – a<br>Regional Tourism<br>Infrastructure Project | Construction 2020/21 of<br>Town Square, former VIC<br>and associated Road<br>Works | Project completed in<br>accordance with agreed<br>milestones and project<br>management plans    | Director Technical<br>Services<br>Project Manager |                           |

Strategic Objective: 1.2 Retain the diversity and preserve the health of our natural landscapes and wildlife

**Delivery Program Objective:** 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?                                    | How will we measure it?                    | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|--|--------------------------------|---------------------------|
| 1.2.1.1                   | Deliver weed control services  | Weed infestation within the Shire is controlled             | Quarterly Reporting of<br>Weed Action Plan | Director Technical<br>Services | 1214                      |
| 1.2.1.1.1                 | Implementation of Weed<br>Action Plan 2020 - 2024  | Delivery of the Shire's weed control program/s              |  | Development Manager            |                           |
| 1.2.1.2                   | Participation in roadside vegetation enhancement projects as external funds become available | Enhanced bio-diversity in linear reserves                   | Increased health of native flora and fauna | Development Manager            | 1214                      |
| 1.2.1.2.1                 | Monitor direct seeding project sites for weeds and pests                                     | Increased native vegetation within the road reserve         | Quarterly survey of sites                  | Development Manager            | 1214                      |
| 1.2.1.3                   | Undertake tree assessments and establish a tree register                                     | Hazardous trees will be identified High risk issues address | Number of assessments undertaken           | Enterprise Risk Manager        | 1010                      |

Strategic Objective: 1.2 Retain the diversity and preserve the health of our natural landscapes and wildlife

**Delivery Program Objective:** 1.2.1 Partner with community groups and agencies on projects that retain and preserve the health of our natural landscapes and wildlife

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?                            | How will we measure it?  | Who will coordinate it?                 | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|--|---|---------------------------|
| 1.2.1.4                   | Monitor and undertake as required the control and management of pests   | Environmental harms caused by pests will be reduced | Annual report of pest management activities  | Development Manager                     |                           |
| 1.2.1.5                   | Undertake a review of the plans of management for Crown Lands controlled by Council and or Council Committees of Management | Crown Reserve<br>Management Plans<br>updated        | All Crown Reserves<br>managed or controlled by<br>Council have Management<br>Plans | Development Manager Revenue Coordinator |                           |

Strategic Objective: 1.3 Connect and protect our communities

Delivery Program Objective: 1.3.1 Coordinate flood levee, Council road network and storm water asset management and planning

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?  | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|--|--------------------------------|---------------------------|
| 1.3.1.1                   | Review and implement Asset  Management Plans which maintain a balance between improving and maintaining flood levees, stormwater, Council roads, paths and trails | Service levels met as set<br>out in adopted Asset<br>Management Plans               | Asset Plans are reviewed by due date Review of Asset  Management Plans is informed by community feedback / expectations re: service levels  Service Level Data | Director Technical<br>Services | 1011<br>7100<br>3750      |
| 1.3.1.1.1                 | Complete review and implement reviewed and updated Transport Asset Management Plan  | Current performance and future service levels identified                            | Asset Plan's reviewed and implemented in accordance with Council Policy and Asset Management Strategy  | Director Technical<br>Services |                           |
| 1.3.1.2                   | Design, construct and maintain<br>storm water systems that safely<br>capture and remove water   | Service levels met as set<br>out in adopted Storm<br>Water Asset<br>Management Plan | On an ongoing basis 95% of service levels set out in the Storm Water Asset Management Plan are met Service Level Data  | Director Technical<br>Services | 1416                      |

Strategic Objective: 1.3 Connect and protect our communities

Delivery Program Objective: 1.3.1 Coordinate flood levee, Council road network and storm water asset management and planning

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?  | Who will coordinate it?                                    | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|--|--|---------------------------|
| 1.3. 1.3                  | Ensure sewer network is safe and functional  | Sewer networks are managed to maximise operational functions  | Number of problems / breaks  | Director Technical<br>Services /Environmental<br>Engineers | 1418                      |
| 1.3.1.3.1                 | Generate sufficient income from fees and charges to provide for the renewal of sewer and distribution assets | Sewer networks operates on full cost recovery basis and in doing so generates sufficient revenue to ensure the long term sustainability of operations | Revenue generated  | Director Corporate<br>Services                             | 1418                      |
| 1.3.1.3.2                 | Implement adopted Liquid Trade Waste Policy  | Operation of sewer network is optimised   | Liquid Trade Waste Policy<br>implementation plan –<br>project milestones | Director Technical<br>Services                             |                           |

Strategic Objective: 1.3 Connect and protect our communities

Delivery Program Objective: 1.3.1 Coordinate flood levee, Council road network and storm water asset management and planning

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?   | Who will coordinate it?  | Budget<br>Summary<br>Ref.                    |
|---------------------------|---|---|---|--|--|
| 1.3.1.4                   | Continue remediation Tocumwal Foreshore Levee   | Remediation works prevents inundation of Tocumwal from recognized flood levels      | Annual inspection for defects  Performance in flood events          | Director Technical<br>Services                                 | 1418   |
| 1.3.1.5                   | Maintain the safety of Council roads and walkways   | Asset Management Plan identified service levels and standards are met               | Works completed in accordance with relevant standards Annual Review | Executive Engineer   | 7100<br>1910<br>1911<br>1912<br>1916<br>1917 |
| 1.3.1.5.1                 | Review and seek community comment on updated Pedestrian Access and Mobility Plans (PAMPS) | PAMP service levels informed by community feedback on service levels and priorities | Community Engagement /<br>Participation in PAMP<br>review           | Executive Engineer  Strategic and Social  Planning Coordinator |  |

Strategic Objective: 1.3 Connect and protect our communities

Delivery Program Objective: 1.3.1 Coordinate flood levee, Council road network and storm water asset management and planning

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                              | What will be the result?  | How will we measure it?  | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|--|--------------------------------|---------------------------|
| 1.3.1.5.2                 | Publication Council website and Facebook weekly issues - operations | Community will have information about planned road works/maintenance and can plan their travel / use of roads or walkways accordingly | Weekly publication and<br>update of Council website<br>and Facebook<br>Quarterly report Facebook<br>Analytics and Customer<br>Request Data | Director Technical<br>Services | 1010                      |

Strategic Objective: 1.3 Connect and protect our communities

Delivery Program Objective: 1.3.2 Manage landfill, recycling and waste disposal

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                                      | What will be the result?   | How will we measure it?   | Who will coordinate it?  | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|--|---------------------------|
| 1.3.2.1                   | Implement the Berrigan Shire<br>Council Waste Plan                          | Sustainable management<br>of Berrigan Shire Council<br>Waste Management<br>facilities and services | Quarterly reporting and monitoring of KPIs in accordance with Berrigan Shire Council Waste Plan | Environmental Engineer   | 1412                      |
| 1.3.2.1.1                 | Develop and implement a waste and recycling community education program     | Reduction in non-<br>recyclables in recycling<br>waste stream                                      | Surveys  Contamination rates recycling  | Environmental Engineer Strategic and Social Planning Coordinator | 1412<br>1313              |
| 1.3.2.1.2                 | Investigate options for the development of a community recycling / tip shop | Increase in waste diverted from landfill   | Monitoring of KPIs in accordance with Berrigan Shire Council Waste Plan                         | Environmental Engineer   | 1412                      |
| 1.3.2.2                   | Deliver township garbage collection and street cleaning services            | Instigate & manage a waste collection contract to ensure garbage collection                        | Garbage is collected within agreed timeframes and budgets                                       | Environmental Engineer   | 1412                      |

26 Appendix "E"

# Sustainable natural and built landscapes summary budget 2020 – 2021

|                               | 2020 - 2021<br>Budget<br>\$ |
|-------------------------------|-----------------------------|
| Capital expenditures          | 4,183,674                   |
| Capital source of funds       | 1,298,862                   |
| Net Capital funds results     | (2,884,813)                 |
| Operating expenditure         | 11,194,527                  |
| Operating source of funds     | 7,141,196                   |
| Net Operating result          | (4,053,331)                 |
| Net funds / surplus (Deficit) | (6,938,144)                 |



### Good government

The development of a Delivery Program and Annual Operational Plan linked to the Community Strategic Plan establishes a pathway for Councils, communities and individuals to become engaged and active in planning for the future wellbeing of our communities.

Increasing the transparency of day-to-day Council operations and accountability for how we connect with, and report to our communities.

And just as important as the plan, is the process which facilitates partnership and the development of new opportunities.

### Strategic Objectives

- **2.1** Berrigan Shire 2027 objectives and strategic actions facilitate the effective governance by Council of Council operations and reporting
- **2.2** Strengthen strategic relationships and partnerships with community, business and government

### **Delivery Program Objectives**

- **2.1.1** Council operations, partnerships and coordination of resources contribute toward implementation of Berrigan Shire 2027
- **2.1.2** Meet legislative requirements for Council elections, local government and integrated planning and reporting
- **2.1.3** Council operations and financial management support ethical, transparent and accountable corporate governance
- **2.2.1** Participate in networks that promote regional and cross-border collaboration, planning and service delivery

Delivery Program Objective: 2.1.1 Council operations, partnerships and coordination of resources contribute toward implementation of Berrigan Shire 2027

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?        | How will we measure it?   | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|--|---------------------------------|---|--|---------------------------|
| 2.1.1.1                   | Promote and support the engagement of Shire residents, local business and agencies in the development, implementation and of Berrigan Shire 2027 | Co-production of local services | No. of new partnerships / projects Facebook Analytics Surveys/feedback from participants in Shire engagement activities Annual Report | Strategic and Social<br>Planning Coordinator | 1001                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?   | Who will coordinate it? | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|-------------------------|---------------------------|
| 2.1.2.1                   | Provide facilities and support including financial to the elected the Council                 | The leadership skills, experience and knowledge of Councillors is used | Council Meeting Attendance Conference and workshop attendance   | General Manager         | 1001 - 1008               |
| 2.1.2.1.1                 | Implement in conjunction with<br>Councillors, Councillor<br>Training and Development<br>Plans | Increase in Councillor skills and knowledge                            | Councillor evaluation of<br>Councillor Training and<br>Development Plans                                | General Manager         |                           |
| 2.1.2.2                   | Implement and further develop<br>the Berrigan Shire Integrated<br>Management System           | Standardised<br>documentation and review<br>of Council operations      | Development of procedures in accordance with Action Plan; Workplace Inspections; Internal Audit Reviews | Enterprise Risk Manager | 1001                      |
| 2.1.2.2.1                 | Standard Operating Procedures (SOPs) and SWMS reviewed to ensure compliance                   | Safer workplace  | No. of SOPs and SWMS reviewed to reflect current and accurate procedures                                | Enterprise Risk Manager | 1001                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?                                      | How will we measure it?   | Who will coordinate it?                           | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|---|---|---------------------------|
| 2.1.2.2.2                 | Design Manual to be developed  | Compliance and relevant manual                                | Manual issued and review conducted by Council                       | Executive Engineer<br>/Enterprise Risk<br>Manager | 1001                      |
| 2.1.2.2.3                 | Document control across all<br>Council forms   | Forms generated comply with BSC Document Control requirements | Departments and forms reviewed                                      | Enterprise Risk Manager                           | 1001                      |
| 2.1.2.2.4                 | Implement continuous improvement pathway (CIP) Plan which includes: Review of Footpath Management System, Stormwater Management System, Signs as Remote Supervision, and Tree Management System. | Improved governance and reduced risk exposure                 | CIP Plan to be audited and assessed by State wide Area Risk Manager | Enterprise Risk Manager                           | 1001                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?                | How will we measure it?                                   | Who will coordinate it?                                    | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|---|--|---------------------------|
| 2.1.2.2.5                 | Develop and review existing HR Policies and Procedures in line with the Workforce Development Plan                   | Compliant and relevant<br>HR system     | Development of procedures in accordance with Action Plans | Enterprise Risk Manager<br>/Director Corporate<br>Services | 1010                      |
| 2.1.2.2.6                 | Implement Pool Management<br>Manuals to conform with IMS<br>requirements   | Compliant and controlled procedures     | Development of procedures in accordance with Action Plans | Enterprise Risk Manager                                    | 1716                      |
| 2.1.2.2.7                 | Continue the development and implementation competency assessment and training program for Council's plant operators | Competent operators and safer workplace | Number of assessments completed.                          | Enterprise Risk Manager                                    | 1011                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                      | What will be the result?  | How will we measure it?  | Who will coordinate it?              | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|--|--------------------------------------|---------------------------|
| 2.1.2.2.8                 | Implement Risk Management<br>Strategic Plan                 | Safer workplace.  New plan strategies identified for inclusion into future Delivery Plan. | Plan adopted by Council  | Enterprise Risk Manager              | 2016                      |
| 2.1.2.3                   | Implement Berrigan Shire<br>Council's Improvement Plan      | A sustainable Council   | Financial Strategy Benchmarks  Sustainable Advantage Benchmarks    | Finance Manager                      | 1010                      |
| 2.1.2.3.1                 | Strengthen revenue base and increase discretionary spending | A stronger revenue base   | Increase in number of rate-able lots Financial Strategy Benchmarks | Economic and Industry<br>Development | 1010                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?             | Who will coordinate it?  | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|-------------------------------------|--|---------------------------|
| 2.1.2.3.2                 | Implement Sustainability Advantage Action Plan 2019 sustainability; infrastructure and service management; and efficiency improvement plan including projects designed to optimise use of solar power | Continue to meet or exceed Financial Strategy Benchmarks               | Financial Strategy<br>Benchmarks    | General Manager Finance Manager  | 1010                      |
| 2.1.2.3.3                 | Develop sustainability program  – Council Library Services focus areas: leadership and management, customer needs, procurement, operational performance, human resources                              | Sustainability initiatives and benefits identified                     | Financial Sustainability            | Strategic and Social<br>Planning Coordinator<br>Manager Library Services | 1710                      |
| 2.1.2.3.3                 | Engage Councillors and senior staff in joint planning activities e.g.: Annual Corporate Workshop  | The leadership skills, experience and knowledge of Councillors is used | Evaluation of Workshop<br>learnings | General Manager  | 1008                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?                                       | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|---|--|---------------------------|
| 2.1.2.4                   | Manage human resource and workforce development activities through the implementation of the Workforce Development Plan 2017 - 2022 | A workforce with the competencies needed to implement the Shire's 4-year Delivery Program | Workforce Development Plan is implemented Staff Surveys       | Enterprise Risk Manager                      | 1010                      |
| 2.1.2.5                   | Develop Community Engagement Strategy and commence review of Berrigan Shire 2027  | Community involvement<br>in the review of<br>Community Strategic Plan                     | Participation Rates at CSP review activities Survey Responses | Strategic and Social<br>Planning Coordinator | 1313                      |

| DP & AOP Action No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?                     | Who will coordinate it?                           | Budget<br>Summary<br>Ref. |
|---------------------|---|--|---|---|---------------------------|
| 2.1.3.1             | Coordinate Council investments, financial management, financial operations and processing                         | Effective management of Council investments and finances   | External audit                              | Director Corporate<br>Services                    | 1010                      |
| 2.1.3.1.1           | Investigate in accordance with Financial Strategy 2016 opportunities to bring forward projects using debt finance | Timely and cost effective investment in Council services and infrastructure  | Business Case and cost-<br>benefit analyses | Director Corporate<br>Services                    | 1010                      |
| 2.1.3.2             | Monitor and respond to change in the Financial Governance, Regulatory and Reporting Frameworks                    | Council Operations comply with relevant frameworks   | Council governance indicators               | Director Corporate<br>Services                    | 1010                      |
| 2.1.3.2.1           | Implement Auditor General's<br>Services Plan  | Council operations,<br>systems and processes<br>facilitate implementation<br>of Auditor General's<br>Services Plan | Council governance and audit indicators     | Director Corporate<br>Services<br>Finance Manager | 1010                      |

| DP & AOP Action No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?  | Who will coordinate it?                       | Budget<br>Summary<br>Ref. |
|---------------------|--|---|--|---|---------------------------|
| 2.1.3.2.1           | Active participation of Finance staff in relevant training, industry forums          | Staff have skills,<br>knowledge and training  | Participant Evaluation  Activity Data re: training and industry forums | Finance Manager                               | 1010                      |
| 2.1.3.3             | Deliver responsive customer service  | Customer survey Complaints system   | Activity Data re: response times                                       | Director Corporate<br>Services                | 1010                      |
| 2.1.3.3.1           | Monitor and report Customer<br>Service Requests logged and<br>actioned               | Timely resolution of<br>Customer Service<br>Requests  | Quarterly report   | Director Corporate<br>Services                | 1010                      |
| 2.1.3.4             | Conduct service review and develop the Corporate Services Strategic Plan 2017 - 2021 | Strategic management<br>and prioritisation of the<br>resourcing and staff<br>requirements Corporate<br>services | Plan adopted by Council  | Finance Manager  Director Corporate  Services |                           |

| DP & AOP Action No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?  | Who will coordinate it?   | Budget<br>Summary<br>Ref. |
|---------------------|---|---|--|---|---------------------------|
| 2.1.3.4.1           | Corporate Services service review will prioritise the integration of financial and asset management systems   | Improved financial sustainability and management of costs                                   | Systems upgrades   | Finance Manager Director Corporate Services Director Technical Services | 1010                      |
| 2.1.3.5             | Manage human resource and workforce development activities through the implementation of the Berrigan Shire's Workforce  Development Plan 2017 - 2021 | A workforce with the competencies needed to implement the Council's 4-year Delivery Program | Workforce Development Plan implemented  No key position is vacant for longer than six months | Enterprise Risk Manager   | 1010                      |
| 2.1.3.5.1           | Identify, attract and recruit an appropriately qualified and flexible workforce   | A workforce with the competencies needed to implement the Council's 4-year Delivery Program | No key position is vacant for longer than six months   | Enterprise Risk Manager   | 1010                      |

| DP & AOP Action No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?  | Who will coordinate it?   | Budget<br>Summary<br>Ref. |
|---------------------|---|--|--|---|---------------------------|
| 2.1.3.5.2           | Increase the engagement and retention of Council's professional and technically skilled workforce | Increase (compared with 2016 result) in the % of staff reporting greater recognition | Staff Survey 2020  | Enterprise Risk Manager   | 1010                      |
| 2.1.3.5.2.1         | Equal Employment & Opportunity Policy to be integrated with Disability Inclusion Action Plan      | Merit based employment in an inclusive and accessible workplace                      | Annual Disability &<br>Carers Action Plan<br>Reporting                             | Enterprise Risk Manager Strategic and Social Planning Coordinator                           | 1010                      |
| 2.1.3.5.3           | Strengthen workplace training and skills  | Professional and competent workforce   | Gap Analysis Training Plans Training provided Report of Annual Training Activities | Enterprise Risk Manager<br>Director Corporate<br>Services<br>Director Technical<br>Services |                           |

39

**Strategic Objective:** 2.1 Berrigan Shire 2027 objectives and strategic actions facilitate the effective governance by Council of Council operations and reporting

| DP & AOP Action No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?  | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------|---|--|--|--------------------------------|---------------------------|
| 2.1.3.5.3.1         | Provide career development opportunities for identified positions in Council  | An engaged professional and competent workforce  | Staff Survey Annual Report   | Enterprise Risk Manager        | 1010                      |
| 2.1.3.5.3.2         | Continue the development of service specific and multi-skilled teams  | Collaboration and increased organisational capacity  | Staff Survey Performance Reviews   | Finance Manager                |                           |
| 2.1.3.5.4           | Continue the development of Volunteer Management System addressing workplace health and safety issues.                    | Safer workplace for volunteers   | No. of activities undertaken   | Enterprise Risk Manager        | 1001                      |
| 2.1.3.5.4.1         | Investigate options for online delivery of Volunteer Training programs in good governance, financial systems and controls | Volunteers will be trained and have access to information and support about their obligations and Council requirements – re:  Governance and financial management Council Committees | All Council Committee volunteers (Office Bearers) receive training before assuming or being confirmed by the Council as Committee Volunteer Office Bearers | Director Corporate<br>Services |                           |

| DP & AOP Action No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?   | Who will coordinate it?   | Budget<br>Summary<br>Ref. |
|---------------------|--|---|---|---|---------------------------|
| 2.1.3.5.4.2         | Quantify the monetised value of volunteer work – Council facilities                | Monetised material value<br>of volunteer effort –<br>Council Committees<br>recorded and reported<br>where appropriate | In accordance with the<br>Australian Accounting<br>Standard                         | Finance Manager   |                           |
| 2.1.3.6             | Provide information technology and associated support for Council operations       | Efficient operation of Information Technology Systems supporting other Council services                               | IT assistance requests resolved Internal Customer Survey                            | Director of Corporate<br>Services<br>Technology and<br>Innovation Officer | 1010                      |
| 2.1.3.6             | Continue the development and implementation of Information and Technology Strategy | A robust and effective ICT network supported by software which is fit for purpose Council functions                   | Annual Review and<br>Reporting of Information<br>and Technology Strategy<br>actions | Director Corporate<br>Services<br>Technology and<br>Innovation Officer    |                           |

| DP & AOP Action No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?  | Who will coordinate it?  | Budget<br>Summary<br>Ref. |
|---------------------|--|---|--|--|---------------------------|
| 2.1.3.7             | Coordinate the delivery and management of Shire records and communications   | Effective records management system   | Internal monitoring of information retrieval and storage                 | Director Corporate Services GM Assistant Technology and Innovation Officer | 1010                      |
| 2.1.3.7.1           | Procure and implement new electronic content management systems  | Effective management of<br>Council records including<br>electronic communications                 | Internal monitoring of information retrieval and storage                 | GM Assistant Technology and Innovation Officer Finance Manager             |                           |
| 2.1.3.8             | Maintain and sustainably redevelop existing infrastructure and community assets  | Council owned community infrastructure and assets are sustainably maintained and developed        | Asset Management Plans implemented Planned Works Completed               | Director Corporate<br>Services   | 1011<br>1714              |
| 2.1.3.8.1           | Develop a project management<br>plan (5-year) prioritising works /<br>investment in Council Reserves,<br>Halls and Pools | Planned program of<br>Council and community<br>investment in Council<br>Reserves, Halls and Pools | Project Management Plan<br>milestones identified and<br>actions reported | Director Corporate<br>Services   | 1011<br>1714              |

| DP & AOP Action No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?        | Who will coordinate it?  | Budget<br>Summary<br>Ref. |
|---------------------|--|---|--------------------------------|--|---------------------------|
| 2.1.3.8.2           | Investigate feasibility of enhancing the sustainability of infrastructure and community assets via community energy projects   | Reduction in energy costs associated with the operation of community assets | Feasibility Study<br>Conducted | Strategic and Social<br>Planning Coordinator   |                           |
| 2.1.3.8.3           | Investigate financial feasibility and where appropriate develop shovel ready financial business case for the following:  • Median Denison Street, Finley  • Tocumwal Aerodrome Museum  • Jerilderie St, Berrigan (Northern entrance)  • Mary Lawson – Master Plan  • Stormwater Retention Basin - Finley | Financial feasibility and associated costs identified                       |                                | Director Corporate Services  Strategic and Social Planning Coordinator Director Technical Services |                           |

| DP & AOP Action No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?  | Who will coordinate it?  | Budget<br>Summary<br>Ref.            |
|---------------------|---|--|--|--|--------------------------------------|
| 2.1.3.8.4           | Financial reporting and project management of grant funded projects   | Timely delivery of projects within budget  | Quarterly Reporting Project Acquittals                                     | Director Corporate<br>Services<br>Project Manager                |                                      |
| 2.1.3.9             | Coordinate and manage<br>maintenance and renewal of<br>Council plant and equipment                          | Ongoing maintenance and renewal of Council plant and equipment                               | Capital Works Plan   | Director Technical<br>Services                                   | 1011<br>1015<br>1020<br>1025<br>1030 |
| 2.1.3.10            | Coordinate the ongoing review and development of Council and Operational procedures                         | Regular review and<br>update of Council Policies<br>and associated<br>Operational Procedures | Number of policies reviewed  Number of policies outstanding                | Director Corporate<br>Services                                   | 1010                                 |
| 2.1.3.10.1          | Review the Council's Water<br>Trading Policy to include Council<br>response to exceptional<br>circumstances | Responsive and transparent Water Trading Policy  | Policy Reviewed  Policy included in Integrated Water Cycle Management Plan | Director Corporate<br>Services<br>Director Technical<br>Services | 1010                                 |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                    | What will be the result?  | How will we measure it?   | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|---|--------------------------------|---------------------------|
| 2.1.3.10.2                | Establish new rating category Business-Alternative Energy | Land used for alternative energy production will be rated accordingly | Implementation of this category and its inclusion in annual Rating and Revenue Policy | Director Corporate<br>Services |                           |

Strategic Objective: 2.2 Strengthen strategic relationships and partnerships with community, business and government

Delivery Program Objective: 2.2.1 Participate in networks that promote regional and cross-border collaboration, planning and service delivery

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?                           | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|--|---------------------------|
| 2.2.1.1                   | Develop resources and establish partnerships that improve local assessment of social and economic implications of regional and inter-governmental decision-making on Shire residents, business and Council operations | Accurate, accessible information about regional and local social and economic conditions                                   | Participation in partnerships Publication of data | Strategic and Social<br>Planning Coordinator | 1313                      |
| 2.2.1.1.1                 | Participate in RAMJO meetings, including officer group meetings   | Improved efficiency of Council actions, regional response to issues and understanding of alternative approaches to issues. | Attendance at meetings                            | General Manager                              | 1001 - 1008               |

Strategic Objective: 2.2 Strengthen strategic relationships and partnerships with community, business and government

Delivery Program Objective: 2.2.1 Participate in networks that promote regional and cross-border collaboration, planning and service delivery

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?                  | Who will coordinate it? | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|--|-------------------------|---------------------------|
| 2.2.1.1.2                 | Advocate for the development<br>of RAMJO Adverse Events<br>Planning Template                | Uniform and regional consistent response to Adverse Events   | Regional Adverse Event<br>Plan developed | General Manager         |                           |
| 2.2.1.1.2                 | Meet jointly with Moira Shire<br>Council  | Co-ordination of Council activities and planning for the future.   | Meetings held, outcomes agreed to.       | General Manager         | 1001 - 1008               |
| 2.2.1.1.3                 | Participate in Department of<br>Premier and Cabinet organised<br>Regional Managers meetings | Improved efficiency of Council actions, regional response to issues and understanding of alternative approaches to issues. | Attendance at meetings                   | General Manager         | 1001 - 1008               |
| 2.2.1.1.4                 | Maintain membership of<br>Country Mayors Association and<br>LGNSW                           | Improved efficiency of Council actions, regional response to issues and understanding of alternative approaches to issues. | Memberships maintained                   | General Manager         | 1001                      |

Strategic Objective: 2.2 Strengthen strategic relationships and partnerships with community, business and government

Delivery Program Objective: 2.2.1 Participate in networks that promote regional and cross-border collaboration, planning and service delivery

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?   | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|---|--|---------------------------|
| 2.2.1.1.5                 | Invest in statistically robust small area social and economic modelling and forecasting  | Council and community decision making and funding applications are informed by accessible evidence about regional and local social, economic conditions | Publication of social and economic data   | Strategic and Social<br>Planning Coordinator | 1313                      |
| 2.2.1.2                   | Actively lobby all levels of<br>government and industry re:<br>Murray Darling Basin Plan | Improved economic and social outcomes for the Shire's irrigators and communities  | Submissions prepared  No. invitations by other levels of government to represent the Shire's position | General Manager                              | 1001 - 1008               |

## Good government summary budget 2020 – 2021

|                               | 2020/21<br>Budget<br>\$ |
|-------------------------------|-------------------------|
| Capital expenditures          | (1,003,770)             |
| Capital source of funds       | 414,000                 |
| Net Capital funds results     | (589,770)               |
| Operating expenditure         | (2,284,088)             |
| Operating source of funds     | 14,156,189              |
| Net Operating result          | 11,872,102              |
| Net funds / surplus (Deficit) | 11,282,332              |

49 Appendix "E'



Supported and engaged communities' welcome new members and value the wellbeing of all residents and the social connections that connect people to each other and place.

Community wellbeing is fostered through every day involvement in community activities.

Community resources are also equitably used to improve community health, individual wellbeing and to celebrate community creativity and innovation – past, present and future.

## Supported and engaged communities

#### Strategic Objectives

- 3.1 Create safe, friendly and accessible communities
- 3.2 Support community engagement through lifelong learning, culture and recreation

### **Delivery Program Objectives**

- 3.1.1 Build communities that are home to more families and young people
- 3.1.2 Facilitate all age healthy lifestyles and ageing in place
- 3.1.3 Strengthen the inclusiveness and accessibility of our community
- 3.1.4 Coordinate and facilitate the delivery of potable water, public health and safety services
- 3.2.1 Provide opportunities for life-long learning, cultural expression and recreation
- 3.2.2 Facilitate and partner with local communities in the development of township plans

Delivery Program Objective: 3.1.1 Build communities that are home to more families and young people

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?   | Who will coordinate it?                      | Budget<br>Summary<br>Ref.            |
|---------------------------|--|---|---|--|--------------------------------------|
| 3.1.1.1                   | Support and promote the healthy development and wellbeing of children and young people | Local projects and programs are established to support and promote the healthy development of children and young people | Project participant surveys Council sponsored projects supporting families, young people and children | Strategic and Social Planning Coordinator    | 1215<br>1313<br>1314<br>3100<br>1715 |
| 3.1.1.2                   | Implement Children and<br>Families Strategy 2019 -<br>2023                             | Local projects and<br>services support the<br>attraction and retention<br>of families and young<br>people               | Quarterly report of activities  | Strategic and Social<br>Planning Coordinator | 1313                                 |

Delivery Program Objective: 3.1.2 Facilitate all age healthy lifestyles and ageing in place

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?   | How will we measure it?   | Who will coordinate it?  | Budget<br>Summary<br>Ref. |
|---------------------------|--|--|---|--|---------------------------|
| 3.1.2.1                   | Provide recreation facilities which support active lifestyle and ageing place  | Council recreation<br>facilities support active<br>lifestyle and ageing place                              | Implementation and review Corporate and Community Services                            | Director Corporate<br>Services   | 1714<br>1715<br>1716      |
|                           |  |  | Asset Management Plan   |  | 1716                      |
| 3.1.2.1.1                 | Develop with Committees'<br>a 10-year Master Plan for<br>each Council Recreation<br>Reserve  | High quality and sustainable management of open space and associated facilities                            | Master Plan for each<br>Reserve is developed  | Director Corporate<br>Services<br>Strategic and Social<br>Planning Coordinator |                           |
| 3.1.2.1.2                 | Contribute to the operations of the indoor Pool and Gym owned and operated by the Barooga Sports Club Ltd in accordance with conditions identified by Council Resolution | Barooga Sports Club<br>facilities continue to<br>support the health and<br>wellbeing of Shire<br>residents | In accordance with the measures agreed by the Council and the Barooga Sports Club Ltd | Director Corporate<br>Services   |                           |

Delivery Program Objective: 3.1.3 Strengthen the inclusiveness and accessibility of our community

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                    | What will be the result?   | How will we measure it?   | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|--|---------------------------|
| 3.1.3.1                   | Implement the Active Ageing and Disability Inclusion Plan | Council facilities and services support older residents health, mobility and their economic / social participation in community life | Active Ageing and Disability Inclusion Plan actions identified in Strategy are included in Operational Plan | Strategic and Social<br>Planning Coordinator | 1313                      |
| 3.1.3.1.1                 | Celebrate achievements of disabled and older residents    | Host and market events that celebrate the achievements of disabled and older residents e.g.:   | Community change in attitudes and behaviour   | Strategic and Social<br>Planning Coordinator | 1313                      |

Delivery Program Objective: 3.1.3 Strengthen the inclusiveness and accessibility of our community

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?   | How will we measure it?                           | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|--|---------------------------|
|                           |   | International Day of<br>Disability   |   |  |                           |
|                           |   | Seniors Week   |   |  |                           |
| 3.1.3.1.2                 | In partnership with local<br>service providers, Intereach<br>and business implement the<br>Access at Glance Project | Inclusion of older people<br>and disabled in economic<br>and social life of our<br>communities | No. of businesses that participate in the program | Social and Strategic<br>Planning Coordinator | 1313                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?  | Who will coordinate it? | Budget<br>Summary<br>Ref.    |
|---------------------------|--|---|--|-------------------------|------------------------------|
| 3.1.4.1                   | Ensure potable water and sewer network is safe and functional  | Safe potable water for human consumption and health  Water and Sewer networks are managed to maximise operational functions | Compliance with established Public Health drinking water standards and sewerage treatment effluent quality | Environmental Engineer  | 1510<br>1511<br>4240<br>4110 |
| 3.1.4.1.1                 | Commence planning (inclusive of land acquisition) for the construction of upgrades to the Finley and Barooga Water plant/s | Fit for purpose water treatment plants  | Improvement in drinking<br>water quality as targeted<br>in Councils Drinking Water<br>Risk management Plan | Environmental Engineer  | 1510<br>1511<br>4240<br>4110 |
| 3.1.4.1.2                 | Conduct annual audit, in accordance with Australian Drinking Water Guidelines  | Active monitoring of the quality of potable water   | Compliance with Australian<br>Drinking Water Guidelines  | Environmental Engineer  |                              |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                  | What will be the result?                           | How will we measure it?                             | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|--------------------------------|---------------------------|
| 3.1.4.1.3                 | Installation of new water meters                        | 'Real time' monitoring of water use by Council and | Meters installed in accordance with agreed          | Director Corporate Services    |                           |
|                           | meters  | residents  | project management<br>milestone                     | Director Technical<br>Services |                           |
| 3.1.4.2                   | Monitor, control and report upon environmental          | Safer and healthier communities                    | Assess impacts associated with actions resulting in | Development Manager            | 1511                      |
|                           | contaminants and public                                 |  | contamination                                       |                                | 1111                      |
|                           | health hazards - water, fire, refuse, buildings and air |  |   |                                | 1211                      |
|                           |   |  |   |                                | 1212                      |
|                           |   |  |   |                                | 1213                      |

| •                                      | ,   |  |   |  |
|--|---|--|---|--|
| What will we do about it?<br>(Actions) | What will be the result?  | How will we measure it?  | Who will coordinate it?   | Budget<br>Summary<br>Ref.  |
| Develop and implement                  | Food premises, building works, water and  | Commentary in Operational Plan Quarterly   | Development Manager   | 1511   |
| mopeoner programs.                     | •   |  |   | 1111   |
| <ul> <li>Food premises</li> </ul>      | fire safety/hazard reduction services meet standards  | T.CV.CV.   |   | 1211   |
|  |   |  | 1211  |  |
| Water/Sewerage     treatment           |   |  |   | 1212   |
| Fire safety/ hazard                    |   |  |   | 1213   |
| reduction                              |   |  |   | 1411   |
| Swimming Pool safety                   |   |  |   |  |
| Undertake inspections of               | Swimming pool safety is   | No. of certificates issued   | Development Manager   |  |
| swimming pool barriers                 | achieved  |  | - comprise of the grant |  |
| Coordinate and facilitate              | Committee coordinated   | LEMPlan is maintained  | Director Technical  | 1011   |
| local emergency                        | and facilitated   |  |   | 1114   |
| management committee                   |   |  | SCI VICES   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  | (Actions)  Develop and implement inspection programs:  Food premises  Building works  Water/Sewerage treatment  Fire safety/ hazard reduction  Swimming Pool safety  Undertake inspections of swimming pool barriers  Coordinate and facilitate local emergency | Develop and implement inspection programs:  Food premises, building works, water and sewerage treatment and fire safety/hazard reduction services meet standards  Water/Sewerage treatment Fire safety/ hazard reduction Swimming Pool safety  Undertake inspections of swimming pool barriers  Swimming pool safety is achieved  Coordinate and facilitate local emergency  Coordinate and facilitate and facilitated | Develop and implement inspection programs:  Food premises, water and sewerage treatment and fire safety/hazard reduction services meet standards  Fire safety/ hazard reduction  Swimming Pool safety  Undertake inspections of swimming pool barriers  Swimming pool barriers  Food premises, building works, water and sewerage treatment and fire safety/hazard reduction services meet standards  Fire safety/ hazard reduction  Swimming pool safety  No. of certificates issued  Committee coordinated and facilitate local emergency  LEMPlan is maintained  | Develop and implement inspection programs:  Food premises, building works, water and sewerage treatment and fire safety/hazard reduction services meet standards  Fire safety/ hazard reduction  Swimming Pool safety  Commentary in Operational Plan Quarterly Review  Development Manager  LEMPlan is maintained poince or Technical Services |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?   | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|---|--------------------------------|---------------------------|
| 3.1.4.3.1                 | Provide and maintain local emergency operations centres and associated plant                      | Fit for purpose LEOC's  | LEOC's found fit for purpose during emergencies and/or training operations  | Director Technical<br>Services | 1110<br>1114<br>2120      |
| 3.1.4.3.2                 | Participate in the implementation and review of Local Emergency Management Plan-EMPLAN            | BSC participation in Emergency Risk Management Plan Review and preparation of a Local Emergency Management Plan- EMPLAN to meet State Government Requirements | Emergency Risk Management Plan reviewed and a Local Emergency Management Plan prepared to meet the State template. Both documents adopted by Local Emergency Management Committee | Director Technical<br>Services | 1011                      |
| 3.1.4.5                   | Participate in the development and implementation of COVID-19 pandemic response and recovery plan | BSC participation and implementation of COVID19 pandemic response and recovery plan per Government Requirements   | COVID-19 pandemic response and recovery plan implemented  | General Manager                |                           |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)                              | What will be the result?   | How will we measure it?   | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|--|---|--------------------------------|---------------------------|
| 3.1.4.5                   | Develop and maintain local cemeteries and associated infrastructure | Cemeteries progressively developed to meet demand  Routine maintenance conducted | Graves available  Work undertaken                                     | Director Corporate<br>Services | 1419                      |
| 3.1.4.5                   | Control and promote responsible ownership of companion animals      | Negative impacts & disturbance caused by companion animals reduced               | Customer Service<br>Complaints<br>No. Registered Companion<br>Animals | Development Manager            | 1111                      |
| 3.1.4.5.1                 | Upgrade facilities at<br>Berrigan Pound                             | Fit for purpose animal impoundment facilities                                    | Facilities upgraded   | Development Manager            |                           |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?   | Who will coordinate it?                                   | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|---|---|---------------------------|
| 3.2.1.1                   | Coordinate and deliver local library services in accordance with Library Services Strategic Plan 2014 - 2018 |   | Library Usage  Patronage Borrowings  Community Survey  Library Management Plan implemented following community consultation | Director Corporate<br>Services<br>Library Manager         | 1710                      |
| 3.2.1.1.1                 | Continue the review and development of the Library Services Strategic Plan                                   | Strategic direction and operations of the Library Service is reviewed | Survey of Library Patrons /<br>Staff  | Library Manager Strategic and Social Planning Coordinator |                           |
| 3.2.1.1.2                 | Coordinate annual International Women's Day Literary Luncheon  | Strengthened connection to and engagement of local communities        | Patronage Literary<br>Luncheon  | Library Manager   | 1710                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)  | What will be the result?  | How will we measure it?   | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
|---------------------------|---|---|---|--------------------------------|---------------------------|
| 3.2.1.1.3                 | Conduct activities that respond to and reflect local needs and interests          | A Library Service meeting the needs of its community            | <ul><li>Library Usage</li><li>Patronage</li><li>Borrowings</li><li>Community Survey</li></ul> | Library Manager                | 1710                      |
| 3.2.1.1.4                 | Provide programs that<br>strengthen residents'<br>connection to each and<br>place | A Library Service<br>meeting the needs of its<br>community      | <ul><li>Library Usage</li><li>Patronage</li><li>Borrowings</li><li>Community Survey</li></ul> | Library Manager                | 1710                      |
| 3.2.1.1.5                 | Partner in the collection and preservation of local history                       | Local history retained  | Activities undertaken   | Director Corporate<br>Services | 1710                      |
| 3.2.1.1.6                 | Be an information and digital gateway for shire residents, students and visitors  | Information and information technology available for public use | Develop and implement<br>social media strategy<br>Annual Survey of Library<br>Users           | Director Corporate<br>Services | 1710                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?                       | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|---------------------------|--|---|---|--|---------------------------|
| 3.2.1.2                   | Strengthen community engagement and participation in Council activities  | Increased resident engagement in Council activities                                 | Surveys  Volunteer rates x Council activities | Strategic and Social<br>Planning Coordinator | 1313                      |
| 3.2.1.2.1                 | Conduct community consultations in accordance with the Council's Community Engagement Framework                              | Increased engagement in<br>Council activities by<br>affected stakeholders           | Surveys  No. of engagement activities held    | Strategic and Social<br>Planning Coordinator | 1313                      |
| 3.2.1.2.2                 | Partner with community groups and other agencies with an annual program of community events e.g.:  Childrens Week Youth Week | Engaged community and increased awareness of issues that impact community wellbeing | No. of engagement activities held             | Strategic and Social<br>Planning Coordinator | 1313                      |

| DP & AOP<br>Action<br>No. | What will we do about it?<br>(Actions) | What will be the result? | How will we measure it?             | Who will coordinate it? | Budget<br>Summary<br>Ref. |
|---------------------------|--|--------------------------|-------------------------------------|-------------------------|---------------------------|
| 3.2.1.3                   | Financially contribute to and          | South West Arts delivery | Membership of South West            | Director Corporate      | 1715                      |
|                           | support South West Arts                | of Shire based Arts      | <i>Arts</i> maintained              | Services                |                           |
|                           | programs and activities                | program/s and activities | No. of activities held in the Shire |                         |                           |

Delivery Program Objective: 3.2.2 Facilitate and partner with local communities in the development of township plans

| DP Action<br>No. | What will we do about it?<br>(Actions)   | What will be the result?  | How will we measure it?  | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|------------------|--|---|--|--|---------------------------|
| 3.2.2.1          | Coordinate and align<br>community projects and<br>activities with township<br>landscape master plans | Increased resident engagement in town landscape masterplan development and implementation | No. of meetings attended  No. projects undertaken with in-kind support from Council Services | Strategic and Social<br>Planning Coordinator | 1313                      |

# Supported and engaged communities summary budget 2020 – 2021

|                               | 2020/21<br>Budget<br>\$ |
|-------------------------------|-------------------------|
| Capital expenditures          | (150,470)               |
| Capital source of funds       | (769,415)               |
| Net Capital funds results     | (919,885)               |
| Operating expenditure         | (7,259,728)             |
| Operating source of funds     | 4,840,039               |
| Net Operating result          | (2,419,689)             |
| Net funds / surplus (Deficit) | (3,339,574)             |



Local job creation driven by investment in innovation (new products/services) is needed to retain and attract skilled professionals and young people.

Rural communities that offer lifestyle and professional opportunities are more successful in attracting and retaining a skilled workforce.

A strong local economy is a buffer against globally exposed commodity agribusiness during drought or economic downtown.

Tourism is a competitive industry sector with the drivers for growth being: a diverse range of local / regional experiences supported by contemporary marketing and promotion.

#### Diverse and resilient business

#### **Strategic Objectives**

- **4.1** Strengthen and diversify the local economy through investment in local jobs creation and innovation
- **4.2** Diversify and promote local tourism
- **4.3** Connect local, regional and national road, rail and aviation infrastructure

#### skilled workforce. Delivery Program Objectives

- **4.1.1** Partner with government and industry to promote strategic investment in the development of economic assets and infrastructure needed to create jobs
- **4.1.2** Support local enterprise through local economic and industry development initiatives and projects
- **4.2.1** Implement the Berrigan Shire Tourism Strategy
- **4.2.2** Partner with regional Tourism Boards
- **4.3.1** Develop and promote Berrigan Shire regional transport and freight infrastructure

| DP Action<br>No. | What will we do about it? (Actions)                                  | What will be the result?   | How will we measure it?                                    | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|------------------|--|--|--|--|---------------------------|
| 4.1.1.1          | Implement Berrigan Shire<br>Economic Development<br>Plan 2017 – 2021 | Economic Development<br>Plan implemented   | Quarterly Reporting of actions / activities                | Economic and Industry Development Liaison    |                           |
| 4.1.1.1.1        | Invest in transition to work and or further education projects       | Annual Shire Job Expo<br>Youth Futures   | Participant evaluation Uptake of scholarships              | Economic and Industry<br>Development Liaison |                           |
| 4.1.1.1.2        | Develop Guidelines for all<br>Scholarship and Bursaries              | Scholarships and Busaries awarded will support Council and Economic Development strategic objectives | Scholarship and Bursary<br>Program Guidelines<br>Developed | Economic and Industry Development Liaison    |                           |
| 4.1.1.1.3        | Implement Council's<br>Scholarships and Bursaries<br>program         | Program of Council<br>Scholarships and<br>Bursaries  | Participant evaluation                                     | Economic and Industry Development Liaison    |                           |

| DP Action<br>No. | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?   | Who will coordinate it?                   | Budget<br>Summary<br>Ref. |
|------------------|---|--|---|---|---------------------------|
| 4.1.1.1.4        | Investigate options to<br>extend Annual Youth<br>Futures Expo to include<br>students attending<br>Victorian Schools | All secondary school<br>age students who live<br>in the LGA will have<br>access to Council<br>funded Youth Futures<br>Expo | Participant Evaluation  | Economic and Industry Development Liaison |                           |
| 4.1.1.1.5        | Review continued support<br>for the Bush Bursary post<br>2021   | Economic and Social return on investment is identified   | Review of Council investment and success of the program in attracting medical student to rural practice | Economic and Industry Development Liaison |                           |
| 4.1.1.1.6        | Assist local retailers and<br>business access support<br>related to growing their<br>business online                | retailers have   | Local Training held Attendance  | Economic and Industry Development Liaison |                           |

|                  |  |  | development of economic assets and infrastructure freeded to create jobs   |  |                           |  |  |  |
|------------------|--|--|--|--|---------------------------|--|--|--|
| DP Action<br>No. | What will we do about it? (Actions)  | What will be the result?   | How will we measure it?  | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |  |  |  |
| 4.1.1.1.6        | Assist Industry and the<br>Community to combat<br>Queensland Fruit Fly   | Industry and Community working together to have the region declared a Pest Free Zone. Regional and local opinion informs the actions of the NSW Local Government on the Area Wide Management Stakeholder Committee (AWMSC) | Communication activities undertaken  No. meetings attended as NSW Local Govt. Representative Submissions (AWMSC) | Economic and Industry<br>Development Liaison |                           |  |  |  |
| 4.1.1.1.7        | Actively liaise with local<br>business during the<br>processing of business<br>related Development<br>Applications | New developments are actively supported  | No of new business Development Applications per annum  | Economic and Industry Development Liaison    |                           |  |  |  |

| DP Action<br>No. | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?   | Who will coordinate it?                   | Budget<br>Summary<br>Ref. |
|------------------|---|--|---|---|---------------------------|
| 4.1.1.1.7        | Provide localised Economic Impact modelling on request for new or expanding ventures and events                                       | Businesses have access to analyses of economic impact of a planned expansion or new venture.                   | No. of requests received  | Economic and Industry Development Liaison |                           |
| 4.1.1.2          | Develop industry profiles informed by strategic analysis of local conditions and relative competitive advantages                      | Conditions that support or inhibit the comparative growth and competitiveness of local business are identified | Profiles published  Feedback from industry that profiles are used to attract investment | Economic and Industry Development Liaison |                           |
| 4.1.1.3          | Support collaborative planning, shared resourcing in local industry and promotion of business and infrastructure development projects | Council facilitation of industry networks / collaborative projects and shared resourcing                       | Surveys  Infrastructure projects  | Economic and Industry Development Liaison |                           |

| DP Action<br>No. | What will we do about it? (Actions)  | What will be the result?                   | How will we measure it?            | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|------------------|--|--|------------------------------------|--|---------------------------|
| 4.1.1.3.1        | Investigate options for<br>funding the development<br>and release of residential<br>lots Finley Railway Park | Increased residential development          | Funding sourced and lots developed | Economic and Industry Development Liaison    |                           |
| 4.1.1.4          | Continue the development and marketing Tocumwal Aerodrome industrial precinct                                | Development of<br>Tocumwal Airpark         | Development of sold allotments     | Economic and Industry<br>Development Liaison |                           |
| 4.1.1.4.1        | Investigate and develop<br>business case for the<br>development of Stage IV<br>Tocumwal Aerodrome            | Economic costs and benefits are identified | Business Case Developed            | Economic and Industry Development Liaison    |                           |

Delivery Program Objective: 4.1.2 Support local enterprise through local economic and industry development initiatives and projects

| and projects     |   |   |   |   |                           |  |
|------------------|---|---|---|---|---------------------------|--|
| DP Action<br>No. | What will we do about it? (Actions)   | What will be the result?  | How will we measure it?                             | Who will coordinate it?                   | Budget<br>Summary<br>Ref. |  |
| 4.1.2.1          | Promote the development of business support groups /networks within the Shire.            | Active business groups / networks contributing towards local jobs and business growth | Local business surveys Employment Data              | Economic and Industry Development Liaison |                           |  |
| 4.1.2.1.1        | Conduct quarterly program providing networking opportunities, and information and support | Local business provided with a range of networking opportunities                      | Attendance  |   |                           |  |
| 4.1.2.1.2        | Conduct Business Awards   | Local business is recognised  | Participation and<br>Attendance at Awards<br>Dinner | Economic and Industry Development Liaison |                           |  |
| 4.1.2.2          | Convene regular meetings<br>between Council and<br>presidents' of local                   | Forum for local<br>business and Council to<br>identify and resolve                    | No. of meetings held Attendance                     | Economic and Industry Development Liaison |                           |  |

Delivery Program Objective: 4.1.2 Support local enterprise through local economic and industry development initiatives and projects

| DP Action<br>No. | What will we do about it? (Actions) | What will be the result?    | How will we measure it?                   | Who will coordinate it?           | Budget<br>Summary<br>Ref. |
|------------------|-------------------------------------|-----------------------------|---|-----------------------------------|---------------------------|
|                  | Chambers of Commerce or similar     | issues of common concern    | No. projects                              |                                   |                           |
| 4.1.2.3          | Upgrade Finley Saleyards            | Safe and efficient facility | Quarterly Reporting of<br>Livestock Sales | Director of Corporate<br>Services |                           |

#### Delivery Program Objective: 4.2.1 Implement the Berrigan Shire Tourism Strategy

|                  | <u> </u>   | <u> </u>   |  |                                |                           |
|------------------|--|--|--|--------------------------------|---------------------------|
| DP Action<br>No. | What will we do about it? (Actions)  | What will be the result?   | How will we measure it?                  | Who will coordinate it?        | Budget<br>Summary<br>Ref. |
| 4.2.1.1          | Invest in infrastructure that will add value to and increase the competitiveness of the Shire's Visitor Economy e.g: Redevelopment of the Tocumwal Foreshore Reserve | Local operators develop<br>new Visitor Economy<br>product and services | Increase in Visitors Tocumwal Foreshore  | Director Technical<br>Services |                           |
| 4.2.1.1.1        | Continue construction Stage 1 – Tocumwal Foreshore and Economic Revitalisation Project; Murray River Experience  | Construction of Town<br>Square and Riverview<br>Café                   | Project Milestones met Project Acquittal | Director Technical<br>Services |                           |

Delivery Program Objective: 4.2.1 Implement the Berrigan Shire Tourism Strategy

| _                |  |   |  |   |                           |  |  |
|------------------|--|---|--|---|---------------------------|--|--|
| DP Action<br>No. | What will we do about it? (Actions)  | What will be the result?  | How will we measure it?  | Who will coordinate it?                                     | Budget<br>Summary<br>Ref. |  |  |
| 4.2.1.1.1.2      | Construction and<br>development of Tocumwal<br>Historic Aerodrome<br>Museum at Tocumwal<br>Aerodrome   | Economic, cultural and heritage value of the collection identified  | Options for the collection<br>and visitor experience are<br>identified and<br>implemented                              | Project Manager  Economic and Industry  Development Liaison |                           |  |  |
| 4.2.1.2          | Partner with industry and other levels of government on securing investment needed for Ports of the Murray and Murray River Adventure Trail Projects | New Visitor Experiences   | Investment by other levels of Government and Industry in Ports of the Murray and Murray River Adventure Trail Projects | Economic and Industry<br>Development Liaison                |                           |  |  |
| 4.2.1.3          | Provide support to event proponents and organisers.  | Increase in the number of successful events, proponents and organisers  Increased attendance local events | No. of events supported by Council  Event Surveys  | Economic and Industry Development Liaison                   |                           |  |  |

Delivery Program Objective: 4.2.1 Implement the Berrigan Shire Tourism Strategy

| DP Action<br>No. | What will we do about it? (Actions)   | What will be the result?         | How will we measure it?                          | Who will coordinate it?                   | Budget<br>Summary<br>Ref. |
|------------------|---|----------------------------------|--|---|---------------------------|
| 4.2.1.4          | Facilitate local industry<br>review and update of<br>digital content and<br>marketing | Digital content will be accurate | Data Analytics  Annual Survey of digital content | Economic and Industry Development Liaison |                           |

Delivery Program Objective: 4.2.2 Partner with regional Tourism Boards

| DP Action<br>No. | What will we do about it? (Actions)  | What will be the result?   | How will we measure it?  | Who will coordinate it?                   | Budget<br>Summary<br>Ref. |
|------------------|--|--|--|---|---------------------------|
| 4.2.2.1          | Membership of regional<br>tourism boards established<br>to increase visitation and<br>economic activity in the<br>Murray Region of NSW<br>and Murray River towns | Regional and interstate<br>marketing and<br>promotion of the Shire's<br>tourism products and<br>services | Participation in Regional Tourism Boards  Value of projects undertaken by that Regional Board that promote Murray River towns as a Destination | Economic and Industry Development Liaison |                           |
|                  |  |  | Councillor and staff<br>attendance at Regional<br>Tourism Board Meetings   |   |                           |

Strategic Objective: 4.3 Connect local, regional and national road, rail and aviation infrastructure

Delivery Program Objective: 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure

| DP Action<br>No. | What will we do about it? (Actions)  | What will be the result?  | How will we measure it?   | Who will coordinate it?                      | Budget<br>Summary<br>Ref. |
|------------------|--|---|---|--|---------------------------|
| 4.3.1.1          | Continue to advocate for<br>the development of<br>hardstand and serviced<br>truck parking Tocumwal,<br>Berrigan and Finley | Improved safety and services for transport and logistics industries   | Business Case developed and costed  | Economic and Industry Development Liaison    |                           |
| 4.3.1.1.1        | Undertake analyses to inform the development of a solution to long term truck parking and decoupling in Tocumwal           | Data collected  Business case and Feasibility study for the Major Rest Area (as defined by Roads & Maritime Services) in Tocumwal | A satisfactory truck<br>parking and decoupling<br>facility – Major Rest Area<br>– is located on the Newell<br>Highway in Tocumwal |  |                           |
| 4.3.1.2          | Lobby for upgrade of rail facilities, associated with Tocumwal rail line incl. line to Shepparton and Melbourne Ports      | Increased use of<br>Tocumwal inter-modal<br>facility  | Investment by government in facilities  | Economic and Industry<br>Development Liaison |                           |

Strategic Objective: 4.3 Connect local, regional and national road, rail and aviation infrastructure

Delivery Program Objective: 4.3.1 Develop and promote Berrigan Shire regional transport and freight infrastructure

| DP Action<br>No. | What will we do about it? (Actions)   | What will be the result?   | How will we measure it?   | Who will coordinate it?  | Budget<br>Summary<br>Ref.                          |
|------------------|---|--|---|--|--|
| 4.3.1.3          | Participate actively in efforts to upgrade Newell Highway and Midland Murray Valley highways particularly the Shepparton bypass | Increased use of Tocumwal inter-modal facility                                       | Highway upgrades demonstrative progress   | Funding is committed<br>by Victorian and<br>Commonwealth<br>Governments  | Economic<br>and Industry<br>Development<br>Liaison |
| 4.3.1.4          | Operate the Tocumwal<br>Aerodrome   | Operated in accordance with CASA regulations and Tocumwal Aerodrome Management Plan. | Annual report on activity   | Annual Report Presented to Council on Aerodrome Operations   | Director<br>Technical<br>Services                  |
| 4.3.1.4.1        | Maintain the Tocumwal<br>Aerodrome  | Maintained in accordance with Corporate and Community Services Asset Management Plan | Satisfactory results from CASA inspections for continuation of Aerodrome registration | Annual Report is presented to Council on Aerodrome Operations CASA issue compliant assessment of Aerodrome Operations and Management Tocumwal Aerodrome maintains registration | Director<br>Technical<br>Services                  |

80 Appendix "E"

## Diverse and resilient business summary budget 2020 – 2021

|                               | 2020/21<br>Budget<br>\$ |
|-------------------------------|-------------------------|
| Capital expenditures          | (350,000)               |
| Capital source of funds       | 150,000                 |
| Net Capital funds results     | (200,000)               |
| Operating expenditure         | (1,153,390)             |
| Operating source of funds     | 370,828                 |
| Net Operating result          | (782,562)               |
| Net funds / surplus (Deficit) | (982,562)               |

81 Appendix "E"



# Section 3 – Revenue & Charging

Rates

Water and Sewer Supply Services

Fees and Charges

## Council Rates Overview 2020/2021

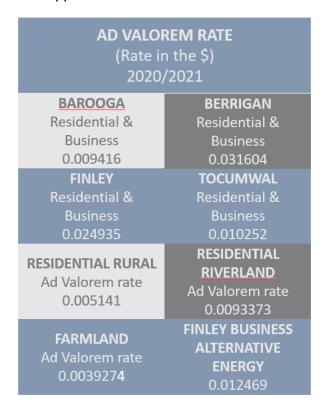
Rates and charges provide Council with a major source of revenue. Revenue used to meet the costs of providing services to business and residents of the Shire. The rates and charges described by this adjacent Figure and Council's Revenue Policy 2020/21 published in this Operational Plan provide the net funding requirements for a number of the programs and initiatives described in Council's Operational Plan and 4-year Delivery Program.

Each year, the New South Wales Independent Pricing and Regulatory Tribunal (IPART) determines the allowable annual increase in general income for NSW councils – this is known as the rate peg.

Rates are calculated based on the NSW Valuer General's assessment of the unimproved capital value of the land and Council's 2020/21 rate is based on the Valuer General's 2019 assessments. Council adopts on an annual basis its Rating and Revenue Policy – a copy of this policy is available from

Council. The Business rate varies by urban/town locations and the rate is applied to land categorised Business Ordinary, Business Hospitality, Business Rural. Each category has the same value as the residential rate of its urban/town location.

The average property in each town pays the same level of Ordinary Rate. The Farmland rate applies to all farmland in the Shire.



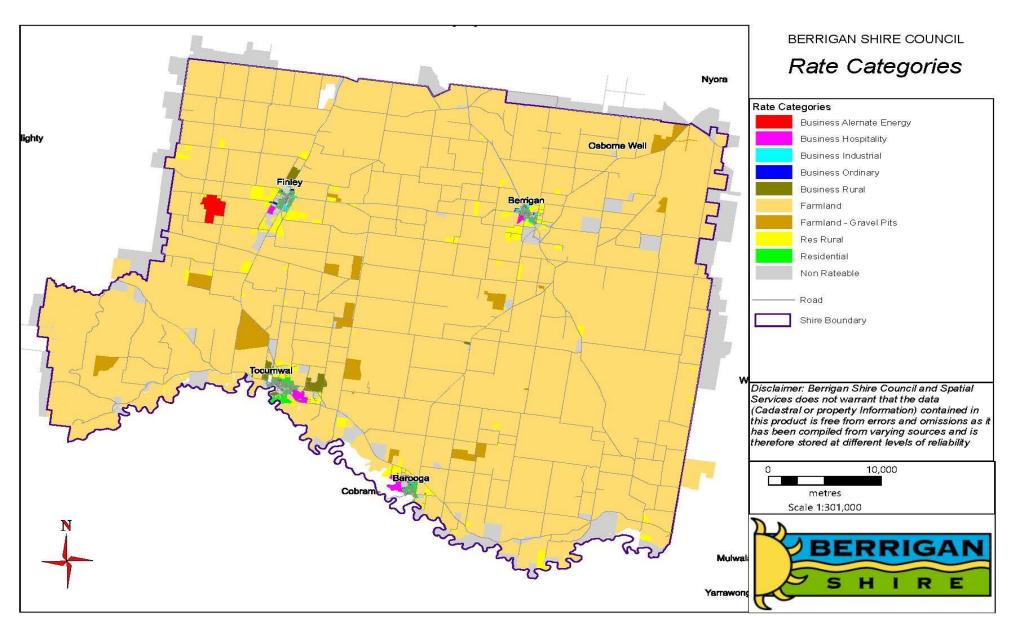
### Calculating your ordinary rate

Check the following maps. For example, if your land is categorised for rating purposes as Farmland the rate is calculated by multiplying your 2019 valuation by the rate in the dollar.

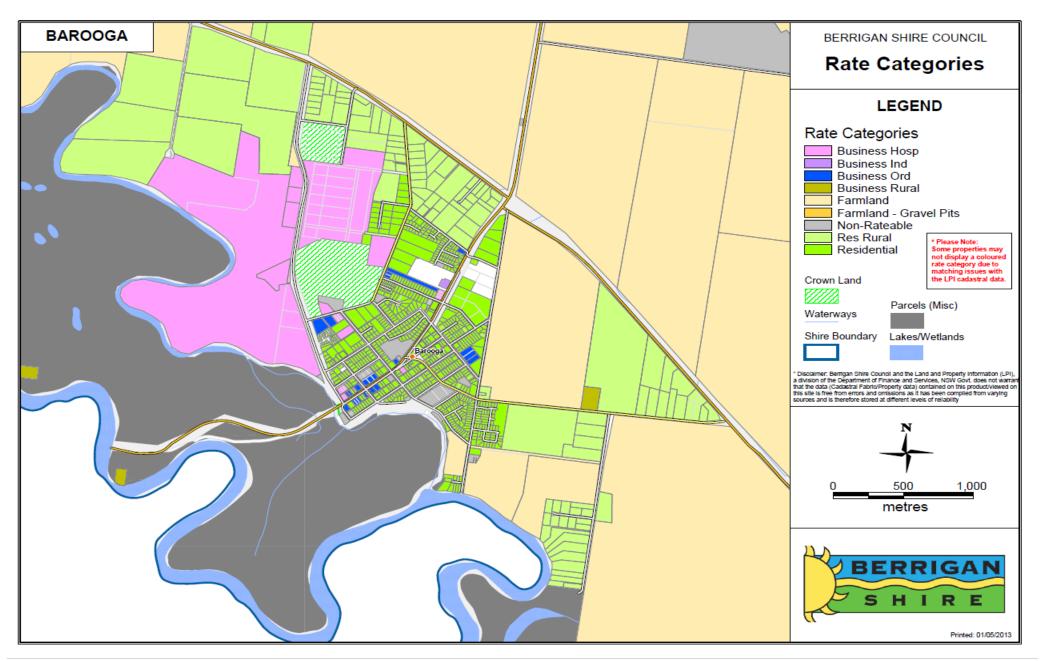
The Business rate varies by urban/town locations and the rate is applied to land categorised Business Ordinary, Business Hospitality, Business Rural. Each category has the same value as the residential rate of its urban/town location.

The average property in each town pays the same level of Ordinary Rate.

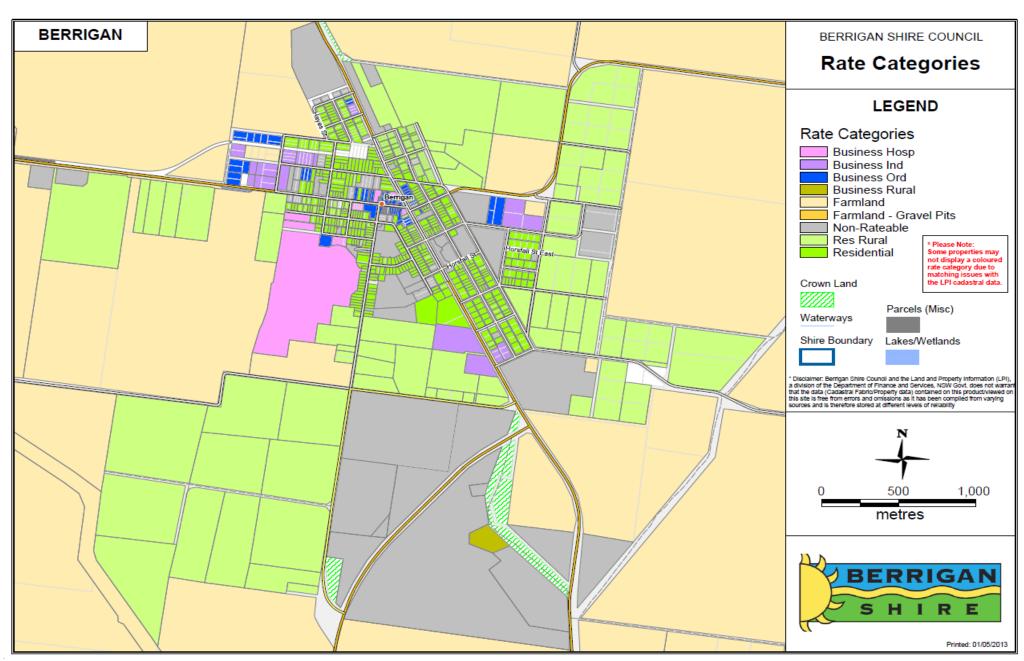
## Rating Categories

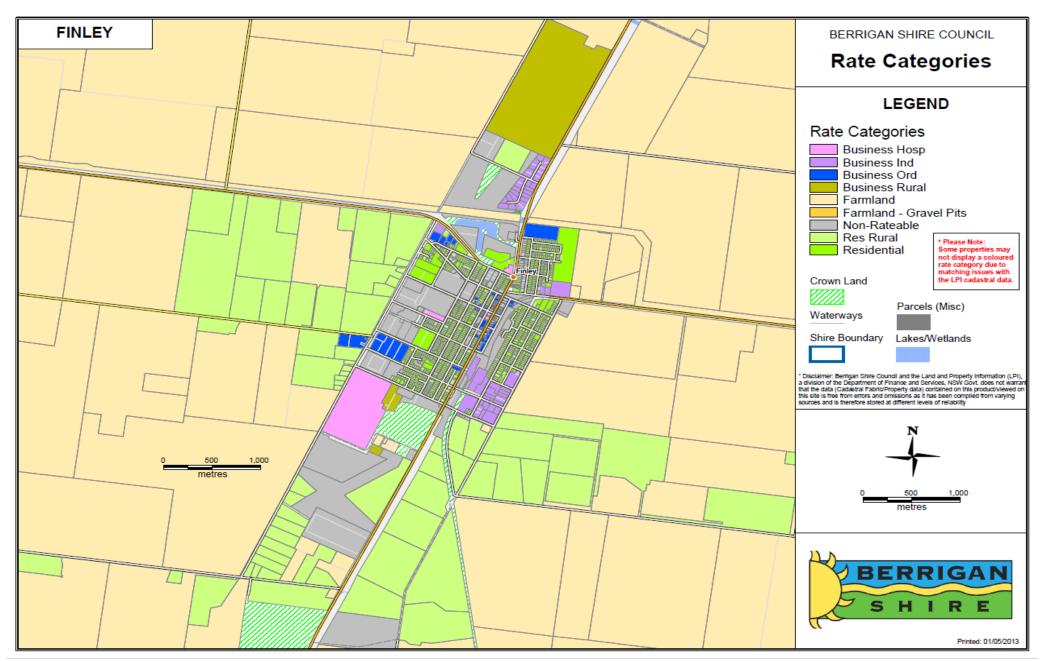


#### **Rating Categories**



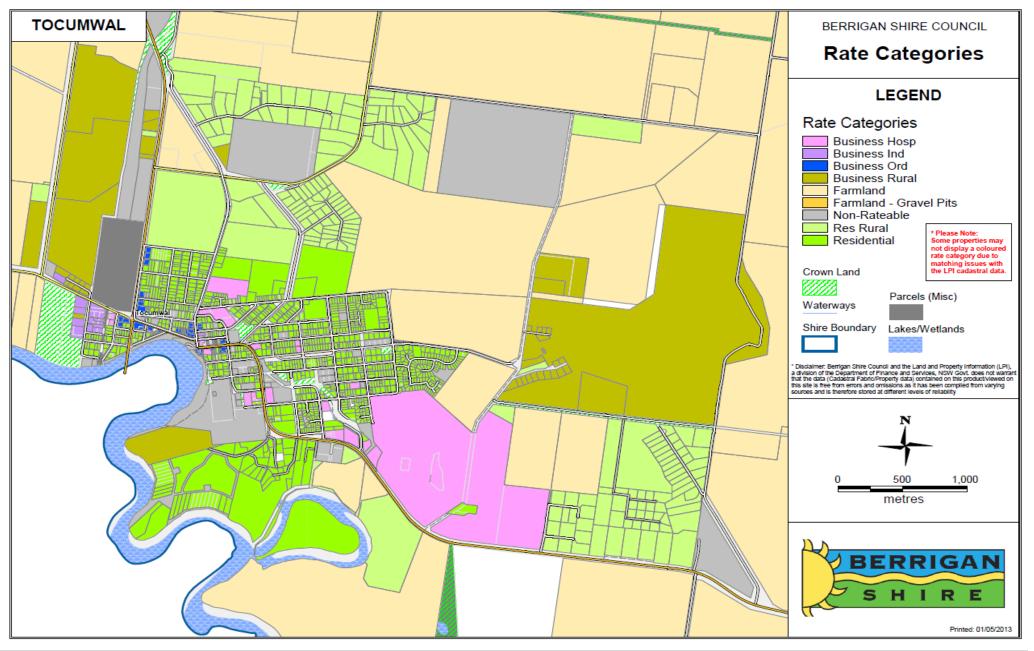
## Appendix "E" Rating Categories





### Appendix "E"

## Rating Categories



#### STATEMENT OF REVENUE POLICY 2012/21

#### Revenue Policy 2020/2021

<u>Clause 201 of the Local Government (General) Regulation 2005</u> requires Berrigan Shire Council to prepare an annual statement of the Council's revenue policy

This statement provides information regarding the levying of Council's rates, its fees and charges and other major income sources.

Rates and charges provide Council with a major source of revenue to meet the cost of providing services to residents of the Shire.

#### **Ordinary and Special Rates and Charges Statement**

Total revenue raised from the levying of land rates continues to be capped by the NSW Government with the Independent Pricing & Regulatory Tribunal (IPART) having developed a Local Government Cost Index (LGCI) for use in setting the maximum allowable increase in general income for local government. <u>IPART has set the maximum allowable increase as 2.6%</u> for the 2020/21 rating year

#### **General rate**

<u>Section 494 of the Local Government Act 1993 (LGA)</u> requires Council to make and levy an Ordinary rate for each year on all rateable land in the local government area.

Ordinary rates are applied to properties based on applying an ad-valorem Rate-in-\$ to the independent land valuations provided by the NSW Department of Lands (Valuer General's Office).

Council is required to use the latest valuations received up until 30 June of the previous year for rating purposes in the current financial year. Shire-wide general revaluations are undertaken every 3 years.

Valuations with a base date of 1 July 2019 will be used for rating purposes for 1 July 2020 – 30 June 2021.

#### **Categories**

In accordance with Section 493 and 514 of the *Local Government Act 1993*, all parcels of rateable land within Councils boundaries have been declared to be within one of the following categories:

- Farmland
- Residential
- Business
- Mining

91 Appendix "E"

#### Statement of Revenue Policy 2020/21

The determination of the sub category for each parcel of rateable land is in accordance with the definitions set out in Sections 515, 516, 517, 518, 518A, 519 and 529 of the *Local Government Act* 1993

#### **Farmland**

Land is categorised as farmland if it is a parcel of rateable land valued as one assessment and its dominant use is for farming or agricultural production.

The Farmland rate is sub-categorised into regional districts, based on the urban/town locations.

One ad-valorem rate will be applied to all Farmland assessments across all of Berrigan Shire.

#### **Residential**

Land is categorised as residential if it is a parcel of rateable land valued as one assessment and its dominant use is for residential accommodation or rural residential land or if it is vacant land it is zoned or otherwise designated for use under an environmental planning instrument for residential purposes.

Each town in the Shire (i.e. Barooga, Berrigan, Finley and Tocumwal) has a separate Residential sub-category.

Berrigan Shire Council determines its ordinary rate on the basis that each town should be provided with a similar level of service and amenity in an overall sense. On that basis, the Residential rate for each sub-category is set so that the average-valued property for each town is charged the same ordinary rate as each of the other towns – i.e. the average-valued Barooga property in will be charged the same ordinary rate as the average-valued Berrigan property, the average valued Finley property and the average valued Tocumwal property.

#### **Business**

Land is categorised as Business if it is of a business, commercial or industrial nature. Land is to be categorised as business if it cannot be categorised as farmland or residential. Business has four sub-categories: Business Industry, Business Ordinary, Business Hospitality and Business Rural

Each town in the Shire (i.e. Barooga, Berrigan, Finley and Tocumwal) has separate Business sub-categories with each category has the same ad Valorem as Residential.

#### **Business Alternative Energy**

This is a sub category of Business. Land categorised, as Business Alternative Energy will home a Solar Farm or like source of Alternative Energy. The ad valorem will be half the amount of the Business rate in the closest town.

#### Residential Rural

#### Statement of Revenue Policy 2020/21

Residential Rural is a sub-category of Residential. Land categorised as Residential Rural is usually outside a town category. The ad-valorem rate is lower that Residential to reflect a generally lower level of service available.

One ad-valorem rate will be applied to all Residential Rural assessment across all of Berrigan Shire.

#### Residential - Riverland

This is a sub-category of Residential and is for semi-rural properties that may not strictly fit Residential or Rural Residential criteria. It will generally be less than the adjoining towns' advalorem rate.

#### Rates charged

A table showing the 2020/21 ad-valorem rate for each category along with the estimated yield is below

| Category         |                     | Ad-Valorem<br>Rate<br>(rate in the \$) | Estimated<br>Yield | % total yield |
|------------------|---------------------|--|--------------------|---------------|
| Farmland         |                     | 0.0039274                              | \$1,959,284        | 35.94%        |
| Barooga          | Residential         | 0.009416                               | \$595,341          | 10.92%        |
|                  | Business            | 0.009416                               | \$95,562           | 1.75%         |
| Berrigan         | Residential         | 0.031604                               | \$349,614          | 6.41%         |
|                  | Business            | 0.031604                               | \$81,048           | 1.48%         |
| Finley           | Residential         | 0.024935                               | \$703,790          | 12.91%        |
|                  | Business            | 0.024935                               | \$179,158          | 3.28%         |
| Finley           | Business Alt Energy | 0.012469                               | \$36,160           | 0.66%         |
| Tocumwal         | Residential         | 0.010252                               | \$827,323          | 15.21%        |
|                  | Business            | 0.010252                               | \$201,911          | 3.70%         |
| Residential Ru   | ral                 | 0.005141                               | \$375,344          | 6.87%         |
| Residential - Ri | verland             | 0.0093373                              | \$47,628           | 0.87%         |

Table 2 Ad-valorem Rate Categories'

#### **Domestic Waste and Non-Domestic Waste Management Services**

Berrigan Shire Council intends to make the following charges for levying in 2020-2021 to meet the reasonable costs associated with the collection, disposal and recycling of waste in accordance with Sections 496, 501 and 504 of the *Local Government Act* 1993.

Council's waste collection service includes a weekly waste service and a fortnightly recycling service. A weekly waste service and a fortnightly recycling service is made available to occupied commercial premises.

The Table below sets out the intended waste management charges for 2020/2021:

| Service provided   | Fee (\$) per<br>annum | Estimated revenue |
|--|-----------------------|-------------------|
| Domestic Waste Collected  1 x Weekly Pick up of 120 litre small garbage bin (Green)  1 x Fortnightly pick up 240 litre recycling bin (Blue)        | \$322.00              | \$1,079,022       |
| Additional Service Collected  1 x Weekly Pick up of 120 litre small garbage bin (Green)  | \$202.00              | \$3,232           |
| <b>Uncollected (vacant charge)</b> Charged on vacant land within the collection zone – no service is provided.                                     | \$60.00               | \$16,740          |
| Business / Non Residential Garbage Charge 1 x Weekly pick up of 240 litre big bin. (Green)   | \$282.00              | \$71,346          |
| Garbage and Recycling Charge  1 x Weekly pick up of 240 litre big garbage bin. (Green)  1 x Fortnightly pick up of 240 litre recycling bin. (Blue) | \$436.00              | \$15,696          |
| Recycling Collected 1 x Fortnightly pick up of 240 litre recycling bin. (Blue)   | \$155.00              | \$5,115           |

Table 3 Waste Management Charges 2020/21

#### **Sewer charges**

In accordance with the provisions of Section 535, 501 and 552 of the *Local Government Act* 1993, a special rate or charge relating to sewerage will be levied on all rateable land confined within the area shown on each of the Town Sewer Supply areas except:

- Land which is more than 75 metres from a sewer of the Council and is not connected to the sewer;
- Land from which sewerage could not be discharged into any sewer of the Council.

Berrigan Shire Sewerage will operate as one entity and each rateable property in Barooga, Berrigan, Finley and Tocumwal will have the same sewerage supply charge applied as specified in Council's Annual Fees and Charges. In addition, a standard pedestal charge per cistern/water closet in excess of two will

be raised on all rateable properties with more than 2 cisterns/water closets.

In special circumstances, an on-site low pressure sewer maintenance charge will apply to those properties connected to Council's sewer supply via a low-pressure sewer pump. The Council will maintain the pump in perpetuity subject to the owner of the property entering into an agreement for maintenance and paying the annual low- pressure charge.

These charges are specified in Council's Annual Fees and Charges.

#### For non-rateable properties

A standard pedestal charge per cistern/water closet will be raised on all non-rateable properties connected to the sewerage supply.

#### Statement of Revenue Policy 2020/21

## • For rateable properties outside village boundaries

Rateable properties outside the existing village boundaries, and connected to the

town sewer supply, will be charged the normal town sewer supply charges, including pedestal charges if applicable.

The Table below sets out the intended sewer charges for 2020/2021

| Service provided   | Fee (\$) per<br>annum | Estimated revenue |
|--|-----------------------|-------------------|
| Sewer Supply Charge Charged to all rateable land utilising the town sewer system or zoned residential and within 75m of Councils sewer system.   | \$568.00              | \$2,020,944       |
| Pedestal Charge Any property with more than 2 (two) cisterns/water closets will be charged a pedestal charge per excess cistern/water closet. A pedestal charge per cistern/water closet will be raised on all non-rateable properties connected to the sewer supply | \$121.00              | \$176,781         |
| On-Site Low Pressure Maintenance Charge Applied to properties connected to Councils' sewerage supply via a low-pressure pump. Council maintains the pump in perpetuity subject to the owner paying the On- site low pressure maintenance charge.                     | \$158.00              | \$19,276          |

Table 4 Sewer Charges 2020/21

#### **Stormwater management**

Under the provisions of Section 535 of the Local Government Act 1993, Council has resolved to levy a Stormwater

Management Services Charge in accordance with Sections 496A of the Local Government Act, and clause 125A and clause 125AA, of the Local Government (General) Regulation 2005

This charge will be applicable for each non-vacant urban property, or all eligible properties for which the works or service is either provided or proposed to be provided

The Table below sets out the intended stormwater management charges for 2020/2021:

| Service provided                   | Fee (\$) per<br>annum | Estimated revenue |
|------------------------------------|-----------------------|-------------------|
|                                    |                       | revenue           |
| Residential Premises on urban land | \$25.00               |                   |
| Strata properties (per Strata)     | \$12.50               | ±74 47E           |
| Vacant land                        | Exempt                | \$71,175          |
| Commercial Premises on urban land  | \$25.00               |                   |

Table 5 Stormwater Charges 2020/21

#### Water supply

In accordance with the provisions <u>of</u> <u>Section 501, 502, 535 and 552 of the</u> <u>Local Government Act 1993</u>, Council has resolved that water supply charges be levied on all properties that

- Land that is supplied with water from a water pipe of the Council; or
- ii) Land that is situated within 225 metres of a water pipe of the Council, whether the land has a frontage or not to the public road (if any) in which the water pipe is laid, and confined within the area shown on each of the Town Water Supply areas, even though the land is not actually supplied with

water from any water pipe of the Council;

subject to, water being able to be supplied to some part of the land from a standpipe at least 1 metre in height from the ground level, if such a pipe were laid and connected to Council's main.

Except for those non-rateable properties described below:

 Non-rateable State Government properties of non-commercial nature without a water connection and not using the service will not be levied an annual fixed Water Access Charge.

The Table below sets out the intended water supply charges for 2020/21:

**Table 6 Water Supply Charges** 

| Service provided  | Fee (\$) per annum  | Estimated revenue |  |  |  |
|---|---|-------------------|--|--|--|
| Water Access Charge Applied to all properties supplied with water from a water pipe of the Council or land that is situated within 225m of Councils' water supply pipes. (see Appendix A) | \$551.00  | \$2,195,184       |  |  |  |
| Water Consumption Charges –<br>Unfiltered (Barooga, Berrigan &<br>Finley)   | <ul><li>\$0.77 per kl (stage 4 restrictions in force)</li><li>\$0.55 per kl (other restrictions in force)</li><li>\$0.50 per kl (no restrictions)</li></ul> |                   |  |  |  |
| Water Consumption Charges –<br>Treated<br>(Barooga, Berrigan & Finley)  | \$1.55 per kl (stage 4 restrictions in force)<br>\$1.10 per kl (other restrictions in force)<br>\$1.00 per kl (no restrictions)                             |                   |  |  |  |
| Water Consumption Charges –<br>Treated (Tocumwal)   | \$1.03 per kl (stage 4 restrict)<br>\$0.73 per kl (other restrict)<br>\$0.66 per kl (no restriction)  | tions in force)   |  |  |  |

## Statement of Revenue Policy 2020/21

#### **Pensioner concessions**

Section 575 of the Local Government Act 1993, provides for concessions on Council rates and charges for eligible pensioners. By virtue of Section 575, an eligible pensioner may apply to Council for annual concessions on a rate or charge of:

- Up to \$250.00 on all ordinary rates and charges for domestic waste management services
- Up to \$87.50 on annual water charges.
- Up to \$87.50 on annual sewer charges

Applications for concessions must be made in writing using the appropriate form available from Council's Rates Department.

Council believes that the concession rates set by the NSW State Government are adequate, equitable and require no additional concession to be offered by the Council.

#### **Developer concessions**

Council may offer incentives in the form of rating waivers relative to annual water and sewerage charges to developers involved with multi-lot subdivisions.

Applications for developer concessions are as follows:

- Written application should be submitted to the Council prior to 31 May for consideration at the June ordinary meeting of Council
- Annual water and sewerage charges may be waived on the undeveloped lots of a subdivision, up to a maximum period of three (3) years, or until the lots are built upon, sold,

leased or otherwise occupied (whichever is the sooner).

 No concessions under this section are given for Domestic Waste, Stormwater, Pedestal or Water Consumption Charges.

# Issuing of notices and due dates for payment

Berrigan Shire rates and charges are payable in full or by quarterly instalments in accordance with <u>Section 562 of the Local Government Act 1993</u>.

Annual Rates and charges notices are issued in July each year and are payable in four (4) instalments on 31 August, 30 November, 28 February and 31 May.

A rate notice, or rate instalment notice, is issued at least thirty (30) days before each instalment is due.

Water Consumption Notices are issued on a quarterly basis, approximately 30 days before the charge is due for payment.

#### **Interest charges**

In accordance with <u>Section 566 of the</u>
<u>Local Government Act 1993</u> Council charges interest on all rates and charges which remain unpaid after they become due and payable.

Berrigan Shire Council will apply interest on rates and charges that remain unpaid after they become due and payable in accordance with section 566 of the Local Government Act 1993. For the year 2020/2021 they are as follows

- 0% per annum for the period 1 July 2020 to 31 December 2020 (inclusive)
- 7% for the period January 2021 to 30 June 2021 (inclusive).

# Statement of Revenue Policy 2020/21

Council may write off interest charges on overdue rates, in accordance with Section 567 of the *Local Government Act* 1993. Ratepayers seeking to have interest written off under hardship provisions are to submit a written application to the Council as per the Council's adopted Debt Management and Hardship Policy.

#### Hardship provisions

Council requires all ratepayers to pay their rates in full by the due date(s). However, some ratepayers experience genuine financial hardship. Ratepayers having difficulty meeting their commitments may be eligible for assistance and consideration.

All applications for assistance and consideration will be assessed as per the Council's adopted Debt Management and Hardship Policy

#### User fees and charges

The Council will set user fees and charges in line with the principles set out in its <u>User Fees</u> and <u>Charges Policy</u>.

The general principal of this policy states

Where legally possible, the Council intends to charge users for the provision of **all** goods and services that it provides.

As a general rule the Council will set its fees and charges at a rate to generate the maximum amount of revenue possible to offset the cost burden of the provision of services borne by other sources of revenue such as rates and untied grants.

Therefore, the Council will at a minimum seek to recover the full cost of service provision from its customers and clients. This general principle will only be modified where the other specific fee and charge setting principles apply

The complete Register of Fees and Charges is detailed in a separate document included in the 2020/21 Operational Plan.

#### **Borrowings**

The Council currently has one significant outstanding loan as summarised in the table below:

Outstanding Loans - 30 June 2020

The Council currently has two outstanding loans as summarised in the table below:

| PURPOSE                       | AMOUNT      | TERM  | RATE ANNUAL |            | DUE       | LENDER |
|-------------------------------|-------------|-------|-------------|------------|-----------|--------|
|                               |             |       |             | REPAYMENTS |           |        |
| LIRS Drainage                 | \$1,630,000 | 10-yr | 4.260%      | \$200,488  | Dec 2024  | NAB    |
| LCLI<br>Subdivision<br>Finley | \$1,000,000 | 10-yr | 2.320%      | \$112,909  | June 2029 | ANZ    |

The Council proposed to borrow the following amounts 2019/20 but has not done so. The loans remain part of the Council's borrowing program and will be drawn down when required.

Interest rates and annual repayments are estimated and notional until confirmed at the date of draw down.

#### Proposed Loans - 2020/21

| PURPOSE                    | AMOUNT      | TERM  | RATE   | ANNUAL<br>REPAYMENTS | DUE          | LENDER        |
|----------------------------|-------------|-------|--------|----------------------|--------------|---------------|
| Water Fund –<br>Finley WTP | \$2,600,000 | 10-yr | 3.000% | \$302,878            | June<br>2029 | Sewer<br>fund |
| Miscellaneous<br>Projects  | \$1,000,000 | 10-yr | 3.00%  | \$116,491            | June<br>2029 | Sewer<br>fund |
| LCLI<br>Barooga WTP        | \$4,000,000 | 10-yr | 2.980% | \$448,577            | June<br>2029 | TBC           |

#### Loan Redemption - 2019/20 to 2022/23

The table below shows the Council's maximum loan redemption commitment if it draws down in 2019/20 on each loan shown in the table above.

#### Projected Outstanding Debt - 2020/21 to 2023/24

| FUND                      | 30 JUNE 2021 | 30 JUNE 2022 | 30 JUNE 2023 | 30 JUNE 2024 |
|---------------------------|--------------|--------------|--------------|--------------|
| General                   | \$432,742    | \$432,742    | \$432,742    | \$432,742    |
| Water                     | \$765,926    | \$765,926    | \$765,926    | \$765,926    |
| Sewer                     | \$0          | \$0          | \$0          | \$0          |
| Sub Total                 | \$1,198,668  | \$1,198,668  | \$1,198,668  | \$1,198,668  |
| Less Internal loans       | (\$419,369)  | (\$419,369)  | (\$419,369)  | (\$419,369)  |
| TOTAL                     | \$779,299    | \$779,299    | \$779,299    | \$779,299    |
| Less LIRS/LCLI<br>Subsidy | (\$97,314)   | (\$86,209)   | (\$74,600)   | (\$62,438)   |
| NETT Cost                 | \$681,985    | \$693,091    | \$704,699    | \$716,861    |

The external borrowings are long term credit-foncier loans at fixed interest rates repayable by monthly instalments and secured against the Council's revenues.

The Local Infrastructure Renewal Scheme (LIRS) provides the Council a 3% per annum interest rate subsidy on eligible loans.

The Low Cost Loans Initiative (LCLI) provides the Council with a subsidy of 50% of total interest paid on eligible loans.

#### Appendix A: Rates and Charges Yields 2019 to 2024

The proposed yields from the Council Rates and Annual Charges are shown in Table 7 below. The gross yield from each charge is shown separately.

The pension rebate has been calculated for each fund and is shown as a net figure – the rebate provided by the Council, less the partial subsidy provided by the NSW Government.

The 2018/19 yield shown is the actual figure levied last year. The 2019/20 figure is an estimate based on the rate increase proposed using land values as they exist in March 2019. The 2020/21, 2021/22 and 2022/23 figures are projections based on the 2019/20 estimates

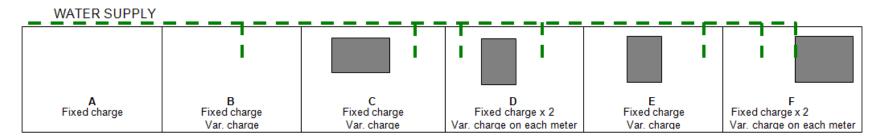
| ORDINARY RATES                              |             |             |             |             |             |  |  |  |
|---|-------------|-------------|-------------|-------------|-------------|--|--|--|
| % Increase-total nett ordinary rate revenue |             | 2.6%        | 2.0%        | 2.0%        | 2.0%        |  |  |  |
| Rate Category                               | 2019/20     | 2020/21     | 2021/22     | 2022/23     | 2023/24     |  |  |  |
| Farmland                                    | \$1,938,437 | \$1,959,284 | \$1,998,303 | \$2,038,269 | \$2,079,034 |  |  |  |
| Residential                                 | \$54,721    | \$47,628    | \$48,580    | \$49,551    | \$50,542    |  |  |  |
| Residential Rural                           | \$359,773   | \$375,344   | \$379,629   | \$387,221   | \$394,965   |  |  |  |
| Res. River Land -<br>Barooga                | \$0         | \$0         | \$0         | \$0         | \$0         |  |  |  |
| Res. River Land -<br>Tocumwal               | \$0         | \$0         | \$0         | \$0         | \$0         |  |  |  |
| Residential - Barooga                       | \$569,677   | \$595,341   | \$607,505   | \$619,655   | \$632,048   |  |  |  |
| Residential - Berrigan                      | \$342,568   | \$349,614   | \$356,764   | \$363,899   | \$371,176   |  |  |  |
| Residential - Finley                        | \$696,016   | \$703,790   | \$718,154   | \$732,517   | \$747,167   |  |  |  |
| Residential - Tocumwal                      | \$801,232   | \$827,323   | \$844,280   | \$861,165   | \$878,388   |  |  |  |
| Business - Barooga                          | \$96,409    | \$95,562    | \$97,515    | \$99,465    | \$101,454   |  |  |  |
| Business - Berrigan                         | \$78,499    | \$81,048    | \$82,705    | \$84,359    | \$86,046    |  |  |  |
| Business - Finley                           | \$164,067   | \$179,158   | \$182,814   | \$186,470   | \$190,199   |  |  |  |
| Business - Tocumwal                         | \$200,749   | \$201,911   | \$206,005   | \$210,125   | \$214,327   |  |  |  |
| Business Alt Energy - Fin                   | \$0         | \$36,160    | \$36,909    | \$37,647    | \$38,399    |  |  |  |
| GROSS YIELD                                 | \$5,302,148 | \$5,452,166 | \$5,559,163 | \$5,670,343 | \$5,783,745 |  |  |  |
| Less Net Pension Rebate                     | -\$75,000   | -\$75,000   | -\$75,000   | -\$75,000   | -\$75,000   |  |  |  |
| NET YIELD                                   | \$5,227,148 | \$5,377,166 | \$5,484,163 | \$5,595,343 | \$5,708,745 |  |  |  |

| WATER CHARGES                 |        |             |              |              |              |                   |  |
|-------------------------------|--------|-------------|--------------|--------------|--------------|-------------------|--|
| % Increase - Access C         | harg   | е           | 2.6%         | 2.5%         | 2.5%         | 2.5%              |  |
| Charge                        |        | 2019/20     | 2020/21      | 2021/22      | 2022/23      | 2023/24           |  |
| Access                        |        | \$2,117,928 | \$2,195,184  | \$2,250,063  | \$2,306,314  | \$2,363,971       |  |
| Consumption                   |        | \$750,000   | \$750,000    | \$750,000    | \$750,000    | \$750,000         |  |
| GROSS YIELD                   |        | \$2,867,928 | \$2,945,184  | \$3,000,063  | \$3,056,314  | \$3,074,471       |  |
| Less Net Pension Reba         | te     | -\$39,500   | -\$39,500    | -\$39,500    | -\$39,500    | -\$39,500         |  |
| NET YIELD                     |        | \$2,828,428 | \$2,905,684  | \$2,960,563  | \$3,016,814  | \$3,034,971       |  |
| SEWER CHARGES                 |        |             |              |              |              |                   |  |
| % Increase                    |        |             | 2.6%         | 2.5%         | 2.5%         | 2.5%              |  |
| Charge                        |        | 2019/20     | 2020/21      | 2021/22      | 2022/23      | 2023/24           |  |
| Sewerage                      |        | \$1,952,850 | \$2,020,944  | \$2,071,467  | \$2,123,253  | \$2,176,334       |  |
| Pedestal                      |        | \$172,870   | \$176,781    | \$181,200    | \$185,730    | \$190,373         |  |
| Low Pressure Sewer            |        | \$18,326    | \$19,276     | \$19,757     | \$20,250     | \$21,026          |  |
| GROSS YIELD                   |        | \$2,144,046 | \$2,217,001  | \$2,272,424  | \$2,329,233  | \$2,387,733       |  |
| Less Net Pension Reba         | te     | -\$38,500   | -\$38,500    | -\$38,500    | -\$38,500    | -\$38,500         |  |
| NET YIELD                     |        | \$2,105,546 | \$2,178,501  | \$2,233,924  | \$2,290,733  | 0,733 \$2,349,233 |  |
| DOMESTIC WAS                  | TE,    | GARBA       | GE AND RI    | CYCLING      | •            |                   |  |
| % Increase                    |        |             | 2.6%         | 2.5%         | 2.5%         | 2.5%              |  |
| Charge                        |        | 2019/20     | 2020/21      | 2021/22      | 2022/23      | 2023/24           |  |
| Domestic Waste/Recycling      |        | \$1,044,717 | \$1,085,846  | \$1,112,992  | \$1,140,816  | \$1,169,336       |  |
| Domestic Waste<br>Uncollected |        | \$16,704    | \$16,740     | \$17,158     | \$17,586     | \$18,025          |  |
| Garbage/Business<br>Recycling |        | \$78,505    | \$94,029     | \$96,379     | \$98,788     | \$101,257         |  |
| GROSS YIELD                   |        | \$1,139,926 | \$1,196,615  | \$1,226,529  | \$1,247,901  | \$1,288,618       |  |
| Less Net Pension Reba         | te     | -\$36,000   | -\$36,000    | -\$36,000    | -\$36,000    | -\$36,000         |  |
| NET YIELD                     |        | \$1,103,926 | \$1,160,615  | \$1,190,529  | \$1,211,901  | \$1,252,618       |  |
| STORMWATER I                  | MA.    | NAGEMI      | ENT          |              |              |                   |  |
| No increase - fixed by        | regu   | lation      | 0%           | 0%           | 0%           | 0%                |  |
| GROSS YIELD                   |        | \$71,175    | \$71,175     | \$71,175     | \$71,175     | \$71,175          |  |
| TOTAL - ALL RA                | TES    | S AND CI    | HARGES       |              |              |                   |  |
| 201                           |        | 019/20      | 2020/21      | 2021/22      | 2022/23      | 2023/24           |  |
| GROSS YIELD                   | \$11,5 | 25,223      | \$11,882,141 | \$12,129,354 | \$12,374,966 | \$12,605,742      |  |
| Less Net Pension              | -\$189 |             | -\$189,000   | -\$189,000   | -\$189,000   | -\$189,000        |  |
| NET YIELD                     | \$11,3 | 36,223      | \$11,693,141 | \$11,940,354 | \$12,185,966 | \$12,416,742      |  |

### Figure 2 Water Supply Charging

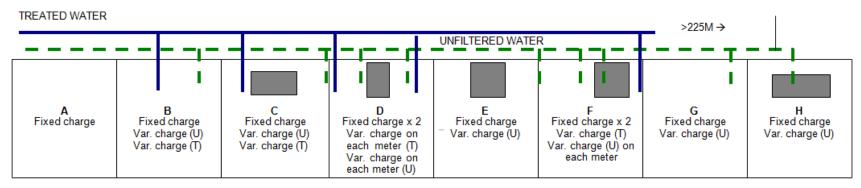
#### Appendix B: Water supply access charge diagram

WHERE SINGLE SUPPLY IS AVAILABLE TO PROPERTY (Tocumwal) – Not including proposed new subdivisions outside village boundary



use with house (T) Treated Supply

2. WHERE DUAL SUPPLY IS AVAILABLE TO PROPERTY (EXCEPT "H" – SINGLE AVAILABLE ONLY) (Barooga, Berrigan and Finley) – Not including proposed new subdivisions outside village boundary



NOTE:

Indicates residence or residential use with house

- (T) Treated Supply
- (U) Unfiltered Supply

Fees and charges on next page

# **Annual Fees and Charges**





Berrigan Shire Council Fees and Charges 2020-21

#### **Our Vision**

In 2027 we will be recognised as a Shire that builds on and promotes our natural assets and advantages to create employment and economic activity to attract residents, families and tourists

#### **Creating our Preferred Future**

Berrigan Shire 2027 is the third Community
Strategic Plan developed by the Council in
partnership with our communities. It is a common
strategic planning lens or framework that can be
used by other agencies, our local community and
the Council to demonstrate the steps we are taking
to realise the aspirations of our community. It is
also the Shire Council's statement about how it will
work with local communities and other levels of
government.

The Schedule of Fees and Charges sets out each of the Council's Fees and Charges it intends to charge in 2020-21, including the methodology used to set each charge. The schedule is a part of the Council's Annual Operational Plan. The Schedule of Fees and Charges is prepared in line with the NSW government legislation and the Council's adopted User Fees and Charges Policy. The Schedule of Fees and Charges assists the Council to deliver on its objectives as set in Berrigan Shire 2027 and its 4-year Delivery Program.

# **Table Of Contents**

| BERRIGAN SHIRE COUNCIL  | 8  |
|---|----|
| DEVELOPMENT SERVICES  | 8  |
| Development Applications  | 8  |
| Subdivisions  |    |
| Other Development Applications  | 8  |
| Development Control   |    |
| Advertising   |    |
| Other   |    |
| Request to Review Determination   |    |
| Modification of Development Consent   |    |
| Rezoning  |    |
| Certificates  |    |
| Construction Certificates   |    |
| Complying Development Certificates  |    |
| Planning Certificates   |    |
| Building Certificates   |    |
| Information Service Fee   |    |
| Local Activity and Road Act Applications  |    |
| Surveillance Fee  |    |
| Temporary Occupation of Footpath by Fence or Hoarding During and Building Operation |    |
| Street Trading/Street Vending   |    |
| On Site Sewerage  |    |
| Development Services Administration   |    |
| Caravan Parks, Camping Grounds and Manufactured Home Estates                        |    |
| Environmental Health Services   |    |
| Food Premises Administration Fee  |    |
|   |    |
| Private and Commercial Swimming Pools   |    |
| Barrier Compliance Inspection   |    |
| Companion Animals   |    |
| Registration  |    |
| Impounding and release  |    |
| Stock Control   |    |
| Impounding  |    |
| Sustenance  |    |
| ENVIRONMENTAL SERVICES  | 19 |
| Waste Management Facilities   | 19 |
| Residential Waste (Within Berrigan Shire)   | 19 |
| Commercial Waste (Within Berrigan Shire)  | 19 |
| Waste (Outside Berrigan Shire)  | 19 |
| Other Tip Charges   | 20 |
| Waste Collection  |    |
| Domestic Waste  | 20 |
| Business Waste  | 20 |
| Town Water Supply   | 20 |
| Consumption – Treated   | 21 |

| Consumption – Unfiltered   | 21 |
|--|----|
| Connection   | 21 |
| Supply of meter kit  | 21 |
| Installation   |    |
| Trenching and Service Laying   |    |
| Disconnection  |    |
| Reading and Testing  |    |
| Filtered Water Supplied to Water Carters                                   | 22 |
| Sewer  | 23 |
| Pedestal Charge  | 23 |
| Connection   | 23 |
| Standard   |    |
| Low Pressure   |    |
| Trade waste  |    |
| Annual fee   |    |
| Reinspection   | 24 |
| Disposal   |    |
| Non-compliance   |    |
| Other  |    |
| Stormwater Drainage  |    |
| Stormwater Management Charge   | 25 |
| Roads, Crossings and Private Works   | 25 |
| Restricted Access Vehicle Routes   | 25 |
| TECHNICAL SERVICES   | 26 |
| Tocumwal Aerodrome   | 26 |
| Access Charges   | 26 |
| Aircraft Parking Fees (Powered and Unpowered)                              | 26 |
| Aerobatics – In Accordance with the Tocumwal Aerodrome Management PlanPlan | 26 |
| CORPORATE SERVICES   | 28 |
| Rating Services  | 28 |
| Rate Enquiry Fee   |    |
| Computer Sales Advice  |    |
| Sales Listing for Registered Valuers                                       |    |
| Valuation or Ownership Enquiry   |    |
|  |    |
| Access to Information  |    |
| Office Services  | 29 |
| Maps   | 29 |
| Photocopying/Printing  | 29 |
| COMMUNITY SERVICES   | 30 |
| Community Facilities   | 30 |
| Swimming Pools   | 30 |
| Libraries  | 30 |
| Borrowings   | 30 |
| Services   | 30 |
| Fax  | 31 |
| Laminating   | 31 |
| Room Hire  |    |
| Cemetery   |    |
| Lawn Cemetery  | 31 |

| Double Interment                       | 31 |
|--|----|
| Interment of Ashes                     | 32 |
| General Section                        | 32 |
| Grave Digging – General section        |    |
| Monumental Masonry                     |    |
| Plaques                                |    |
| Memorial Wall – Interment of Ashes     |    |
| MICHIONIAN WANT - INTERNITION OF ASHES | 33 |

### Reading our user fees and charges

Council provides a range of services through the following business and service units of Council:

- Development Services
- Environmental Services
- Technical Services
- Corporate Services
- Community Services

The Fees and Charges Guide is organised by services provided and the business unit of Council responsible for that service. Each fee is also coded to identify the relationship between the service provided and its contribution toward the realisation of Berrigan Shire 2027 strategic outcomes

- 1. Sustainable natural and built landscapes
- 2. Good government
- 3. Supported and engaged communities
- 4. Diverse and resilient business

### **Guidelines – User Fees and Charges**

All Council fees and charges are set in line with the Council's adopted User Fees and Charges Policy. This policy states that where legally possible, the Council intends to charge users for the provision of **all** goods and services that it provides.

As a general rule the Council will set its fees and charges at a rate to generate the maximum amount of revenue possible to offset the cost burden of the provision of services borne by other sources of revenue such as rates and untied grants.

Therefore, the Council will at a minimum seek to recover the full cost of service provision from its customers and clients. This general principle will only be modified where other specific fee and charge setting principles as detailed in the Council's User Fees and Charges Policy apply.

Every fee or charge set by the Council will be based on a clear fee setting rationale. This rationale will be shown for each fee in the Fees and Charges Register.

The rationales applicable are as follows:

- (A) Statute Limited Priced at the figure stipulated by law as applicable to this
  activity
- (B) Cost Recovery Priced so as to return full cost recovery for the activities provided
- **(C) Commercial Basis** Priced to cover the cost of the item plus a commercial mark-up
- **(D) Community Service Obligation** Priced at below the cost of providing this activity as provision of the activity meets a social or economic objective of the Council.

The User Fees and Charges Policy Rationale Identifier (A, B, C etc.) appear beside the various fees and charges shown below. Where an asterisk appears next to the Policy ID (i.e. A\*, B\* etc.) the Council has identified that the maximum amount charged does not cover the cost to the Council of providing the service.

Where a fee or charge is shown as "**ND**", the Council has chosen not to disclose this amount – in accordance with clause 201(4) of *the Local Government Regulation* 2005 – as disclosure could confer a commercial advantage on a competitor of the Council.

**Note**: The Council will use its best endeavours to determine the Goods and Services Tax (GST) status for each user fee and charge that it sets. However there may be fees and charges for which the Council is unable to confirm the GST status.

Accordingly, if a fee that is shown as being subject to GST is subsequently found not to be subject to GST, then that fee will be amended by reducing the GST to nil. Conversely, if the Council is advised that a fee which is shown as being not subject to GST becomes subject to GST, then the fee will be increased but only to the extent of the GST.

Year 19/20 Name Item No. (incl. GST)

Year 20/21 Increase (incl. GST)

Fee

**Basis GST** 

**Policy ID** 

## **BERRIGAN SHIRE COUNCIL**

## **DEVELOPMENT SERVICES**

## **Development Applications**

Environmental Planning and Assessment Act 1979

| Single Dwelling<br>House and Additions                                      | 1.1 | \$455.00 | \$455.00 | 0.00% | Application | N | А |
|---|-----|----------|----------|-------|-------------|---|---|
| Less than \$100,000 - see Other Development Applications for over \$100,000 |     |          |          |       |             |   |   |

### **Subdivisions**

| Including New<br>Roads   | 1.2.1 | \$6      | 665 plus \$65 pe | er additional lot                | Application | N | А |
|--|-------|----------|------------------|----------------------------------|-------------|---|---|
|  |       | \$6      | 665 plus \$65 pe | Last YR Fee<br>er additional lot |             |   |   |
| Not including New Roads  | 1.2.2 | \$3      | 330 plus \$53 pe | er additional lot                | Application | N | А |
|  |       | \$3      | 330 plus \$53 pe | Last YR Fee<br>er additional lot |             |   |   |
| Strata   | 1.2.3 | \$3      | 330 plus \$65 pe | er additional lot                | Application | N | А |
|  |       | \$3      | 330 plus \$65 pe | Last YR Fee<br>er additional lot |             |   |   |
| Not including<br>Physical Works                                      | 1.3   | \$285.00 | \$285.00         | 0.00%                            | Application | N | Α |
| On-farm Water<br>Storage 15ML<br>(SEPP 52)                           | 1.4   | \$285.00 | \$285.00         | 0.00%                            | Application | N | А |
| Involving Liquor<br>Licences or Places<br>of Public<br>Entertainment | 1.5   | \$285.00 | \$285.00         | 0.00%                            | Application | N | A |

## **Other Development Applications**

| Pre-application<br>Meeting Consulting<br>Fee | 1.6.1 | Included in Charge Below  |   |       | Application | Υ | А |
|--|-------|---|---|-------|-------------|---|---|
|  |       | Last YR Fee<br>Included in Charge Below   |   |       |             |   |   |
| \$0 to \$5,000                               | 1.6.2 | \$110.00  | \$110.00  | 0.00% | Application | N | А |
| \$5,001 to \$50,000                          | 1.6.3 |   | \$170 plus an additional \$3 for each \$1,000 or part thereof of the estimated cost |       |             | N | А |
|  |       | Last YR Fee<br>\$170 plus an additional \$3 for each \$1,000<br>or part thereof of the estimated cost |   |       |             |   |   |

| 114  |          |             |             |          |       | Appe | ndix "E"  |
|------|----------|-------------|-------------|----------|-------|------|-----------|
|      |          | Year 19/20  | Year        | 20/21    |       |      |           |
| Name | Item No. | Fee         | Fee         | Increase | Basis | GST  | Policy ID |
|      |          | (incl. GST) | (incl. GST) | %        |       |      |           |

# Other Development Applications [continued]

| \$50,001 to \$250,000          | 1.6.4 | \$352.00 plus an additional \$3.64 for each<br>\$1,000 or part thereof by which the<br>estimated cost exceeds \$50,000                       | Application | N | Α |
|--------------------------------|-------|--|-------------|---|---|
|                                |       | Last YR Fee<br>\$352.00 plus an additional \$3.64 for each<br>\$1,000 or part thereof by which the<br>estimated cost exceeds \$50,000        |             |   |   |
| \$250,001 to<br>\$500,000      | 1.6.5 | \$1,160.00 plus an additional \$2.34 for each \$1,000 or part thereof by which the estimated cost exceeds \$250,000                          | Application | N | А |
|                                |       | Last YR Fee<br>\$1,160.00 plus an additional \$2.34 for each<br>\$1,000 or part thereof by which the<br>estimated cost exceeds \$250,000     |             |   |   |
| \$500,001 to<br>\$1,000,000    | 1.6.6 | \$1,745.00 plus an additional \$1.64 for each \$1,000 or part thereof by which the estimated cost exceeds \$500,000                          | Application | N | А |
|                                |       | Last YR Fee<br>\$1,745.00 plus an additional \$1.64 for each<br>\$1,000 or part thereof by which the<br>estimated cost exceeds \$500,000     |             |   |   |
| \$1,000,001 to<br>\$10,000,000 | 1.6.7 | \$2,615.00 plus an additional \$1.44 for each \$1,000 or part thereof by which the estimated cost exceeds \$1,000,000                        | Application | N | Α |
|                                |       | Last YR Fee<br>\$2,615.00 plus an additional \$1.44 for each<br>\$1,000 or part thereof by which the<br>estimated cost exceeds \$1,000,000   |             |   |   |
| Greater than<br>\$10,000,000   | 1.6.8 | \$15,875.00 plus an additional \$1.19 for each \$1,000 or part thereof by which the estimated cost exceeds \$10,000,000                      | Application | N | А |
|                                |       | Last YR Fee<br>\$15,875.00 plus an additional \$1.19 for<br>each \$1,000 or part thereof by which the<br>estimated cost exceeds \$10,000,000 |             |   |   |

## **Development Control**

## Advertising

| Advertised<br>development –<br>minimum | 1.7.1 | \$255.00   | \$255.00   | 0.00% | Application | N | А |
|--|-------|------------|------------|-------|-------------|---|---|
| Advertised development – maximum       | 1.7.1 | \$1,105.00 | \$1,105.00 | 0.00% | Application | N | А |
| Designated development – maximum       | 1.7.2 | \$2,220.00 | \$2,220.00 | 0.00% | Application | N | А |

Name Item No.

Year 19/20
Fee Increase (incl. GST)

Year 20/21
Fee Increase (incl. GST)

Basis GST Policy ID

#### **Other**

| Integrated<br>development and<br>development<br>requiring<br>concurrence | 1.7.3 | Cost of normal Development Application plus an additional \$140 + \$320 for each integrated approval body or concurrence authority             | Application | N | А |
|--|-------|--|-------------|---|---|
|  |       | Last YR Fee Cost of normal Development Application plus an additional \$140 + \$320 for each integrated approval body or concurrence authority |             |   |   |
| Designated development   | 1.7.4 | Maximum of \$920 plus scheduled fee and cost of advertising  | Application | N | А |
|  |       | Last YR Fee<br>Maximum of \$920 plus scheduled fee and<br>cost of advertising  |             |   |   |
| Contaminated sites   | 1.7.5 | As per 1.9 plus cost of independent assessment of submitted report   | Application | N | А |
|  |       | Last YR Fee As per 1.9 plus cost of independent assessment of submitted report   |             |   |   |

# **Request to Review Determination**

| No works                        | 1.8.1 |            | Max 50  | % original fee | Application | N | А |  |  |  |
|---------------------------------|-------|------------|---|----------------|-------------|---|---|--|--|--|
|                                 |       |            | Last YR Fee<br>Max 50% original fee                         |                |             |   |   |  |  |  |
| Dwelling less than<br>\$100,000 | 1.8.2 | \$190.00   | \$190.00  | 0.00%          | Application | N | А |  |  |  |
| \$0 to \$5000                   | 1.8.3 | \$55.00    | \$55.00   | 0.00%          | Application | N | Α |  |  |  |
| \$5,001 to \$250,000            | 1.8.4 |            | s an additional \$<br>art of \$1,000) of                    |                | Application | N | Α |  |  |  |
|                                 |       |            | s an additional \$<br>rt of \$1,000) of                     |                |             |   |   |  |  |  |
| \$250,001 to<br>\$500,000       | 1.8.5 | \$1,000 (o | s an additional \$<br>r part of \$1,000)<br>nated cost exce | by which the   | Application | N | Α |  |  |  |
|                                 |       | \$1,000 (o | s an additional \$<br>r part of \$1,000)<br>nated cost exce | by which the   |             |   |   |  |  |  |

| N | Name | Item No. | Year 19/20<br>Fee | Year 2<br>Fee | 20/21<br>Increase | Basis | GST | Policy ID |
|---|------|----------|-------------------|---------------|-------------------|-------|-----|-----------|
|   |      |          | (incl. GST)       | (incl. GST)   | %                 |       |     |           |

# Request to Review Determination [continued]

| \$500,001 to<br>\$1,000,000    | 1.8.6 | \$712, plus an additional \$0.50 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$500,000.                          | Application | N | А |
|--------------------------------|-------|--|-------------|---|---|
|                                |       | Last YR Fee<br>\$712, plus an additional \$0.50 for each<br>\$1,000 (or part of \$1,000) by which the<br>estimated cost exceeds \$500,000.     |             |   |   |
| \$1,000,001 to<br>\$10,000,000 | 1.8.7 | \$987, plus an additional \$0.40 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$1,000,000                         | Application | N | Α |
|                                |       | Last YR Fee<br>\$987, plus an additional \$0.40 for each<br>\$1,000 (or part of \$1,000) by which the<br>estimated cost exceeds \$1,000,000    |             |   |   |
| Greater than<br>\$10,000,000   | 1.8.8 | \$4,737, plus an additional \$0.27 for each \$1,000 (or part of \$1,000) by which the estimated cost exceeds \$10,000,000                      | Application | N | А |
|                                |       | Last YR Fee<br>\$4,737, plus an additional \$0.27 for each<br>\$1,000 (or part of \$1,000) by which the<br>estimated cost exceeds \$10,000,000 |             |   |   |

# **Modification of Development Consent**

| Minor modifications – Section 4.55 (1) (Maximum)                         | 1.9.1 | \$71.00 | \$71.00 | 0.00%   | Application | N | А |
|--|-------|---------|---------|---|-------------|---|---|
| Modifications involving minimal environmental impact – Section 4.55 (1A) | 1.9.2 |         |         | 50% of original<br>e, whichever is<br>the lesser                | Application | N | А |
|  |       |         |         | Last YR Fee<br>50% of original<br>e, whichever is<br>the lesser |             |   |   |
| Other modifications – Section 4.55(2)                                    | 1.9.3 | •       |         | \$100 otherwise v determination                                 | Application | N | А |
|  |       |         |         | Last YR Fee<br>\$100 otherwise<br>v determination               |             |   |   |

# Rezoning

| Initial assessment,<br>site inspection/report<br>to Council | 1.10.1 | \$680.00   | \$694.00   | 2.06% | Application | N | В |
|---|--------|------------|------------|-------|-------------|---|---|
| Minor LEP<br>amendment<br>following Council<br>decision     | 1.10.2 | \$1,593.00 | \$1,625.00 | 2.01% | Application | N | В |

| 117  |          |             |             |          |       | Appe | endix "E" |
|------|----------|-------------|-------------|----------|-------|------|-----------|
|      |          | Year 19/20  | Year        | 20/21    |       |      |           |
| Name | Item No. | Fee         | Fee         | Increase | Basis | GST  | Policy ID |
|      |          | (incl. GST) | (incl. GST) | %        |       |      |           |

## Rezoning [continued]

| Major LEP<br>amendment plus<br>additional cost for<br>consultant to prepare<br>environmental study<br>plus planning<br>proposal | 1.10.3 | \$4,123.00 | \$4,205.00 | 1.99%                         | Application | N | В |
|---|--------|------------|------------|-------------------------------|-------------|---|---|
| Amendment to Development Control Plan   | 1.11   |            | \$230 plu  | us advertising                | Application | N | В |
|   |        |            | \$230 plu  | Last YR Fee<br>us advertising |             |   |   |

## Certificates

## **Construction Certificates**

| New dwelling  | 2.1.1 | \$357.00    | \$364.00         | 1.96%                                     | Application        | Υ | С |
|---|-------|-------------|------------------|---|--------------------|---|---|
| Dwelling Additions  | 2.1.2 | \$223.00    | \$227.00         | 1.79%                                     | Application        | Υ | С |
| Structures ancillary to dwellings and farm sheds  | 2.1.3 | \$106.00    | \$108.00         | 1.89%                                     | Per<br>Application | Υ | С |
| Commercial and industrial development less than 100m2   | 2.1.4 | \$357.00    | \$364.00         | 1.96%                                     | Application        | Y | С |
| Commercial and industrial development equal to or greater than 100m2  | 2.1.5 | \$          | 357 + \$1.10 pei | additional m2                             | Application        | Y | С |
|   |       | \$          | 357 + \$1.10 per | Last YR Fee<br>additional m2              |                    |   |   |
| Subdivision – Per lot   | 2.1.6 | \$159.00    | \$162.00         | 1.89%                                     | Application        | Υ | С |
| Subdivision<br>supervision fee for<br>new work carried out<br>by private<br>contractors on future<br>Council assets | 2.1.7 | 1% of esti  | mated engineer   | ing const. cost                           | Application        | N | С |
|   |       | 1% of estir | mated engineeri  | Last YR Fee<br>ng const. cost<br>plus GST |                    |   |   |
| Processing of variations to Building Code of Australia  | 2.1.8 |             | \$3              | 345 per clause                            | Clause             | Y | С |
|   |       |             | \$3              | Last YR Fee<br>345 per clause             |                    |   |   |

| 118   |                    |                                  |                                       |   |                          | Appe | ndix "E"  |
|---|--------------------|----------------------------------|---------------------------------------|---|--------------------------|------|-----------|
| Name  | Item No.           | Year 19/20<br>Fee<br>(incl. GST) | Year 2<br>Fee<br>(incl. GST)          | 20/21<br>Increase<br>%  | Basis                    | GST  | Policy ID |
|   |                    |                                  |                                       |   |                          |      |           |
| Construction C  | ertificates        | [continued]                      |                                       |   |                          |      |           |
| Modification of Construction Certificate                      | 2.1.9              | \$65 or 50%                      | 6 of original fee                     | , whichever is<br>greater   | Application              | Y    | С         |
|   |                    | \$65 or 50%                      | 6 of original fee                     | Last YR Fee<br>whichever is<br>greater                                  |                          |      |           |
| Compliance Ce   | ertificates        |                                  |                                       |   |                          |      |           |
| Critical stage inspections                                    | 2.2.1              | \$119.00                         | \$121.00                              | 1.68%   | Application              | Υ    | С         |
| Occupation certificate  | 2.2.2              | \$119.00                         | \$121.00                              | 1.68%   | Application              | Υ    | С         |
| Subdivision<br>Certificate                                    | 2.2.3              | \$119.00                         | \$121.00                              | 1.68%   | Application              | N    | В         |
| Complying Dev<br>Class 10 buildings<br>less than 100m2        | velopment<br>2.3.1 | \$133.00                         | \$136.00                              | 2.26%   | Application              | Y    | С         |
| Buildings less than<br>150m2 other than<br>Class 10 buildings | 2.3.2              | \$199.00                         | \$203.00                              | 2.01%   | Application              | Υ    | С         |
| Buildings greater<br>than 150m2 other<br>than rural sheds     | 2.3.3              | \$                               | 199 + \$1.10 per                      | additional m2   | Application              | Υ    | С         |
|   |                    | \$                               | 199 + \$1.10 per                      | Last YR Fee   |                          |      |           |
|   |                    |                                  | · · · · · · · · · · · · · · · · · · · | additional m2   |                          |      |           |
| Rural sheds greater than 150m2                                | 2.3.4              |                                  |                                       | 250 maximum   | Application              | Y    | С         |
| Rural sheds greater<br>than 150m2                             | 2.3.4              |                                  | \$.                                   |   | Application              | Y    | С         |
|   | 2.3.4              | \$62 or 50%                      | \$.                                   | 250 maximum  Last YR Fee 250 maximum                                    | Application  Application | Y    | С         |
| than 150m2  Modification of Complying Development             |                    |                                  | \$.                                   | Last YR Fee 250 maximum  whichever is greater  Last YR Fee              |                          |      |           |
| Modification of Complying Development Certificate             | 2.3.5              |                                  | \$.<br>\$.<br>6 of original fee       | Last YR Fee 250 maximum  whichever is greater  Last YR Fee whichever is |                          |      |           |
| than 150m2  Modification of Complying Development             | 2.3.5              |                                  | \$.<br>\$.<br>6 of original fee       | Last YR Fee 250 maximum  whichever is greater  Last YR Fee whichever is |                          |      |           |

## **Building Certificates**

| Class 1 building or<br>Class 10 building for<br>each dwelling<br>containing in the<br>building or in any<br>other building in the<br>allotment  | 2.5.1 | \$250.00                     | \$250.00                               | 0.00%   | Application | N | А |
|---|-------|------------------------------|--|---|-------------|---|---|
| Any other class of building   | 2.5.2 | \$250.00                     | \$250.00                               | 0.00%   | Application | N | А |
| In any case where<br>the application<br>relates to a part of a<br>building and that part<br>consists of an<br>external wall only or<br>does not otherwise<br>have a floor area  | 2.5.3 | \$250.00                     | \$250.00                               | 0.00%   | Application | N | A |
| If it is reasonably necessary to carry out more than one inspection of the building before issuing a building certificate (not exceeding \$75) for the issue of the certificate. However, the Council may not charge for any initial inspection | 2.5.4 | \$90.00                      | \$90.00                                | 0.00%   | Application | N | A |
| Floor area of building or part not exceeding 200m2  | 2.5.5 | \$250.00                     | \$250.00                               | 0.00%   | Application | N | Α |
| Exceeding 200m2<br>but not exceeding<br>2,000 m2  | 2.5.6 |                              | additional 50 ce<br>addition to 200 s  |   | Application | N | А |
|   |       |                              | additional 50 cer<br>addition to 200 s |   |             |   |   |
| Exceeding 2,000 m2  | 2.5.7 |                              | additional \$0.0 dition to 2,000 s     |   | Application | N | А |
|   |       | \$1,165 plus an metres in ad | additional \$0.0<br>Idition to 2,000 s | Last YR Fee<br>75 per square<br>square meters |             |   |   |
| Copy of Building<br>Certificate   | 2.6   | \$13.00                      | \$13.00                                | 0.00%   | Сору        | N | Α |
| Certificate as to<br>notices (s735A LG<br>Act 1993)   | 2.8   | \$80.00                      | \$80.00                                | 0.00%   | Application | N | А |
| Expedited provision of certificate (by arrangement)   | 2.9   | \$21.00                      | \$21.00                                | 0.00%   | Application | N | В |
|   |       |                              |  |   |             |   |   |

## **Information Service Fee**

| Written response 2.10.1 \$62.00 \$63.00 1.61% Application Y B | Written response 2.10.1 | \$62.00 | \$63.00 | 1.61% | Application | Υ | В |
|---|-------------------------|---------|---------|-------|-------------|---|---|
|---|-------------------------|---------|---------|-------|-------------|---|---|

| 120   |            |                   |             |                  |             | Appe     | ndix "E"  |
|---|------------|-------------------|-------------|------------------|-------------|----------|-----------|
| Name  | Item No.   | Year 19/20<br>Fee | Year 2      | 0/21<br>Increase | Basis       | GST      | Policy ID |
|   |            | (incl. GST)       | (incl. GST) | %                |             |          |           |
|   |            |                   |             |                  |             |          |           |
| Information Ser   | vice Fee   | [continued]       |             |                  |             |          |           |
| Written response and inspection   | 2.10.2     | \$119.00          | \$121.00    | 1.68%            | Application | Υ        | В         |
| Dwelling entitlement enquiry fee  | 2.11       | \$62.00           | \$63.00     | 1.61%            | Application | Υ        | В         |
| Duplicate Construction, Compliance, Occupation and Complying development Certificates                   | 2.12       | \$21.00           | \$21.00     | 0.00%            | Application | N        | В         |
| Lodgement fee for all<br>Part 4A certificates<br>issued by private<br>certifiers and kept by<br>Council | 2.13       | \$36.00           | \$36.00     | 0.00%            | Certificate | N        | A         |
| Local Activity  | and Road   | d Act App         | lications   |                  |             |          |           |
| Local Activities (s68)  – other than those with a specific fee  | 3.1        | \$106.00          | \$108.00    | 1.89%            | Application | N        | В         |
| Application to amend<br>Local Activity<br>Approval  | 3.2        | \$46.00           | \$47.00     | 2.17%            | Application | N        | В         |
| Required Local<br>Activity Inspections  | 3.3        | \$119.00          | \$121.00    | 1.68%            | Application | N        | В         |
| Minor sewer works application fee   | 3.4        | \$102.00          | \$104.00    | 1.96%            | Application | N        | В         |
| Septic tank (new)   | 3.5        | \$219.00          | \$223.00    | 1.83%            | Application | N        | В         |
| Surveillance Fe   | e          |                   |             |                  |             |          |           |
| Hairdressers Beauty<br>Salon  | 3.6.1      | \$119.00          | \$121.00    | 1.68%            | Application | N        |           |
| Undertakers<br>Mortuary   | 3.6.2      | \$119.00          | \$121.00    | 1.68%            | Application | N        | В         |
| Temporary Occ<br>Operation  | upation o  | f Footpath        | by Fence    | or Hoardi        | ng During a | nd Build | ling      |
| Application   | 3.7.1      | \$20.00           | \$20.00     | 0.00%            | Application | N        | А         |
| Occupation  | 3.7.2      | \$13.00           | \$13.00     | 0.00%            | Week        | N        | В         |
| Street Trading/\$   | Street Ven | nding             |             |                  |             |          |           |
| Vehicle permit  | 3.8.1      | \$114.00          | \$116.00    | 1.75%            | Application | N        | В         |
| Impounded<br>Advertising Structure<br>release fee   | 3.9        | \$120.00          | \$122.00    | 1.67%            | Structure   | N        | В         |

| 121           |                                  |                                       |       | Appe | endix "E" |
|---------------|----------------------------------|---------------------------------------|-------|------|-----------|
| Name Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year 20/21 Fee Increase (incl. GST) % | Basis | GST  | Policy ID |

## **On Site Sewerage**

| Registration                            | 3.10.1 | \$31.00  | \$31.00  | 0.00% | Application | N | А |
|---|--------|----------|----------|-------|-------------|---|---|
| Inspection                              | 3.10.2 | \$119.00 | \$121.00 | 1.68% | Inspection  | N | В |
| Water Connection application processing | 3.11   | \$67.00  | \$67.00  | 0.00% | Application | N | Α |

# **Development Services Administration**

| Certified copy of document, map or plan                      | 4.1           | \$54.00  | \$55.00 | 1.85% | Сору    | N | А |
|--|---------------|----------|---------|-------|---------|---|---|
| Search for drainage diagram required under Conveyancing Act. | 4.2           | \$54.00  | \$55.00 | 1.85% | Diagram | N | В |
| Copy of diagram or writte                                    | en response p | orovided |         |       |         |   |   |

## **Caravan Parks, Camping Grounds and Manufactured Home Estates**

| Application for approval to operate (LGA 1993)   | 5.1        | \$8.00  | \$8.00  | 0.00% | Application | N | В |
|--|------------|---------|---------|-------|-------------|---|---|
| Per site (minimum \$110)                         |            |         |         |       |             |   |   |
| Replacement approval                             | 5.2        | \$59.00 | \$60.00 | 1.69% | Application | N | В |
| E.g. in the name of the ne                       | w operator |         |         |       |             |   |   |
| Inspection of manufactured home/<br>Reinspection | 5.3        | \$83.00 | \$85.00 | 2.41% | Application | N | В |

## **Environmental Health Services**

### **Food Premises Administration Fee**

| Retail                             | 6.1.1 | \$57.00  | \$58.00                          | 1.75%        | Application | N | В |
|------------------------------------|-------|----------|----------------------------------|--------------|-------------|---|---|
| Community                          | 6.1.2 | \$0.00   | \$0.00                           | $\infty$     | Application | N | D |
| Food premises inspection fee       | 6.2   | ľ        | Maximum \$160                    | Minimum \$95 | Inspection  | N | В |
|                                    |       |          | n \$148 Minimui<br>maximum trave |              |             |   |   |
| Issue of Improvement Notice – Food | 6.3   | \$333.00 | \$333.00                         | 0.00%        | Notice      | N | Α |

| 122  |          |                                  |                              |                        |       | Appe | endix "E" |
|------|----------|----------------------------------|------------------------------|------------------------|-------|------|-----------|
| Name | Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year :<br>Fee<br>(incl. GST) | 20/21<br>Increase<br>% | Basis | GST  | Policy ID |

## **Private and Commercial Swimming Pools**

Swimming Pool Act 1992 & Regulation 2008

| Application for      | 7.1 | \$70.00 | \$70.00 | 0.00% | Application | N | Α |
|----------------------|-----|---------|---------|-------|-------------|---|---|
| exemption from       |     |         |         |       |             |   |   |
| barrier requirements |     |         |         |       |             |   |   |

## **Barrier Compliance Inspection**

| Initial inspection                          | 7.2.1 | \$150.00 | \$150.00 | 0.00% | Inspection  | Υ | Α |
|---|-------|----------|----------|-------|-------------|---|---|
| Reinspection and all subsequent inspections | 7.2.2 | \$100.00 | \$100.00 | 0.00% | Inspection  | Υ | Α |
| Issue of compliance certificate             | 7.2.3 | \$70.00  | \$70.00  | 0.00% | Application | N | Α |

## **Companion Animals**

Companion Animals Act 1998

## Registration

| Dog or cat (not desexed)   | 8.1.1 | \$207.00 | \$207.00 | 0.00%    | Lifetime | N | Α |
|--|-------|----------|----------|----------|----------|---|---|
| Clause 17 (1)(c)   |       |          |          |          |          |   |   |
| Dog or cat (desexed)   | 8.1.2 | \$57.00  | \$57.00  | 0.00%    | Lifetime | N | Α |
| Clause 17 (1)(a)   |       |          |          |          |          |   |   |
| Dog or cat (desexed, owned by pensioner)                               | 8.1.3 | \$24.00  | \$24.00  | 0.00%    | Lifetime | N | Α |
| Clause 17 (1)(b)   |       |          |          |          |          |   |   |
| Animal Under 6 months not desexed                                      | 8.1.4 | \$57.00  | \$57.00  | 0.00%    | Lifetime | N | А |
| 17(1)(a)   |       |          |          |          |          |   |   |
| Registered breeder   | 8.1.5 | \$57.00  | \$57.00  | 0.00%    | Lifetime | N | Α |
| Clause 17 (1)(d)   |       |          |          |          |          |   |   |
| Dog or cat (desexed<br>animal sold be<br>eligible pound or<br>shelter) | 8.1.6 | \$28.50  | \$28.50  | 0.00%    | Lifetime | N | A |
| Clause 17 (1)(e)   |       |          |          |          |          |   |   |
| Assistance animal  | 8.1.7 | \$0.00   | \$0.00   | $\infty$ | Lifetime | N | А |
| Working dog (on property)  | 8.1.8 | \$0.00   | \$0.00   | ∞        | Lifetime | N | А |

## Impounding and release

| Sustenance and release | 8.2 | \$12.00  | \$12.00  | 0.00% | Per Day Per<br>Animal | N | В |
|------------------------|-----|----------|----------|-------|-----------------------|---|---|
| Out of hours release   | 8.3 | \$100.00 | \$102.00 | 2.00% | Instance              | N | В |

| 123  |           |                   |                  |                             |          | Appe | ndix "E"  |
|--|-----------|-------------------|------------------|-----------------------------|----------|------|-----------|
| Name   | Item No.  | Year 19/20<br>Fee | Year :<br>Fee    | 20/21<br>Increase           | Basis    | GST  | Policy ID |
| Name   | item No.  | (incl. GST)       | (incl. GST)      | %                           | Dasis    | 631  | rolley lb |
|  |           |                   |                  |                             |          |      |           |
| mpounding and  | d release | [continued]       |                  |                             |          |      |           |
| Microchipping of impounded animals   | 8.4       | \$100.00          | \$102.00         | 2.00%                       | Animal   | N    | В         |
| Stock Control  |           |                   |                  |                             |          |      |           |
| mpounding  |           |                   |                  |                             |          |      |           |
| Horse, mule, ass,<br>cow (cow and calf up<br>to 3 months), camel,<br>goat or pig | 9.1.1     | \$29.00           | \$30.00          | 3.45%                       | Animal   | N    | В         |
| Per animal - minimum   | \$100     |                   |                  |                             |          |      |           |
| Rams, ewes, sheep /lambs   | 9.1.2     | \$7.00            | \$7.00           | 0.00%                       | Animal   | N    | В         |
| Per animal - minimum   | \$100     |                   |                  |                             |          |      |           |
| Droving, walking or transportation fees  | 9.1.3     | Rar               | nger time and/or | r cartage costs             | Instance | N    | В         |
|  |           | Ran               | nger time and/or | Last YR Fee r cartage costs |          |      |           |
| Sustenance   |           |                   |                  |                             |          |      |           |
| Cattle, horse  | 9.2.1     | \$5.00            | \$5.00           | 0.00%                       | Day      | N    | D         |
| Plus Direct Costs  |           |                   |                  |                             |          |      |           |
| Pig  | 9.2.2     |                   |                  | Direct Costs                | Day      | N    | D         |
|  |           |                   |                  | Last YR Fee<br>Direct Costs |          |      |           |
| Sheep  | 9.2.3     | \$1.00            | \$1.00           | 0.00%                       | Day      | N    | D         |
| Plus Direst Costs  |           |                   |                  |                             |          |      |           |
| Attending stock on roads   | 9.2.4     |                   |                  | Direct Costs                | Instance | N    | D         |
|  |           |                   |                  | Lest VD Ess                 |          |      |           |

Last YR Fee Direct Costs Year 19/20 Fee (incl. GST) Year 20/21 Fee Increase (incl. GST) %

Basis GST Policy ID

### **ENVIRONMENTAL SERVICES**

## **Waste Management Facilities**

## **Residential Waste (Within Berrigan Shire)**

| General Waste –<br>Uncompacted                       | 10.1.1  | \$0.00   | \$36.00  | ∞        | m3   | Υ | В |
|--|---------|----------|----------|----------|------|---|---|
| Minimum charge - \$5                                 |         |          |          |          |      |   |   |
| General Waste –<br>Mechanically<br>compacted         | 10.1.2  | \$0.00   | \$48.00  | ∞        | m3   | Y | В |
| Minimum charge - \$5                                 |         |          |          |          |      |   |   |
| Gas bottles (spiked and debunged)                    | 10.1.3  | \$0.00   | \$0.00   | ∞        | Each | Υ | D |
| Mattresses   | 10.1.4  | \$0.00   | \$33.00  | $\infty$ | each | Υ | В |
| Car tyres  | 10.1.5  | \$12.00  | \$12.00  | 0.00%    | Each | Υ | В |
| Light truck tyres                                    | 10.1.6  | \$16.00  | \$16.00  | 0.00%    | Each | Υ | В |
| Heavy truck tyres                                    | 10.1.7  | \$25.00  | \$26.00  | 4.00%    | Each | Υ | В |
| Tractor tyres  | 10.1.8  | \$141.00 | \$144.00 | 2.13%    | Each | Υ | В |
| Earthmover tyres                                     | 10.1.9  | \$218.00 | \$222.00 | 1.83%    | Each | Υ | В |
| Chemical drums                                       | 10.1.10 | \$18.00  | \$18.00  | 0.00%    | m3   | Υ | В |
| Asbestos (from within Berrigan Shire)                | 10.1.11 | \$350.00 | \$360.00 | 2.86%    | m3   | Υ | В |
| Liquid bitumen waste                                 | 10.1.12 | \$25.00  | \$26.00  | 4.00%    | m3   | Υ | В |
| Car batteries, white goods, scrap steel and the like | 10.1.13 | \$0.00   | \$0.00   | ∞        |      | Υ | D |
| Green waste  | 10.1.14 | \$0.00   | \$0.00   | $\infty$ | m3   | Υ | D |

## **Commercial Waste (Within Berrigan Shire)**

| General Waste –<br>Uncompacted               | 10.2.1 | \$0.00   | \$36.00  | ∞     | m3 | Υ | С |
|--|--------|----------|----------|-------|----|---|---|
| Minimum charge - \$5                         |        |          |          |       |    |   |   |
| General Waste –<br>Mechanically<br>compacted | 10.2.2 | \$0.00   | \$48.00  | ∞     | m3 | Υ | С |
| Minimum charge - \$5                         |        |          |          |       |    |   |   |
| Asbestos                                     | 10.2.3 | \$350.00 | \$360.00 | 2.86% | m3 | Υ | С |
| Green waste                                  | 10.2.4 | \$18.00  | \$18.00  | 0.00% | m3 | Υ | С |
| Cardboard                                    | 10.2.5 | \$49.00  | \$50.00  | 2.04% | m3 | Υ | С |

## **Waste (Outside Berrigan Shire)**

Non Resident

| 125   |          |                                  |                              |                        |       | Appendix "E" |           |  |  |
|---|----------|----------------------------------|------------------------------|------------------------|-------|--------------|-----------|--|--|
| Name  | Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year 2<br>Fee<br>(incl. GST) | 20/21<br>Increase<br>% | Basis | GST          | Policy ID |  |  |
| Waste (Outside  | Rerrigan | Shire) [cor                      | ntinued]                     |                        |       |              |           |  |  |
|   |          |                                  |                              |                        |       |              |           |  |  |
| General Waste –<br>Uncompacted<br>Minimum charge - \$5              | 10.3.1   | \$0.00                           | \$102.00                     | ∞                      | m3    | Y            | С         |  |  |
| General Waste –<br>Mechanically<br>compacted                        | 10.3.2   | \$0.00                           | \$135.00                     | ∞                      | m3    | Y            | С         |  |  |
| Minimum charge - \$5  |          |                                  |                              |                        |       |              |           |  |  |
| Asbestos  | 10.3.3   | \$650.00                         | \$660.00                     | 1.54%                  | m3    | Υ            | С         |  |  |
| Green waste   | 10.3.4   | \$22.00                          | \$22.00                      | 0.00%                  | m3    | Υ            | С         |  |  |
| Cardboard   | 10.3.5   | \$49.00                          | \$50.00                      | 2.04%                  | m3    | Υ            | С         |  |  |
| Other Tip Charç   |          |                                  |                              |                        |       |              |           |  |  |
| Fridge de-gassing   | 10.4.1   | \$7.00                           | \$7.00                       | 0.00%                  | Each  | Y            | В         |  |  |
| Access to Landfill<br>Outside Opening<br>Hours (Mininum 2<br>hours) | 10.5     | \$388.00                         | \$396.00                     | 2.06%                  | Each  | Y            | В         |  |  |
| Domestic Waste  | -        | 2011.00                          | 4000.00                      | 0.770/                 |       |              |           |  |  |
| Standard service (1 x 120l Garbage Bin & 1 x 240l Recycling Bin)    | 11.1.1   | \$314.00                         | \$322.00                     | 2.55%                  | Each  | N            | В         |  |  |
| Additional 120l<br>Garbage Bin                                      | 11.1.2   | \$197.00                         | \$202.00                     | 2.54%                  | Each  | N            | В         |  |  |
| Additional 240l<br>Recycling Bin                                    | 11.1.3   | \$151.00                         | \$155.00                     | 2.65%                  | Each  | N            | В         |  |  |
| Uncollected   | 11.1.4   | \$58.00                          | \$60.00                      | 3.45%                  | Each  | N            | В         |  |  |
| Business Waste  | 9        |                                  |                              |                        |       |              |           |  |  |
| 1 x 240l Garbage Bin  | 11.2.1   | \$275.00                         | \$282.00                     | 2.55%                  | Each  | N            | В         |  |  |
| 1 x 240l Garbage Bin<br>& 1 x 240l Recycling<br>Bin                 | 11.2.2   | \$425.00                         | \$436.00                     | 2.59%                  | Each  | N            | В         |  |  |
| Town Water Su   | upply    |                                  |                              |                        |       |              |           |  |  |
| Access charge (standard connection)                                 | 12.1     | \$537.00                         | \$551.00                     | 2.61%                  | Year  | N            | В         |  |  |
| Water restriction easement  | 12.2     | \$10.00                          | \$10.00                      | 0.00%                  | Month | N            | В         |  |  |
|   |          |                                  |                              |                        |       |              |           |  |  |

| 126  |            |                                  |                              |                        |       | Appe | ndix "E"  |
|--|------------|----------------------------------|------------------------------|------------------------|-------|------|-----------|
| Name   | Item No.   | Year 19/20<br>Fee<br>(incl. GST) | Year 2<br>Fee<br>(incl. GST) | 20/21<br>Increase<br>% | Basis | GST  | Policy ID |
| Consumption –  | Treated    |                                  |                              |                        |       |      |           |
| BGA, BER, FIN<br>Stage 4 restrictions  | 12.3.1     | \$1.55                           | \$1.55                       | 0.00%                  | kL    | N    | В         |
| BGA, BER, FIN<br>Other restrictions  | 12.3.2     | \$1.10                           | \$1.10                       | 0.00%                  | kL    | N    | В         |
| BGA, BER, FIN No restrictions  | 12.3.3     | \$1.00                           | \$1.00                       | 0.00%                  | kL    | N    | В         |
| TOC, Stage 4 restrictions  | 12.3.4     | \$1.03                           | \$1.03                       | 0.00%                  | kL    | N    | В         |
| TOC Other restrictions   | 12.3.5     | \$0.73                           | \$0.73                       | 0.00%                  | kL    | N    | В         |
| TOC No Restrictions  | 12.3.6     | \$0.66                           | \$0.66                       | 0.00%                  | kL    | N    | В         |
| Consumption –  | Unfiltered | d                                |                              |                        |       |      |           |
| BGA, BER, FIN<br>Stage 4 restrictions  | 12.4.1     | \$0.77                           | \$0.77                       | 0.00%                  | kL    | N    | В         |
| BGA, BER, FIN<br>Other restrictions  | 12.4.2     | \$0.55                           | \$0.55                       | 0.00%                  | kL    | N    | В         |
| BGA, BER, FIN No restrictions  | 12.4.3     | \$0.50                           | \$0.50                       | 0.00%                  | kL    | N    | В         |
| Berrigan Sports Club<br>for water bypassing<br>the Council's<br>treatment and<br>reticulation system | 12.5       | \$0.03                           | \$0.03                       | 0.00%                  | kL    | N    | D         |
| Consumption –<br>Recreation reserves<br>and public pools   | 12.6       | 1/10 of a                        | pplicable consu              | mption charge          | kL    | N    | D         |

## Connection

## Supply of meter kit

| 20 mm service             | 12.7.1 | \$0.00       | \$210.00           | $\infty$      | each | N | В |
|---------------------------|--------|--------------|--------------------|---------------|------|---|---|
| Does not include installa | ation  |              |                    |               |      |   |   |
| 25 mm service             | 12.7.2 | \$0.00       | \$480.00           | $\infty$      | each | N | В |
| Does not include installa | ation  |              |                    |               |      |   |   |
| L                         | 1070   | Drigod on a  | individual cost re | ocovory bacic | each | N | В |
| Larger than 25mm service  | 12.7.3 | Filceu on a  | individual cost re | covery basis  | odon |   |   |
|                           | 12.7.3 | Pliced off a | muividuai cost re  | Last YR Fee   | Guon |   |   |

Last YR Fee 1/10 of applicable consumption charge

| 127       |  |     |                        |       | Appe | endix "E" |
|-----------|--|-----|------------------------|-------|------|-----------|
| Name Item | Year 19/20<br>m No. Fee<br>(incl. GST) | Fee | 20/21<br>Increase<br>% | Basis | GST  | Policy ID |

### Installation

| 20 mm service            | 12.8.1            | \$0.00           | \$1,050.00       | $\infty$        |                  | N                | В              |
|--------------------------|-------------------|------------------|------------------|-----------------|------------------|------------------|----------------|
| Includes installation of | of meter and conr | nection to main. | Excludes purchas | se of meter kit | and water trench | ning and servic  | ce laying rate |
| 25 mm service            | 12.8.2            | \$0.00           | \$1,140.00       | $\infty$        | each             | N                | В              |
| Includes installation of | of meter and conr | nection to main. | Excludes purchas | se of meter kit | and water trench | ning and service | ce laying rate |

## **Trenching and Service Laying**

| Single                               | 12.9.1 | \$0.00 | \$50.00 | $\infty$ | metre | N | В |
|--------------------------------------|--------|--------|---------|----------|-------|---|---|
| Dual (where same trench can be used) | 12.9.2 | \$0.00 | \$75.00 | $\infty$ | metre | N | В |

## Disconnection

| 20mm              | 12.10.1 | \$67.00  | \$68.00          | 1.49%                      | Meter | N | В |
|-------------------|---------|----------|------------------|----------------------------|-------|---|---|
| 2 x 20mm          | 12.10.2 | \$106.00 | \$108.00         | 1.89%                      | Meter | N | В |
| 3 x 20mm          | 12.10.3 | \$139.00 | \$142.00         | 2.16%                      | Meter | N | В |
| Greater than 20mm | 12.10.4 | D        | irect costs plus | indirect costs             | Each  | N | В |
|                   |         | D        | irect costs plus | Last YR Fee indirect costs |       |   |   |

# **Reading and Testing**

| Requested read (refundable if error found) | 12.11.1 | \$30.00  | \$32.00  | 6.67% | Property   | N | В |
|--|---------|----------|----------|-------|------------|---|---|
| Requested test (Refundable if error found) | 12.11.2 | \$120.00 | \$125.00 | 4.17% | Meter      | N | В |
| Requested leakage inspection               | 12.11.3 | \$60.00  | \$63.00  | 5.00% | Inspection | N | В |

# **Filtered Water Supplied to Water Carters**

| Establishment fee                               | 12.12.1 | \$17.00 | \$17.00 | 0.00%                         | Application | N | В |
|---|---------|---------|---------|-------------------------------|-------------|---|---|
| Water supplied via standpipe – Treated          | 12.12.2 | \$3.50  | \$3.50  | 0.00%                         | kL          | N | В |
| Water supplied via<br>standpipe –<br>Unfiltered | 12.12.3 | \$1.50  | \$1.50  | 0.00%                         | kL          | N | С |
| Delivery of water from standpipe                | 12.13   |         |         | On application                |             | N | В |
|   |         |         |         | Last YR Fee<br>On application |             |   |   |
| Not Disclosed                                   |         |         |         |                               |             |   |   |

| 128            |          |                                  |                            |                        |       | Appe | ndix "E"  |
|----------------|----------|----------------------------------|----------------------------|------------------------|-------|------|-----------|
| Name           | Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year<br>Fee<br>(incl. GST) | 20/21<br>Increase<br>% | Basis | GST  | Policy ID |
| Sewer          |          |                                  |                            |                        |       |      |           |
| Sewer          |          |                                  |                            |                        |       |      |           |
| Service charge | 13.1     | \$554.00                         | \$568.00                   | 2.53%                  | Year  | N    | В         |

# **Pedestal Charge**

| Rate-able Third and subsequent pedestal/urinal | 13.2.1 | \$118.00 | \$121.00 | 2.54% | Urinal or<br>Cistern | N | В |
|--|--------|----------|----------|-------|----------------------|---|---|
| Non Rate-able Each pedestal/urinal             | 13.2.2 | \$118.00 | \$121.00 | 2.54% | Urinal or<br>Cistern | N | В |
| Low pressure sewer pump maintenance charge     | 13.3   | \$154.00 | \$158.00 | 2.60% | Each                 | N | В |

## Connection

### **Standard**

| Establishment   | 13.4.1 | \$0.00 | \$740.00 | $\infty$ | each  | N | В |  |  |  |
|---|--------|--------|----------|----------|-------|---|---|--|--|--|
| Trenching and installation  | 13.4.2 | \$0.00 | \$80.00  | $\infty$ | metre | N | В |  |  |  |
| Inclusive of materials. Exclusive of cut-in cost and establishment  |        |        |          |          |       |   |   |  |  |  |
| Cut in  |        | \$0.00 | \$370.00 | $\infty$ | each  | N | В |  |  |  |
| In the event of no existing junction. Excluded sewer establishment cost and trenching and installation cost |        |        |          |          |       |   |   |  |  |  |

### **Low Pressure**

| Establishment  | 13.5.1 | \$0.00 | \$740.00 | $\infty$ |       | N | В |  |  |  |
|--|--------|--------|----------|----------|-------|---|---|--|--|--|
| Trenching and installation   | 13.5.2 | \$0.00 | \$70.00  | $\infty$ | metre | N | В |  |  |  |
| Does not include establishment or supply and install of low pressure kit |        |        |          |          |       |   |   |  |  |  |
| Boundary kit – supply and install  | 13.5.3 | \$0.00 | \$370.00 | $\infty$ | each  | N | В |  |  |  |
| Does not include establishment or trenching rate                         |        |        |          |          |       |   |   |  |  |  |

### **Trade waste**

As per Liquid Trade Waste Policy

## **Application**

| Categories 1A and 1B            | 13.6.1 | \$100.00 | \$102.00 | 2.00% | each | N | В |
|---------------------------------|--------|----------|----------|-------|------|---|---|
| Categories 2A, 2B and 2S        | 13.6.2 | \$200.00 | \$204.00 | 2.00% | each | N | В |
| Large and Industrial discharger | 13.6.3 | \$672.00 | \$685.00 | 1.93% | each | N | В |

| 129                              |          |                                  |                              |                              |       | Appendix "E" |           |  |  |
|----------------------------------|----------|----------------------------------|------------------------------|------------------------------|-------|--------------|-----------|--|--|
| Name                             | Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year 2<br>Fee<br>(incl. GST) | 20/21<br>Increase<br>%       | Basis | GST          | Policy ID |  |  |
| nnual fee                        |          |                                  |                              |                              |       |              |           |  |  |
| Categories 1A and<br>1B          | 13.7.1   | \$100.00                         | \$102.00                     | 2.00%                        | year  | N            | В         |  |  |
| Categories 2A, 2B<br>and 2S      | 13.7.2   | \$200.00                         | \$204.00                     | 2.00%                        | year  | N            | В         |  |  |
| Large and Industrial discharger  | 13.7.3   | \$672.00                         | \$685.44                     | 2.00%                        | year  | N            | В         |  |  |
| Reinspection                     |          |                                  |                              |                              |       |              |           |  |  |
| Categories 1A and<br>1B          | 13.8.1   | \$100.00                         | \$102.00                     | 2.00%                        | each  | N            | В         |  |  |
| Categories 2A, 2B<br>and 2S      | 13.8.2   | \$200.00                         | \$204.00                     | 2.00%                        | each  | N            | В         |  |  |
| Large and Industrial discharger  | 13.8.3   | \$200.00                         | \$204.00                     | 2.00%                        | each  | N            | В         |  |  |
| Disposal                         |          |                                  |                              |                              |       |              |           |  |  |
| Trade Waste Usage                | 13.9.1   | \$1.90                           | \$1.90                       | 0.00%                        | kL    | N            | В         |  |  |
| Septic tank and pan waste        | 13.9.2   | \$38.00                          | \$38.00                      | 0.00%                        | kL    | N            | В         |  |  |
| lon-compliance                   |          |                                  |                              |                              |       |              |           |  |  |
| Trade Waste –<br>Category 1      | 13.10.1  | \$1.90                           | \$1.90                       | 0.00%                        | kL    | N            | В         |  |  |
| Trade Waste –<br>Category 2      | 13.10.2  | \$17.10                          | \$17.50                      | 2.34%                        | kL    | N            | В         |  |  |
| Excess mass charge and pH charge | 13.10.3  |                                  | Site-spec                    | ific calculation             |       | N            | В         |  |  |
|                                  |          |                                  | Site-spec                    | Last YR Fee ific calculation |       |              |           |  |  |
| Penalty                          | 13.10.3  |                                  | Site-spec                    | ific calculation             |       | N            | В         |  |  |
|                                  |          |                                  | Site-spec                    | Last YR Fee ific calculation |       |              |           |  |  |

## Other

| Truck Wash –<br>Berrigan and Finley | 13.12 | \$1.00 per minute                | Minute | Υ | С |
|-------------------------------------|-------|----------------------------------|--------|---|---|
|                                     |       | Last YR Fee<br>\$0.45 per minute |        |   |   |
| Charged via AVDATA                  |       |                                  |        |   |   |

| 130           |                                  |   |       | Appe | endix "E" |
|---------------|----------------------------------|---|-------|------|-----------|
| Name Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year 20/21<br>Fee Increase<br>(incl. GST) % | Basis | GST  | Policy ID |

# **Stormwater Drainage**

# **Stormwater Management Charge**

| Strata title properties | 14.1.1 | \$12.50 | \$12.50 | 0.00% | Year | N | Α |
|-------------------------|--------|---------|---------|-------|------|---|---|
| Other properties        | 14.1.2 | \$25.00 | \$25.00 | 0.00% | Year | N | Α |

# **Roads, Crossings and Private Works**

| Road opening permit  | 15.1 | \$100.00 | \$177.00 | 77.00%   | Application  | N | В |
|--|------|----------|----------|----------|--------------|---|---|
|  |      |          |          | 77.0076  |              |   | _ |
| Gutter crossings   | 15.2 | \$0.00   | \$0.00   | $\infty$ | Installation | Υ | С |
| Not Disclosed  |      |          |          |          |              |   |   |
| Culvert crossings  | 15.3 | \$0.00   | \$0.00   | $\infty$ | Installation | Υ | С |
| Not Disclosed  |      |          |          |          |              |   |   |
| Other private works  | 15.4 | \$0.00   | \$0.00   | $\infty$ | Installation | Υ | С |
| Not Disclosed  |      |          |          |          |              |   |   |
| Gravel supply  | 15.5 | \$0.00   | \$0.00   | $\infty$ | m3           | Υ | С |
| Not Disclosed  |      |          |          |          |              |   |   |
| Temporary road closure                                       | 15.6 | \$108.00 | \$110.00 | 1.85%    | Closure      | N | В |
| Supply and installation of Rural Address sign                | 15.7 | \$234.00 | \$239.00 | 2.14%    | Sign         | Y | В |
| Application for permanent road closure and report to Council | 15.8 | \$317.00 | \$323.00 | 1.89%    | Application  | N | В |
| Traffic Control Plan preparation                             | 15.9 | \$0.00   | \$200.00 | $\infty$ | each         | N | В |

## **Restricted Access Vehicle Routes**

| Application fee Class 1 & 3 permits          | 15.10.1 | \$75.00 | \$76.00  | 1.33%                        | Application | N | В |
|--|---------|---------|----------|------------------------------|-------------|---|---|
| Route assessment                             | 15.10.2 |         |          | Cost + 10%                   | Assessment  | N | С |
|  |         |         |          | Last YR Fee<br>Cost + 10%    |             |   |   |
| Structural assessment                        | 15.10.3 |         |          | Cost                         | Assessment  | N | С |
|  |         |         | Cos      | Last YR Fee<br>t + 10% + GST |             |   |   |
| Heavy Vehicle<br>Access Permit fast<br>track | 15.10.4 | \$0.00  | \$100.00 | $\infty$                     | each        | N | В |

|      |          | Year 19/20         | Year 20/21         |               |       |     |           |
|------|----------|--------------------|--------------------|---------------|-------|-----|-----------|
| Name | Item No. | Fee<br>(incl. GST) | Fee<br>(incl. GST) | Increase<br>% | Basis | GST | Policy ID |
|      |          | (incl. cor)        | (mon. cor)         | 70            |       |     |           |

### **TECHNICAL SERVICES**

#### **Tocumwal Aerodrome**

### **Access Charges**

| Property abutting Tocumwal Aerodrome containing one or more hangars | 16.1.1 | \$0.9445 per m2 of hangar space Maximum<br>\$2,595 Minimum \$975 |  |       | Year                 | Y | D |
|---|--------|--|--|-------|----------------------|---|---|
|   |        |  | 2635 per m2 of h<br>ximum \$2,550 M            |       |                      |   |   |
|   |        |  |  |       |                      |   |   |
| Gliding Operations  | 16.1.2 |  | addition to Prop<br>Aerodrome cont<br>more hai |       | Year                 | Υ | D |
|   |        |  | addition to Prop<br>Aerodrome cont<br>more har |       |                      |   |   |
| Regular commercial users 200 movements per year or less             | 16.1.3 | \$726.00   | \$755.00                                       | 3.99% | Year                 | Y | D |
| Regular commercial users 201 movements per year or more             | 16.1.4 | \$1,427.00   | \$1,484.00                                     | 3.99% | Year                 | Y | D |
| Visiting flying schools   | 16.1.5 | \$293.00   | \$305.00                                       | 4.10% | Week part<br>thereof | Υ | D |

## **Aircraft Parking Fees (Powered and Unpowered)**

| Year                                | 16.2.1 | \$789.00 | \$821.00 | 4.06% | Aircraft    | Υ | D |
|-------------------------------------|--------|----------|----------|-------|-------------|---|---|
| Week                                | 16.2.2 | \$16.00  | \$17.00  | 6.25% | Aircraft    | Υ | D |
| Movement fees (Honesty box)         | 16.3   | \$10.00  | \$10.00  | 0.00% | Movement    | Υ | D |
| Overweight aircraft use application | 16.4   | \$152.00 | \$158.00 | 3.95% | Application | Υ | С |

## **Aerobatics – In Accordance with the Tocumwal Aerodrome Management Plan**

| Conduct of events<br>(including directly<br>related training<br>periods) Includes up<br>to two events | 16.5.1 | \$1,450.00 | \$1,508.00 | 4.00% | Year     | Y | С |
|---|--------|------------|------------|-------|----------|---|---|
| Training and practice (three days or part thereof)  | 16.5.2 | \$74.00    | \$77.00    | 4.05% | Aircraft | Υ | С |

Name Item No. Year 19/20 Fee Increase (incl. GST) (incl. GST) %

Appendix "E"

Year 20/21

Fee Increase (incl. GST) %

Appendix "E"

Year 20/21

Fee Increase (incl. GST) %

# **Aerobatics – In Accordance with the Tocumwal Aerodrome Management Plan** [continued]

| Other aviation and commercial use, events etc. | 16.6 | By negotiation                | Each | Y | С |
|--|------|-------------------------------|------|---|---|
|  |      | Last YR Fee<br>By negotiation |      |   |   |

|      |          | Year 19/20  | Year 20/21  |          |       |     |           |
|------|----------|-------------|-------------|----------|-------|-----|-----------|
| Name | Item No. | Fee         | Fee         | Increase | Basis | GST | Policy ID |
|      |          | (incl. GST) | (incl. GST) | %        |       |     |           |

## **CORPORATE SERVICES**

## **Rating Services**

| Section 603 certificate  | 17.1 | \$85.00 | \$85.00 | 0.00%  | Application | N | Α |
|--|------|---------|---------|--------|-------------|---|---|
| Section 603<br>certificate –<br>expedited service<br>surcharge | 17.2 | \$25.00 | \$28.00 | 12.00% | Application | N | В |
| Certificate Reconciliation fee                                 | 17.3 | \$25.00 | \$28.00 | 12.00% | Month       | N | В |

## **Rate Enquiry Fee**

| Written | 17.4.1 | \$25.00 | \$28.00 | 12.00% | Enquiry | N | В |
|---------|--------|---------|---------|--------|---------|---|---|
| Verbal  | 17.4.2 | \$12.00 | \$12.00 | 0.00%  | Enquiry | N | В |

## **Computer Sales Advice**

| One property         | 17.5.1 | \$30.00 | \$32.00         | 6.67%                           | Application | N | В |
|----------------------|--------|---------|-----------------|---------------------------------|-------------|---|---|
| Up to 250 properties | 17.5.2 | \$55 +  | \$10 per 15 mii | nutes staff time                | Application | N | В |
|                      |        | \$55 +  | \$10 per 15 mir | Last YR Fee nutes staff time    |             |   |   |
| Over 250 properties  | 17.5.3 | \$65 +  | \$10 per 15 mi  | nutes staff time                | Application | N | В |
|                      |        | \$65 +  | \$10 per 15 mir | Last YR Fee<br>nutes staff time |             |   |   |

## **Sales Listing for Registered Valuers**

| Supply of list                           | 17.6.1 | \$760.00 | \$780.00                          | 2.63%                                  | Supply     | N | В |
|--|--------|----------|-----------------------------------|--|------------|---|---|
| Additional staff time                    | 17.6.2 | \$20.00  | \$20.00                           | 0.00%                                  | 15 minutes | N | В |
| Requested meter reading                  | 17.7   | \$30.00  | \$32.00                           | 6.67%                                  | Reading    | N | В |
| Accrual of interest on rates and charges | 17.8   |          | ly 2020 to 31 D<br>anuary 2021 to | inclusive<br>30 June 2021<br>inclusive | Per Annum  | N | A |
|  |        |          |                                   | Last YR Fee<br>7.50%                   |            |   |   |

## **Valuation or Ownership Enquiry**

| Verbal enquiry              | 17.9.1 | \$12.00 | \$12.00 | 0.00%  | Enquiry | N | В |
|-----------------------------|--------|---------|---------|--------|---------|---|---|
| Written enquiry             | 17.9.2 | \$25.00 | \$28.00 | 12.00% | Enquiry | N | В |
| Extract from valuation book | 17.9.3 | \$20.00 | \$20.00 | 0.00%  | Extract | N | В |
| Title search                | 17.1   | \$35.00 | \$40.00 | 14.29% | Search  | N | В |

| 134                                |                  |                   |                |          |             | Appendix "E" |           |  |
|------------------------------------|------------------|-------------------|----------------|----------|-------------|--------------|-----------|--|
| Name                               | Item No.         | Year 19/20<br>Fee | Year 2         | Increase | Basis       | GST          | Policy ID |  |
|                                    |                  | (incl. GST)       | (incl. GST)    | %        |             |              |           |  |
|                                    |                  |                   |                |          |             |              |           |  |
| Valuation or Ow                    | nership <b>E</b> | Enquiry [co       | ontinued]      |          |             |              |           |  |
| Reallocation of Electronic Payment | 17.11            | \$10.00           | \$40.00        | 300.00%  | Each        | N            | В         |  |
| Libertonie i aymoni                |                  |                   |                |          |             |              |           |  |
| Access to Info                     | rmation          |                   |                |          |             |              |           |  |
| Access to iiiio                    | IIIIatioii       |                   |                |          |             |              |           |  |
| Application fee                    | 18.1             | \$30.00           | \$30.00        | 0.00%    | Application | N            | А         |  |
| Processing charge                  | 18.2             | \$30.00           | \$30.00        | 0.00%    | Hour        | N            | А         |  |
|                                    |                  |                   |                |          |             |              |           |  |
| Office Services                    | S                |                   |                |          |             |              |           |  |
| B                                  | 40.4             | <b>A40.00</b>     | <b>A</b> 40.00 | 0.000/   |             |              | -         |  |
| Returned cheque fee                | 19.1             | \$16.00           | \$16.00        | 0.00%    | Instance    | N            | В         |  |
| Cancelled cheque fee               | 19.2             | \$16.00           | \$16.00        | 0.00%    | Instance    | N            | В         |  |
|                                    |                  |                   |                |          |             |              |           |  |
| Maps                               |                  |                   |                |          |             |              |           |  |
|                                    |                  |                   |                |          |             |              |           |  |
| A1 with lots                       | 19.3.1           | \$37.00           | \$38.00        | 2.70%    | Мар         | N            | С         |  |
| A1 with roads only                 | 19.3.2           | \$20.00           | \$20.00        | 0.00%    | Мар         | N            | С         |  |
| A3 originals                       | 19.3.3           | \$16.00           | \$16.00        | 0.00%    | Мар         | N            | С         |  |
| A3 Photocopy/Print                 | 19.3.4           | \$5.00            | \$5.00         | 0.00%    | Мар         | N            | С         |  |
| A4 Photocopy/Print                 | 19.3.5           | \$3.00            | \$3.00         | 0.00%    | Мар         | N            | С         |  |
| Custom map – up to A1 size         | 19.3.6           | \$137.00          | \$140.00       | 2.19%    | Мар         | N            | С         |  |
|                                    |                  |                   |                |          |             |              |           |  |
| Photocopying/P                     | Printing         |                   |                |          |             |              |           |  |
|                                    |                  |                   |                |          |             |              |           |  |
| A4                                 | 19.4.1           | \$1.00            | \$1.00         | 0.00%    | Page        | Y            | С         |  |
| A3                                 | 19.4.2           | \$2.00            | \$2.00         | 0.00%    | Page        | Y            | С         |  |
| Own paper                          | 19.4.3           | \$0.40            | \$0.40         | 0.00%    | Page        | Y            | С         |  |
| Fax – Incoming and outgoing        | 19.4.4           | \$1.60            | \$1.60         | 0.00%    | Page        | Y            | С         |  |

| 135           |                                  |   | _     | Appe | endix "E" |
|---------------|----------------------------------|---|-------|------|-----------|
| Name Item No. | Year 19/20<br>Fee<br>(incl. GST) | Year 20/21<br>Fee Increase<br>(incl. GST) % | Basis | GST  | Policy ID |

## **COMMUNITY SERVICES**

## **Community Facilities**

| Public halls        | 20.1 | In Consultation with Committees             | Booking | Υ | D |
|---------------------|------|---|---------|---|---|
|                     |      | Last YR Fee In Consultation with Committees |         |   |   |
| Recreation reserves | 20.2 | In Consultation with Committees             | Booking | Υ | D |
|                     |      | Last YR Fee In Consultation with Committees |         |   |   |

## **Swimming Pools**

| Entry         | 20.3.1 | In Consultation with Committees  Last YR Fee | Entry  | Υ | D |
|---------------|--------|--|--------|---|---|
|               |        | In Consultation with Committees              |        |   |   |
| Season ticket | 20.3.2 | In Consultation with Committees              | Season | Υ | D |
|               |        | Last YR Fee In Consultation with Committees  |        |   |   |
| Lifeguards    | 20.3.3 | At Cost Plus GST                             | Hour   | Υ | В |
|               |        | Last YR Fee<br>At Cost Plus GST              |        |   |   |

## Libraries

## **Borrowings**

| Borrowing charge       | 22.1.1 | \$0.00 | \$0.00 | $\infty$ | Loan   | Υ | Α |
|------------------------|--------|--------|--------|----------|--------|---|---|
| Online search          | 22.1.2 | \$0.00 | \$0.00 | $\infty$ | Search | Υ | Α |
| Internal transfer      | 22.1.3 | \$0.00 | \$0.00 | $\infty$ | Loan   | Υ | Α |
| Reservation            | 22.1.4 | \$0.00 | \$0.00 | $\infty$ | Item   | N | В |
| Inter-library loan     | 22.1.5 | \$9.00 | \$9.00 | 0.00%    | Item   | Υ | В |
| Overdue notice         | 22.1.6 | \$1.50 | \$0.00 | -100.00% | Notice | N | В |
| Overdue fee (per item) | 22.1.7 | \$0.15 | \$0.00 | -100.00% | Day    | N | В |

## **Services**

| Replacement membership card | 22.2 | \$2.50 | \$2.50 | 0.00%    | Issue   | N | В |
|-----------------------------|------|--------|--------|----------|---------|---|---|
| Public access computers     | 22.3 | \$0.00 | \$0.00 | $\infty$ | Sitting | Υ | Α |
| Wi-Fi hotspot               | 22.4 | \$0.00 | \$0.00 | $\infty$ | Login   | Υ | Α |
| Print/Photocopy             | 22.5 | \$0.51 | \$1.00 | 96.08%   | Page    | Υ | В |

| 136  |                 |                                  |                              |                        |                | Appe   | endix "E" |
|--|-----------------|----------------------------------|------------------------------|------------------------|----------------|--------|-----------|
| Name   | Item No.        | Year 19/20<br>Fee<br>(incl. GST) | Year 2<br>Fee<br>(incl. GST) | 20/21<br>Increase<br>% | Basis          | GST    | Policy ID |
| Fax  |                 |                                  |                              |                        |                |        |           |
| Initial sheet                                      | 22.6.1          | \$1.20                           | \$1.20                       | 0.00%                  | Page           | Υ      | В         |
| Additional sheets                                  | 22.6.2          | \$0.40                           | \$0.40                       | 0.00%                  | Page           | Υ      | В         |
| Scanning   | 22.7            | \$1.20                           | \$1.20                       | 0.00%                  | Page           | Υ      | В         |
| Laminating   | 22.04           | <b>CO 40</b>                     | <b>CO 40</b>                 | 0.000/                 | Dana           | V      | n         |
| A4   | 22.8.1          | \$2.40                           | \$2.40                       | 0.00%                  | Page           | Y      | В         |
| A3 Business card                                   | 22.8.2          | \$3.60<br>\$1.20                 | \$3.60<br>\$1.20             | 0.00%                  | Page           | Y<br>Y | B<br>B    |
| USB device   | 22.8.3          | \$1.20                           | \$1.20                       | 0.00%                  | Page<br>Device | Y      | С         |
| Room Hire  |                 | , , , ,                          | , ,                          |                        |                |        |           |
| Community Use<br>(During Library<br>Opening Hours) | 22.10.1         | \$0.00                           | \$0.00                       | $\infty$               | Use            | Y      | D         |
| Community Use<br>(After Hours)                     | 22.10.2         | \$15.00                          | \$15.00                      | 0.00%                  | Use            | Υ      | D         |
| Commercial Use<br>(Business and After<br>Hours)    | 22.10.3         | \$15.00                          | \$15.00                      | 0.00%                  | Per Hour       | Y      | В         |
| Book club  | 22.11           | \$50.00                          | \$50.00                      | 0.00%                  | Year           | Υ      | В         |
| Per person, Minimum                                | \$500 per group |                                  |                              |                        |                |        |           |

## **Cemetery**

## **Lawn Cemetery**

| Single interment 23.1.1 (includes standard plaque) | \$2,359.00 | \$2,430.00 | 3.01% | Interment | Y | В |
|--|------------|------------|-------|-----------|---|---|
|--|------------|------------|-------|-----------|---|---|

Note: Standard plaque is 380mm x 280mm cast bronze with the choice of one emblem Where a Department of Veterans Affairs plaque is supplied for the deceased, the cost of the plaque will be refunded and the cost of installation met by the deceased's estate.

## **Double Interment**

| First interment (includes standard plaque)  | 23.1.2.1 | \$2,574.00 | \$2,651.00 | 2.99% | Interment | Υ | В |
|---|----------|------------|------------|-------|-----------|---|---|
| Second interment (additional 5 line plaque) | 23.1.2.2 | \$879.00   | \$905.00   | 2.96% | Interment | Y | В |

| 137   |           |                   |             |                            |           | Appe | ndix "E"  |
|---|-----------|-------------------|-------------|----------------------------|-----------|------|-----------|
| Name  | Item No.  | Year 19/20<br>Fee | Year 2      | 20/21<br>Increase          | Basis     | GST  | Policy ID |
|   |           | (incl. GST)       | (incl. GST) | %                          |           |      | . 55,     |
|   |           |                   |             |                            |           |      |           |
| Interment of As   | hes       |                   |             |                            |           |      |           |
| Placed concurrently with interment (includes 5 line plate)                    | 23.1.3.1  | \$288.00          | \$297.00    | 3.13%                      | Interment | Y    | В         |
| Placed in existing interment (includes additional 5 line plaque)              | 23.1.3.2  | \$581.00          | \$598.00    | 2.93%                      | Interment | Y    | В         |
| Stillborn interment<br>(at head of grave –<br>no right of burial in<br>grave) | 23.1.4    | \$271.00          | \$276.00    | 1.85%                      | Interment | Y    | В         |
| Outside normal hours surcharge  | 23.1.5    | \$289.00          | \$295.00    | 2.08%                      | Interment | Υ    | В         |
| General Section   | n         |                   |             |                            |           |      |           |
| Site reservation  | 23.2.1    | \$329.00          | \$336.00    | 2.13%                      | Site      | Υ    | В         |
| General Section –<br>Interment  | 23.2.2    | \$69.00           | \$70.00     | 1.45%                      | Interment | Υ    | В         |
| Stillborn interment (designated area or at foot of grave)                     | 23.2.3    | \$271.00          | \$276.00    | 1.85%                      | Interment | Y    | В         |
| Grave Digging -   | - General | section           |             |                            |           |      |           |
| Machine – ordinary hours  | 23.3.1    | \$508.00          | \$518.00    | 1.97%                      | Interment | Υ    | В         |
| Hand – ordinary hours   | 23.3.2    | \$785.00          | \$801.00    | 2.04%                      | Interment | Y    | В         |
| Machine – not ordinary hours  | 23.3.3    | \$742.00          | \$757.00    | 2.02%                      | Interment | Y    | В         |
| Hand – not ordinary hours   | 23.3.4    | \$1,006.00        | \$1,026.00  | 1.99%                      | Interment | Y    | В         |
| Monumental Ma   | asonry    |                   |             |                            |           |      |           |
| Permit to erect kerb and/or monument  | 23.3.1    | \$39.00           | \$40.00     | 2.56%                      | Permit    | N    | В         |
| Removal and reinstatement   | 23.3.2    | \$271.00          | \$276.00    | 1.85%                      | Each      | Y    | В         |
| Plaques   |           |                   |             |                            |           |      |           |
| Standard single   | 23.4.1    | \$695.00          | \$716.00    | 3.02%                      | Plaque    | Υ    | В         |
| Standard dual   | 23.4.2    | \$950.00          | \$978.00    | 2.95%                      | Plaque    | Υ    | В         |
| Non-standard  | 23.4.3    |                   | Available   | on Application             | Plaque    | Υ    | В         |
|   |           |                   | Available   | Last YR Fee on Application |           |      |           |

Name Item No.

Year 19/20
Fee Fee Increase (incl. GST)
(incl. GST)

Appendix "E"

Year 20/21
Fee Increase (incl. GST)

Basis GST Policy ID

## **Memorial Wall – Interment of Ashes**

| Reservation | 23.5.1 | \$235.00   | \$240.00   | 2.13% | Each | Υ | В |
|-------------|--------|------------|------------|-------|------|---|---|
| Interment   | 23.5.2 | \$1,160.00 | \$1,195.00 | 3.02% | Each | Υ | В |

**Parent** 

## **Page**

## Index of all fees

## Other

| \$0 to \$5,000<br>\$0 to \$5000<br>\$1,000,001 to \$10,000,000<br>\$1,000,001 to \$10,000,000<br>\$250,001 to \$500,000<br>\$250,001 to \$500,000<br>\$5,001 to \$250,000<br>\$5,001 to \$50,000<br>\$50,001 to \$250,000<br>\$500,001 to \$1,000,000   | [Other Development Applications] [Request to Review Determination] [Other Development Applications] [Request to Review Determination] [Other Development Applications] [Request to Review Determination] [Request to Review Determination] [Other Development Applications] [Other Development Applications] [Other Development Applications] [Other Development Applications] [Request to Review Determination] | 8<br>10<br>9<br>11<br>9<br>10<br>10<br>8<br>9<br>9                        |
|---|--|---|
| 1   |  |   |
| 1 x 240l Garbage Bin<br>1 x 240l Garbage Bin & 1 x 240l Recycling Bin   | [Business Waste] [Business Waste]  | 20<br>20  |
| 2   |  |   |
| 2 x 20mm<br>20 mm service<br>20 mm service<br>20mm<br>25 mm service<br>25 mm service  | [Disconnection] [Supply of meter kit] [Installation] [Disconnection] [Supply of meter kit] [Installation]  | 22<br>21<br>22<br>22<br>21<br>22  |
| 3   |  |   |
| 3 x 20mm  | [Disconnection]  | 22  |
| A   |  |   |
| A1 with lots A1 with roads only A3 A3 A3 originals A3 Photocopy/Print A4 A4 A4 Photocopy/Print Access charge (standard connection) Access to Landfill Outside Opening Hours   | [Maps] [Maps] [Photocopying/Printing] [Laminating] [Maps] [Maps] [Photocopying/Printing] [Laminating] [Maps] [Town Water Supply] [Other Tip Charges]   | 29<br>29<br>29<br>31<br>29<br>29<br>31<br>29<br>20<br>20                  |
| (Mininum 2 hours) Accrual of interest on rates and charges Additional 120l Garbage Bin Additional 240l Recycling Bin Additional staff time Additional staff time Advertised development – maximum Advertised development – minimum Amendment to Development Control Plan Animal Under 6 months not desexed Any other class of building Application Application fee Application fee Class 1 & 3 permits Application for approval to operate (LGA 1993) | [Sales Listing for Registered Valuers] [Domestic Waste] [Fax] [Fax] [Sales Listing for Registered Valuers] [Advertising] [Advertising] [Rezoning] [Registration] [Building Certificates] [Temporary Occupation of Footpath by Fence or Hoarding During and Building Operation] [Access to Information] [Restricted Access Vehicle Routes] [Caravan Parks, Camping Grounds and Manufactured Home Estates]         | 28<br>20<br>20<br>31<br>28<br>9<br>12<br>17<br>14<br>15<br>29<br>25<br>16 |

**Fee Name Parent Page** A [continued] [Private and Commercial Swimming Pools] 17 Application for exemption from barrier requirements Application for permanent road closure and [Roads, Crossings and Private Works] 25 report to Council [Local Activity and Road Act Applications] 15 Application to amend Local Activity Approval [Commercial Waste (Within Berrigan Shire)] 19 Asbestos [Waste (Outside Berrigan Shire)] 20 Asbestos 19 Asbestos (from within Berrigan Shire) [Residential Waste (Within Berrigan Shire)] 17 Assistance animal [Registration] 18 Attending stock on roads [Sustenance] В 21 Berrigan Sports Club for water bypassing the [Consumption – Unfiltered] Council's treatment and reticulation system 21 BGA, BER, FIN No restrictions [Consumption - Treated] 21 BGA, BER, FIN No restrictions [Consumption – Unfiltered] 21 BGA, BER, FIN Other restrictions [Consumption - Treated] 21 BGA, BER, FIN Other restrictions [Consumption – Unfiltered] 21 [Consumption - Treated] BGA, BER, FIN Stage 4 restrictions 21 [Consumption - Unfiltered] BGA, BER, FIN Stage 4 restrictions 31 Book club [Room Hire] 30 Borrowing charge [Borrowings] 23 [Low Pressure] Boundary kit – supply and install [Complying Development Certificates] 13 Buildings greater than 150m2 other than rural sheds Buildings less than 150m2 other than Class 10 [Complying Development Certificates] 13 buildinas **Business card** [Laminating] 31 C 29 Cancelled cheque fee [Office Services] Car batteries, white goods, scrap steel and the [Residential Waste (Within Berrigan Shire)] 19 like 19 Car tyres [Residential Waste (Within Berrigan Shire)] 19 Cardboard [Commercial Waste (Within Berrigan Shire)] 20 Cardboard [Waste (Outside Berrigan Shire)] Categories 1A and 1B [Application] 23 24 Categories 1A and 1B [Annual fee] 24 Categories 1A and 1B [Reinspection] 23 Categories 2A, 2B and 2S [Application] 24 Categories 2A, 2B and 2S [Annual fee] 24 Categories 2A, 2B and 2S [Reinspection] 18 Cattle, horse [Sustenance] [Building Certificates] 14 Certificate as to notices (s735A LG Act 1993) 28 [Rating Services] Certificate Reconciliation fee Certified copy of document, map or plan [Development Services Administration] 16 19 [Residential Waste (Within Berrigan Shire)] Chemical drums 14 Class 1 building or Class 10 building for each [Building Certificates] dwelling containing in the building or in any other building in the allotment 13 Class 10 buildings less than 100m2 [Complying Development Certificates] [Construction Certificates] 12 Commercial and industrial development equal to or greater than 100m2 12 Commercial and industrial development less [Construction Certificates] than 100m2 31 Commercial Use (Business and After Hours) [Room Hire] [Food Premises Administration Fee] 16 Community 31 Community Use (After Hours) [Room Hire] Community Use (During Library Opening [Room Hire] 31 26 [Aerobatics - In Accordance with the Tocumwal Aerodrome Conduct of events (including directly related Management Plan] training periods) Includes up to two events

140

continued on next page ...

Appendix "E'

140 Page 35 of 41

| Fee Name   | Parent   | Appendix "E" Page   |
|--|--|---|
| C [continued]  |  |   |
| Consumption – Recreation reserves and public   | [Consumption – Unfiltered]   | 21  |
| pools Contaminated sites Copy of Building Certificate Critical stage inspections Culvert crossings Custom map – up to A1 size Cut in   | [Other] [Building Certificates] [Compliance Certificates] [Roads, Crossings and Private Works] [Maps] [Standard]   | 10<br>14<br>13<br>25<br>29<br>23                              |
| D  |  |   |
| Delivery of water from standpipe Designated development Designated development – maximum Dog or cat (desexed animal sold be eligible pound or shelter) Dog or cat (desexed) Dog or cat (desexed, owned by pensioner) Dog or cat (not desexed) Droving, walking or transportation fees Dual (where same trench can be used) Duplicate Construction, Compliance, Occupation and Complying development Certificates | [Filtered Water Supplied to Water Carters] [Other] [Advertising] [Registration] [Registration] [Registration] [Registration] [Impounding] [Trenching and Service Laying] [Information Service Fee]   | 22<br>10<br>9<br>17<br>17<br>17<br>17<br>18<br>22<br>15       |
| Dwelling Additions Dwelling entitlement enquiry fee Dwelling less than \$100,000   | [Construction Certificates] [Information Service Fee] [Request to Review Determination]  | 12<br>15<br>10  |
| E  |  |   |
| Earthmover tyres Entry Establishment Establishment Establishment fee Exceeding 2,000 m2 Exceeding 200m2 but not exceeding 2,000 m2 Excess mass charge and pH charge Expedited provision of certificate (by arrangement) Extract from valuation book  | [Residential Waste (Within Berrigan Shire)] [Swimming Pools] [Standard] [Low Pressure] [Filtered Water Supplied to Water Carters] [Building Certificates] [Building Certificates] [Non-compliance] [Building Certificates] [Valuation or Ownership Enquiry]  | 19<br>30<br>23<br>23<br>22<br>14<br>14<br>24<br>14            |
| F  |  |   |
| Fax – Incoming and outgoing First interment (includes standard plaque) Floor area of building or part not exceeding 200m2 Food premises inspection fee Fridge de-gassing   | [Photocopying/Printing] [Double Interment] [Building Certificates]  [Food Premises Administration Fee] [Other Tip Charges]   | 29<br>31<br>14<br>16<br>20                                    |
| G  |  |   |
| Gas bottles (spiked and debunged) General Section – Interment General Waste – Mechanically compacted General Waste – Mechanically compacted General Waste – Mechanically compacted General Waste – Uncompacted Gravel supply Greater than \$10,000,000   | [Residential Waste (Within Berrigan Shire)] [General Section] [Residential Waste (Within Berrigan Shire)] [Commercial Waste (Within Berrigan Shire)] [Waste (Outside Berrigan Shire)] [Residential Waste (Within Berrigan Shire)] [Commercial Waste (Within Berrigan Shire)] [Waste (Outside Berrigan Shire)] [Access Charges] [Roads, Crossings and Private Works] [Other Development Applications] | 19<br>32<br>19<br>19<br>20<br>19<br>19<br>20<br>26<br>25<br>9 |
| continued on next page   |  | 141<br>Page 36 of 41  |

Appendix "E' **Fee Name Parent Page** [continued] [Request to Review Determination] 11 Greater than \$10,000,000 Greater than 20mm [Disconnection] 22 19 Green waste [Residential Waste (Within Berrigan Shire)] [Commercial Waste (Within Berrigan Shire)] 19 Green waste [Waste (Outside Berrigan Shire)] 20 Green waste [Roads, Crossings and Private Works] 25 Gutter crossings н 15 [Surveillance Fee] Hairdressers Beauty Salon [Grave Digging - General section] 32 Hand – not ordinary hours [Grave Digging - General section] 32 Hand - ordinary hours [Residential Waste (Within Berrigan Shire)] 19 Heavy truck tyres Heavy Vehicle Access Permit fast track [Restricted Access Vehicle Routes] 25 Horse, mule, ass, cow (cow and calf up to 3 [Impounding] 18 months), camel, goat or pig 14 If it is reasonably necessary to carry out more [Building Certificates] than one inspection of the building before issuing a building certificate (not exceeding \$75) for the issue of the certificate. However, the Council may not charge for any initial inspection 15 Impounded Advertising Structure release fee [Street Trading/Street Vending] 14 In any case where the application relates to a [Building Certificates] part of a building and that part consists of an external wall only or does not otherwise have a floor area 8 Including New Roads [Subdivisions] 13 Inclusion of advice on other relevant matters -[Planning Certificates] Section 10.7(5) 11 Initial assessment, site inspection/report to [Rezoning] Council 17 Initial inspection [Barrier Compliance Inspection] 31 Initial sheet [Fax] 16 Inspection [On Site Sewerage] [Caravan Parks, Camping Grounds and Manufactured Home 16 Inspection of manufactured home/ Estates] Reinspection 10 Integrated development and development [Other] requiring concurrence 30 Inter-library loan [Borrowings] [Memorial Wall – Interment of Ashes] 33 Interment 30 Internal transfer [Borrowings] 8 Involving Liquor Licences or Places of Public [Subdivisions] Entertainment 17 Issue of compliance certificate [Barrier Compliance Inspection] Issue of Improvement Notice - Food [Food Premises Administration Fee] 16 L 23 Large and Industrial discharger [Application] 24 Large and Industrial discharger [Annual fee] 24 Large and Industrial discharger [Reinspection] 21 [Supply of meter kit] Larger than 25mm service 30 [Swimming Pools] Lifequards 19 [Residential Waste (Within Berrigan Shire)] Light truck tyres 19 [Residential Waste (Within Berrigan Shire)] Liquid bitumen waste 15 [Local Activity and Road Act Applications] Local Activities (s68) – other than those with a specific fee 15 Lodgement fee for all Part 4A certificates [Information Service Fee] issued by private certifiers and kept by Council

| Fee Name   | Parent   | Appendix "E" Page              |
|--|--|--------------------------------|
|  |  | •                              |
| L [continued]  |  |                                |
| Low pressure sewer pump maintenance charge   | [Pedestal Charge]  | 23                             |
| M  |  |                                |
| Machine – not ordinary hours Machine – ordinary hours Major LEP amendment plus additional cost for consultant to prepare environmental study plus planning proposal  |  | 32<br>32<br>12                 |
| Mattresses Microchipping of impounded animals Minor LEP amendment following Council  | [Residential Waste (Within Berrigan Shire)] [Impounding and release] [Rezoning]  | 19<br>18<br>11                 |
| decision<br>Minor modifications – Section 4.55 (1)<br>(Maximum)  | [Modification of Development Consent]  | 11                             |
| Minor sewer works application fee Modification of Complying Development Certificate  | [Local Activity and Road Act Applications] [Complying Development Certificates]  | 15<br>13                       |
| Modification of Construction Certificate Modifications involving minimal environmental impact – Section 4.55 (1A)  | [Construction Certificates] [Modification of Development Consent]  | 13<br>11                       |
| Movement fees (Honesty box)  | [Aircraft Parking Fees (Powered and Unpowered)]  | 26                             |
| N  |  | 40                             |
| New dwelling No works Non Rate-able Each pedestal/urinal Non-standard Not including New Roads Not including Physical Works   | [Construction Certificates] [Request to Review Determination] [Pedestal Charge] [Plaques] [Subdivisions] [Subdivisions]  | 12<br>10<br>23<br>32<br>8<br>8 |
| 0  |  |                                |
| Occupation  Occupation certificate One property On-farm Water Storage 15ML (SEPP 52) Online search Other aviation and commercial use, events etc. Other modifications – Section 4.55(2) Other private works Other properties Out of hours release Outside normal hours surcharge Over 250 properties Overdue fee (per item) Overdue notice Overweight aircraft use application Own paper | [Temporary Occupation of Footpath by Fence or Hoardin During and Building Operation] [Compliance Certificates] [Computer Sales Advice] [Subdivisions] [Borrowings] [Aerobatics – In Accordance with the Tocumwal Aerodron Management Plan] [Modification of Development Consent] [Roads, Crossings and Private Works] [Stormwater Management Charge] [Impounding and release] [Interment of Ashes] [Computer Sales Advice] [Borrowings] [Borrowings] [Aircraft Parking Fees (Powered and Unpowered)] [Photocopying/Printing] | 13<br>28<br>8<br>30            |
| P  |  | <b>.</b> .                     |
| Penalty Permit to erect kerb and/or monument Pig Placed concurrently with interment (includes 5  | [Non-compliance] [Monumental Masonry] [Sustenance] [Interment of Ashes]  | 24<br>32<br>18<br>32           |
| line plate) Placed in existing interment (includes   | [Interment of Ashes]   | 32                             |
| additional 5 line plaque)<br>Planning certificate – Section 10.7(2)  | [Planning Certificates]  | 13                             |
| continued on next page   |  | 143<br>Page 38 of 41           |

**Fee Name Parent Page** [continued] Pre-application Meeting Consulting Fee [Other Development Applications] 8 30 [Services] Print/Photocopy 29 Processing charge [Access to Information] [Construction Certificates] 12 Processing of variations to Building Code of Property abutting Tocumwal Aerodrome [Access Charges] 26 containing one or more hangars 30 Public access computers [Services] [Community Facilities] Public halls 30 R Rams, ewes, sheep /lambs [Impounding] 18 Rate-able Third and subsequent [Pedestal Charge] 23 pedestal/urinal 29 Reallocation of Electronic Payment [Valuation or Ownership Enquiry] 30 Recreation reserves [Community Facilities] 17 Registered breeder [Registration] 16 [On Site Sewerage] Registration 26 Regular commercial users 200 movements per [Access Charges] year or less 26 Regular commercial users 201 movements per [Access Charges] year or more 17 [Barrier Compliance Inspection] Reinspection and all subsequent inspections 32 Removal and reinstatement [Monumental Masonry] [Caravan Parks, Camping Grounds and Manufactured Home 16 Replacement approval **Estates**1 30 [Services] Replacement membership card 22 [Reading and Testing] Requested leakage inspection 28 [Sales Listing for Registered Valuers] Requested meter reading 22 Requested read (refundable if error found) [Reading and Testing] 22 Requested test (Refundable if error found) [Reading and Testing] [Local Activity and Road Act Applications] 15 Required Local Activity Inspections 30 Reservation [Borrowings] [Memorial Wall – Interment of Ashes] 33 Reservation 16 [Food Premises Administration Fee] Retail 29 Returned cheque fee [Office Services] [Roads, Crossings and Private Works] 25 Road opening permit 25 [Restricted Access Vehicle Routes] Route assessment 13 [Complying Development Certificates] Rural sheds greater than 150m2 S 31 [Fax] Scanning [Development Services Administration] 16 Search for drainage diagram required under Conveyancing Act. 30 Season ticket [Swimming Pools] 31 Second interment (additional 5 line plaque) [Double Interment] 28 Section 603 certificate [Rating Services] 28 Section 603 certificate – expedited service [Rating Services] surcharge 15 Septic tank (new) [Local Activity and Road Act Applications] 24 [Disposal] Septic tank and pan waste 23 Service charge [Sewer] 18 Sheep [Sustenance] 22 [Trenching and Service Laying] Single 8 [Development Applications] Single Dwelling House and Additions 31 [Lawn Cemetery] Single interment (includes standard plaque) 32 Site reservation [General Section] Standard dual [Plaques] 32 Standard service (1 x 120l Garbage Bin & 1 x [Domestic Waste] 20 240l Recycling Bin) 32 Standard single [Plaques]

Appendix "E'

**Parent** 

Fee Name

Appendix "E'

**Page** 

Fee Name

**Parent** 

Appendix "E"

**Page** 

Y

Year [Aircraft Parking Fees (Powered and Unpowered)]

26

# Section 4 – Annual Operational Plan Budget

**Budget Summary & Comments** 

Projected Income and Expenditure Statements

**Projected Balance Sheet** 

**Projected Cash Flow Statement** 

Annual Budget (Detail)

Capital Works Plan Summary

## **Budget Summary and Comments 2019/20**

Councillors should note that this budget summary and commentary has been prepared in the midst of making arrangements for COVID-19 – both for the Council's workforce and the general public.

#### INTRODUCTION

The 2020/21 budget will see Berrigan Shire Council continue with its ambitious program of community infrastructure improvements. These projects, largely funded by a combination of grants, community contributions and Council's own funds, complement the Council's continuing town amenity program.

This budget also proposes significant upgrades and improvements to town water infrastructure, including a new \$6.6m treatment plant for Finley and capacity improvements for the Barooga treatment plant on top of the previously funded shirewide automated water meter-reading program.

The impact of COVID-19 on the Council and the broader community is unknown at the time of writing. This will need to be monitored as the year progresses.

### Rates and charges

An ordinary rate revenue increase of 2.6% has been included in the budget for 2020/21. This represents the maximum permissible amount allowed by the Independent Pricing and Regulatory Tribunal (IPART) in accordance with the rate pegging provisions of the *Local Government Act 1993*.

The Council can elect to adopt this level of increase or it can adopt a lower amount, including a rate revenue reduction.

The permissible level of increase is a global limit on the total amount of Ordinary rates raised. The Council retains the flexibility to re-distribute the rate burden amongst rating categories as it sees fit, provided the global permissible limit is not exceeded. In instances involving properties in the Town rating categories, rates revenues have been re-apportioned so that each average town property, on average, pays the same or similar rate.

The rate peg is based on the Local Government Cost Index. This index measures the increase in costs for items such as wages and fuel used by Councils to provide services. From this result of this index, IPART then deduct a "productivity factor" in expectation that Councils will become more efficient in their operations. This system necessarily leads to a situation where Council's costs always will exceed any increase in revenue.

In determining the 2020/21 rate peg, IPART determined a 2.6% increase in the Local Government Cost Index. IPART did not deduct a productivity factor in 2020/21

.

### Table 1 below provides a summary of these changes

The budget and the rate in the dollar have been based on property values provided by the Valuer-General as of March 2020. There is a possibility that these figures may change before the adoption of the budget and the rate due to supplementary valuation amendments. .

The land values used to strike the rate have a base date of 1 July 2019; it is the first time these values are being used to strike a rate. It is estimated that the rate peg allowance and natural growth will raise an additional \$137,000 nett (after pension rebates and state subsidy) in 2020/21 when compared to the 2019/20 original budget.

The approximate effects of these permissible rate increases on average Ordinary rates, are shown in Table 2 below (as at March 2020).

More detailed information on the effects of this year's permissible rating increase on all rating categories is shown in a table further into this report.

Table 1: Ordinary rate increases 2016-2019

| YEAR    | LG COST<br>INDEX | "PRODUCTIVITY"<br>FACTOR | INCREASE TAKEN UP BY<br>COUNCIL |
|---------|------------------|--------------------------|---------------------------------|
| 2017-18 | 1.47%            | -0.001%                  | 1.5%                            |
| 2018-19 | 2.3%             | -                        | 2.3%                            |
| 2019-20 | 2.7%             | -                        | 2.7%                            |
| 2020-21 | 2.6%             | -                        | 2.6%                            |

The total average residential annual Ordinary rates and charges, including water, sewer, domestic waste management/garbage and stormwater/drainage, will be \$2,298 for 2020/21 as compared to \$2,249 for 2019/20. This is an overall increase of rates and charges of \$49 for an average residential property.

Most Ordinary rates have increased by approximately 2.6% and utility charges have increased by between 2.5% and 3%. The Stormwater Charge has not changed.

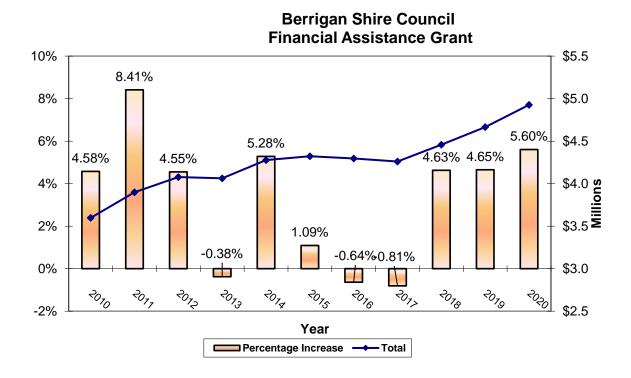
### Operating grants and investment income

All local government areas in Australia receive an untied grant from the Federal Government to assist with their operations. This is known as the Financial Assistance Grant (FAG). This has two components – a General Purpose component and a Rural Local Roads component (RLR).

.

### Chart 1 below shows how FAG has varied over time

CHART 1: Financial Assistance Grant - growth over time



The Council has not yet been advised as to its FAG allocation for 2020/21. On this basis, the budgeted grant has been left at historic levels.

The actual amount of FAG received by the Council may vary however as a result of the formula used to determine the distribution across the over 500 local governments in Australia.

The Council may wish to reconsider the use of the Financial Assistance Grant at the second quarterly review when the actual amount of the grant will be known. Audit results for 2019/20 will also be available and decisions can be made at that time based on that information.

The Rural Local Roads grant has been treated on the same basis as the FAG.

In recent years, the Federal Government has paid up to 50% of FAG "in advance" – i.e. 50% of the 2019/20 FAG allocation was paid in June 2019. At this stage it is unknown if this trend will continue. This is merely a timing issue rather than a change in overall allocation and on this basis, the Council's budget assumes all FAG will be paid in the year of entitlement.

A double allocation of Roads to Recovery (R2R) grant funding will be paid to the Council in 2020/21. An average allocation of \$877,527 per year in the new iteration of the R2R program has been included for

following years. In return for this funding, the Council is obliged to maintain its expenditure on roads at current levels from its own funds.

The Council has traditionally been conservative when recognising investment interest income in its initial operating budget. This has been for prudential reasons – not wanting to allocate these funds for future expenditure until they have been received. Interest rates continue to stagnate globally and this potential income cannot be relied upon in advance.

The Council has traditionally waited until the adoption of the audited financial statements to recognise and make use of these funds.

### **Utility charges**

The principles of full-cost recovery for the water and sewerage funds are continued in this four year plan.

The budget proposes that the Annual Water Access Charge for 2020/21 be set at \$551.00 for the provision of water supply services. This is an increase of 2.6% or \$14.00 from the 2019/20 charge.

This budget, and the associated water charges, is based on an assumption that water restrictions will not be in place in 2020/21

Variable water revenues from water usage, and therefore tariffs or charges per kilolitre, may fluctuate significantly throughout the year if restriction levels vary significantly. The situation will need to be monitored regularly, and tariffs amended accordingly, in order to achieve the necessary total revenue required to maintain and operate the Council's water infrastructure and services. Surpluses in individual years are

held in reserves and used to offset large scale works as required.

The Council may apply new variable water consumption tariffs and restrictions at its discretion, based on competent economic management.

The following water consumption charges for water reading cycles during 2020/21, under the prevailing water restriction stages, will be based on the tariffs shown in Table 3 below.

The proposed consumption tariff charges have not changed from 2019/20

This methodology of charging, whilst not necessarily allowing the Council to remain compliant with Best Practice Guidelines, helps secure the Water Funds overall revenue in times of widely varying consumption. The Council and community have learnt that under the volumetric pricing regime for water, significant water consumption variations lead to significant revenue variations whilst expense levels only alter marginally. This has the potential to severely impair the ability of these funds to meet their full-cost recovery aims.

The variable consumption charges apply from the first kilolitre - there are no allowances.

The charges as shown above will apply for water consumed from the next billing run after the introduction of the applicable water restriction stage. When possible, the Council will attempt to advise consumers of the amendment of the charges prior to use, although it is acknowledged that this may not be feasible under certain circumstances.

The charges shown below will be implemented at the discretion of Council and at the times deemed necessary. Note these tariffs remain unchanged from 2018/19.

Table 3: 2020/21 Water Consumption tariffs

| Town                    | Water Supply Type | Tariff/Charge per KL |             | per KL          |
|-------------------------|-------------------|----------------------|-------------|-----------------|
|                         |                   | Stage 4              | Other Stage | No Restrictions |
| Barooga/Berrigan/Finley | Treated           | \$1.55               | \$1.10      | \$1.00          |
|                         | Unfiltered        | \$0.77               | \$0.55      | \$0.50          |
| Tocumwal                | Treated           | \$1.03               | \$0.73      | \$0.66          |

Annual Sewerage Charges have been increased by around 2.6%, from \$554 to \$568. A 2.6% increase has also been applied to the Pedestal Charge and the Low Pressure Sewer Pump Maintenance Charge.

For 2020/21 the Garbage Charges and the Domestic Waste Collection Charge will increase by approximately 2.6%. This raises the Domestic Waste Management Collected Charge from \$314 to \$322 per service, the Garbage Collection Charge from \$275 to \$282 per service and the Uncollected Charge for vacant residential blocks has been increased from \$58 to \$60 – a 3.5% increase.

The recycling charges for businesses will increase by 2.6% for 2020/21.

The Stormwater Management Service Charge remains unchanged at \$25, or part thereof. This charge is levied on most urban properties. This is the maximum allowable charge.

### **Budget result**

The estimated cash surplus/deficits for the years 2020/21 to 2023/24 are shown in Table 4 below:

Table 4: Projected Consolidated Cash Result

| Year    | Result            |
|---------|-------------------|
| 2020/21 | \$208,596 surplus |
| 2012/22 | \$482,559 surplus |
| 2022/23 | \$241,239 deficit |
| 2023/24 | \$165,063 deficit |

This takes into account anticipated results for 2019/20 and carryover of incomplete capital works.

Additional points for noting include:

Once again, award wage increases have absorbed in excess of the permissible Ordinary Rate income increase.

As has been the case for some years, funding continues to be tight in the General Fund, however Capital Works and maintenance have been maintained at historic levels.

Several significant items are impacting on the overall budget position and the Council's ability to take on discretionary expenditure.

#### These are:

 Commitments to essential programs such as levee maintenance and improvement, drainage improvement and town beautification programs

• Overall escalating general cost increases at a rate greater than the Rate Peg.

Exacerbating these trends is the move by the Federal Government from untied grants to local government to specific purpose grants tied to specific projects – especially roads..

Once again, there are significant capital works identified in the Water Fund; however, the reserve balance should not be too badly affected, subject to internally loaned funds being made available from the Sewer fund being serviced by revenue from consumption and temporary transfers continuing to meet targets.

The Sewer Fund is now making moderate operating surpluses. Both the Water and Sewer Funds are debt free as at 2019/20. The balance of the funds to complete the Finley Water Treatment plant upgrades - \$2.6M will be sourced as a loan from the Sewer fund – temporarily affecting the Sewer Reserve balance. A further loan of \$2M for essential upgrades to the Barooga Water Treatment plant will be funded via a loan subsidised by the NSW Government under the Low Cost Loans Initiative.

Attached with this budget commentary is:

- Nett Cost Statement which shows the nett cost of services to be funded from Ordinary Rates; and
- Complete line budget which shows each individual item of expenditure and revenue in function based format; and
- Capital works program, which includes most, but not all, capital works. Items not
  included typically include such things as office equipment. The cost summary
  contents on the front page of this document are included in the line budget as bulk
  capital expenses; and
- Schedule of budgeted movements in reserves.

#### **PROGRAMS**

Set out below is a detailed summary of significant changes by Council function.

### **Corporate Services**

The Corporate Services function relates to the governance and administration of the Council as a whole. This includes Councillor expenses and allowances, office functions such as payroll and accounts payable and customer service.

Salaries and Wages across the board have been inflated by 2.5% in 2020/21 and each of the following years. The exact amount of future salary increases will be dependent on the new Local Government Award currently being negotiated.

These increases flow through to all staff overheads such superannuation, as workers compensation, insurance etc. as these are dependent on the level of salaries and wages. The significant increase in defined benefit superannuation contributions continues to have a marked effect on salaries and wages. compulsory superannuation contribution is currently scheduled to rise to 10% in 2021/22, 10.5% in 2022/23 and 11% in 2023/24.

The Council has again allocated \$50,000 in 2020/21 and subsequent years to fund the purchase of new Financial Management software. Any migration to new software will occur when circumstances and staffing permits.

This budget includes an amount for insurance rebates but discounted against historic levels to reflect the lack of certainty regarding the amount likely to be received.

#### **Technical Services**

This area of Council consists of the engineering, design and survey services of the Council.

This four year budget proposes no significant changes in the area of Technical Services expenses.

## **Plant Operation and Replacement**

Fluctuating fuel prices and vehicle change over costs will require constant review of plant hire rates. Major plant items budgeted for replacement during 2020/21 are:

- 2009 UD Parks and Gardens truck
- 2012 Volvo Loader Backhoe
- 2012 New Holland tractor
- John Deere mowers (Finley Cemetery)

The Council has also allocated a net \$29,750 for the purchase of utilities and a nett \$190,000 for the purchase of motor vehicles.

This budget projects that plant operations will withdraw net \$156,577 from the plant reserve in 2019/20.

#### **Emergency Services**

The Emergency Services budget has been drawn up on the basis of known historic costs and information from NSW Rural Fire Service, Fire and Rescue NSW and the State Emergency Services. It is possible this amount could vary from those forecast, although no current information is available.

**Table 5** lists the budgeted contributions to each service to be made by the Council.

Table 5: Contributions - emergency services

| Year                   | Result     |
|------------------------|------------|
| NSW Rural Fire Service | \$ 122,633 |
| Fire and Rescue NSW    | \$ 52,292  |
| SES NSW                | \$ 16,884  |
| TOTAL                  | \$ 191,809 |

#### **Environmental Services**

The Council's Environmental Services cover planning and land use, building and construction certification and inspection, public health and animal control.

The 2020/21 budget includes for the first time an allocation for weed control directly rather than via a contribution to the now defunct Central Murray County Council.

### Housing

The Council own four residential properties, used to attract and house staff.

The housing budget is based upon recurrent costs and programmed maintenance.

### Cemetery

The Council operates four cemeteries – at Barooga, Berrigan, Finley and Tocumwal.

The cemeteries are operated on a costrecovery basis, with interment charges expected to cover the costs of interment, plaques and ongoing cemetery maintenance.

# Garbage and Domestic Waste Management

Under this function, the Council provides a domestic and commercial waste collection service, through a contractor. The Council also operates two waste management facilities – in Berrigan and Tocumwal.

There are no scheduled large-scale capital works included in this function for 2020/21 although work is continuing on the acquisition of land for the expansion of the Berrigan facility using funds allocated in the Council's 2019/20 budget.

Charges have been generally indexed by 2.6% for the garbage collection and the domestic waste collected services.

### **Stormwater Drainage**

In 2015, the Council borrowed \$1.63m to bring forward essential drainage works to 2015/16 and 2016/17. The loan is subsidised by the NSW government under the Local Infrastructure Renewal Scheme (LIRS). Work on those LIRS-funded drainage projects is complete. The Council expects to receive a subsidy under the LIRS scheme of around \$21,250 in 2020/21. Further details on the LIRS loan are shown later in this report.

New drainage works proposed for 2019/20 include:

- Finley Dawe Avenue
- Tocumwal Barooga St Murray St to Morris St

The Council has authority to apply a Stormwater Management Services Charge. The charge is expected to raise \$73,475 in 2020/21. The Council may only levy a maximum charge of \$25 per property. Proceeds from the charge are used to partly fund payment of the LIRS loan.

As in previous years, there has been no provision made for the receipt of any developer charges to assist with drainage costs. This is a conservative position – developer changes will only be recognised if and when they are received.

#### **Environmental Protection**

This budget area relates to the construction and maintenance of flood levees and other flood mitigation works.

Under this function, the Council makes an annual allocation for levee works to provide cyclical capital works and levee bank maintenance.

The long term principle being applied is that the Council places in reserve an amount of \$50,000 to save up for future works. Those funds are then used to leverage future State and Federal grants.

The standard provision for this reserve has been made in 2020/21 and this is proposed to continue in 2021/22 and beyond.

From this provision, in 2019/20 the Council proposes to raise and strengthen the "Seppelts" levee near Barooga at a cost of \$240,000.

### **Community Services**

The Community Services budget area includes the Council's support of social and cultural initiatives – either delivered by the Council or by third parties.

The Council proposes to continue its annual allocation of \$3,000 for Youth Week and \$2,000 for KidsFest.

An annual calendar of events recognising International Women's Day, Seniors Week and Children's Week and Men's Health Week makes up Council's social justice program of social and cultural events. Additional social and cultural activities are also promoted by Council if developed by community partners and where the activities contribute toward the strategic objectives of Council's Volunteer Strategy, Library Services Strategy, Ageing and

Liveability Strategy and its Children, Young People and Families Strategy.

The Council is a member of South West Arts – the local regional arts board – and contributes \$8,700 per year to its operations.

### **Water Supplies**

Works are about to start on the major upgrades of the Barooga and Finley Water Treatment Plant announced in the 2019/20 budget. With that in mind, the 2020/21 budget does not include any other large scale projects for this year other than an allowance for automation of water treatment plants to improve water quality.

The Council may need to acquire land at Barooga to allow for the expansion of the water treatment plant. This may require compulsory acquisition if negotiation is not successful.

The Water Fund is currently debt-free, however loans of \$6.6m will be drawn down when the Barooga and Finley projects proceed.

#### Sewerage Services

The Council's Sewerage Fund continues to make modest operating surpluses and its cash position continues to improve.

Capital works in the fund in 2020/21 include \$320,000 for the construction of a new rising main in the area of Hutsons Road in Tocumwal and \$360,000 for an improved telemetry system.

The Sewerage Fund is debt free.

#### **Public Libraries**

The Council operates four public libraries – in Barooga, Berrigan, Finley and Tocumwal. This service was at one time largely funded

by the NSW Government but now the Council is responsible for funding over 90% of the cost.

The library operating budget is primarily based upon historical cost and service levels.

Thanks to a widespread campaign, the NSW government has increased the annual library subsid. This increase is welcome and will be used to provide additional services but will not make a major difference to the operations of the library service as a whole.

There are no significant capital works identified over the four-year life of this delivery plan.

### **Community Amenities**

This budget area includes the Council's public halls and public toilets.

The Council is working on delivering the final phase of its Tocumwal Foreshore Revitalisation project – the replacement of the existing foreshore building with a new two-story building including toilets and visitor services as well as commercial space.

#### Recreation

The Council provides five major recreation areas and a range of other parks and passive recreation areas. The Council maintains 15 playgrounds and three skate parks across the Shire.

The Council will continue to work through its ambitious development program in this area. Much of this program is grant-funded and much of the remaining funding has been carried forward from previous years.

Responding to community concerns, the Council has agreed to provide \$50,000 in

2020/21 and 2021/22 to assist Barooga Sports Club to operate the indoor pool at Sporties Health and Fitness.

A list of operating grants provided to volunteer committees of management is shown in Table 6.

Table 6: Facility operating grants 2020/21

| Volunteer committee          | Grant (\$) |
|------------------------------|------------|
| Pools                        |            |
| Berrigan                     | 31,400     |
| Finley                       | 35,600     |
| Tocumwal                     | 31,400     |
| TOTAL                        | 98,400     |
| Recreation Reserves          |            |
| Barooga                      | 12,000     |
| Berrigan                     | 12,000     |
| Finley                       | 12,000     |
| Finley Showgrounds           | 12,000     |
| Tocumwal                     | 12,000     |
| TOTAL                        | 60,000     |
| Halls                        |            |
| Berrigan                     | 7,860      |
| Finley School of Arts        | 3,930      |
| Finley WMH                   | 3,930      |
| Tocumwal                     | 4,280      |
| TOTAL                        | 20,000     |
| Other                        |            |
| <b>Berrigan Conservation</b> |            |
| <b>Group and Tidy Towns</b>  | 3,860      |
| GRAND TOTAL                  | \$188,151  |

The Council has also set aside \$170,000 to acquire land in Murray St, Finley for future open space in line with its strategy to activate the Finley central business district.

### **Quarries and Pits**

No significant changes are proposed in the operation of Council's gravel pits.

#### **Shire Roads**

This budget area includes all roads, kerb and gutter, footpaths, physical townscape works, street lighting and bus shelters. The budget comprises two sections, being the capital works program and maintenance functions.

The capital works areas are detailed in the capital works program. The general policy in this area of infrastructure development and maintenance is that a roughly equivalent total nett cost amount will be committed to the overall program each year. The individual components of the program may, however, vary.

Some of the major road construction projects identified in this budget include:

- \$200,000 for causeway work on Lower River Road
- \$630,000 over two years for Bushfield Road
- \$885,000 over four years for Yarrawonga Road
- \$180,000 for re-sheeting of Hogans Road
- \$119,00 for re-sheeting of Miechels Road
- \$150,000 for Dawe Avenue in Finley
- \$80,000 for Snell Road in Barooga between Kamarooka Street and Chomley Close

The Council continues to put aside \$50,000 each year over the four year plan to fund town entrance beautification works. This include signage, tree planting and other garden works to make the major entrances to the four towns more attractive for visitors and residents.

Town entrance beatification program works substantially complete are the Newell Highway approaches to Finley and Tocumwal. Works at Barooga and Berrigan are underway now.

#### **Aerodrome**

The budget at Tocumwal Aerodrome allows for Council management and maintenance of the facility.

This budget allocates a \$150,000 contribution towards a matching grant program to install kangaroo-proof fencing around the aerodrome. These works are conditional on a successful grant application.

The Council will contribute \$50,000 to an Aerodrome Works reserve annually to fund future works such as runway sealing.

#### **RMS Works**

Roads and Maritime Services works cover two principal areas.

Firstly, the Council receives an estimated block allocation of \$881,000 for expenditure on its classified main roads.

Secondly, the Council receives an amount of \$175,000 as a half cost contribution towards the "Repair" program. The Council's matching of this expenditure is funded from the Block Grant.

#### **Caravan Parks**

The Council is responsible in some way for two caravan parks being Berrigan and Tocumwal.

Both caravan parks have been leased to private operators. Revenue from the Tocumwal Caravan Park lease has been included in this budget.

#### **Tourism and Area Promotion**

After consultation with the local tourism industry, in 2014 the Council adopted a new Tourism Strategy.

The strategy has three major strategic objectives. Namely it will:

- 1. Continue to support the development of events that attract visitors to the Shire
- In partnership with Moira Shire Council and Murray Regional Tourism Board, look to develop and operate an integrated "digital platform" showcasing visitor experiences.
- Invest in improvements to town amenity through the provision of infrastructure such as public toilets, paths, town entrance beautification and parks.

The Tocumwal Foreshore redevelopment, the Barooga Adventure Playground and the Railway Park project in Finley are practical examples of the Council's implementation of this tourism strategy.

On top of this infrastructure funding is financial support for events, development of new tourism infrastructure and membership of peak tourism bodies.

The Events Development Program will to continue through to 2020/21 with the Council contributing up to \$20,000 in top-up funding per year to maintain the balance of the Events Management fund at \$60,000. The amount contributed each year will vary depending on the amount the Council contributes to events in that year.

2019/20 is the final year of a three year agreement for the Council to support the work of the Murray Region Tourism Board and the Council's current intent is to renew this agreement. The agreement requires a

contribution of \$14,000 - \$15,000 per annum.

### **Business Development**

There are three elements contained in this function. Firstly, a pool of funds is provided for general assistance to economic activities or initiatives that may arise through the year.

Secondly, contributions to other bodies, activities and organisations are also provided.

Thirdly, the position of Economic Development Officer is typically funded in this area.

This budget annually puts aside \$25,000 for industry development programs. This includes programs such as funding support for training in customer service and hospitality for local businesses.

With Federal and State abandonment of fruit fly control in this region, the Council has \$10,000 has been included annually for the continuing fruit fly mitigation program run in conjunction with Moira Shire Council.

### Bendigo Bank

The Council operates a Bendigo Bank agency from its administration office in Berrigan. This is operated as a community service to the Berrigan community as no bank currently operates in that town.

Operation of the agency is expected to cost the Council around \$12,000 per year in nett terms.

#### Saleyards

The Council leases its saleyards facility in Finley to a private operator. This arrangement stemmed a long running

financial drain on the Council and has been a successful one for all parties involved.

The saleyard facility is provided as a service to the agricultural industry in Berrigan Shire and will continue to operate while it is financially feasible to do so. The cost to the Council of owning and maintaining the saleyard facility is expected to be around \$40,000, mainly consisting of depreciation and insurance charges. This does not include capital improvements or repairs.

In 2019/20, the Council proposed to spend \$215,000 on repairs and upgrades at the Finley Saleyards to ensure they continue to meet Work Health and Safety requirements. These works have been delayed pending investigation of the cost of relocating the overhead power lines.

#### **Real Estate Development**

From time to time, the Council will develop land for resale. Recent developments include the Finley St residential subdivision and the Tocumwal Residential Airpark

The budget does not include revenue from the sale of developed land in either of these subdivisions. This is a conservative position and allows the Council to make a decision on these proceeds when and if a sale is made.

#### **Private Works**

A conservative value for likely private works activities at a breakeven point for the Council has been included in the budget. Any profits generated from private works will be monitored and a decision made on its use when received.

### **Loan Redemption and Borrowings**

The Council currently has just the one outstanding loan as summarised in Table 8 below:

Note however that the Council expects to draw down on two loans before 30 June 2020.

- \$1M for the development of 14 residential lots in Finley and associated open space.
   The interest cost of this loan will be subsidised by the NSW Government's Low Cost Loans Initiative (LCLI)
- \$1M for miscellaneous community amenity projects across Berrigan Shire

Table 8: Outstanding Loans - 31 March 2020

| PURPOSE       | AMOUNT      | TERM | RATE   | ANNUAL<br>REPAYMENTS | DUE         | LENDER |
|---------------|-------------|------|--------|----------------------|-------------|--------|
| LIRS Drainage | \$1,630,000 | 10 y | 4.260% | \$200,488            | Dec<br>2024 | NAB    |

The interest cost of the LIRS Drainage loan is partially offset by a 3% interest rate subsidy from the NSW government under the Local Infrastructure Renewal Scheme (LIRS) program.

The 2020/21 program of works and budget proposed that the Council take up two new loans – both in the water fund:

- Water Fund a loan of up to \$4m to fund the upgrading Barooga Water Treatment Plant. The interest cost of this loan will be subsidised by the NSW Government's Low Cost Loans Initiative (LCLI)
- Water Fund a loan of up to \$2.6m to part fund the \$6.6m replacement of the Finley Water Treatment Plant.

The decision to consider borrowing was based in line with the Council's Financial Strategy adopted in 2016 which states:

Implement a Borrowing Policy that allows the Council to borrow only for the development of infrastructure where

- There is an urgent need for the asset in the short term, or
- It is most cost-effective to construct the asset in the short term (as opposed to waiting until sufficient on-hand funds are available), and

The Council has access to a funding stream to meet its debt obligations without compromising its other activities

The Council proposes to borrow for the Finley Water Treatment Plan internally from its Sewer Fund for which it has approval from the Minister of Local Government. The Sewer Fund holds

healthy cash reserves that are not required for use for some time so these funds at present are sitting in investment. The Water Fund will pay the Sewer Fund a commercial rate of interest – which will be less than the market rate and better that can be earned on investment.

The alternative for the Council is borrow on the market – from NSW Treasury Corporation or a private sector bank. The Council has considered this and on balance, determined that an internal loan is preferred.

The loan for the Barooga Water Treatment Plant must be from a private sector organisation – under the terms of the LCLI agreement.

For the purposes of the budget, the table below is a summary of the proposed loans. Note that the exact amount of the loans and the applicable interest rate are likely to vary.

Table 9: Proposed Loans - 2020/21

| PURPOSE                     | AMOUNT      | TERM | RATE   | ANNUAL<br>REPAYMENTS | DUE         | LENDER       |
|-----------------------------|-------------|------|--------|----------------------|-------------|--------------|
| Water Fund –<br>Barooga WTP | \$4,000,000 | 10 y | 3.000% | \$448,577            | Dec<br>2030 | Private bank |
| Water Fund –<br>Finley WTP  | \$2,600,000 | 10 y | 3.000% | \$302,878            | Dec<br>2030 | Sewer fund   |

Based on the loan program, the Council's projected outstanding debt is:

Table 10: Projected Outstanding Debt - 2019/20 to 2020/21

| FUND                | 30 JUNE 2021 | 30 JUNE 2022 | 30 JUNE 2023 | 30 JUNE 2024 |
|---------------------|--------------|--------------|--------------|--------------|
| General             | 2,383,092    | 2,022,710    | 1,649,738    | 1,263,753    |
| Water               | 6,308,810    | 5,715,071    | 5,105,851    | 4,480,741    |
| Sewer               | -            | -            | -            | -            |
| Sub Total           | 8,691,903    | 7,737,782    | 6,755,589    | 5,744,494    |
| Less Internal loans | 3,310,646    | 2,988,196    | 2,656,000    | 2,313,763    |
| TOTAL               | 5,381,256    | 4,749,585    | 4,099,589    | 3,430,731    |

Total repayments of principal and interest would be as follows:

Table 11: Loan Redemption - 2019/20 to 2023/24

| FUND    | 2020/2021 | 2021/2022 | 2022/2023 | 2023/2024 |
|---------|-----------|-----------|-----------|-----------|
| General | 429,124   | 429,124   | 429,124   | 429,124   |
| Water   | 375,727   | 751,455   | 751,455   | 751,455   |
| Sewer   | -         | -         | 0-        | -         |

| Sub Total           | 804,851 | 1,180,579 | 1,180,579 | 1,180,579 |
|---------------------|---------|-----------|-----------|-----------|
| Less Internal loans | 267,930 | 419,369   | 419,369   | 419,369   |
| TOTAL               | 536,921 | 761,210   | 761,210   | 761,210   |
| Less LIRS subsidy   | 54,969  | 68,714    | 58,190    | 41,471    |
| NETT COST           | 481,952 | 692,495   | 703,019   | 719,738   |

The charts below illustrate the Council's borrowings and repayments over the next ten years.

Chart 2 below shows the Council's loans as a corporate entity. It includes the proposed LIRS-subsidised loan and any funds borrowed by the Water and Sewer funds.

CHART 2: Possible Borrowing and Repayments from Water Fund

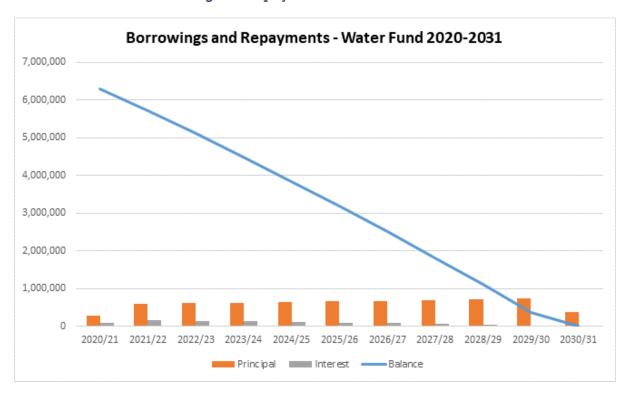
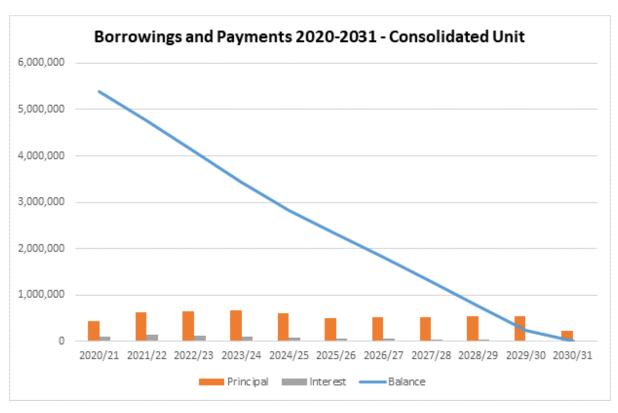


CHART 3: Outstanding Loans and Redemption - Consolidated



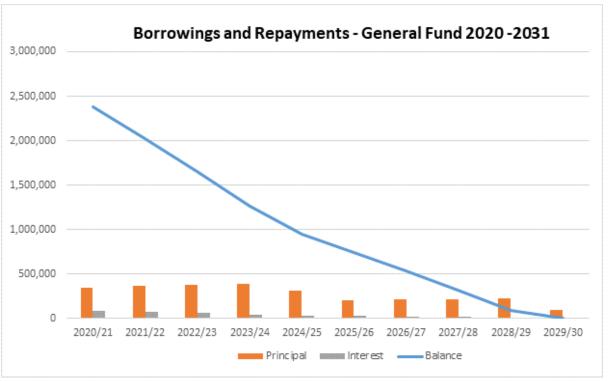
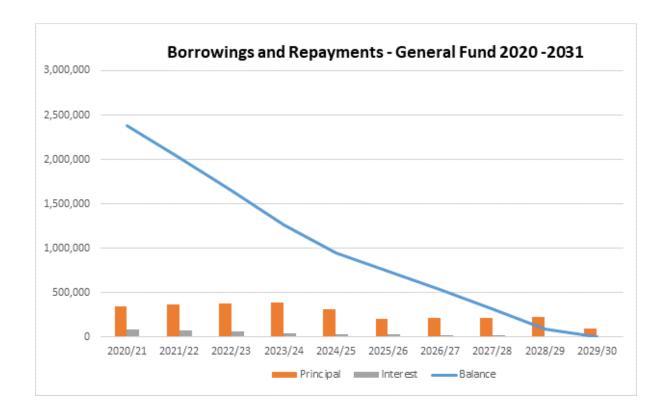


Chart 4 below shows the Council's loans in its General Fund only. It does not any borrowings by the Water and Sewer funds.

CHART 4: Outstanding Loans and Redemption - General Fund



#### Reserves

In this four year plan, the Council expects to maintain or increase its overall cash reserves. Table 12 lists the Council's cash reserves and balances from 2019 to 2024.

**Table 12: Projected Reserve Balances** 

| BALANCE        |             |             |             |             |             |             |  |  |
|----------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Reserve        | June 2019   | June 2020   | June 2021   | June 2022   | June 2023   | June 2024   |  |  |
| PLANT          | \$1,694,803 | \$1,630,187 | \$2,097,012 | \$2,338,017 | \$2,956,737 | \$3,543,710 |  |  |
| WATER          | \$8,569,275 | \$5,699,448 | \$5,066,460 | \$4,133,590 | \$4,111,605 | \$4,061,796 |  |  |
| SEWER          | \$6,725,554 | \$2,876,981 | \$3,294,955 | \$3,939,974 | \$4,960,661 | \$6,155,548 |  |  |
| DOMESTIC WASTE | \$3,923,910 | \$3,930,812 | \$4,206,810 | \$4,485,047 | \$4,819,203 | \$5,166,975 |  |  |
| EMPLOYEE LEAVE | \$388,800   | \$388,800   | \$388,800   | \$388,800   | \$388,800   | \$388,800   |  |  |
| EARLY INT.     | \$-         | \$-         | \$-         | \$-         | \$-         | \$-         |  |  |
| CAPITAL WORKS  | \$2,168,219 | \$2,490,835 | \$2,490,835 | \$2,490,835 | \$2,490,835 | \$2,490,835 |  |  |
| CEMETERY       | \$-         | \$-         | \$-         | \$-         | \$-         | \$-         |  |  |
| SALEYARDS      | \$79,817    | \$470       | \$470       | \$470       | \$470       | \$470       |  |  |

| LEVEE BANK<br>WORKS    | \$320,539 | \$71,339  | \$31,339  | \$28,979  | \$48,979  | \$48,979  |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| TOURISM<br>EVENTS      | \$84,179  | \$74,202  | \$74,202  | \$74,202  | \$74,202  | \$74,202  |
| AERODROME              | \$281,579 | \$331,579 | \$381,579 | \$431,579 | \$481,579 | \$531,579 |
| RISK<br>MANAGEMENT     | \$316,989 | \$362,944 | \$412,944 | \$462,944 | \$512,944 | \$562,944 |
| INFORMATION TECHNOLOGY | \$450,000 | \$500,000 | \$550,000 | \$600,000 | \$650,000 | \$700,000 |

The Plant Replacement Reserve is projected to fluctuate over the four years to 2023/24 with the reserve building towards the end of the four year period.

The Water Supply Reserve will drop initially due to the water treatment plant replacement program, and then remain mostly static over the remaining period with growth in the reserve used to fund capital works.

The Sewer Reserve will continue to grow over the next four years with no large scale (\$1m and over) projects planned over this period, the drop in the fund is entirely related to internal loan funds provided to the Water and General funds.

The Domestic Waste Reserve will be used to fund new tip expansion over the life of this four year Delivery Program. This reserve will need to ensure that sufficient funds are on hand for any future remediation works that are required at the Council's Waste Management facilities.

The Employee Leave Reserve is a prudential measure to cover the expense to the Council should key employees require large amounts of leave at one time. This reserve does not tend to fluctuate from year to year.

The Capital Works Reserve is used as a source of funding for future capital

projects. This reserve is the Council's major source of funds where the Council sees an opportunity to seek grant funding for a project, or to assist in attracting a major development to the Shire. This reserve is generally funded through the development and sale of property such as the Finley Street subdivision and the Tocumwal industrial subdivision. This budget takes a conservative approach and assumes that there will be no property sales over the next four years. Any sale proceeds will be channelled back into the reserve as and when they occur.

The Council has six other small reserves:

- Aerodrome Reserve, to allow for future runway repairs and reseals
- Saleyards Reserve, designed to fund future capital works at the saleyards facility;
- Levee Bank Construction Reserve, to allow for funds for future levee repairs and upgrades.
- Tourism Events Reserve, to fund the Council's events promotion strategy.
- Risk Management Reserve, to fund projects designed to mitigate risk and improve public safety

Information Technology Reserve, to fund a future upgrade of the Council's financial management software

# Projected Income and Expenditure Statement

| Berrigan Shire Council   |                 |              |            |
|--|-----------------|--------------|------------|
| 10 Year Financial Plan for the Years ending 30 June 2021       |                 |              |            |
| INCOME STATEMENT - CONSOLIDATED                                | Actualo         | Current Year |            |
| Scenario: Base Case  | Actuals 2018/19 | 2019/20      | 2020/21    |
| occinano. Base dase  | \$              | \$           | \$         |
| ncome from Continuing Operations                               | ·               | · ·          | T T        |
| Revenue:   |                 |              |            |
| Rates & Annual Charges   | 10,235,000      | 10,348,884   | 10,532,575 |
| Jser Charges & Fees  | 2,571,000       | 1,888,469    | 1,743,700  |
| nterest & Investment Revenue                                   | 772,000         | 699,570      | 751,953    |
| Other Revenues   | 1,217,000       | 1,235,392    | 575,503    |
| Grants & Contributions provided for Operating Purposes         | 6,589,000       | 7,873,762    | 7,528,555  |
| Grants & Contributions provided for Capital Purposes           | 3,569,000       | 7,915,455    | 982,083    |
| Other Income:  |                 |              |            |
| Net gains from the disposal of assets                          | -               | 265,695      | -          |
| Fair value increment on investment properties                  | -               |              | -          |
| Reversal of revaluation decrements on IPPE previously expensed | -               |              | -          |
| Reversal of impairment losses on receivables                   |                 |              | -          |
| Joint Ventures & Associated Entities                           | <u> </u>        | -            | -          |
| Total Income from Continuing Operations                        | 24,953,000      | 30,227,227   | 22,114,368 |
| Expenses from Continuing Operations                            |                 |              |            |
| Employee Benefits & On-Costs                                   | 8,581,000       | 4,592,686    | 4,848,554  |
| Borrowing Costs  | 53,000          | 71,360       | 186,075    |
| Materials & Contracts  | 3,119,000       | 7,310,467    | 6,465,143  |
| Depreciation & Amortisation                                    | 6,081,000       | 6,040,261    | 6,100,464  |
| mpairment of investments                                       | -               |              |            |
| mpairment of receivables                                       | -               |              | -          |
| Other Expenses   | 2,353,000       | 2,600,486    | 2,304,422  |
| nterest & Investment Losses                                    | -               |              | -          |
|  |                 |              | 168        |

# Projected Income and Expenditure Statement

| Berrigan Shire Council   |            |              |            |
|--|------------|--------------|------------|
| 10 Year Financial Plan for the Years ending 30 June 2021                           |            |              |            |
| INCOME STATEMENT - CONSOLIDATED  | Actuals    | Current Year |            |
| Scenario: Base Case  | 2018/19    | 2019/20      | 2020/21    |
|  | \$         | \$           | \$         |
| Net Losses from the Disposal of Assets   | 651,000    | -            | -          |
| Revaluation decrement/impairment of IPPE   | -          | -            | -          |
| Fair value decrement on investment properties                                      | -          | -            | -          |
| Joint Ventures & Associated Entities   | -          | -            | -          |
| Total Expenses from Continuing Operations  | 20,838,000 | 20,615,261   | 19,904,657 |
| Operating Result from Continuing Operations  | 4,115,000  | 9,611,966    | 2,209,711  |
| Discontinued Operations - Profit/(Loss)  | -          |              |            |
| Net Profit/(Loss) from Discontinued Operations                                     | -          | -            | -          |
| Net Operating Result for the Year  | 4,115,000  | 9,611,966    | 2,209,711  |
|  |            |              |            |
| Net Operating Result before Grants and Contributions provided for Capital Purposes | 546,000    | 1,696,511    | 1,227,629  |

# Projected Balance Sheet

### **Projected Balance Sheet**

Berrigan Shire Council
10 Year Financial Plan for the years ending
30 June 2021
BALANCE SHEET – CONSOLIDATED
Scenario: Base Case

| Λ | SS | re |
|---|----|----|
| м | 33 |    |

#### **Current Assets**

Cash & Cash Equivalents
Investments
Receivables

Inventories

Other

Non-current assets classified as "held for sale"

#### **Total Current Assets**

#### **Non-Current Assets**

Investments Receivables

Inventories

Infrastructure, Property, Plant & Equipment

Investments Accounted for using the equity method

Investment Property

Intangible Assets

Non-current assets classified as "held for sale"

Other

**Total Non-Current Assets** 

**TOTAL ASSETS** 

#### LIABILITIES

#### **Current Liabilities**

Bank Overdraft

Payables

Income received in advance

Borrowings

| Actuals<br>2018/19<br>\$<br>7,378,000                | Current Year<br>2019/20<br>\$<br>513,862             | <b>2020/21</b><br>\$<br>8,363,277                    |
|--|--|--|
| 28,000,000<br>1,753,000<br>289,000                   | 19,681,386<br>1,759,831<br>2,564,231                 | 20,181,386<br>1,603,623<br>2,176,629                 |
| 37,000<br>-<br>37,457,000                            | 159,269<br>-<br>24,678,579                           | 137,015<br>-<br>32,461,930                           |
| -<br>185,000<br>244,930,000<br>-<br>-<br>-<br>-<br>- | -<br>47,674<br>271,347,528<br>-<br>-<br>-<br>221,150 | -<br>47,674<br>272,706,392<br>-<br>-<br>-<br>221,150 |
| 245,115,000  | 271,616,352  | 272,975,216  |
| -<br>837,000<br>235,000<br>161,000                   | 296,294,932<br>-<br>2,113,483<br>332,759<br>438,095  | -<br>1,876,208<br>268,196<br>1,179,188               |

### **Projected Balance Sheet**

| Berrigan Shire Council                      |
|---|
| 10 Year Financial Plan for the years ending |
| 30 June 2021                                |
| BALANCE SHEET - CONSOLIDATED                |
| Scenario: Base Case                         |

Provisions

Liabilities associated with assets classified as "held for sale"

**Total Current Liabilities** 

**Non-Current Liabilities** 

Payables

Income received in advance

Borrowings

**Provisions** 

Investments Accounted for using the equity method

Liabilities associated with assets classified as "held for sale"

**Total Non-Current Liabilities** 

**TOTAL LIABILITIES** 

**Net Assets** 

**EQUITY** 

**Retained Earnings** 

**Revaluation Reserves** 

**Council Equity Interest** 

Minority Equity Interest

**Total Equity** 

| Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$  |
|--------------------------|-------------------------------|----------------|
| 2,337,000<br>-           | 2,347,770<br>-                | 2,347,770<br>- |
| 3,570,000                | 5,232,108                     | 5,671,363      |
|                          |                               |                |
| -                        | -                             | -              |
| -                        | -                             | -              |
| 833,000                  | 3,292,628                     | 9,785,876      |
| 425,000                  | 414,230                       | 414,230        |
| -                        | -                             | -              |
| -                        | -                             | -              |
| 1,258,000                | 3,706,858                     | 10,200,105     |
| 4,828,000                | 8,938,966                     | 15,871,468     |
| 277,744,000              | 287,355,966                   | 289,615,678    |
|                          |                               |                |
| 118,423,000              | 128,034,966                   | 130,294,678    |
| 159,321,000              | 159,321,000                   | 159,321,000    |
|                          | <u>-</u>                      |                |
| 277,744,000              | 287,355,966                   | 289,565,678    |
| 277,744,000              | 287,355,966                   | 289,615,678    |

## Projected Cash Flow Statement

# **Projected Cash Flow Statement**

| Berrigan Shire Council 10 Year Financial Plan for the Years ending  |                    |                         |             |
|---|--------------------|-------------------------|-------------|
| 30 June 2021 CASH FLOW STATEMENT – CONSOLIDATED Scenario: Base Case | Actuals<br>2018/19 | Current Year<br>2019/20 | 2020/21     |
|   | \$                 | \$                      | \$          |
| Cash Flows from Operating Activities                                |                    |                         |             |
| Receipts:   |                    |                         |             |
| Rates & Annual Charges  | 9,949,000          | 10,527,659              | 10,524,920  |
| User Charges & Fees   | 3,254,000          | 2,040,088               | 1,781,376   |
| Interest & Investment Revenue Received                              | 708,000            | 826,600                 | 739,471     |
| Grants & Contributions  | 10,158,000         | 15,789,217              | 8,510,638   |
| Bonds & Deposits Received   | 26,000             | -                       | -           |
| Other   | 1,988,000          | 868,895                 | 649,610     |
| Payments:   |                    |                         |             |
| Employee Benefits & On-Costs  | (8,584,000)        | (4,693,494)             | (4,831,235) |
| Materials & Contracts   | (3,364,000)        | (8,431,396)             | (6,309,881) |
| Borrowing Costs   | (46,000)           | (71,360)                | (186,075)   |
| Bonds & Deposits Refunded   | -                  |                         | -           |
| Other   | (2,326,000)        | (2,600,486)             | (2,304,422) |
|   |                    |                         |             |
| Net Cash provided (or used in) Operating Activities                 | 11,763,000         | 14,255,723              | 8,574,403   |
| Cash Flows from Investing Activities                                |                    |                         |             |
| Receipts:   |                    |                         |             |
| Sale of Investment Securities                                       | -                  | 8,318,614               | -           |
| Sale of Investment Property   | -                  | -                       |             |
| Sale of Real Estate Assets  | 302,000            | 238,046                 |             |
| Sale of Infrastructure, Property, Plant & Equipment                 | 282,000            | 519,481                 | 414,000     |
| Sale of non-current assets classified as "held for sale"            | -                  | -                       |             |
| Sale of Interests in Joint Ventures & Associates                    | •                  | -                       | •           |
| Sale of Intangible Assets   | •                  | -                       | •           |
| Deferred Debtors Receipts   | -                  | -                       | 0           |
| Sale of Disposal Groups   | -                  | -                       | -           |
| Distributions Received from Joint Ventures & Associates             | -                  | -                       | -           |
| Other Investing Activity Receipts                                   | -                  | -                       | -           |

### Projected Cash Flow Statement

|  |                 | Projected C  | ash Flow Statemen |
|--|-----------------|--------------|-------------------|
| Berrigan Shire Council   |                 |              |                   |
| 10 Year Financial Plan for the Years ending                    |                 |              |                   |
| 30 June 2021   | Actuals         | Current Year |                   |
| CASH FLOW STATEMENT – CONSOLIDATED Scenario: Base Case         | Actuals 2018/19 | 2019/20      | 2020/21           |
| Scendio. Dase Case   | \$              | \$           | \$                |
| Payments:  | <b>4</b>        | Ψ            | Ψ                 |
| Purchase of Investment Securities                              | (2,000,000)     |              | (500,000)         |
| Purchase of Investment Property                                | (2,000,000)     |              | (300,000)         |
| Purchase of Infrastructure, Property, Plant & Equipment        | (8,542,000)     | (32,932,725) | (7,783,327)       |
| Purchase of Real Estate Assets                                 | (238,000)       | (32,332,723) | (1,100,021)       |
| Purchase of Intangible Assets                                  | (230,000)       |              |                   |
| Deferred Debtors & Advances Made                               |                 |              |                   |
| Purchase of Interests in Joint Ventures & Associates           |                 |              |                   |
| Contributions Paid to Joint Ventures & Associates              |                 |              |                   |
| Other Investing Activity Payments                              |                 |              |                   |
| Other investing Activity Faymonts                              |                 |              |                   |
| Net Cash provided (or used in) Investing Activities            | (10,196,000)    | (23,856,584) | (7,959,327)       |
| Cash Flows from Financing Activities                           |                 |              |                   |
| Receipts:  |                 |              |                   |
| Proceeds from Borrowings & Advances                            | -               | 3,000,000    | 8,000,000         |
| Proceeds from Finance Leases                                   |                 | -            |                   |
| Other Financing Activity Receipts                              | -               |              | -                 |
| Payments:  |                 |              |                   |
| Repayment of Borrowings & Advances                             | (156,000)       | (263,276)    | (765,661)         |
| Repayment of Finance Lease Liabilities                         |                 |              |                   |
| Distributions to Minority Interests                            | -               |              | -                 |
| Other Financing Activity Payments                              |                 |              | -                 |
| Net Cash Flow provided (used in) Financing Activities          | (156,000)       | 2,736,724    | 7,234,339         |
| Net Increase/(Decrease) in Cash & Cash Equivalents             | 1,411,000       | (6,864,138)  | 7,849,415         |
| plus: Cash, Cash Equivalents & Investments - beginning of year | 5,967,000       | 7,378,000    | 513,862           |
| Cash & Cash Equivalents - end of the year                      | 7,378,000       | 513,862      | 8,,363,277        |
|  |                 |              |                   |

# Appendix "E" Projected Cash Flow Statement

| Berrigan Shire Council 10 Year Financial Plan for the Years ending 30 June 2021 CASH FLOW STATEMENT – CONSOLIDATED Scenario: Base Case | Actuals<br>2018/19<br>\$ | Current Year<br>2019/20<br>\$ | 2020/21<br>\$ |
|--|--------------------------|-------------------------------|---------------|
| Cash & Cash Equivalents - end of the year  | 7,378,000                | 513,862                       | 8,363,277     |
| Investments - end of the year  | 28,000,000               | 19,681,386                    | 20,181,386    |
| Cash, Cash Equivalents & Investments - end of the year   | 35,378,000               | 20,195,248                    | 28,544,663    |
| Representing:  |                          |                               |               |
| - External Restrictions  | 21,353,000               | 17,555,682                    | 18,314,533    |
| - Internal Restrictions  | 5,784,925                | 5,843,961                     | 6,150,786     |
| - Unrestricted   | 8,240,075                | (3,204,394)                   | 4,079,344     |
|  | 35,378,000               | 20,195,248                    | 28,544,663    |

# Annual Budget & Capital Works

### **CAPITAL WORKS PLAN SUMMARY 2020-21**

|                    |  |                                  | FINAL<br>ADOPTED 2019-<br>20 | ORIGINAL<br>2020-21    | PROPOSED<br>2020-21 | 2021-22     | 2022-23                | 2023-24     | 2024-25     |
|--------------------|--|----------------------------------|------------------------------|------------------------|---------------------|-------------|------------------------|-------------|-------------|
| <b>Grand Total</b> |  |                                  | (7,262,463)                  | (3,277,723)            | (3,941,903)         | (4,130,513) | (2,702,073)            | (3,598,804) | (3,283,273) |
|                    | AERODROME                                |                                  |                              |                        |                     |             |                        |             |             |
|                    |  | AERODROME EXPENDITURE            | (50,000)                     | (50,000)               | (350,000)           | (50,000)    | (50,000)               | (50,000)    | (50,000)    |
|                    |  | AERODROME INCOME                 | -                            | -                      | 150,000             | -           | -                      | -           | -           |
|                    | AERODROME Total                          |                                  | (50,000)                     | (50,000)               | (200,000)           | (50,000)    | (50,000)               | (50,000)    | (50,000)    |
|                    | DUCINIECO DEVELODAMENT                   |                                  |                              |                        |                     |             |                        |             |             |
|                    | BUSINESS DEVELOPMENT                     | BUSINESS DEVELOPMENT EXPENDITURE | (177,500)                    |                        |                     |             |                        |             |             |
|                    |  | BUSINESS DEVELOPMENT INCOME      | 484,380                      | -                      | -                   | -           | -                      | -           | -           |
|                    | BUSINESS DEVELOPMENT Total               | BOSINESS DEVELOPINENT INCOME     | 306,880                      |                        | -                   | -           | -                      | -           | -           |
|                    | BOSINESS DEVELOPIVIENT TOTAL             |                                  | 300,880                      |                        | -                   | -           | -                      | _           | -           |
|                    | CARAVAN PARK                             |                                  |                              |                        |                     |             |                        |             |             |
|                    | C/III/(V/II/I/III/                       | CARAVAN PARK EXPENDITURE         | (7,500)                      | -                      | -                   | -           | -                      | -           | -           |
|                    | CARAVAN PARK Total                       |                                  | (7,500)                      | -                      | -                   | -           | -                      | -           | -           |
|                    | 2.3.2.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |                                  | (1)000                       |                        |                     |             |                        |             |             |
|                    | CEMETERIES                               |                                  |                              |                        |                     |             |                        |             |             |
|                    |  | CEMETERIES EXPENDITURE           | -                            | (5,000)                | (5,000)             | -           | (5,000)                | -           | (5,000)     |
|                    | <b>CEMETERIES Total</b>                  |                                  |                              | (5,000)                | (5,000)             | -           | (5,000)                | -           | (5,000)     |
|                    |  |                                  |                              |                        |                     |             |                        |             |             |
|                    | COMMUNITY AMENITIES                      |                                  |                              |                        |                     |             |                        |             |             |
|                    |  | COMMUNITY AMENITIES EXPENDITURE  | (1,980,000)                  | -                      | (8,000)             | -           | -                      | -           | -           |
|                    |  | COMMUNITY AMENITIES INCOME       | 1,900,000                    | -                      | -                   | -           | -                      | -           | -           |
|                    | COMMUNITY AMENITIES Total                |                                  | (80,000)                     | -                      | (8,000)             | -           | -                      | -           | -           |
|                    |  |                                  |                              |                        |                     |             |                        |             |             |
|                    | CORPORATE SERVICES                       |                                  |                              |                        |                     |             |                        |             |             |
|                    |  | CORPORATE SERVICES EXPENDITURE   | (74,295)                     | (19,000)               | (19,000)            | -           | -                      | -           | -           |
|                    |  | CORPORATE SERVICES INCOME        | - (=)                        | -                      | -                   | -           | -                      | -           | -           |
|                    | CORPORATE SERVICES Total                 |                                  | (74,295)                     | (19,000)               | (19,000)            | -           | -                      | -           | -           |
|                    | DEDOT                                    |                                  |                              |                        |                     |             |                        |             |             |
|                    | DEPOT                                    | DEDOT EVDENDITURE                | (15,000)                     | (190,000)              |                     |             | (100,000)              |             |             |
|                    | DEPOT Total                              | DEPOT EXPENDITURE                | (15,000)<br>(15,000)         | (180,000)<br>(180,000) | -                   | -           | (180,000)<br>(180,000) | -           | -           |
|                    | DEPOT TOTAL                              |                                  | (15,000)                     | (180,000)              | -                   | -           | (180,000)              | -           | -           |
|                    | DOMESTIC WASTE                           |                                  |                              |                        |                     |             |                        |             |             |
|                    | DOMESTIC WASTE                           | DOMESTIC WASTE EXPENDITURE       | (124,000)                    | (15,000)               | (15,000)            | (99,000)    | (70,000)               | (84,000)    | -           |
|                    |  | DOMESTIC WASTE INCOME            | 100,000                      | -                      | (13)000)            | 65,000      | 70,000                 | 75,000      | 75,000      |
|                    | DOMESTIC WASTE Total                     |                                  | (24,000)                     | (15,000)               | (15,000)            | (34,000)    | -                      | (9,000)     | 75,000      |
|                    |  |                                  | , , ,                        |                        | , , ,               |             |                        | (,,,,       | •           |
|                    | DRAINAGE                                 |                                  |                              |                        |                     |             |                        |             |             |
|                    |  | DRAINAGE EXPENDITURE             | (77,000)                     | (22,000)               | (302,000)           | (47,000)    | (15,000)               | -           | (164,000)   |
|                    | DRAINAGE Total                           |                                  | (77,000)                     | (22,000)               | (302,000)           | (47,000)    | (15,000)               | -           | (164,000)   |
|                    |  |                                  |                              |                        |                     |             |                        |             |             |
|                    | EMERGENCY SERVICES                       |                                  |                              |                        |                     |             |                        |             |             |
|                    |  | EMERGENCY SERVICES EXPENDITURE   | -                            | -                      | -                   | -           | -                      | -           | -           |
|                    | <b>EMERGENCY SERVICES Total</b>          |                                  | -                            | -                      | -                   | -           | -                      | -           | -           |
|                    |  |                                  |                              |                        |                     |             |                        |             |             |
|                    | HOUSING                                  |                                  |                              |                        |                     |             |                        |             |             |

|             |                              |   | FINAL<br>ADOPTED 2019-<br>20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | 2022-23     | 2023-24     | 2024-25     |
|-------------|------------------------------|---|------------------------------|---------------------|---------------------|-------------|-------------|-------------|-------------|
| Grand Total |                              |   | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |
|             | HOUSING                      | HOUSING EXPENDITURE                                       | -                            | -                   | -                   | -           | -           | -           | -           |
|             | HOUSING Total                |   | -                            | -                   | -                   | -           | -           | -           | -           |
|             |                              |   |                              |                     |                     |             |             |             |             |
| L           | LEVEE BANKS                  |   |                              |                     |                     |             |             |             |             |
|             |                              | LEVEE BANK EXPENDITURE                                    | (260,000)                    | (320,000)           | (300,000)           | (207,360)   | (50,000)    | (340,000)   | (50,000)    |
|             |                              | LEVEE BANK INCOME   | 260,000                      | 430,000             | 298,571             | 157,360     | -           | 210,000     | -           |
| L           | LEVEE BANKS Total            |   | -                            | 110,000             | (1,429)             | (50,000)    | (50,000)    | (130,000)   | (50,000)    |
|             |                              |   |                              |                     |                     |             |             |             |             |
| L           | LIBRARIES                    |   | (=)                          |                     | (                   |             |             |             |             |
|             |                              | LIBRARIES EXPENDITURE                                     | (5,000)                      | -                   | (15,000)            | -           | -           | -           | -           |
|             | LIDDADIEC Tatal              | LIBRARIES INCOME  | (F 000)                      | -                   | - (45.000)          | -           | -           | -           | -           |
|             | LIBRARIES Total              |   | (5,000)                      | -                   | (15,000)            | -           | -           | -           | -           |
| N           | MINOR PLANT                  |   |                              |                     |                     |             |             |             |             |
|             | WINTON I LANT                | MINOR PLANT PURCHASE                                      | (33,000)                     | (33,000)            | (33,000)            | (33,000)    | (33,000)    | (33,000)    | (33,000)    |
| N           | MINOR PLANT Total            |   | (33,000)                     | (33,000)            | (33,000)            | (33,000)    | (33,000)    | (33,000)    | (33,000)    |
|             |                              |   | (22,222)                     | (00)                | (22)222             | (00)000)    | (22,222,    | (22,222,    | (22,222,    |
| N           | MOTOR VEHICLE                |   |                              |                     |                     |             |             |             |             |
|             |                              | MOTOR VEHICLE PURCHASES                                   | (320,000)                    | (320,000)           | (320,000)           | (320,000)   | (320,000)   | (320,000)   | (320,000)   |
|             |                              | MOTOR VEHICLE SALES                                       | 130,000                      | 130,000             | 130,000             | 130,000     | 130,000     | 130,000     | 130,000     |
| N           | MOTOR VEHICLE Total          |   | (190,000)                    | (190,000)           | (190,000)           | (190,000)   | (190,000)   | (190,000)   | (190,000)   |
|             |                              |   |                              |                     |                     |             |             |             |             |
| P           | PUBLIC HALLS                 |   |                              |                     |                     |             |             |             |             |
|             |                              | PUBLIC HALLS EXPENDITURE                                  | (360,000)                    | -                   | (15,000)            | -           | -           | -           | -           |
|             |                              | PUBLIC HALLS INCOME                                       | 126,666                      | -                   | -                   | -           | -           | -           | -           |
| P           | PUBLIC HALLS Total           |   | (233,334)                    | -                   | (15,000)            | -           | -           | -           | -           |
|             | PUBLIC HEALTH & SAFETY       |   |                              |                     |                     |             |             |             |             |
|             | FUBLIC HEALTH & SAFETT       | PUBLIC HEALTH & SAFETY INCOME                             | -                            | -                   | _                   | -           | -           | -           | _           |
|             |                              | PUBLIC HEALTH & SAFETY EXPENDITURE                        | (120,000)                    | -                   | -                   | -           | _           | -           | _           |
| P           | PUBLIC HEALTH & SAFETY Total | TOBLIC TEXTERN & SALETT EXILENDITIONS                     | (120,000)                    | -                   | -                   | -           | -           | -           | -           |
|             |                              |   | (223,000)                    |                     |                     |             |             |             |             |
| P           | PUBLIC WORKS                 |   |                              |                     |                     |             |             |             |             |
|             |                              | PUBLIC WORKS PLANT INCOME                                 | 246,500                      | 245,000             | 245,000             | 190,000     | 70,500      | 81,000      | 71,000      |
|             |                              | PUBLIC WORKS PLANT PURCHASE                               | (1,140,000)                  | (532,000)           | (532,000)           | (720,000)   | (240,000)   | (300,000)   | (285,000)   |
|             |                              | PUBLIC WORKS UTILITY INCOME                               | 39,000                       | 39,000              | 39,000              | 39,000      | 40,000      | 40,000      | 40,000      |
|             |                              | PUBLIC WORKS UTILITY PURCHASE                             | (68,750)                     | (68,750)            | (68,750)            | (68,750)    | (70,000)    | (70,000)    | (70,000)    |
| P           | PUBLIC WORKS Total           |   | (923,250)                    | (316,750)           | (316,750)           | (559,750)   | (199,500)   | (249,000)   | (244,000)   |
|             |                              |   |                              |                     |                     |             |             |             |             |
| F           | RECREATION                   | DADIC C DECREATION EVERNOTTURE                            | (400, 470)                   |                     |                     |             |             |             |             |
|             |                              | PARKS & RECREATION INCOME                                 | (489,478)                    | -                   | -                   | -           | -           | -           | -           |
|             |                              | PARKS & RECREATION INCOME RECREATION RESERVES EXPENDITURE | 489,478<br>(561,111)         | -                   | (34 860)            | -           | -           | -           | -           |
|             |                              | RECREATION RESERVES INCOME                                | (561,111)<br>557,111         | -                   | (34,860)<br>6,520   | -           | -           | -           | -           |
|             |                              | SWIMMING POOLS EXPENDITURE                                | (395,355)                    | -                   | 0,520               | -           | -           | -           | -           |
|             |                              | SWIMMING POOLS INCOME                                     | 395,355                      | -                   | -                   | -           | -           | -           |             |
| R           | RECREATION Total             | C.T. MARINE TO COLD INCOME                                | (4,000)                      | -                   | (28,340)            | -           | _           | _           | -           |
|             | ILC.ILATION TOTAL            |   | (4,000)                      | _                   | (20,340)            | -           | -           | -           |             |

|      |                        |  | FINAL<br>ADOPTED 2019-<br>20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | 2022-23       | 2023-24     | 2024-25   |
|------|------------------------|--|------------------------------|---------------------|---------------------|-------------|---------------|-------------|-----------|
| otal |                        |  | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)   | (3,598,804) | (3,283,27 |
|      | CALEVARRO              |  |                              |                     |                     |             |               |             |           |
|      | SALEYARDS              | CALEVADDE EVDENDITUDE                      | (212 000)                    |                     |                     |             |               |             |           |
|      |                        | SALEYARDS INCOME                           | (213,690)                    | -                   | -                   | -           | -             | -           | -         |
|      | SALEYARDS Total        | SALEYARDS INCOME                           | (213,690)                    | -                   | -                   | -           | -             | -           | -         |
|      | SALETANDS TOTAL        |  | (213,030)                    | -                   | -                   | -           | -             | -           |           |
|      | SEWERAGE               |  |                              |                     |                     |             |               |             |           |
|      |                        | SEWERAGE EXPENDITURE                       | (3,497,800)                  | (1,015,000)         | (945,000)           | (710,000)   | (395,000)     | (290,000)   | (310,0    |
|      |                        | SEWERAGE INCOME                            | 172,800                      | -                   | 60,000              | -           | -             | -           | ,         |
|      | SEWERAGE Total         |  | (3,325,000)                  | (1,015,000)         | (885,000)           | (710,000)   | (395,000)     | (290,000)   | (310,     |
|      |                        |  | (, , ,                       |                     |                     |             |               |             |           |
|      | SHIRE ROADS            |  |                              |                     |                     |             |               |             |           |
|      |                        | FOOTPATHS EXPENDITURE                      | (216,000)                    | (148,000)           | (168,000)           | (95,000)    | (70,000)      | (60,000)    | (60,      |
|      |                        | FOOTPATHS INCOME                           | 27,500                       | 48,000              | 48,000              | 35,000      | -             | -           |           |
|      |                        | R2R GRANT                                  | 877,527                      | 877,527             | 1,316,291           | 877,527     | 877,527       | 877,527     | 877,      |
|      |                        | RMS WORKS EXPENDITURE                      | (350,000)                    | (350,000)           | (350,000)           | (350,000)   | (350,000)     | (350,000)   | (350,     |
|      |                        | RMS WORKS INCOME                           | 350,000                      | 350,000             | 350,000             | 350,000     | 350,000       | 350,000     | 350,      |
|      |                        | RURAL ROADS CONSTRUCTION EXPENDITURE       | (1,039,750)                  | (920,000)           | (915,174)           | (890,000)   | (930,000)     | (2,030,000) | (1,125,   |
|      |                        | RURAL ROADS CONSTRUCTION INCOME            | -                            | -                   | -                   | -           | -             | -           |           |
|      |                        | RURAL ROADS SEALED - RESEALS EXPENDITURE   | (333,949)                    | (336,000)           | (259,000)           | (404,750)   | (586,000)     | (463,000)   | (390,     |
|      |                        | RURAL ROADS SEALED - RESEALS INCOME        | -                            | -                   | -                   | -           | -             | -           |           |
|      |                        | RURAL ROADS UNSEALED - RESHEET EXPENDITURE | (583,000)                    | (439,000)           | (439,000)           | (356,000)   | (310,100)     | (287,831)   | (292,     |
|      |                        | RURAL ROADS UNSEALED - RESHEET INCOME      | -                            | -                   | -                   | -           | -             | -           |           |
|      |                        | TOWNSCAPE WORKS EXPENDITURE                | (130,000)                    | (150,000)           | (50,000)            | (50,000)    | (50,000)      | (100,000)   | (50,      |
|      |                        | TOWNSCAPE WORKS INCOME                     | -                            | -                   | -                   | -           | -             | -           |           |
|      |                        | URBAN ROADS - RESEALS EXPENDITURE          | (196,722)                    | (193,500)           | (140,500)           | (190,540)   | (186,000)     | (192,500)   | (206,     |
|      |                        | URBAN ROADS CONSTRUCTION EXPENDITURE       | (456,260)                    | (109,000)           | (330,000)           | (73,000)    | (25,000)      | (120,000)   | (343,     |
|      | CHIPE DOADS To LA      | URBAN ROADS CONSTRUCTION INCOME            | 136,580                      | -                   | (007.004)           | -           | - (4 270 572) | -           | /4 500    |
|      | SHIRE ROADS Total      |  | (1,914,074)                  | (1,369,973)         | (937,384)           | (1,146,763) | (1,279,573)   | (2,375,804) | (1,589,   |
|      | TOURISM SERVICES       |  |                              |                     |                     |             |               |             |           |
|      |                        | TOURISM SERVICES EXPENDITURE               | -                            | -                   | -                   | -           | -             | -           |           |
|      |                        | TOURISM SERVICES INCOME                    | -                            | -                   | -                   | -           | -             | -           |           |
|      | TOURISM SERVICES Total |  | -                            | -                   | -                   | -           | -             | -           |           |
|      |                        |  |                              |                     |                     |             |               |             |           |
|      | TOWN PROJECTS          |  |                              |                     |                     |             |               |             |           |
|      |                        | KERB & GUTTER EXPENDITURE                  | (219,200)                    | (75,000)            | (185,000)           | (211,000)   | (63,000)      | -           | (65,      |
|      |                        | KERB & GUTTER INCOME                       | 58,000                       | 37,000              | 56,000              | 73,000      | 30,000        | -           | 12,       |
|      | TOWN PROJECTS Total    |  | (161,200)                    | (38,000)            | (129,000)           | (138,000)   | (33,000)      | -           | (53,      |
|      | WATER                  |  |                              |                     |                     |             |               |             |           |
|      |                        | WATER EXPENDITURE                          | (10,719,000)                 | (134,000)           | (842,000)           | (1,172,000) | (272,000)     | (272,000)   | (670,     |
|      |                        | WATER INCOME                               | 10,600,000                   | -                   | -                   | -           | -             | - ,         | ( 3)      |
|      | WATER Total            |  | (119,000)                    | (134,000)           | (842,000)           | (1,172,000) | (272,000)     | (272,000)   | (670,     |
|      |                        |  |                              |                     |                     | ,           | , , ,         |             |           |
|      |                        |  | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)   | (3,598,804) | (3,283,   |

|              | FINAL<br>ADOPTED 2019-<br>20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | 2022-23     | 2023-24     | 2024-25     |
|--------------|------------------------------|---------------------|---------------------|-------------|-------------|-------------|-------------|
| Grand Total  | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |
| GENERAL FUND | (3,818,463)                  | (2,128,723)         | (2,214,903)         | (2,248,513) | (2,035,073) | (3,036,804) | (2,303,273) |
| WATER FUND   | (119,000)                    | (134,000)           | (842,000)           | (1,172,000) | (272,000)   | (272,000)   | (670,000)   |
| SEWER FUND   | (3,325,000)                  | (1,015,000)         | (885,000)           | (710,000)   | (395,000)   | (290,000)   | (310,000)   |
|              | (7,262,463)                  | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804) | (3,283,273) |

CAPIBAL WORKS PLAN DETAIL 2020-21

Appendix "E"

|                   | LAN DETAIL 2020-21          |   |                          |                     |                               |             | Appendix E  |             |         |  |  |
|-------------------|-----------------------------|---|--------------------------|---------------------|-------------------------------|-------------|-------------|-------------|---------|--|--|
|                   |                             |   | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21           | 2021-22     | 2022-23     | 2023-24     | 2024-   |  |  |
|                   |                             |   | (7,262,463)              | (3,277,723)         | (3,941,903)                   | (4,130,513) | (2,702,073) | (3,598,804) | (3,283, |  |  |
| AERODROME         |                             |   |                          |                     |                               |             |             |             |         |  |  |
|                   | AERODROME INCOME            |   |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | TOCUMWAL  |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | From Reserve  | =                        | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Aerodrome Fencing Grant TOCUMWAL Total                                    | -                        | -                   | 150,000<br><b>150,000</b>     | -           | -           | -           |         |  |  |
|                   |                             | TOCOMWAL TOTAL  | -                        | -                   | 150,000                       |             | -           | _           |         |  |  |
|                   | AERODROME INCOME Total      |   | -                        | -                   | 150,000                       | -           | -           | -           |         |  |  |
|                   | ALTOSTICINE INCOME TOTAL    |   |                          |                     | 130,000                       |             |             |             |         |  |  |
|                   | AERODROME EXPENDITURE       |   |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | TOCUMWAL  |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | To Reserve  | (50,000)                 | (50,000)            | (50,000)                      | (50,000)    | (50,000)    | (50,000)    | (!      |  |  |
|                   |                             | Aerodrome fencing kangaroo proof fence                                    | -                        | -                   | (300,000)                     | -           | -           | -           |         |  |  |
|                   |                             | TOCUMWAL Total  | (50,000)                 | (50,000)            | (350,000)                     | (50,000)    | (50,000)    | (50,000)    | (       |  |  |
|                   |                             |   |                          |                     |                               |             |             |             |         |  |  |
|                   | AERODROME EXPENDITURE Total |   | (50,000)                 | (50,000)            | (350,000)                     | (50,000)    | (50,000)    | (50,000)    | (!      |  |  |
| AERODROME Total   |                             |   | (50,000)                 | (50,000)            | (200,000)                     | (50,000)    | (50,000)    | (50,000)    | (       |  |  |
| AERODROIVIE TOtal |                             |   | (30,000)                 | (50,000)            | (200,000)                     | (50,000)    | (30,000)    | (50,000)    | U       |  |  |
| DRAINAGE          |                             |   |                          |                     |                               |             |             |             |         |  |  |
| 510 110 102       | DRAINAGE EXPENDITURE        |   |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | BAROOGA   |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | To be determined  | -                        | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Snell Rd - Arramagong to McKinley   | -                        | (1,000)             | (1,000)                       | -           | -           | -           |         |  |  |
|                   |                             | Snell Rd - Kamarooka to Chomley   | -                        | (6,000)             | (6,000)                       | -           | -           | -           |         |  |  |
|                   |                             | BAROOGA Total   | -                        | (7,000)             | (7,000)                       | -           | -           | -           |         |  |  |
|                   |                             | 25220   |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | BERRIGAN  Pagagas Ch. Hayafall to Nangurio Ch.                            |                          |                     |                               | (25,000)    |             |             |         |  |  |
|                   |                             | Barooga St - Horsfall to Nangunia St<br>Denison St - Horsfall to Nangunia | (35,000)                 | -                   | -                             | (35,000)    | -           | -           |         |  |  |
|                   |                             | Denison St - Horsfall to Orr St - West Side                               | (33,000)                 |                     | -                             | -           | -           | -           |         |  |  |
|                   |                             | Horsfall St - Jerilderie to Denison                                       | <del>-</del>             | -                   | -                             | -           | -           | -           | (       |  |  |
|                   |                             | Corcoran St - Drainage Improvements                                       | -                        | -                   | -                             | -           | -           | -           | (1      |  |  |
|                   |                             | BERRIGAN Total  | (35,000)                 | -                   | -                             | (35,000)    | -           | -           | (1      |  |  |
|                   |                             |   |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | FINLEY  |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | Tocumwal St Tuppal St to Wollamai St                                      | =                        | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Tongs St - Pipe drain in front of cemetery                                | -                        | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Dawe Ave - Full length  | -                        | -                   | (200,000)                     | -           | -           | -           |         |  |  |
|                   |                             | FINLEY Total  | -                        | -                   | (200,000)                     | -           | -           | -           |         |  |  |
|                   |                             | TOCUMWAL  |                          |                     |                               |             |             |             |         |  |  |
|                   |                             | Bruton St - Kerb connection   | (15,000)                 | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Brown St  | (15,000)                 | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Jerilderie St Nth - Connect to Bruton St                                  | (10,000)                 | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Hannah St - Calaway to end existing                                       | (2,000)                  | -                   | -                             | -           | -           | -           |         |  |  |
|                   |                             | Emily St - Lane 960 to Hennessy   | ·                        | -                   | -                             | (10,000)    | -           | -           |         |  |  |
|                   |                             | Emily St - Falkiner to Hennessy (east)                                    | -                        | -                   | -                             | (2,000)     | -           | -           |         |  |  |
|                   |                             | Calaway St - Emily to Charlotte (bs)                                      | <del>-</del>             | -                   | -                             | -           | (15,000)    | -           |         |  |  |
|                   |                             |   |                          |                     | (00 000)                      |             |             |             |         |  |  |
|                   |                             | Barooga St - Murray to Morris TOCUMWAL Total                              | (27,000)                 | -                   | (80,000)<br>( <b>80,000</b> ) | (12,000)    | (15,000)    | -           |         |  |  |

| 181               |                              |  | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21             | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|-------------------|------------------------------|--|--------------------------|---------------------|---------------------------------|-------------|------------------|--------------------|-------------|
| al                |                              |  | (7,262,463)              | (3,277,723)         | (3,941,903)                     | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273) |
|                   |                              | To be determined                                 | -                        | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | Replace Electrical cabinets                      | (15,000)                 | (15,000)            | (15,000)                        | -           | -                | -                  | -           |
|                   |                              | UNGROUPED Total                                  | (15,000)                 | (15,000)            | (15,000)                        | -           | -                | -                  | -           |
|                   | DRAINAGE EXPENDITURE Total   |  | (77,000)                 | (22,000)            | (302,000)                       | (47,000)    | (15,000)         | -                  | (164,000    |
| DRAINAGE Total    |                              |  | (77,000)                 | (22,000)            | (302,000)                       | (47,000)    | (15,000)         | -                  | (164,000    |
| LEVEE DANKS       |                              |  |                          |                     |                                 |             |                  |                    |             |
| LEVEE BANKS       | LEVEE BANK INCOME            |  |                          |                     |                                 |             |                  |                    |             |
|                   |                              | TOCUMWAL   |                          |                     |                                 |             |                  |                    |             |
|                   |                              | Transfer from Reserve - Jersey St - TOC Upgrades | 160,000                  | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | TOCUMWAL Total                                   | 160,000                  | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | UNGROUPED  |                          |                     |                                 |             |                  |                    |             |
|                   |                              | Transfer from Reserve                            | 60,000                   | 90,000              | 90,000                          | 52,360      | -                | 50,000             | -           |
|                   |                              | Grant Funds                                      | -                        | 20,000              | 20,000                          | 105,000     | -                | -                  | -           |
|                   |                              | Seppelts Income                                  | 20,000                   | 160,000             | -                               | -           | -                | 160,000            | -           |
|                   |                              | Flood Study                                      | 20,000                   | 160,000             | 188,571                         | -           | -                | -                  | -           |
|                   |                              | UNGROUPED Total                                  | 100,000                  | 430,000             | 298,571                         | 157,360     | -                | 210,000            | -           |
|                   |                              |  |                          |                     |                                 |             |                  |                    |             |
|                   | LEVEE BANK INCOME Total      |  | 260,000                  | 430,000             | 298,571                         | 157,360     | -                | 210,000            | -           |
|                   | LEVEE BANK EXPENDITURE       |  |                          |                     |                                 |             |                  |                    |             |
|                   |                              | TOCUMWAL   |                          |                     |                                 |             |                  |                    |             |
|                   |                              | Jersey St - TOC Upgrades                         | (160,000)                | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | TOCUMWAL Total                                   | (160,000)                | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | UNGROUPED  |                          |                     |                                 |             |                  |                    |             |
|                   |                              | Transfer to Reserve                              | (50,000)                 | (50,000)            | (50,000)                        | (50,000)    | (50,000)         | (50,000)           | (50,000     |
|                   |                              | Levee 3 -220M                                    | -                        | -                   | -                               | -           | -                | -                  | - (5.5)     |
|                   |                              | Levee 5 2260M                                    | -                        | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | Levee 1 - 10850-11412                            | -                        | (30,000)            | (30,000)                        | (157,360)   | -                | -                  | -           |
|                   |                              | Seppelts Levee                                   | (30,000)                 | (240,000)           | -                               | -           | -                | (240,000)          | -           |
|                   |                              | Tree removal Full length of levee                | (20,000)                 | -                   | -                               | -           | -                | (50,000)           | -           |
|                   |                              | Levee Works - Geotech                            | -                        | -                   | -                               | -           | -                | -                  | -           |
|                   |                              | Flood Study UNGROUPED Total                      | (100,000)                | (320,000)           | (220,000)<br>( <b>300,000</b> ) | (207,360)   | (50,000)         | (340,000)          | (50,000     |
|                   |                              | CNGROOT ED TOTAL                                 | (100,000)                | (320,000)           | (300,000)                       | (207,300)   | (30,000)         | (340,000)          | (30,000     |
|                   | LEVEE BANK EXPENDITURE Total |  | (260,000)                | (320,000)           | (300,000)                       | (207,360)   | (50,000)         | (340,000)          | (50,000     |
| LEVEE BANKS Total |                              |  | -                        | 110,000             | (1,429)                         | (50,000)    | (50,000)         | (130,000)          | (50,000     |
| TOWN PROJECTS     |                              |  |                          |                     |                                 |             |                  |                    |             |
|                   | KERB & GUTTER INCOME         |  |                          |                     |                                 |             |                  |                    |             |
|                   |                              | BAROOGA  |                          |                     |                                 |             |                  |                    |             |
|                   |                              | Snell Rd - Arramagong to McKinley                | -                        | 2,000               | 2,000                           | -           | -                | -                  | -           |
|                   |                              | Snell Rd - Kamarooka to Chomley                  | -                        | 35,000              | 35,000                          | -           | -                | -                  | -           |
|                   |                              | BAROOGA Total                                    | -                        | 37,000              | 37,000                          | -           | -                | -                  | -           |
|                   |                              | BERRIGAN   |                          |                     |                                 |             |                  |                    |             |
|                   |                              | Barooga St - Horsfall to Nangunia St             | -                        | -                   | -                               | 28,000      | -                | -                  | -           |
|                   |                              | Nangunia St - Jerilderie to Barooga St           | -                        | -                   | -                               | 7,000       | -                | -                  | -           |
|                   |                              | Barooga St - Nangunia to Orr St                  | -                        | -                   | -                               | 28,000      | -                | -                  | -           |
|                   |                              | Denison St - Horsfall to Orr St - West Side      | -                        | -                   | -                               | -           | -                | -                  | -           |

181

| 182   | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|---|--------------------------|---------------------|---------------------|-------------|------------------|--------------------|-------------|
| Grand Total   | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273) |
| Horsfall St - Jerilderie to Denison                 | -                        | -                   | -                   | -           | -                | -                  | 12,000      |
| BERRIGAN Total                                      | -                        | -                   |                     | 63,000      | -                | -                  | 12,000      |
|   |                          |                     |                     |             |                  |                    |             |
| FINLEY  Dawe Ave Full Length                        |                          |                     | 7,000               |             |                  |                    |             |
| FINLEY Total  | -                        | -                   | 7,000               | -           | -                | -                  | -           |
| FINELTIOLA  | •                        | _                   | 7,000               | -           | -                |                    | -           |
| TOCUMWAL  |                          |                     |                     |             |                  |                    |             |
| Bruton St - End existing kerb to Bruce Birrell Dr   | 17,000                   | -                   | -                   | -           | -                | -                  | -           |
| Bruton St - Lane 961 to Parkes St - Sth side        | 20,000                   | -                   | -                   | -           | -                | -                  | -           |
| Hannah St - Calaway to end existing                 | 6,000                    | -                   | -                   | -           | -                | -                  | -           |
| Emily St - Lane 960 to Hennessy                     | -                        | -                   | -                   | 10,000      | -                | -                  | -           |
| Calaway St - Emily to Charlotte (bs)                | -                        | -                   | -                   | -           | 30,000           | -                  | -           |
| Jersey St - TOC Upgrades                            | 15,000                   | -                   | -                   | -           | -                | -                  | -           |
| Barooga St - Murray to Morris                       | -                        | -                   | 12,000              | -           | -                | -                  | -           |
| TOCUMWAL Total                                      | 58,000                   | -                   | 12,000              | 10,000      | 30,000           | -                  | -           |
| UNGROUPED   |                          |                     |                     |             |                  |                    |             |
| To be determined                                    | <del>-</del>             | -                   | -                   | -           | -                | -                  | -           |
| UNGROUPED Total                                     | _                        | -                   | _                   | -           | -                |                    | -           |
| 5.00.05.12 150.0                                    |                          |                     |                     |             |                  |                    |             |
| KERB & GUTTER INCOME Total                          | 58,000                   | 37,000              | 56,000              | 73,000      | 30,000           | -                  | 12,000      |
|   | ,                        | ,                   | ĺ                   | ,           | ,                |                    | ,           |
| KERB & GUTTER EXPENDITURE                           |                          |                     |                     |             |                  |                    |             |
| BAROOGA   |                          |                     |                     |             |                  |                    |             |
| Snell Rd - Arramagong to McKinley                   | -                        | (12,000)            | (12,000)            | -           | -                | -                  | -           |
| Snell Rd - Kamarooka to Chomley                     | -                        | (63,000)            | (63,000)            | -           | -                | -                  | -           |
| BAROOGA Total                                       | -                        | (75,000)            | (75,000)            | -           | -                | -                  | -           |
| 22220   |                          |                     |                     |             |                  |                    |             |
| BERRIGAN  Barooga St - Horsfall to Nangunia St      | <u> </u>                 | -                   | -                   | (60,000)    | -                | -                  | -           |
| Nangunia St - Jerilderie to Barooga St              | -<br>-                   | -                   | -                   | (32,000)    | -                | -                  | -           |
| Barooga St - Nangunia to Orr St                     | -                        | -                   |                     | (60,000)    | -                | -                  | _           |
| Denison St Horsfall to Orr St West Side             | -                        | -                   | -                   | -           | -                | -                  | -           |
| Horsfall St - Jerilderie to Denison                 | -                        | -                   | -                   | -           | -                | -                  | (65,000)    |
| BERRIGAN Total                                      | -                        | -                   | -                   | (152,000)   | -                | -                  | (65,000)    |
|   |                          |                     |                     |             |                  |                    |             |
| FINLEY  |                          |                     |                     |             |                  |                    |             |
| Tocumwal St Tuppal St to Wollamai St                | -                        | -                   | -                   | -           | -                | -                  | -           |
| Dawe Ave - Full length                              | -                        | -                   | (50,000)            | -           | -                | -                  | -           |
| FINLEY Total  | -                        | -                   | (50,000)            | -           | -                | -                  | -           |
| TOCUMWAL  |                          |                     |                     |             |                  |                    |             |
| Deniliquin Rd - Replace brick K&G Cowley to Duff ST | -                        | -                   | -                   | -           | -                | -                  | -           |
| Bruton St - End existing kerb to Bruce Birrell Dr   | (49,500)                 | -                   | -                   | -           | -                | -                  | -           |
| Bruton St - Lane 961 to Parkes St - 5th side        | (70,000)                 | -                   | -                   | -           | -                | -                  | -           |
| Jerilderie St Nth - Connect to Bruton St            | (22,500)                 | -                   | -                   | -           | -                | -                  | -           |
| Hannah St - Calaway to end existing                 | (22,000)                 | -                   | -                   | -           | -                | -                  | -           |
| Emily St - Lane 960 to Hennessy                     | -                        | -                   | -                   | (44,000)    | -                | -                  | -           |
| Emily St - Falkiner to Hennessy (east)              | -                        | -                   | -                   | (15,000)    | -                | -                  | -           |
| Calaway St - Emily to Charlotte (bs)                | -                        | -                   | -                   | -           | (63,000)         | -                  | -           |
| Jersey St - TOC Upgrades                            | (55,200)                 | -                   | -                   | -           | -                | -                  | -           |
| Barooga St - Murray to Morris                       | - (                      | -                   | (60,000)            | -           | -                | -                  | -           |
| TOCUMWAL Total                                      | (219,200)                | -                   | (60,000)            | (59,000)    | (63,000)         | -                  | -           |
|   |                          |                     |                     |             |                  |                    |             |

| 183<br>  | FINAL ADOPTED<br>2019-20                             | ORIGINAL<br>2020-21                 | PROPOSED<br>2020-21 | 2021-22                      | Apper 2022-23      | dix "E"<br>2023-24    | 2024-25          |
|--|--|-------------------------------------|---------------------|------------------------------|--------------------|-----------------------|------------------|
| Grand Total  | (7,262,463)  | (3,277,723)                         | (3,941,903)         | (4,130,513)                  | (2,702,073)        | (3,598,804)           | (3,283,273)      |
| UNGROUPED  |  |                                     |                     |                              |                    |                       |                  |
| To be determined   | -  | -                                   | -                   | -                            | -                  | -                     | -                |
| UNGROUPED Total  | -  | -                                   | -                   | -                            | -                  | -                     | -                |
|  |  |                                     |                     |                              |                    |                       |                  |
| KERB & GUTTER EXPENDITURE Total  | (219,200)  | (75,000)                            | (185,000)           | (211,000)                    | (63,000)           | -                     | (65,000)         |
| TOWN PROJECTS Total  | (161,200)  | (38,000)                            | (129,000)           | (138,000)                    | (33,000)           | -                     | (53,000)         |
| TOWN PROJECTS TOTAL  | (101,200)  | (38,000)                            | (123,000)           | (138,000)                    | (33,000)           |                       | (33,000)         |
| SEWERAGE   |  |                                     |                     |                              |                    |                       |                  |
| SEWERAGE INCOME  |  |                                     |                     |                              |                    |                       |                  |
| TOCUMWAL   |  |                                     |                     |                              |                    |                       |                  |
| Contribution - Toc Foreshore Committee - Grey water discharge  |  |                                     | 60,000              | -                            | -                  | -                     | -                |
| TOCUMWAL Total   |  |                                     | 60,000              | -                            | -                  | -                     | -                |
|  |  |                                     |                     |                              |                    |                       |                  |
| UNGROUPED To a factor of the control | 472.000  |                                     |                     |                              |                    |                       |                  |
| Transfer from Reserve - Jersey St - TOC Upgrades   | 172,800  | -                                   | -                   | -                            | -                  | -                     | -                |
| UNGROUPED Total  | 172,800  | -                                   | -                   | •                            | -                  | -                     | -                |
| SEWERAGE INCOME Total  | 172,800  | -                                   | 60,000              | -                            | -                  |                       | -                |
| SELECTION ACTION | 172,000  |                                     | 00,000              |                              |                    |                       |                  |
| SEWERAGE EXPENDITURE   |  |                                     |                     |                              |                    |                       |                  |
| BAROOGA  |  |                                     |                     |                              |                    |                       |                  |
| Desilt Primary Pond  | -  | (50,000)                            | -                   | -                            | -                  | -                     | -                |
| Other Minor Repairs / Replacements   | (10,000)   | (10,000)                            | -                   | -                            | -                  | -                     | -                |
| Upgrade Pump Station   | (20,000)   | (20,000)                            | -                   | -                            | (20,000)           | -                     | (20,000)         |
| Replace Electrical cabinets  | -  | (15,000)                            | -                   | -                            | -                  | -                     | -                |
| BAROOGA Total  | (30,000)   | (95,000)                            | -                   | -                            | (20,000)           | -                     | (20,000)         |
| BERRIGAN   |  |                                     |                     |                              |                    |                       |                  |
| Other Minor Repairs / Replacements   | (20,000)   | (20,000)                            | -                   | -                            | -                  | -                     | -                |
| Pond Fencing   | (10,000)   | (10,000)                            | -                   | -                            | -                  | -                     | -                |
| Sewer replacement  | (30,000)   | (30,000)                            | -                   | -                            | -                  | -                     | -                |
| Trickle Filter Arm Upgrade   | -  | -                                   | -                   | -                            | (15,000)           | -                     | -                |
| Fencing  | -  | (20,000)                            | -                   | -                            | -                  | -                     | -                |
| Refurbish irrigation area  | -  | -                                   | -                   | -                            | -                  | -                     | -                |
| Replace Electrical cabinets  | (15,000)   | (15,000)                            | -                   | -                            | -                  | -                     | -                |
| Upgrade digester   | (50,000)   | -                                   | -                   | -                            | (20,000)           | -                     | -                |
| Upgrade Pump Station - refurbish concrete works  New Inlet works   | (30,000)   | -                                   | -                   | -                            | (30,000)           | -                     | -                |
| Pump/valve replacement (STP)   | -  | -                                   | -                   | -                            | -                  | -                     | -                |
| Truck Wash Avdata pump & electrical  | -  | (15,000)                            | -                   | -                            | -                  | -                     | -                |
| BERRIGAN Total   | (155,000)  | (110,000)                           | -                   | -                            | (45,000)           | -                     | -                |
|  |  |                                     |                     |                              |                    |                       |                  |
| FINLEY   |  |                                     |                     |                              |                    |                       |                  |
|  | (80,000)   | _                                   | -                   | -                            | -                  | -                     | -                |
| Desilt Primary Pond  | (80,000)   |                                     |                     |                              |                    | _                     | -                |
| Desilt sludge lagoon   | -  | -                                   | -                   | -                            | -                  | -                     |                  |
| Desilt sludge lagoon Gravel Pond Banks   | -<br>(10,000)  | (10,000)                            | -                   | -                            | -                  | -                     | -                |
| Desilt sludge lagoon<br>Gravel Pond Banks<br>Other Minor Repairs / Replacements  | -<br>(10,000)<br>(30,000)                            | (10,000)<br>(30,000)                | -                   | -                            | -                  | -                     | -                |
| Desilt sludge lagoon Gravel Pond Banks Other Minor Repairs / Replacements Pond Fencing   | (10,000)<br>(30,000)                                 | (10,000)<br>(30,000)                | -<br>-<br>-         | -<br>-<br>-                  | -<br>-<br>-        | -<br>-<br>-           | -                |
| Desilt sludge lagoon Gravel Pond Banks Other Minor Repairs / Replacements Pond Fencing Refurbish concrete work   | -<br>(10,000)<br>(30,000)<br>-<br>-                  | (10,000)<br>(30,000)                | -                   | -                            | -                  | -                     | -                |
| Desilt sludge lagoon Gravel Pond Banks Other Minor Repairs / Replacements Pond Fencing Refurbish concrete work Truck wash AVDATA pump  | -<br>(10,000)<br>(30,000)<br>-<br>-<br>-             | (10,000)<br>(30,000)<br>-<br>-<br>- | -<br>-<br>-<br>-    | -<br>-<br>-<br>(20,000)      | (20,000)           | -                     | -<br>-<br>-      |
| Desilt sludge lagoon Gravel Pond Banks Other Minor Repairs / Replacements Pond Fencing Refurbish concrete work   | -<br>(10,000)<br>(30,000)<br>-<br>-                  | (10,000)<br>(30,000)                | -<br>-<br>-         | -<br>-<br>-<br>(20,000)<br>- | -<br>(20,000)<br>- | -<br>-<br>-<br>-      | -<br>-<br>-<br>- |
| Desilt sludge lagoon Gravel Pond Banks Other Minor Repairs / Replacements Pond Fencing Refurbish concrete work Truck wash AVDATA pump Upgrade Pump Station   | -<br>(10,000)<br>(30,000)<br>-<br>-<br>-<br>(10,000) | (10,000)                            | (30,000)            | -<br>-<br>(20,000)<br>-<br>- | (20,000)           | -<br>-<br>-<br>-<br>- | -<br>-<br>-<br>- |

183

| 184            |  | FINAL ADOPTED<br>2019-20                | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22       | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|----------------|--|---|---------------------|---------------------|---------------|------------------|--------------------|-------------|
| rand Total     |  | (7,262,463)                             | (3,277,723)         | (3,941,903)         | (4,130,513)   | (2,702,073)      | (3,598,804)        | (3,283,273) |
| Tanu Totai     | Upgrade Digestor   | (7,202,403)                             | (3,211,123)         | (3,941,903)         | - (4,130,313) | (2,702,073)      | (3,338,804)        | (3,203,273) |
|                | Control Panel STP  | -                                       | -                   | -                   | -             | -                | -                  | -           |
|                | Odour investigation and mitigation   | (50,000)                                | -                   | -                   | -             | -                | -                  | -           |
|                | FINLEY Total   | (180,000)                               | (335,000)           | (30,000)            | (40,000)      | (20,000)         | -                  | -           |
|                |  |   |                     |                     |               |                  |                    |             |
|                | TOCUMWAL   |   |                     |                     |               |                  |                    |             |
|                | Other Minor Repairs / Replacements   | (20,000)                                | (20,000)            | -                   | -             | -                | -                  | -           |
|                | Refurbish concrete work  | -                                       | -                   | -                   | (20,000)      | (20,000)         | -                  | -           |
|                | Trickle Filter Arm Upgrade   | - (400,000)                             | -                   | -                   | -             | -                | -                  | -           |
|                | Sewer Main Relining  | (100,000)                               | (100,000)           | -                   | -             | -                | -                  | -           |
|                | New Drying Bed   | (50,000)                                | (50,000)            | -                   | -             | -                | -                  | -           |
|                | Fence Replacement  | (20,000)                                | (20,000)            | -                   | -             | -                | -                  | -           |
|                | Replace Mixer Unit Replace Electrical cabinets   | (20,000)                                | (15,000)            | -                   | -             | -                | -                  | -           |
|                | Jersey St - TOC Upgrades   | (172,800)                               | (13,000)            | -                   | -             | -                | -                  |             |
|                | Construct new rising main from Hutsons Rd to PS9   | (172,800)                               | -                   | (320,000)           | -             | -                | -                  | -           |
|                | Town Beach - Grey water discharge system constructions   |   |                     | (125,000)           | -             | -                | _                  | _           |
|                | TOCUMWAL Total   | (382,800)                               | (205,000)           | (445,000)           | (20,000)      | (20,000)         | -                  | -           |
|                |  | (55,755)                                | ( 22,722,           | ( 2,222,            | ( 2,222,      | ( 1,111,         |                    |             |
|                | UNGROUPED  |   |                     |                     |               |                  |                    |             |
|                | Upgrade amenities at STP's   | -                                       | -                   | (30,000)            | -             | -                | -                  | -           |
|                | Upgrade of Telemetry Sewer   | -                                       | (20,000)            | (360,000)           | (350,000)     | -                | -                  | -           |
|                | Sewer Pump Replacements  | (30,000)                                | (30,000)            | (30,000)            | (30,000)      | (40,000)         | (40,000)           | (40,000)    |
|                | Low Pressure Pump Replacements   | (20,000)                                | (20,000)            | (20,000)            | (20,000)      | (20,000)         | (20,000)           | (20,000)    |
|                | AC Main Renewals   | (200,000)                               | (200,000)           | -                   | (200,000)     | (200,000)        | (200,000)          | (200,000)   |
|                | Loan to Water Fund   | (1,500,000)                             | -                   | -                   | -             | -                | -                  | -           |
|                | Loan to General Fund   | (1,000,000)                             | -                   | -                   | -             | -                | -                  | -           |
|                | Sewer Treatment Compoent Renewal / Improvement   | - (2 === 200)                           | (0=0.000)           | (30,000)            | (50,000)      | (30,000)         | (30,000)           | (30,000     |
|                | UNGROUPED Total  | (2,750,000)                             | (270,000)           | (470,000)           | (650,000)     | (290,000)        | (290,000)          | (290,000    |
| SE             | VERAGE EXPENDITURE Total   | (3,497,800)                             | (1,015,000)         | (945,000)           | (710,000)     | (395,000)        | (290,000)          | (310,000    |
|                |  | (2, 2 ,222)                             | ( ): -):)           | (* 1,111)           | ( -,,,        | (,,              | (,,                | (,          |
| SEWERAGE Total |  | (3,325,000)                             | (1,015,000)         | (885,000)           | (710,000)     | (395,000)        | (290,000)          | (310,000    |
| WATER          |  |   |                     |                     |               |                  |                    |             |
|                | TER INCOME   |   |                     |                     |               |                  |                    |             |
|                | BAROOGA  |   |                     |                     |               |                  |                    |             |
|                | BGA - Capital Works Water Loan LCLI  | 4,000,000                               | -                   | -                   | -             | -                | -                  | -           |
|                | BAROOGA Total  | 4,000,000                               | -                   | -                   | -             | -                | -                  | -           |
|                |  |   |                     |                     |               |                  |                    |             |
|                | BERRIGAN   |   |                     |                     |               |                  |                    |             |
|                | Grant Funds  | -                                       | -                   | -                   | -             | -                | -                  | -           |
|                | BERRIGAN Total   | -                                       | -                   | -                   | -             | -                | -                  | -           |
|                |  |   |                     |                     |               |                  |                    |             |
|                | FINLEY   | 4.005.777                               |                     |                     |               |                  |                    |             |
|                | Grant Funds  | 4,000,000                               | -                   | -                   | -             | -                | -                  | -           |
|                | FIN - Capital Works Water Loan from Sewer - Upgrade WTPs  FINLEY Total   | 2,600,000                               | -                   | -                   | -             | -                | -                  | -           |
|                | FINLET LOTAL   | 6,600,000                               | -                   | -                   |               | -                | -                  | -           |
| WA             | TER INCOME Total   | 10,600,000                              | -                   | -                   | -             | -                | -                  | _           |
| VV             | The state of the s | 10,000,000                              |                     | -                   |               | -                |                    | -           |
| W              | TER EXPENDITURE  |   |                     |                     |               |                  |                    |             |
| ***            | BAROOGA  |   |                     |                     |               |                  |                    |             |
|                | Main water replacement   | -                                       | -                   | -                   | -             | -                | -                  | -           |
|                | Expansion of Barooga WTP   | (4,000,000)                             | -                   | -                   | -             | -                | -                  | -           |
|                | , · · · · ·  | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                     |               |                  |                    |             |

| 185                                  |   | FINAL ADOPTED<br>2019-20  | ORIGINAL<br>2020-21   | PROPOSED<br>2020-21  | 2021-22   | Appen<br>2022-23   | ndix "E"<br>2023-24  | 2024-2                          |
|--------------------------------------|---|---|---|--|---|--|--|---------------------------------|
| Fotal                                |   | (7,262,463)   | (3,277,723)   | (3,941,903)  | (4,130,513)   | (2,702,073)  | (3,598,804)  | (3,283,2                        |
| Otal                                 | Construct 1ML Filtered Water Reservoir  | (7,202,403)   | (3,211,123)   | (3,341,303)  | (4,130,313)   | (2,702,073)  | (3,330,604)  | (3,263,4                        |
|                                      | Paint exterior Water Towers   | -   | -   | -  | -   | -  | -  |                                 |
|                                      | Provide air seperator at Treated/Raw cross connection point   | -   | _   | (10,000)   | -   | -  | _  |                                 |
|                                      | Bga Rec Reserve Irrigation water supply   | -   | _   | (110,000)  | -   | -  | _  |                                 |
|                                      | Compulsory Acquisition Land WTP   | -   | _   | (400,000)  | -   | -  | _  |                                 |
|                                      | BAROOGA Total   | (4,000,000)   | -   | (520,000)  | (800,000)   | -  | -  |                                 |
|                                      | BERRIGAN  |   |   |  |   |  |  |                                 |
|                                      | Other Minor Repairs / Replacements  | -   | -   | -  | -   | -  | -  |                                 |
|                                      | Water main replacement  | -<br>-  | -   | -  | -   | -  | -  |                                 |
|                                      | WTP Fence Replacement   | (20,000)  | -   | -  | -   | -  | -  |                                 |
|                                      |   |   | -   | -  |   |  | -  |                                 |
|                                      | Static Mixer (100mm)  | -   |   |  | -   |  |  |                                 |
|                                      | Upgrade Treatmetn Process (DAFF)  | -   | -   | - (22.222)   | -   | -  | -  |                                 |
|                                      | Construct laboratory room   | -   | -   | (30,000)   | -   | -  | -  |                                 |
|                                      | Provide air seperator at Treated/Raw cross connection point   | - (22.222)  | -   | (10,000)   | -   | -  | -  |                                 |
|                                      | BERRIGAN Total  | (20,000)  | -   | (40,000)   | -   | -  | -  |                                 |
|                                      | FINLEY  |   |   |  |   |  |  |                                 |
|                                      | Water main reticulation   | -   | -   | -  | -   | -  | -  |                                 |
|                                      | WTP Fence Replacement   | (15,000)  | -   | -  | -   | -  | -  |                                 |
|                                      | Upgrade Treatment Process (DAFF)  | (6,600,000)   | -   | -  | -   | -  | -  |                                 |
|                                      | Construct Raw Water Trunk Main to Tongs St  | -   | -   | -  | -   | -  | -  | (40                             |
|                                      | Major Repair FIN Water Tower Leak   | -   | -   | -  | -   | -  | -  |                                 |
|                                      | Provide air seperator at Treated/Raw cross connection point   | -   | _   | (10,000)   | -   | -  | _  |                                 |
|                                      | FINLEY Total  | (6,615,000)   | -   | (10,000)   | -   | -  |  | (40                             |
|                                      | TINLET TOTAL  | (0,013,000)   |   | (10,000)   |   |  |  | (+0                             |
|                                      | TOCUMWAL  |   |   |  |   |  |  |                                 |
|                                      | Chlorine Dosing system  | (20,000)  | -   | -  | -   | -  | -  |                                 |
|                                      | Other Minor Repairs / Replacements  | -   | -   | -  | -   | -  | -  |                                 |
|                                      | Refurbish no#1 floc tank  | -   | -   | -  | -   | -  | -  |                                 |
|                                      | Replace compressor  | (20,000)  | -   | -  | -   | -  | -  |                                 |
|                                      |   |   |   |  |   |  | _  |                                 |
|                                      | Water main replacement  | -   | -   | -  | -   | -  | -  |                                 |
|                                      |   | -<br>-  | (50,000)  | -  | -   | -  | -  |                                 |
|                                      | Water main replacement  |   |   |  |   |  |  |                                 |
|                                      | Water main replacement<br>Upgrade Chemical dosing system  | -   | (50,000)  | -  | -   | -  | -  |                                 |
|                                      | Water main replacement<br>Upgrade Chemical dosing system<br>Upgrade WTP, Pump Station and Flouridation plant  | -<br>-  | (50,000)  | -<br>-   | -   | -<br>-   | -  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total   | -<br>-<br>-   | (50,000)<br>-<br>-  | -<br>-<br>(30,000)   | -<br>-<br>-   | -<br>-<br>-  | -<br>-<br>-  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total UNGROUPED   | -<br>-<br>-<br>(40,000)   | (50,000)<br>(50,000)  | (30,000)<br>(30,000)   | -   | -  | -<br>-<br>-  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement  | -<br>-<br>(40,000)  | (50,000)<br>(50,000)  | (30,000)   | -   | -<br>-<br>-  | -  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement   | -<br>-<br>(40,000)  | (50,000)<br>-<br>(50,000)<br>(10,000)<br>(40,000)   | (30,000)   |   | -  | -  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture  | (40,000)<br>(10,000)<br>(2,000)   | (50,000)<br>-<br>-<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)   | (30,000)<br>(30,000)   |   | -  | -  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement  | (40,000)<br>(10,000)<br>(2,000)   | (50,000)<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)   | (30,000)<br>(30,000)   | -   | -  | -  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant  TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades  | (10,000)<br>(2,000)   | (50,000)<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)   | (30,000)<br>(30,000)   |   | -  |  |                                 |
|                                      | Water main replacement  Upgrade Chemical dosing system  Upgrade WTP, Pump Station and Flouridation plant  Construct bypass line to direct backwash to head of plant  TOCUMWAL Total  UNGROUPED  Chemical Pump replacement  Major Pump Replacement  Office Equip / Furniture  Meter / cybal replacement  WHS Upgrades  Telemetry Upgrade   | (10,000)<br>(10,000)<br>(2,000)   | (50,000)<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)   | -<br>(30,000)<br>(30,000)<br>-<br>-<br>-<br>-                                    | -   | -  |  |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment  | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>-<br>-<br>-<br>(2,000)                                | (50,000)<br>  | -<br>(30,000)<br>(30,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)           | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)      |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control   | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>-<br>-<br>(2,000)                                     | (50,000)<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)<br>   | -<br>(30,000)<br>(30,000)<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(150,000)       | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(100,000)                                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)                | /20                             |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control Replacement of AC Watermains  | (10,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>(2,000)<br>-<br>(2,000)                                    | (50,000)<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)<br>(2,000)  | (30,000)<br>(30,000)<br>(30,000)   | [2,000]<br>(100,000)<br>(200,000)   | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)                          | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(2,000)           |                                 |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control Replacement of AC Watermains Other minor watermain renewals   | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>-<br>(2,000)<br>-<br>(20,000)<br>(10,000)             | (50,000) (50,000) (10,000) (40,000) (2,000) (2,000) (2,000) (2,000) (10,000)                                      | (30,000)<br>(30,000)<br>(30,000)<br>(2,000)<br>(150,000)<br>(20,000)<br>(10,000) |   | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(200,000)<br>(10,000) | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(200,000)<br>(10,000) | (1                              |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control Replacement of AC Watermains Other minor watermain renewals Water Treatment Component Renewal/Improvement | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>-<br>(2,000)<br>-<br>(20,000)<br>(10,000)             | (50,000) (50,000) (10,000) (2,000) (2,000) (20,000) (10,000)  | (30,000)<br>(30,000)<br>(30,000)<br>   | (2,000)<br>(100,000)<br>(200,000)<br>(10,000)<br>(60,000)                                   | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(10,000)<br>(60,000)  | (2,000)<br>(200,000)<br>(10,000)<br>(60,000)                   | (1                              |
|                                      | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control Replacement of AC Watermains Other minor watermain renewals   | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>-<br>(2,000)<br>-<br>(20,000)<br>(10,000)             | (50,000) (50,000) (10,000) (40,000) (2,000) (2,000) (2,000) (2,000) (10,000)                                      | (30,000)<br>(30,000)<br>(30,000)<br>(2,000)<br>(150,000)<br>(20,000)<br>(10,000) |   | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(200,000)<br>(10,000) | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(200,000)<br>(10,000) | (1<br>(6                        |
| WATER EXPENDITURE Total              | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control Replacement of AC Watermains Other minor watermain renewals Water Treatment Component Renewal/Improvement | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>-<br>(2,000)<br>-<br>(20,000)<br>(10,000)             | (50,000) (50,000) (10,000) (2,000) (2,000) (20,000) (10,000)  | (30,000)<br>(30,000)<br>(30,000)<br>   | (2,000)<br>(100,000)<br>(200,000)<br>(10,000)<br>(60,000)                                   | -<br>-<br>-<br>-<br>-<br>-<br>(2,000)<br>(10,000)<br>(60,000)  | (2,000)<br>(200,000)<br>(10,000)<br>(60,000)                   | (1<br>(6<br><b>(27</b>          |
| WATER EXPENDITURE Total  WATER Total | Water main replacement Upgrade Chemical dosing system Upgrade WTP, Pump Station and Flouridation plant Construct bypass line to direct backwash to head of plant TOCUMWAL Total  UNGROUPED Chemical Pump replacement Major Pump Replacement Office Equip / Furniture Meter / cybal replacement WHS Upgrades Telemetry Upgrade Water Laboratory equipment Automation for Quality Control Replacement of AC Watermains Other minor watermain renewals Water Treatment Component Renewal/Improvement | -<br>(40,000)<br>(10,000)<br>-<br>(2,000)<br>-<br>(2,000)<br>-<br>(20,000)<br>(10,000)<br>-<br>(44,000) | (50,000)<br>(50,000)<br>(10,000)<br>(40,000)<br>(2,000)<br>(2,000)<br>(2,000)<br>(10,000)<br>(10,000)<br>(84,000) | (30,000)<br>(30,000)<br>(30,000)<br>   | (2,000)<br>(100,000)<br>(200,000)<br>(10,000)<br>(60,000)<br>(372,000)                      |  | (2,000)<br>(200,000)<br>(10,000)<br>(60,000)<br>(272,000)      | (20<br>(1)<br>(6)<br>(27<br>(67 |

185

| MOTOR VEHICLE  MOTOR VEHICLE SALES  MOTOR VEHICLE SALES  LANGHOUPED  MOTOR VEHICLE SALES foat  MOTOR VEHICLE PURCHANSES  MOTOR VEHICLE PURCHANSES  MOTOR VEHICLE PURCHANSES  MOTOR VEHICLE PURCHANSES foat  MOTOR FOAT  MOTOR FOAT  MOTOR FOAT   | 186                |                                     |                 | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23        | dix "E"<br>2023-24      | 2024-2               |
|--|--------------------|-------------------------------------|-----------------|--------------------------|---------------------|---------------------|-------------|-------------------------|-------------------------|----------------------|
| MOTOR VEHICLE SALES Total  |                    |                                     |                 | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)             | (3,598,804)             | (3,283,2             |
| MICHOLOURS   MOTOR VEHICLE PURCHASES TOTAL   MICHAELY PURCHASES TOTAL   MICHAELY PURCHASES  | OTOR VEHICLE       |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| MOTOR VEHICLE SALES Total  |                    | MOTOR VEHICLE SALES                 |                 |                          |                     |                     |             |                         |                         |                      |
| MOTOR VEHICLE PALES TOTAL   MOTOR VEHICLE PURCHASES  |                    |                                     |                 | 422.000                  | 122.222             | 422.000             | 400.000     | 400.000                 | 400.000                 | 400.0                |
| MOTOR VEHICLE PURCHASES    MOTOR VEHICLE PURCHASES   130,000   130   |                    |                                     |                 |                          |                     |                     |             | 130,000                 | 130,000                 | 130,0                |
| MOTOR VEHICLE PURCHASES   UNGROUPED   Motor vehicle purchases   (20,000     |                    |                                     | UNGROUPED TOTAL | 130,000                  | 130,000             | 130,000             | 130,000     | 130,000                 | 130,000                 | 130,0                |
| MOTOR VEHICLE PURCHASES   UNGROUPED   Motor vehicle purchases   (20,000     |                    | MOTOR VEHICLE SALES Total           |                 | 130,000                  | 130,000             | 130,000             | 130,000     | 130,000                 | 130,000                 | 130,0                |
| MOTOR VEHICLE PURCHASES Total   MOTOR VEHICLE TO   |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| Motor vehicle purchases   320,000  |                    | MOTOR VEHICLE PURCHASES             |                 |                          |                     |                     |             |                         |                         |                      |
| MOTOR VEHICLE PURCHASES Total   130,000   12   |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| MOTOR VEHICLE PURCHASES Total (190,00)  |                    |                                     |                 |                          |                     |                     |             | (320,000)               | (320,000)               | (320,                |
| MOTOR VEHICLE Total   19,000   199   |                    |                                     | UNGROUPED Total | (320,000)                | (320,000)           | (320,000)           | (320,000)   | (320,000)               | (320,000)               | (320,                |
| MOTOR VEHICLE Total   19,000   199   |                    | MOTOR VEHICLE PURCHASES Total       |                 | (320,000)                | (320,000)           | (320,000)           | (320,000)   | (320,000)               | (320,000)               | (320,                |
| PUBLIC WORKS UTILITY PURCHASE   UNGROUPED   Public Works Utility Purchase   (68,750   (68,750)  |                    | WOTON VEHICLE FONCHASES TOTAL       |                 | (320,000)                | (320,000)           | (320,000)           | (320,000)   | (320,000)               | (320,000)               | (320,                |
| PUBLIC WORKS UTILITY PURCHASE   UNGROUPED   Public Works Utility Purchase   (88,750) (88,75   | OTOR VEHICLE Total |                                     |                 | (190,000)                | (190,000)           | (190,000)           | (190,000)   | (190,000)               | (190,000)               | (190,                |
| PUBLIC WORKS TITLITY PURCHASE   DUNGROUPED   Public Works Utility Purchase   (88,750) (88,7   |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| MINOR QUIPED   MINOR QUIPED   MORE  | JBLIC WORKS        |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| Public Works Unitiny Purchase   (8,750)   (8   |                    | PUBLIC WORKS UTILITY PURCHASE       | UNIONGUEEN      |                          |                     |                     |             |                         |                         |                      |
| NUMBROUPED Total   (88,750)  |                    |                                     |                 | (69.750)                 | /60 7EAN            | (60.750)            | /60 7EN\    | (70,000)                | (70,000)                | (70,                 |
| PUBLIC WORKS UTILITY PURCHASE Total  PUBLIC WORKS UTILITY INCOME    DINGROUPED   Public Works Utility Sales   39,000   3   |                    |                                     |                 |                          |                     |                     |             | (70,000)                | (70,000)                | (70,                 |
| PUBLIC WORKS UTILITY INCOME  |                    |                                     | Change ED Total | (55,750)                 | (00,730)            | (00,730)            | (00,730)    | (70,000)                | (70,000)                | (10)                 |
| NORROUPED   Public Works Utility Sales   39,000   39,00   |                    | PUBLIC WORKS UTILITY PURCHASE Total |                 | (68,750)                 | (68,750)            | (68,750)            | (68,750)    | (70,000)                | (70,000)                | (70                  |
| UNGROUPED   Public Works Utility Sales   39,000   39,00   |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| Public Works Utility Sales   39,000   |                    | PUBLIC WORKS UTILITY INCOME         |                 |                          |                     |                     |             |                         |                         |                      |
| NUMEROUPED Total   39,000  |                    |                                     |                 | 22.022                   | 22.222              | 20.000              | 20.000      | 40.000                  | 10.000                  |                      |
| PUBLIC WORKS UTILITY INCOME Total 39,000 39,   |                    |                                     |                 |                          |                     |                     |             | 40,000<br><b>40,000</b> | 40,000<br><b>40,000</b> | 40,0<br><b>40,</b> 0 |
| NURROUPED   Public Works Plant Purchase   1,140,000   (532,000   (720,000)   |                    |                                     | ONGROOTED Total | 33,000                   | 33,000              | 33,000              | 33,000      | 40,000                  | 40,000                  | 40,                  |
| NURROUPED   PUBLIC WORKS PLANT PURCHASE   UNGROUPED  |                    | PUBLIC WORKS UTILITY INCOME Total   |                 | 39,000                   | 39,000              | 39,000              | 39,000      | 40,000                  | 40,000                  | 40,                  |
| UNGROUPED   Public Works Plant Purchase   (1,140,000   532,000   532,000   720,000   |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| Public Works Plant Purchase   1,140,000   (\$32,000   (\$32,000   (\$720,000 |                    | PUBLIC WORKS PLANT PURCHASE         |                 |                          |                     |                     |             |                         |                         |                      |
| UNGROUPED Total   (1,140,000   (532,000   (532,000   (720,000  |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| PUBLIC WORKS PLANT PURCHASE Total (1,140,000 (532,000) (532,000) (720,000)  PUBLIC WORKS PLANT INCOME    NIGROUPED   |                    |                                     |                 |                          |                     |                     |             | (240,000)               | (300,000)               | (285,                |
| PUBLIC WORKS PLANT INCOME    NUGROUPED   Public Works Plant Sales   246,500   245,000   245,000   190,000  |                    |                                     | UNGROUPED Total | (1,140,000)              | (532,000)           | (532,000)           | (720,000)   | (240,000)               | (300,000)               | (285,                |
| PUBLIC WORKS PLANT INCOME    NUGROUPED   Public Works Plant Sales   246,500   245,000   245,000   190,000  |                    | PLIBLIC WORKS PLANT PLIBCHASE Total |                 | (1 140 000)              | (532,000)           | (532,000)           | (720,000)   | (240,000)               | (300,000)               | (285                 |
| UNGROUPED  |                    | TOBLE WORKSTERNIT ORCHASE TOTAL     |                 | (1,140,000)              | (332,000)           | (332,000)           | (720,000)   | (240,000)               | (300,000)               | (203)                |
| Public Works Plant Sales   246,500   245,000   245,000   190,000   |                    | PUBLIC WORKS PLANT INCOME           |                 |                          |                     |                     |             |                         |                         |                      |
| VINGROUPED Total   246,500   245,000   245,000   190,000   245,000   190,000   245,0   |                    |                                     | UNGROUPED       |                          |                     |                     |             |                         |                         |                      |
| PUBLIC WORKS PLANT INCOME Total 246,500 245,000 245,000 190,000  PUBLIC WORKS Total (923,250) (316,750) (316,750) (559,750)  MINOR PLANT  MINOR PLANT PURCHASE  UNGROUPED  Minor Plant Purchase (33,000) (33,000) (33,000) (33,000)  |                    |                                     |                 |                          |                     |                     |             | 70,500                  | 81,000                  | 71,                  |
| PUBLIC WORKS Total         (923,250)         (316,750)         (359,750)           MINOR PLANT         UNGROUPED         INGROUPED         (33,000) </td <td></td> <td></td> <td>UNGROUPED Total</td> <td>246,500</td> <td>245,000</td> <td>245,000</td> <td>190,000</td> <td>70,500</td> <td>81,000</td> <td>71,</td>  |                    |                                     | UNGROUPED Total | 246,500                  | 245,000             | 245,000             | 190,000     | 70,500                  | 81,000                  | 71,                  |
| PUBLIC WORKS Total         (923,250)         (316,750)         (359,750)           MINOR PLANT         WINOR PLANT PURCHASE         UNGROUPED           Minor Plant Purchase         (33,000)         (33,000)         (33,000)         (33,000)   |                    | DUBLIC WORKS DI ANT INCOME Total    |                 | 246 500                  | 245 000             | 245 000             | 100 000     | 70 500                  | 91 000                  | 71                   |
| MINOR PLANT PURCHASE  UNGROUPED  Minor Plant Purchase (33,000) (33,000) (33,000) (33,000)  |                    | I OBLIC WORKS FLAINT INCOINE TUICI  |                 | 246,500                  | 243,000             | 243,000             | 150,000     | 70,500                  | 81,000                  | 71,                  |
| MINOR PLANT PURCHASE  UNGROUPED  Minor Plant Purchase (33,000) (33,000) (33,000) (33,000)  | UBLIC WORKS Total  |                                     |                 | (923.250)                | (316,750)           | (316,750)           | (559,750)   | (199,500)               | (249,000)               | (244                 |
| MINOR PLANT PURCHASE  UNGROUPED  Minor Plant Purchase (33,000) (33,000) (33,000) (33,000)  |                    |                                     |                 | (0.00,000)               | (3.3,3.4)           | (, , , ,            | (227, 70)   | (,,                     | ( .,.,.,                | , .,                 |
| UNGROUPED           Minor Plant Purchase         (33,000)         (33,000)         (33,000)         (33,000)   | IINOR PLANT        |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| Minor Plant Purchase (33,000) (33,000) (33,000) (33,000)   |                    | MINOR PLANT PURCHASE                |                 |                          |                     |                     |             |                         |                         |                      |
|  |                    |                                     |                 |                          |                     |                     |             |                         |                         |                      |
| UNGKUUPED IOTAI (33,000) (33,000) (33,000)   |                    |                                     |                 |                          |                     |                     |             | (33,000)                | (33,000)                | (33,                 |
|  |                    |                                     | UNGROUPED Total | (33,000)                 | (33,000)            | (33,000)            | (33,000)    | (33,000)                | (33,000)                | (33,                 |
| MINOR PLANT PURCHASE Total (33,000) (33,000) (33,000) (33,000)   |                    | MINOR DI ANT DI IDCHASE TOTAL       |                 | (22,000)                 | (22,000)            | (22,000)            | (22,000)    | (33,000)                | (33,000)                | (33,                 |

186

| 187                  |                                  |   | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-2   |
|----------------------|----------------------------------|---|--------------------------|---------------------|---------------------|-------------|------------------|--------------------|----------|
|                      |                                  |   | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,2 |
| MINOR PLANT Total    |                                  |   | (33,000)                 | (33,000)            | (33,000)            | (33,000)    | (33,000)         | (33,000)           | (33,0    |
| DOMESTIC WASTE       |                                  |   |                          |                     |                     |             |                  |                    |          |
| DOINESTIC WASTE      | DOMESTIC WASTE INCOME            |   |                          |                     |                     |             |                  |                    |          |
|                      |                                  | BERRIGAN  |                          |                     |                     |             |                  |                    |          |
|                      |                                  | Transfer from Reserve                                     | 100,000                  | -                   | -                   | 65,000      | 70,000           | 75,000             | 75,      |
|                      |                                  | BERRIGAN Total  | 100,000                  | -                   |                     | 65,000      | 70,000           | 75,000             | 75,      |
|                      | DOMESTIC WASTE INCOME Total      |   | 100,000                  |                     |                     | 65.000      | 70.000           | 75.000             | 75       |
|                      | DOMESTIC WASTE INCOME TOTAL      |   | 100,000                  | -                   | -                   | 65,000      | 70,000           | 75,000             | 75,      |
|                      | DOMESTIC WASTE EXPENDITURE       |   |                          |                     |                     |             |                  |                    |          |
|                      |                                  | BERRIGAN  |                          |                     |                     |             |                  |                    |          |
|                      |                                  | New Landfill hole   | -                        | -                   | -                   | (65,000)    | (70,000)         | (75,000)           |          |
|                      |                                  | New Mesh Fence 3.6m                                       | (15,000)                 | (15,000)            | (15,000)            | (15,000)    | -                | -                  |          |
|                      |                                  | Rehabilitation of exhausted landfill areas                | - (4.000)                | -                   | -                   | (10,000)    | -                | - (4.000)          |          |
|                      |                                  | Crushed rock for tracks Compulsory Acquisition Crown Land | (4,000)<br>(100,000)     | -                   | -                   | (4,000)     | -                | (4,000)            |          |
|                      |                                  | BERRIGAN Total  | (119,000)                | (15,000)            | (15,000)            | (94,000)    | (70,000)         | (79,000)           |          |
|                      |                                  |   | (===)===)                | (==,===,            | (20,000)            | (0.,,000)   | (10,000)         | (,,                |          |
|                      |                                  | FINLEY  |                          |                     |                     |             |                  |                    |          |
|                      |                                  | Rehabilitation of exhausted landfill areas                | -                        | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | FINLEY Total  | -                        | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | TOCUMWAL  |                          |                     |                     |             |                  |                    |          |
|                      |                                  | New Fence   | -                        | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | Construct Transfer Station Tocumwal                       | -                        | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | TOCUMWAL Total  | -                        | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | UNGROUPED   |                          |                     |                     |             |                  |                    |          |
|                      |                                  | Purchase of Bins  | (5,000)                  | -                   | -                   | (5,000)     | -                | (5,000)            |          |
|                      |                                  | UNGROUPED Total   | (5,000)                  | -                   | -                   | (5,000)     | -                | (5,000)            |          |
|                      | DOMESTIC WASTE EXPENDITURE Total |   | (124,000)                | (15,000)            | (15,000)            | (99,000)    | (70,000)         | (84,000)           |          |
| DOMESTIC WASTE Total |                                  |   | (24,000)                 | (15,000)            | (15,000)            | (34,000)    | -                | (9,000)            | 75,      |
| LIBRARIES            |                                  |   |                          |                     |                     |             |                  |                    |          |
| LIBRARIES            | LIBRARIES INCOME                 |   |                          |                     |                     |             |                  |                    |          |
|                      |                                  | TOCUMWAL  |                          |                     |                     |             |                  |                    |          |
|                      |                                  | SCCF - Library Extension Grant                            | <del>-</del>             | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | PLIGP - Library   | -                        | -                   | -                   | -           | -                | -                  |          |
|                      |                                  | TOCUMWAL Total  | -                        | -                   | -                   | -           | -                | -                  |          |
|                      | LIBRARIES INCOME Total           |   | -                        | -                   | -                   | -           | -                | -                  |          |
|                      | LIBRARIES EXPENDITURE            |   |                          |                     |                     |             |                  |                    |          |
|                      |                                  |   |                          |                     |                     |             |                  |                    |          |
|                      | LIDINARIES EXPENDITURE           | BAROOGA   |                          |                     |                     |             |                  |                    |          |
|                      | LIBNARIES EXPENDITORE            | BAROOGA Painting  | -                        | -                   | -                   | -           | -                | -                  |          |
|                      | LIBINANIES EAPEINDITUNE          |   | -                        | -                   | -                   |             | -                | -                  |          |
|                      | LIBRANIES EAFEINDII UNE          | Painting BAROOGA Total                                    | -                        | -                   | -                   | -           |                  | -                  |          |
|                      | LIBNANIES EAFEINDII UNE          | Painting  BAROOGA Total  BERRIGAN                         |                          |                     |                     |             |                  | -                  |          |
|                      | LIBRANIES EAFEINDII UNE          | Painting BAROOGA Total                                    |                          | -                   | -                   | -           |                  | -                  |          |

| 188                      |                                      |   | FINAL ADOPTED<br>2019-20    | ORIGINAL<br>2020-21  | PROPOSED<br>2020-21  | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25    |
|--------------------------|--------------------------------------|---|-----------------------------|----------------------|----------------------|-------------|------------------|--------------------|------------|
| al                       |                                      |   | (7,262,463)                 | (3,277,723)          | (3,941,903)          | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273 |
|                          |                                      | FINLEY  |                             |                      |                      |             |                  |                    |            |
|                          |                                      | Repairs Carpark   | (5,000)                     | -                    | (15,000)             | -           | -                | -                  | -          |
|                          |                                      | FINLEY Total  | (5,000)                     | -                    | (15,000)             | -           | -                | -                  | -          |
|                          |                                      | TOCUMWAL  |                             |                      |                      |             |                  |                    |            |
|                          |                                      | SCCF - Extension  | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | Library Refurbishment   | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | TOCUMWAL Total  | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          | LIBRARIES EXPENDITURE Total          |   | (5,000)                     | -                    | (15,000)             | -           | -                | -                  | -          |
|                          | LIBRARIES EXPENDITORE TOTAL          |   | (3,000)                     |                      | (13,000)             |             | -                |                    |            |
| LIBRARIES Total          |                                      |   | (5,000)                     | -                    | (15,000)             | -           | -                | -                  | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
| CORPORATE SERVICES       | CORRODATE CERVICES INCOME            |   |                             |                      |                      |             |                  |                    |            |
|                          | CORPORATE SERVICES INCOME            | UNGROUPED   |                             |                      |                      |             |                  |                    |            |
|                          |                                      | To be determined  |                             | -                    | _                    | -           | -                | -                  | -          |
|                          |                                      | UNGROUPED Total   | -                           | -                    | -                    |             | -                | -                  | _          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
|                          | CORPORATE SERVICES INCOME Total      |   | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
|                          | CORPORATE SERVICES EXPENDITURE       | DAROOCA   |                             |                      |                      |             |                  |                    |            |
|                          |                                      | BAROOGA  To be determined   |                             | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | BAROOGA Total   | -                           |                      | -                    |             | -                |                    | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
|                          |                                      | BERRIGAN  |                             |                      |                      |             |                  |                    |            |
|                          |                                      | Asset Software Project  | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | Office Split system airconditioning                                     | (6,000)                     | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | Records Management Proposal   | (53,295)                    | - (40,000)           | - (40,000)           | -           | -                | -                  | -          |
|                          |                                      | Upgrade Telephone System  BERRIGAN Total                                | (15,000)<br><b>(74,295)</b> | (19,000)<br>(19,000) | (19,000)<br>(19,000) | -           | -                | -                  | -          |
|                          |                                      | DEMINICAN TOTAL   | (14,233)                    | (13,000)             | (13,000)             |             |                  |                    |            |
|                          |                                      | FINLEY  |                             |                      |                      |             |                  |                    |            |
|                          |                                      | To be determined  | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | FINLEY Total  | -                           | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | TOCUMBUAL   |                             |                      |                      |             |                  |                    |            |
|                          |                                      | TOCUMWAL  To be determined  |                             | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | TOCUMWAL Total  | -                           | -                    | -                    | _           | -                | -                  | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
|                          | CORPORATE SERVICES EXPENDITURE Total |   | (74,295)                    | (19,000)             | (19,000)             | -           | -                | -                  | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
| CORPORATE SERVICES Total |                                      |   | (74,295)                    | (19,000)             | (19,000)             | -           | -                | -                  | -          |
| COMMUNITY AMENITIES      |                                      |   |                             |                      |                      |             |                  |                    |            |
| CONTINUONITY ANIENTHES   | COMMUNITY AMENITIES INCOME           |   |                             |                      |                      |             |                  |                    |            |
|                          |                                      | FINLEY  |                             |                      |                      |             |                  |                    |            |
|                          |                                      | LCLI Growing Local Housing Loan   | 1,000,000                   | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | FINLEY Total  | 1,000,000                   | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |
|                          |                                      | UNGROUPED   | 200 555                     |                      |                      |             |                  |                    |            |
|                          |                                      | Loan from Sewer Fund to General Fund - MRE Scope Change UNGROUPED Total | 900,000<br><b>900,000</b>   | -                    | -                    | -           | -                | -                  | -          |
|                          |                                      | ONGROOPED TOTAL   | 900,000                     | _                    | _                    | -           | -                |                    | -          |
|                          |                                      |   |                             |                      |                      |             |                  |                    |            |

188

|                           |                                       |  | FINAL ADOPTED<br>2019-20    | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|---------------------------|---------------------------------------|--|-----------------------------|---------------------|---------------------|-------------|------------------|--------------------|-------------|
|                           |                                       |  | (7,262,463)                 | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273) |
|                           | COMMUNITY AMENITIES INCOME Total      |  | 1,900,000                   | -                   | -                   | -           | -                | -                  | -           |
|                           | COMMUNITY AMENITIES EXPENDITURE       |  |                             |                     |                     |             |                  |                    |             |
|                           | COMMONITY AMENITIES EXPENDITORE       | BERRIGAN   |                             |                     |                     |             |                  |                    |             |
|                           |                                       | Hayes Park & Apex Park Upgrade                                 | <del>-</del>                | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | BERRIGAN Total   | -                           | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           |                                       | FINLEY   | (22.222)                    |                     |                     |             |                  |                    |             |
|                           |                                       | Repair / Replace Memorial Park Toilets<br>Railway Park Upgrade | (80,000)<br>(400,000)       | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | Complete Lewis Cres Subdivision                                | (600,000)                   | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | Mary Lawsom Shed   | -                           | -                   | (8,000)             | -           | -                | -                  | -           |
|                           |                                       | FINLEY Total   | (1,080,000)                 | -                   | (8,000)             | -           | -                | -                  | -           |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           |                                       | UNGROUPED  | ,                           |                     |                     |             |                  |                    |             |
|                           |                                       | To be determined   | (900,000)                   | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | UNGROUPED Total  | (900,000)                   | -                   | -                   | -           | -                | -                  | -           |
|                           | COMMUNITY AMENITIES EXPENDITURE Total |  | (1,980,000)                 | -                   | (8,000)             | -           | -                | -                  | -           |
|                           |                                       |  | (=,===,===)                 |                     | (-,,                |             |                  |                    |             |
| COMMUNITY AMENITIES Total |                                       |  | (80,000)                    | -                   | (8,000)             | -           | -                | -                  | -           |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
| HOUSING                   | LIQUISING EVERNETURE                  |  |                             |                     |                     |             |                  |                    |             |
|                           | HOUSING EXPENDITURE                   | BAROOGA  |                             |                     |                     |             |                  |                    |             |
|                           |                                       | To be determined   | -                           | _                   | -                   | -           | -                | -                  | _           |
|                           |                                       | BAROOGA Total  | •                           | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           |                                       | FINLEY   |                             |                     |                     |             |                  |                    |             |
|                           |                                       | To be determined   | -                           | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | FINLEY Total   | •                           | -                   | -                   | -           | -                | -                  | -           |
|                           | HOUSING EXPENDITURE Total             |  | <u>-</u>                    | -                   | -                   | -           | -                | -                  | -           |
|                           | TIOUSING EXILENDITURE TOTAL           |  |                             |                     |                     |             |                  |                    |             |
| HOUSING Total             |                                       |  | -                           | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
| DEPOT                     |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           | DEPOT EXPENDITURE                     | PARCOCA  |                             |                     |                     |             |                  |                    |             |
|                           |                                       | BAROOGA To be determined                                       | <u> </u>                    | _                   | - 1                 | _           | -                | -                  | _           |
|                           |                                       | BAROOGA Total  | -                           |                     | -                   |             | -                |                    | -           |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           |                                       | BERRIGAN   |                             |                     |                     |             |                  |                    |             |
|                           |                                       | Depot Carport Repairs/Parking Shelter/cover sign area          | -                           | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | Store and Depot redevelopment                                  | - (45.000)                  | (180,000)           | -                   | -           | (180,000)        | -                  | -           |
|                           |                                       | Upgrade workshop equipment BERRIGAN Total                      | (15,000)<br><b>(15,000)</b> | (180,000)           | -                   | -           | (180,000)        | -                  | -           |
|                           |                                       | DERRIGAN TOTAL   | (15,000)                    | (180,000)           | -                   | -           | (180,000)        | -                  | -           |
|                           |                                       | FINLEY   |                             |                     |                     |             |                  |                    |             |
|                           |                                       | To be determined   | -                           | -                   | -                   | -           | -                | -                  | -           |
|                           |                                       | FINLEY Total   | -                           | -                   | -                   | -           | -                | -                  |             |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           |                                       |  |                             |                     |                     |             |                  |                    |             |
|                           | DEPOT EXPENDITURE Total               |  | (15,000)                    | (180,000)           | -                   | -           | (180,000)        | -                  | -           |

| 190                      |                                      |  | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | 2022-23     | dix "E"<br>2023-24 | 2024-25   |
|--------------------------|--------------------------------------|--|--------------------------|---------------------|---------------------|-------------|-------------|--------------------|-----------|
| al                       |                                      |  | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073) | (3,598,804)        | (3,283,27 |
| PUBLIC HALLS             |                                      |  |                          |                     |                     |             |             |                    |           |
| 1 OBLIC HALLS            | PUBLIC HALLS INCOME                  |  |                          |                     |                     |             |             |                    |           |
|                          |                                      | BERRIGAN   |                          |                     |                     |             |             |                    |           |
|                          |                                      | Sec 355 Loan Proceeds Berrian War Memorial Hall C'ttee               | 13,333                   | -                   | -                   | -           | -           | -                  | -         |
|                          |                                      | Sec 355 Contribution Berrian War Memorial Hall C'ttee BERRIGAN Total | 13,333                   | -                   | -                   | -           | -           | -                  | -         |
|                          |                                      | BERRIGAN TOTAL   | 26,666                   | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | FINLEY   |                          |                     |                     |             |             |                    |           |
|                          |                                      | Fin School of Arts Refurb - Internal Loan Proceeds                   | 100,000                  | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | FINLEY Total   | 100,000                  | -                   | -                   | -           | -           | -                  |           |
|                          | PUBLIC HALLS INCOME Total            |  | 126,666                  | -                   | -                   | -           | -           | -                  |           |
|                          | FOBLIC HALLS INCOME Total            |  | 120,000                  |                     | -                   |             | -           |                    |           |
|                          | PUBLIC HALLS EXPENDITURE             |  |                          |                     |                     |             |             |                    |           |
|                          |                                      | BAROOGA  |                          |                     |                     |             |             |                    |           |
|                          |                                      | To be determined   | -                        | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | BAROOGA Total  | -                        | •                   | -                   | -           | -           | -                  |           |
|                          |                                      | BERRIGAN   |                          |                     |                     |             |             |                    |           |
|                          |                                      | CWA Hall replace Front & side doors                                  | (20,000)                 | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | Memorial Hall Airconditioning & Stage works                          | (40,000)                 | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | BERRIGAN Total   | (60,000)                 | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | FINITY   |                          |                     |                     |             |             |                    |           |
|                          |                                      | FINLEY Fin School of Arts Refurb                                     | (300,000)                | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | Fin School of Arts Front room  | (300,000)                | -                   | (15,000)            | -           | -           | -                  |           |
|                          |                                      | FINLEY Total   | (300,000)                | -                   | (15,000)            | -           | -           | -                  |           |
|                          |                                      |  |                          |                     |                     |             |             |                    |           |
|                          | PUBLIC HALLS EXPENDITURE Total       |  | (360,000)                | -                   | (15,000)            | -           | -           | -                  |           |
| PUBLIC HALLS Total       |                                      |  | (233,334)                | _                   | (15,000)            | -           | -           | -                  |           |
|                          |                                      |  | (200)00 1)               |                     | (==,===)            |             |             |                    |           |
| EMERGENCY SERVICES       |                                      |  |                          |                     |                     |             |             |                    |           |
|                          | EMERGENCY SERVICES EXPENDITURE       |  |                          |                     |                     |             |             |                    |           |
|                          |                                      | BAROOGA  To be determined  | <u>-</u>                 | -                   | -                   | -           | _           | -                  |           |
|                          |                                      | BAROOGA Total  | -                        | -                   | -                   | -           | -           | -                  |           |
|                          |                                      |  |                          |                     |                     |             |             |                    |           |
|                          |                                      | BERRIGAN   |                          |                     |                     |             |             |                    |           |
|                          |                                      | To be determined   | -                        | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | BERRIGAN Total   | -                        | •                   | -                   | -           | -           | -                  |           |
|                          |                                      | FINLEY   |                          |                     |                     |             |             |                    |           |
|                          |                                      | To be determined   | -                        | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | FINLEY Total   | =                        | -                   | -                   | -           | -           | -                  |           |
|                          |                                      |  |                          |                     |                     |             |             |                    |           |
|                          |                                      | TOCUMWAL To be determined  |                          |                     |                     |             |             |                    |           |
|                          |                                      | To be determined TOCUMWAL Total                                      | -<br>-                   | -                   | -                   | -           | -           | -                  |           |
|                          |                                      | TOCOMPARE TOTAL  | -                        |                     | _                   |             | -           |                    |           |
|                          | EMERGENCY SERVICES EXPENDITURE Total |  | -                        | -                   | -                   | -           | -           | -                  |           |
|                          |                                      |  |                          |                     |                     |             |             |                    |           |
| EMERGENCY SERVICES Total |                                      |  |                          |                     |                     |             |             |                    |           |

| 191                         |   |   | FINAL ADOPTED<br>2019-20                             | ORIGINAL<br>2020-21           | PROPOSED<br>2020-21                 | 2021-22                    | Appen<br>2022-23              | dix "E"<br>2023-24    | 2024-25                    |
|-----------------------------|---|---|--|-------------------------------|-------------------------------------|----------------------------|-------------------------------|-----------------------|----------------------------|
|                             |   |   | (7,262,463)  | (3,277,723)                   | (3,941,903)                         | (4,130,513)                | (2,702,073)                   | (3,598,804)           | (3,283,27                  |
| TOURISM SERVICES            |   |   |  |                               |                                     |                            |                               |                       |                            |
|                             | TOURISM SERVICES INCOME                             | LINCROLIDED   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | UNGROUPED  To be determined   | _  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   | UNGROUPED Total   | -  |                               |                                     | -                          |                               | -                     | -                          |
|                             |   |   |  |                               |                                     |                            |                               |                       |                            |
|                             | TOURISM SERVICES INCOME Total                       |   | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   |   |  |                               |                                     |                            |                               |                       |                            |
|                             | TOURISM SERVICES EXPENDITURE                        | DADOGGA   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | BAROOGA To be determined  | -  | -                             | -                                   | -                          | - 1                           | -                     | -                          |
|                             |   | BAROOGA Total   | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   | 5/11000/11000   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | BERRIGAN  |  |                               |                                     |                            |                               |                       |                            |
|                             |   | To be determined  | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   | BERRIGAN Total  | -  | -                             |                                     | -                          | -                             | -                     | -                          |
|                             |   | FINI FV   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | FINLEY  To be determined  | -  | -                             | -                                   | -                          | -                             | -                     |                            |
|                             |   | FINLEY Total  | -  |                               | -                                   | -                          | -                             | -                     | -                          |
|                             |   | THEET TOTAL   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | TOCUMWAL  |  |                               |                                     |                            |                               |                       |                            |
|                             |   | To be determined  | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   | TOCUMWAL Total  | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             | TOURISM SERVICES EVERYINETURE T                     |   |  |                               |                                     |                            |                               |                       |                            |
|                             | TOURISM SERVICES EXPENDITURE Total                  |   | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
| TOURISM SERVICES Total      |   |   | _  | -                             | -                                   | -                          | _                             | -                     | -                          |
|                             |   |   |  |                               |                                     |                            |                               |                       |                            |
| CEMETERIES                  |   |   |  |                               |                                     |                            |                               |                       |                            |
|                             | CEMETERIES EXPENDITURE                              |   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | BERRIGAN  |  |                               |                                     |                            |                               |                       |                            |
|                             |   |   |  |                               |                                     |                            |                               |                       |                            |
|                             |   | Modular Toilet  | -  | -                             | -                                   | -                          | -                             | -                     |                            |
|                             |   | Modular Toilet  BERRIGAN Total  | -  | -                             | -                                   | -                          | -                             | -                     |                            |
|                             |   | BERRIGAN Total  |  |                               |                                     |                            |                               |                       |                            |
|                             |   |   |  |                               |                                     |                            |                               |                       | -                          |
|                             |   | BERRIGAN Total  TOCUMWAL  | -  | -                             |                                     |                            | -                             | -                     | -                          |
|                             |   | TOCUMWAL  Modular Toilet  TOCUMWAL Total  | -  | -                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   | TOCUMWAL Modular Toilet TOCUMWAL Total UNGROUPED  | -  | :                             | -                                   | -                          | -                             | -                     | -                          |
|                             |   | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions  | -<br>-<br>-  | -<br>-<br>-<br>(5,000)        | -<br>-<br>-<br>(5,000)              |                            | -<br>-<br>-<br>(5,000)        |                       | (5,00                      |
|                             |   | TOCUMWAL Modular Toilet TOCUMWAL Total UNGROUPED  | -  | :                             | -                                   | -                          | -                             | -                     | (5,00                      |
|                             | CEMETERIES EXPENDITURE Total                        | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions  | -<br>-<br>-<br>-                                     | (5,000)<br>(5,000)            | -<br>-<br>(5,000)<br><b>(5,000)</b> | -<br>-<br>-<br>-<br>-      | -<br>-<br>(5,000)<br>(5,000)  |                       | (5,00<br>(5,00             |
|                             | CEMETERIES EXPENDITURE Total                        | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions  | -<br>-<br>-  | -<br>-<br>-<br>(5,000)        | -<br>-<br>-<br>(5,000)              |                            | -<br>-<br>-<br>(5,000)        |                       | (5,00<br>(5,00             |
| CEMETERIES Total            | CEMETERIES EXPENDITURE Total                        | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions  | -<br>-<br>-<br>-                                     | (5,000)<br>(5,000)            | -<br>-<br>(5,000)<br><b>(5,000)</b> | -<br>-<br>-<br>-<br>-      | -<br>-<br>(5,000)<br>(5,000)  |                       | (5,00<br>(5,00<br>(5,00    |
|                             | CEMETERIES EXPENDITURE Total                        | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions  | -<br>-<br>-<br>-<br>-                                | (5,000)<br>(5,000)            | (5,000)<br>(5,000)                  |                            | (5,000)<br>(5,000)            |                       | (5,00<br>(5,00<br>(5,00    |
| CEMETERIES Total RECREATION |   | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions  | -<br>-<br>-<br>-<br>-                                | (5,000)<br>(5,000)            | (5,000)<br>(5,000)                  |                            | (5,000)<br>(5,000)            |                       | (5,00<br>(5,00<br>(5,00    |
|                             | CEMETERIES EXPENDITURE Total  SWIMMING POOLS INCOME | TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions UNGROUPED Total  | -<br>-<br>-<br>-<br>-                                | (5,000)<br>(5,000)            | (5,000)<br>(5,000)                  |                            | (5,000)<br>(5,000)            |                       | (5,00<br>(5,00<br>(5,00    |
|                             |   | BERRIGAN Total  TOCUMWAL  Modular Toilet  TOCUMWAL Total  UNGROUPED  Plinth Additions  UNGROUPED Total  | -<br>-<br>-<br>-<br>-<br>-                           | (5,000)<br>(5,000)<br>(5,000) | (5,000)<br>(5,000)<br>(5,000)       | -<br>-<br>-<br>-<br>-<br>- | (5,000)<br>(5,000)<br>(5,000) | -<br>-<br>-<br>-<br>- | (5,000<br>(5,000<br>(5,000 |
|                             |   | BERRIGAN Total  TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions UNGROUPED Total  BERRIGAN SCCF 2 - Upgrade ancillary Pool Facilities                         | -<br>-<br>-<br>-<br>-                                | (5,000)<br>(5,000)            | (5,000)<br>(5,000)<br>(5,000)       |                            | (5,000)<br>(5,000)<br>(5,000) | -                     | (5,00<br>(5,00<br>(5,00    |
|                             |   | BERRIGAN Total  TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions UNGROUPED Total  BERRIGAN SCCF 2 - Upgrade ancillary Pool Facilities Grant - Treatment Plant | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>395,355 | (5,000)<br>(5,000)<br>(5,000) | (5,000)<br>(5,000)<br>(5,000)       | -<br>-<br>-<br>-<br>-<br>- | (5,000)<br>(5,000)<br>(5,000) | -<br>-<br>-<br>-<br>- | (5,000<br>(5,000<br>(5,000 |
|                             |   | BERRIGAN Total  TOCUMWAL Modular Toilet TOCUMWAL Total  UNGROUPED Plinth Additions UNGROUPED Total  BERRIGAN SCCF 2 - Upgrade ancillary Pool Facilities                         | -<br>-<br>-<br>-<br>-<br>-                           | (5,000)<br>(5,000)<br>(5,000) | (5,000)<br>(5,000)<br>(5,000)       |                            | (5,000)<br>(5,000)<br>(5,000) | -                     | (5,00<br>(5,00<br>(5,00    |

| Grant - Treatment Plant FRIELY TORSI  SWIMMARKS, POOLS RECORD, 1693  SWIMMARKS, POOLS REPRODUCE  RESERVENT Field  R | 192                       |  | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|--|---------------------------|--|--------------------------|---------------------|---------------------|-------------|------------------|--------------------|-------------|
| SMANAMAC POOL FORPENDITIAR   SMANAMAC POOL FORPENDITIAR TOTAL   SMAN   | Grand Total               |  | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273) |
| WANAMING PROS. REPRINTING   SURFIGEN   SUR   |                           |  |                          |                     |                     |             |                  |                    | -           |
| SWIMMING POOLS DEPENDING    Marine of Pool   |                           | FINLEY Total                                   |                          |                     | -                   | -           | -                | -                  | -           |
| SWIMMING POOLS DEPENDING    Marine of Pool   | CAMINAMING DOOLS INCOME   | Total  | 205 255                  |                     |                     |             |                  |                    |             |
| ### REFINICIAL SCOT : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | SWIMINING POOLS INCOME    | TOTAL  | 393,333                  | -                   | -                   | -           | -                | -                  | -           |
| ### REFINICIAL SCOT : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | SWIMMING POOLS EXPENDI    | TURE   |                          |                     |                     |             |                  |                    |             |
| SCL2-2 Upgrade ancillary nool reactives   Septiment    |                           |  |                          |                     |                     |             |                  |                    |             |
| Register Proof treatment plant   198,353   1   |                           | Painting of Pool                               | -                        | -                   | -                   | -           | -                | -                  | -           |
| BERRICAN Total FINLEY Faming of Food Februshis Abrestines Quidring & Carpark FINLEY Total FINLEY Forman Finley May be repaired to the part of the pa |                           | SCCF 2- Upgrade ancillary Pool Facilities      | (395,355)                | -                   | -                   | -           | -                | -                  | -           |
| NHEY   |                           |  |                          | -                   | -                   | -           | -                | -                  | -           |
| Pasming of Pool   Refundation Amenisties Dullding & Carpans  |                           | BERRIGAN Total                                 | (395,355)                | -                   | -                   | -           | -                | -                  | -           |
| Pasming of Pool   Refundation Amenisties Dullding & Carpans  |                           | FINIEV   |                          |                     |                     |             |                  |                    |             |
| Refusitor Amenices Ruiding & Corganic Register Polar treatment plants FINIALY Total  FINIALY Total  FOLDMANAL Refusitor Interior ROCLAMANAL Total  SWIMMAINS POOLS EXPENDITURE Total  RECREATION RESERVES INCOME  BERRICEAN  SCCF - Replace and Upgrade Netball Courts SCCF - Replace Serves Amenical Serves A |                           |  |                          |                     |                     |             |                  |                    |             |
| Replace Pool Textment plant  |                           |  |                          |                     |                     |             |                  |                    |             |
| FINLEY Total  TOCUMWAL  Refurbab Interior  TOCUMWAL Total  RECREATION RESERVES INCOME  BERRIGAN  SUCCE-Replace and Upgrade Netball Courts  SCCE-Replace and Upgrade Netball Courts  TOCUMWAL  SCCE-Replace and Upgrade Netball Courts  SCCE-Replac |                           |  |                          |                     |                     |             |                  |                    | -           |
| TOCUMWAL   Refurbich interior  |                           |  |                          |                     |                     |             |                  |                    | -           |
| Refurbish Interior   |                           |  |                          |                     |                     |             |                  |                    |             |
| TOCUMWAL Total   (395,355)   |                           | TOCUMWAL                                       |                          |                     |                     |             |                  |                    |             |
| SWIMMING POOLS EXPENDITURE Total   (395,355)   |                           | Refurbish interior                             | -                        | -                   | -                   | -           | -                | -                  | -           |
| BERRIGAN   SCCF - Replace and Upgrade Netball Courts   |                           | TOCUMWAL Total                                 | •                        | -                   | -                   | -           | -                | -                  | -           |
| BERRIGAN   SCCF - Replace and Upgrade Netball Courts   |                           |  |                          |                     |                     |             |                  |                    |             |
| BERRIGAN   SCCF - Replace and Upgrade Netball Courts   | SWIMMING POOLS EXPENDI    | TURE Total                                     | (395,355)                | -                   | -                   | -           | -                | -                  | -           |
| BERRIGAN   SCCF - Replace and Upgrade Netball Courts   | DEADE LEION DECEDIVES WAS | N  |                          |                     |                     |             |                  |                    |             |
| SCCF - Replace and Upgrade Nethall Courts  | RECREATION RESERVES INCO  |  |                          |                     |                     |             |                  |                    |             |
| SCCF - Sportground Scorebard   59,570  |                           |  | _                        | _                   | _                   | _           | _                | _                  |             |
| SCCT2 - Sportground Scoreboard   59,570   -   -   -   -   -   -   -   -   -  |                           |  |                          |                     |                     |             |                  |                    | -           |
| SERRIGAN Total   S9,570   S   S   S   S   S   S   S   S   S  |                           |  |                          |                     |                     |             |                  |                    |             |
| ORG Infrastructure Grant FINLEY Total  ORG Infrastructure Grant ORG Infrastr |                           | · •  |                          | -                   | -                   | -           | -                | -                  | -           |
| ORG Infrastructure Grant FINLEY Total  ORG Infrastructure Grant ORG Infrastr |                           |  |                          |                     |                     |             |                  |                    |             |
| TOCUMWAL   SCCF2 - Redevelop Netball & Cricket facilities  |                           |  |                          |                     |                     |             |                  |                    |             |
| TOCUMWAL   SCCF2 - Redevelop Netball & Cricket facilities  |                           |  | -                        |                     |                     |             |                  |                    | -           |
| SCCF2 - Redevelop Netball & Cricket facilities   |                           | FINLEY Total                                   | -                        | -                   | -                   | -           | -                | -                  | -           |
| SCCF2 - Redevelop Netball & Cricket facilities   |                           | TOCUMANA                                       |                          |                     |                     |             |                  |                    |             |
| War memorial Hall Upgrade  |                           |  | 107 511                  |                     |                     |             |                  |                    |             |
| TOCUMWAL Total 497,541 - 6,520   |                           |  |                          |                     |                     |             |                  |                    |             |
| RECREATION RESERVES INCOME Total 557,111 - 6,520   |                           |  |                          |                     |                     |             |                  |                    | -           |
| RECREATION RESERVES EXPENDITURE    BERRIGAN  |                           | 1000   | 137,012                  |                     | 0,020               |             |                  |                    |             |
| BERRIGAN   SCCF - Replace and Upgrade Netball Courts   -   -   -   -   -   -   -   -   -   | RECREATION RESERVES INCO  | DME Total                                      | 557,111                  | -                   | 6,520               | -           | -                | -                  | -           |
| BERRIGAN   SCCF - Replace and Upgrade Netball Courts   -   -   -   -   -   -   -   -   -   |                           |  |                          |                     |                     |             |                  |                    |             |
| SCCF - Replace and Upgrade Netball Courts       -  | RECREATION RESERVES EXPE  |  |                          |                     |                     |             |                  |                    |             |
| SCCF2 - Sportground Scoreboard       (59,570)       -  |                           |  |                          |                     |                     |             |                  |                    |             |
| Paint Sportsground rooms       -       -       (15,300)       -  |                           |  |                          |                     |                     |             |                  |                    | -           |
| BERRIGAN Total         (59,570)         - (15,300)             FINLEY         Finley Showground Changerooms  |                           |  |                          |                     |                     |             |                  |                    | -           |
| FINLEY  Finley Showground Changerooms  |                           |  |                          |                     |                     |             |                  |                    |             |
| Finley Showground Changerooms FINLEY Total   |                           | DERRIGAN IUtal                                 | (59,570)                 |                     | (15,300)            |             | -                |                    | -           |
| Finley Showground Changerooms FINLEY Total   |                           | FINLEY   |                          |                     |                     |             |                  |                    |             |
| FINLEY Total  TOCUMWAL   |                           |  | -                        | -                   | -                   | -           | -                | -                  | _           |
| TOCUMWAL   |                           | · · · · · ·                                    |                          | -                   | -                   |             |                  |                    | -           |
|  |                           |  |                          |                     |                     |             |                  |                    |             |
| SCCF2 - Redevelop Netball & Cricket facilities (497,541)   |                           | TOCUMWAL                                       |                          |                     |                     |             |                  |                    |             |
|  |                           | SCCF2 - Redevelop Netball & Cricket facilities | (497,541)                | -                   | -                   | -           | -                | -                  | -           |

| 193  |   | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Apper 2022-23 | dix "E"<br>2023-24 | 2024-25    |
|--|---|--------------------------|---------------------|---------------------|-------------|---------------|--------------------|------------|
| tal  |   | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)   | (3,598,804)        | (3,283,273 |
|  | War memorial Hall Upgrade                                     | -                        | -                   | (19,560)            | -           | -             | -                  | -          |
|  | Replace Roof Cricket rooms                                    | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | Machinery Shed  | -                        | -                   | (40.750)            | -           | -             | -                  | -          |
|  | TOCUMWAL Total  | (497,541)                | -                   | (19,560)            | -           | -             | -                  | -          |
|  | VARIOUS   | (                        |                     |                     |             |               |                    |            |
|  | Recreation Reserve Master Planning - all sites                | (4,000)                  | -                   | -                   | -           | -             | -                  | -          |
|  | VARIOUS Total   | (4,000)                  | -                   | -                   | -           | -             | -                  | -          |
| RECREATION RESERVES EXPENDITURE TO           | tal   | (561,111)                | -                   | (34,860)            | -           | -             | -                  | -          |
| PARKS & RECREATION INCOME                    |   |                          |                     |                     |             |               |                    |            |
|  | BAROOGA   |                          |                     |                     |             |               |                    |            |
|  | SCCF - Challenge Playground                                   | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | SCCF - Challenge Playground Stage 2                           | 489,478                  | -                   | -                   | -           | -             | -                  | -          |
|  | BAROOGA Total   | 489,478                  | -                   | -                   | -           | -             | -                  | -          |
|  | FINLEY  |                          |                     |                     |             |               |                    |            |
|  | SCCF - Skate Park Improvements                                | <del>-</del>             | -                   | -                   | -           | -             | -                  | -          |
|  | FINLEY Total  | -                        | -                   | -                   | -           | -             | -                  | -          |
|  |   |                          |                     |                     |             |               |                    |            |
|  | UNGROUPED   |                          |                     |                     |             |               |                    |            |
|  | SCCF - Stronger Country Communities Round 2                   | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | UNGROUPED Total   | -                        | -                   | -                   | -           | -             | -                  | -          |
|  |   |                          |                     |                     |             |               |                    |            |
| PARKS & RECREATION INCOME Total              |   | 489,478                  | -                   | -                   | -           | -             | -                  | -          |
| PARKS & RECREATION EXPENDITURE               |   |                          |                     |                     |             |               |                    |            |
|  | BAROOGA   |                          |                     |                     |             |               |                    |            |
|  | SCCF - Challenge Playground                                   | <del>-</del>             | -                   | -                   | -           | -             | -                  | -          |
|  | Russell Crt Open Space<br>SCCF - Challenge Playground Stage 2 | (489,478)                | -                   | -                   | -           | -             | -                  | -          |
|  | BAROOGA Total   | (489,478)                | -                   |                     | -           | -             | -                  | -          |
|  |   | (403)470)                |                     |                     |             |               |                    |            |
|  | FINLEY  |                          |                     |                     |             |               |                    |            |
|  | SCCF -Skate Park Improvements                                 | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | FINLEY Total  | •                        | -                   | -                   | -           | -             | -                  | -          |
|  | TOCUMWAL  |                          |                     |                     |             |               |                    |            |
|  | To be determined  | <del>-</del>             | -                   | -                   | -           | -             | -                  | -          |
|  | TOCUMWAL Total  | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | UNGROUPED   |                          |                     |                     |             |               |                    |            |
|  | SCCF - Stronger Country Communities Round 2                   | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | UNGROUPED Total   | -                        | -                   | -                   | -           | -             | -                  | -          |
| PARKS & RECREATION EXPENDITURE Total         | al  | (489,478)                | -                   | -                   | -           | -             | -                  | -          |
| RECREATION Total                             |   | (4,000)                  | -                   | (28,340)            | -           | -             | -                  | -          |
|  |   | (1,000)                  |                     | (==,= .0)           |             |               |                    |            |
| SHIRE ROADS  URBAN ROADS CONSTRUCTION INCOME |   |                          |                     |                     |             |               |                    |            |
|  | BAROOGA   |                          |                     |                     |             |               |                    |            |
|  | To be determined  | -                        | -                   | -                   | -           | -             | -                  | -          |
|  | BAROOGA Total   | •                        | -                   | -                   | -           | -             | -                  | -          |

| 194<br>   | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21           | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25               |
|---|--------------------------|---------------------|-------------------------------|-------------|------------------|--------------------|-----------------------|
| Grand Total   | (7,262,463)              | (3,277,723)         | (3,941,903)                   | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273)           |
| BERRIGAN  |                          |                     |                               |             |                  |                    |                       |
| To be determined  |                          | _                   | -                             | _           | -                | -                  | -                     |
| BERRIGAN Total  | ·                        | _                   | -                             | -           | -                |                    | -                     |
|   |                          |                     |                               |             |                  |                    |                       |
| FINLEY  |                          |                     |                               |             |                  |                    |                       |
| To be determined  | -                        | -                   | -                             | -           | -                | -                  | -                     |
| FINLEY Total  | -                        | -                   | -                             | -           | -                | -                  | -                     |
| TOCUMWAL  |                          |                     |                               |             |                  |                    |                       |
| Transfer from Works Reserve - Jersey St - TOC   | Upgrades 136,580         | -                   | -                             | -           | -                | -                  |                       |
| TOCUMWAL Total  | 136,580                  | -                   | -                             | -           | -                | -                  | -                     |
|   | · ·                      |                     |                               |             |                  |                    |                       |
| URBAN ROADS CONSTRUCTION INCOME Total   | 136,580                  | -                   | -                             | -           | -                | -                  | -                     |
|   |                          |                     |                               |             |                  |                    |                       |
| URBAN ROADS CONSTRUCTION EXPENDITURE  |                          |                     |                               |             |                  |                    |                       |
| BAROOGA   |                          |                     |                               |             |                  |                    |                       |
| To be determined Snell Rd - Arramagong to McKinley                                    | <u>-</u>                 | (5,000)             | (5,000)                       | -           | -                | -                  | -                     |
| Snell Rd - Kamarooka to Chomley   | <u> </u>                 | (80,000)            | (80,000)                      | -           | -                | -                  | -                     |
| BAROOGA Total   | -                        | (85,000)            | (85,000)                      | -           | -                | -                  | -                     |
|   |                          | (22,222)            | (00,000)                      |             |                  |                    |                       |
| BERRIGAN  |                          |                     |                               |             |                  |                    |                       |
| To be determined  | -                        | -                   | -                             | -           | -                | -                  | -                     |
| Barooga St - Horsfall to Nangunia St  | -                        | -                   | -                             | -           | -                | (40,000)           | -                     |
| Nangunia St - Jerilderie to Barooga St  | -                        | -                   | -                             | -           | -                | (16,000)           | -                     |
| Barooga St - Nangunia to Orr St   | -                        | -                   | -                             | -           | -                | (40,000)           | -                     |
| Denison St - Horsfall to Orr St - West Side   | -                        | -                   | -                             | (50,000)    | -                | -                  | (40,000)              |
| Drohan St - Construct & Seal - Lysaght to Haye<br>Horsfall St - Jerilderie to Denison |                          | -                   | -                             | (50,000)    | -                | -                  | (90,000)              |
| BERRIGAN Total  | -                        | -                   | -                             | (50,000)    | -                | (96,000)           | (90,000)<br>(130,000) |
| DERIOA TOE  |                          |                     |                               | (30,000)    |                  | (50,000)           | (130,000)             |
| FINLEY  |                          |                     |                               |             |                  |                    |                       |
| To be determined  | -                        | -                   | -                             | -           | -                | -                  | -                     |
| Tocumwal St Tuppal St to Wollamai St  | -                        | -                   | -                             | -           | -                | -                  | -                     |
| Coree St - Ulupna to Tongs Median Treatmen  |                          | (24,000)            | -                             | -           | -                | -                  | -                     |
| Denison St - Ulupna to Tongs Median Treatmo   |                          | -                   |                               | -           | -                | (24,000)           | -                     |
| Dawe Ave - Full length  | (24,000)                 | (24.000)            | (150,000)                     | -           | -                | (24.000)           | -                     |
| FINLEY Total  | (24,000)                 | (24,000)            | (150,000)                     | -           | -                | (24,000)           | -                     |
| TOCUMWAL  |                          |                     |                               |             |                  |                    |                       |
| Bruton St - Lane 961 to Charlotte St  | (60,000)                 | -                   | -                             | -           | -                | -                  |                       |
| Town Beach Road - Construct & Seal  | -                        | -                   | -                             | -           | -                | -                  | -                     |
| Jerilderie St Nth - Connect to Bruton St  | (10,000)                 | -                   | -                             | -           | -                | -                  | -                     |
| Hannah St - Calaway to end existing   | (5,000)                  | -                   | -                             | -           | -                | -                  | -                     |
| Emily St - Lane 960 to Hennessy   | -                        | -                   | -                             | (18,000)    | -                | -                  | -                     |
| Emily St - Falkiner to Hennessy (east)  | <del>-</del>             | -                   | -                             | (5,000)     | -                | -                  | -                     |
| Calaway St - Emily to Charlotte (bs)  | -                        | -                   | -                             | -           | (25,000)         | -                  | -                     |
| Cobram St Tocumwal - Reconsruct   | (40,000)                 |                     | -                             | -           | -                | -                  | -                     |
| Jersey St - TOC Upgrades<br>Barooga St - Murray to Morris                             | (317,260)                | -                   | (95,000)                      | -           | -                | -                  | -                     |
| TOCUMWAL Total  | (432,260)                |                     | (95,000)<br>( <b>95,000</b> ) | (23,000)    | (25,000)         | -                  | -                     |
| TOCONIVVAL TOTAL  | (432,200)                |                     | (53,000)                      | (23,000)    | (23,000)         |                    | •                     |
| UNICOCUED   |                          |                     |                               |             |                  |                    |                       |
| UNGROUPED   |                          |                     |                               |             |                  |                    |                       |

| and the control of th | FINAL ADOPTED<br>2019-20  | ORIGINAL<br>2020-21              | PROPOSED<br>2020-21  | 2021-22                              | Appen<br>2022-23   | dix "E"<br>2023-24                         | 2024-25                      |
|--|---|----------------------------------|--|--------------------------------------|--|--|------------------------------|
| Grand Total  | (7,262,463)   | (3,277,723)                      | (3,941,903)  | (4,130,513)                          | (2,702,073)  | (3,598,804)                                | (3,283,273)                  |
| UNGROUPED Total  | -   | -                                | -  | -                                    | -  | -  | (213,000)                    |
|  |   |                                  |  |                                      |  |  |                              |
| URBAN ROADS CONSTRUCTION EXPENDITURE Total   | (456,260)   | (109,000)                        | (330,000)  | (73,000)                             | (25,000)   | (120,000)                                  | (343,000)                    |
| URBAN ROADS - RESEALS EXPENDITURE  |   |                                  |  |                                      |  |  |                              |
| BAROOGA  |   |                                  |  |                                      |  |  |                              |
| Wiruna St 102-560  | -   | -                                | -  | -                                    | -  | -  |                              |
| Banker St 00-262   | -   | (14,000)                         | (14,000)   | -                                    | -  | -  | -                            |
| Barinya At 392-839   | -   | (11,000)                         | (11,000)   | -                                    | -  | -  | -                            |
| Hughes st - 189-326  | -   | -                                | -  | -                                    | -  | -  | -                            |
| McFarland St 00-452  | -   | (15,000)                         | (15,000)   | -                                    | -  | -  | -                            |
| Nangunia St 183-428  | -   | -                                | -  | -                                    | -  | -  | -                            |
| Stillards Crt Franks Rd  | -   | -                                | -  | -                                    | -  | -  | -                            |
| Amaroo Ave Wiruna to Lawson  | -   | (11,000)                         | (11,000)   | -                                    | -  | -  | -                            |
| Barinya St -Golfcourse to Banker   | -   | (11,000)                         | (11,000)   | -                                    | -  | (14,000)                                   | -                            |
| Buchanans Rd - Wiruna to Hughes  | -   | -                                | -  | (5,040)                              | -  | -  | -                            |
| Buchanans Rd - Lawson to Hughes  | -   | -                                | -  | (10,000)                             | -  | -  | -                            |
| Isabel ave - all   | -   | -                                | -  | -                                    | -  | (3,500)                                    | -                            |
| Lawson Dve Buchanans to Amaroo   | -   | -                                | -  | (14,000)                             | -  | -  | -                            |
| Gormly Ct - all  | -   | -                                | -  | -                                    | (4,500)  | -  | -                            |
| Gunnamara - Buchanans to Wiruna  | -   | -                                | -  | (10,000)                             | -  | -  | -                            |
| Kamarooka - Nangunia to Gunnamara<br>McKinnley Ct - all  | -   | -                                | -  | (7,000)                              | -  | (2.000)                                    | -                            |
| Murray Grove - all   | -   | -                                | -  | -                                    | -  | (6,000)                                    | -                            |
| Snell Rd - Burkinshaw to MR550   | (32,000)  | -                                | -  | -                                    | -  | -  | -                            |
| Golfcourse Rd - Collie to Vermont  | -   | -                                | -  | -                                    | -  | -  | (7,500)                      |
| Burkinshaw St - From Arraamagong to West   | -   | -                                | -  | -                                    | -  | -  | (3,500)                      |
| Nangunia St - Brunker to East  | -   | -                                | -  | -                                    | -  | -  | (11,000)                     |
| Brunker St - Nangunia to Momalong  | -   | -                                | -  | -                                    | -  | -  | (4,500)                      |
| Collie St - gCourse toMcFarland  BAROOGA Total   | (32,000)  | (51,000)                         | (51,000)   | (46,040)                             | (4,500)  | (25,500)                                   | (6,500)<br>( <b>33,000</b> ) |
| DAROUGA IULAI  | (52,000)  | (51,000)                         | (51,000)   | (40,040)                             | (4,500)  | (25,500)                                   | (33,000)                     |
| DEDDICAN   |   |                                  |  |                                      |  |  |                              |
| BERRIGAN   |   |                                  |  |                                      |  |  |                              |
| BERRIGAN Davis St 296-668  |   | -                                |  | -                                    | -  | -  | <u>-</u>                     |
|  | -<br>-  | -                                |  | -                                    | -<br>-   | -  | -<br>-                       |
| Davis St 296-668   |   |                                  |  |                                      |  |  |                              |
| Davis St 296-668  Drohan St 263-429  Drummond St 593-653  Drummond St 00-265   | -   | -<br>-<br>-                      | -<br>-<br>-  | -<br>-<br>-                          | -  | -  | -                            |
| Davis St 296-668  Drohan St 263-429  Drummond St 593-653  Drummond St 00-265  Horsfall St 00-277   | -<br>-<br>(6,000)<br>-  | -<br>-<br>(4,500)                | -<br>-<br>-<br>(4,500)   | -<br>-<br>-                          | -<br>-<br>-  | -  | -<br>-<br>-                  |
| Davis St 296-668  Drohan St 263-429  Drummond St 593-653  Drummond St 00-265  Horsfall St 00-277  Stafford ST 00-270   | -<br>-<br>(6,000)<br>-<br>(5,408)   | (4,500)<br>-                     | -<br>-<br>-<br>(4,500)<br>-  | -<br>-<br>-<br>-                     | -<br>-<br>-<br>-   | -<br>-<br>-<br>-                           | -<br>-<br>-<br>-             |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St  | -<br>(6,000)<br>-<br>(5,408)  | (4,500)<br>-                     | (4,500)  | -                                    | -<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-                      | -<br>-<br>-<br>-<br>-        |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia   | -<br>(6,000)<br>-<br>(5,408)<br>-   | (4,500)<br>-<br>-<br>-           | (4,500)<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-                | -<br>-<br>-<br>-<br>-<br>(10,000)  | -<br>-<br>-<br>-<br>-                      | -<br>-<br>-<br>-<br>-<br>-   |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes   | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-  | (4,500)<br>-                     | (4,500)<br>-<br>-<br>-<br>-<br>-   | -                                    | -<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-<br>(9,000)           | -<br>-<br>-<br>-<br>-        |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia   | -<br>(6,000)<br>-<br>(5,408)<br>-   | (4,500)<br>-<br>-<br>-<br>-      | (4,500)<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>-<br>(10,000)   | -<br>-<br>-<br>-<br>-                      | -<br>-<br>-<br>-<br>-<br>-   |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes  | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>-<br>(1,000)   | (4,500)<br>-<br>-<br>-<br>-<br>- | (4,500)<br>-<br>-<br>-<br>-<br>-<br>-                                    | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>(10,000)  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>(9,000) |                              |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght   | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>-<br>(1,000)   | (4,500)                          | -<br>-<br>-<br>(4,500)<br>-<br>-<br>-<br>-                               |                                      |  | (9,000)                                    |                              |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght Corcoran St - Jerilderie to Drummond Dennison - Momalong to Woodstock Denison St Carter to Horsfall   | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>(1,000)<br>-<br>-<br>-<br>-                                  | (4,500)                          | (4,500)<br>-<br>-<br>-<br>-<br>-<br>-                                    | (16,000)                             | -<br>-<br>-<br>-<br>(10,000)   | (9,000)                                    |                              |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght Corcoran St - Jerilderie to Drummond Dennison - Momalong to Woodstock Denison St Carter to Horsfall Flynn St - Stafford to Drohan   | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>(1,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>(8,554)             | (4,500)                          | -<br>(4,500)<br>-<br>-<br>-<br>-<br>-<br>-<br>-                          | (16,000)                             | (10,000)   | (9,000)                                    |                              |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght Corcoran St - Jeriderie to Drummond Dennison - Momalong to Woodstock Denison St Carter to Horsfall Flynn St - Stafford to Drohan Greggorys Rd - Barooga to MR356  | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>(1,000)<br>-<br>-<br>-<br>-<br>(8,554)                       | (4,500)                          | -<br>(4,500)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (16,000)                             | -<br>-<br>-<br>(10,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(4,500) | (9,000)                                    |                              |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barroga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght Corcoran St - Jerilderie to Drummond Dennison - Momalong to Woodstock Denison St Carter to Horsfall Flynn St - Stafford to Drohan Greggorys Rd - Barooga to MR356 Hayes St - Stafford to Drohan   | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>(1,000)<br>-<br>-<br>-<br>-<br>(8,554)<br>-<br>(5,271)       | (4,500)                          | -<br>(4,500)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (16,000)                             | -<br>-<br>-<br>(10,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>(4,500)           | (9,000)                                    | -                            |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barooga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght Corcoran St - Jerilderie to Drummond Dennison - Momalong to Woodstock Denison St Carter to Horsfall Flynn St - Stafford to Drohan Greggorys Rd - Barooga to MR356 Hayes St - Stafford to Drohan Momalong St - Barooga to Denison  | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>(1,000)<br>-<br>-<br>-<br>(8,554)<br>-<br>(5,271)<br>(6,000) | (4,500)<br>                      | - (4,500)  | (16,000)                             | -<br>-<br>-<br>(10,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>(4,500)           | (9,000)                                    |                              |
| Davis St 296-668 Drohan St 263-429 Drummond St 593-653 Drummond St 00-265 Horsfall St 00-277 Stafford ST 00-270 Cobram St Barroga St Osborne to Nangunia Carter St - Parklanes Chanter St - Parklanes Drummond - Lysaght Chanter St - Parklanes Mitchell - Lysaght Corcoran St - Jerilderie to Drummond Dennison - Momalong to Woodstock Denison St Carter to Horsfall Flynn St - Stafford to Drohan Greggorys Rd - Barooga to MR356 Hayes St - Stafford to Drohan   | -<br>(6,000)<br>-<br>(5,408)<br>-<br>-<br>-<br>(1,000)<br>-<br>-<br>-<br>-<br>(8,554)<br>-<br>(5,271)       | (4,500)                          | -<br>(4,500)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (16,000)                             | -<br>-<br>-<br>(10,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>(4,500)           | (9,000)                                    | -                            |

| 196<br>          | FINAL ADOPTED<br>2019-20         | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25                    |
|------------------|----------------------------------|---------------------|---------------------|-------------|------------------|--------------------|----------------------------|
| Grand Total      | (7,262,463)                      | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273                 |
| Robertson St     | -                                | -                   | -                   | -           | -                | -                  | (6,000                     |
| Creed St         | -                                | -                   | -                   | -           | -                | -                  | (4,500                     |
| Mitchel St - Ch  |                                  | -                   | -                   | -           | -                | -                  | (6,000                     |
| BERRIGAN Total   | (32,233)                         | (4,500)             | (4,500)             | (21,000)    | (19,500)         | (17,000)           | (50,500                    |
| FINLEY           |                                  |                     |                     |             |                  |                    |                            |
| McDonald Crt     |                                  | -                   | -                   | (3,000)     | -                | -                  | _                          |
|                  | -1800 & 00-220 -                 | -                   | -                   | (3,000)     | -                | -                  | _                          |
| Burton St        | -                                | (4,500)             | (4,500)             | -           | -                | -                  | _                          |
| Coree St 477-1   |                                  | (53,000)            | -                   | -           | -                | -                  | -                          |
| Denison St 140   |                                  | (13,000)            | (13,000)            | -           | -                | -                  | -                          |
| Howe St 1800-    | 2030 -                           | -                   | -                   | -           | -                | -                  | -                          |
| William St - Fro | m Bridget -                      | -                   | -                   | -           | (2,000)          | -                  | -                          |
| Wollamai St - C  | oree to Murray -                 | -                   | -                   | -           | (17,000)         | -                  | -                          |
| Wollamai St - H  | owe to Murray -                  | (55,000)            | (55,000)            | -           | -                | -                  | -                          |
| Wollamai St - G  | lose to Hamilton -               | -                   | -                   | -           | (14,000)         | -                  | -                          |
| Wells St Murra   |                                  | -                   | -                   | (6,000)     | -                | -                  | -                          |
|                  | end to Osborne -                 | -                   | -                   | -           | -                | (12,000)           | -                          |
|                  | Warmatta to Headford (5,000)     | -                   | -                   | -           | -                | -                  | -                          |
|                  | 79-914Osborne-Townsend -         | -                   | -                   | (5,000)     | -                | -                  | -                          |
| Osborne St - H   |                                  | -                   | -                   | -           | -                | -                  | -                          |
| Pinnuck St - Ha  |                                  | -                   | -                   | -           | -                | (33,000)           | -                          |
| Pinnuck St - Mi  | ·                                | -                   | -                   | -           | - (22.222)       | (14,000)           | -                          |
| Tongs St - Mur   |                                  | -                   | -                   | -           | (23,000)         | -                  | -                          |
| Townsend St -    |                                  | -                   | -                   | -           | - (42.000)       | -                  | -                          |
| Tuppal St - from | cNamara to Pinnuck -             | -                   | -                   | -           | (43,000)         | -                  | -                          |
| Lane 840 - Pinr  |                                  | -                   | -                   | -           | (8,000)          | -                  | -                          |
| Murray St (Par   |                                  | -                   | -                   | -           | (3,300)          | -                  |                            |
|                  | r Pool entrance -                | (1,500)             | (1,500)             | -           | -                | _                  |                            |
|                  | anes Wells to Schoullar (17,000) | (1,500)             | (1,500)             | -           | -                | -                  | _                          |
|                  | Parklanes Murray to Walter -     | -                   | -                   | (5,000)     | -                | -                  | -                          |
| Burke St - all   | -                                | -                   | -                   | -           | (6,000)          | -                  | -                          |
| Close Street     |                                  | -                   | -                   | (5,500)     | -                | -                  | -                          |
| Coree St - Tong  | s to Wells -                     | -                   | -                   | -           | (14,000)         | -                  | -                          |
| Dawe Ave - all   | -                                | -                   | -                   | (25,000)    | -                | -                  | -                          |
| Denison St 466   | -1409(Pinnuck-McNamara) (55,000) | -                   | -                   | -           | -                | -                  | -                          |
| Druitt Ct - all  | -                                | -                   | -                   | -           | (2,500)          | -                  | -                          |
| Endeavour St a   | -                                | -                   | -                   | (16,000)    | -                | -                  | -                          |
| Forest Ct - from |                                  | -                   | -                   | -           | (2,000)          | -                  | -                          |
| James Crt - to a |                                  | -                   | -                   | -           | (6,000)          | -                  | -                          |
| Tongs St - Mur   |                                  | -                   | -                   | (3,000)     | -                | -                  | -                          |
|                  | 452 into Archards (2,000)        | -                   | -                   | -           | -                | (0.4.000)          | -                          |
|                  | umwal to Murray -                | -                   | -                   | -           | -                | (24,000)           | - (42.50                   |
| Headford - Fini  |                                  | -                   | -                   | -           | -                | -                  | (12,50)                    |
| Tongs - Finley t |                                  | -                   | -                   | -           | -                | -                  | (12,000<br>(5,000          |
| FINLEY Total     | nwal to donaldson - (115,000)    | (127,000)           | (74,000)            | (68,500)    | (141,000)        | (83,000)           | (5,000<br>( <b>29,50</b> 0 |
| FINLET IOIGI     | (115,000)                        | (127,000)           | (7-4,000)           | (00,300)    | (1-1,000)        | (03,000)           | (23,300                    |
| TOCUMWAL         |                                  |                     |                     |             |                  |                    |                            |
| Hill St 0-70     | (3,000)                          | -                   | -                   | -           | -                | -                  | -                          |
| Hill St 70-392   | (8,000)                          | -                   | -                   | -           | -                | -                  | -                          |
| Hills St 392-49: |                                  | -                   | -                   | -           | -                | -                  | -                          |
| Boyd St 934-11   |                                  | -                   | -                   | -           | -                | -                  | -                          |
| Bridge St        | -                                | -                   | -                   | -           | -                | -                  | (4,50                      |

| Browne St 00-102 Hilles Crt Hilles Crt Jerilderie St 00-885 Murray St 1030-1800 Sugden St 450-606 Ball Crt Bruce Birrell Dr Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot | 62,463) (2,489)   | (3,277,723)                                 | (3,941,903)   | (4,130,513)  | (2,702,073)                          | (6,500)<br>-<br>-<br>(12,500)<br>(4,000)<br>-<br>-<br>(6,000)<br>-<br>(7,000)<br>(4,500) | (3,283,273   |
|---|---|---|---|--|--------------------------------------|--|--|
| Hiles Crt Jerilderie St 00-885 Murray St 1030-1800 Sugden St 450-606 Ball Crt Bruce Birrell Dr Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Bruton St - Lerolle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker  |   |   |   | (2,500) (8,500) - (10,000) - (10,000) - (3,500) - (4,500) - (6,000)          |                                      | (6,500)<br>-<br>(12,500)<br>(4,000)<br>-<br>(6,000)<br>-<br>(7,000)<br>(4,500)           |  |
| Jerilderie St 00-885 Murray St 130-1800 Sugden St 450-606 Ball Crt Bruce Birrell Dr Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot                                    |   |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000) | (8,500)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)                        |                                      | (6,500)<br>(12,500)<br>(4,000)<br>(6,000)<br>(7,000)<br>(4,500)                          | (8,500   |
| Murray St 1030-1800 Sugden St 450-606 Ball Crt Bruce Birrell Dr Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   |   |   |   | (8,500)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)                        |                                      | (6,500)<br>(12,500)<br>(4,000)<br>-<br>-<br>-<br>(6,000)<br>(7,000)<br>(4,500)           | -<br>-<br>-<br>-<br>-<br>(8,500<br>-<br>-<br>-<br>-<br>- |
| Sugden St 450-606 Ball Crt Bruce Birrell Dr Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   |   |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000)                | (8,500)<br>(10,000)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)<br>(6,000) |                                      | (12,500)<br>(4,000)<br>  | -<br>-<br>-<br>-<br>(8,500<br>-<br>-<br>-<br>-<br>-      |
| Ball Crt Bruce Birrell Dr Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   |   | -<br>-<br>-<br>-<br>-<br>-<br>(11,000)      | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000)                | (8,500)<br>(10,000)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)<br>(6,000) |                                      | (12,500)<br>(4,000)<br>  | -<br>-<br>-<br>(8,500<br>-<br>-<br>-<br>-<br>-<br>-      |
| Bruce Birrell Dr  Adams St - Morris to Jerilderie  Anthony Ave - all  Barker St - Falkiner to Denison  Berrigan St - Hennessy to Denison  Berrigan St - Hennessy to Denison  Bruton St - Lorelle to 280 east  Calaway St - Emily to Hannah  Cobram St - Kelly to MR 550  Cowly St - all  Duff St - Finley to Deniliquin  Charlotte St Deniliquin to Hennessy  Deniliquin St - Berrigan to Barker  Deniliquin St - Hannah St to 200m west  Hillson St - all  Hoyle St - George to Moore  Kelly St Emily to Jerilderie  Murray St Racecourse Rd to old fuel depot   |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000) | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000)                | (8,500)<br>(10,000)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)            |                                      | (12,500)<br>(4,000)<br>  | (8,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      |
| Adams St - Morris to Jerilderie Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hennah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   |   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000) | -<br>-<br>-<br>-<br>-<br>-<br>-<br>(11,000)                     | (8,500)<br>(10,000)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)<br>(6,000) |                                      | (12,500)<br>(4,000)<br>(6,000)<br>(7,000)<br>(4,500)                                     | (8,500   |
| Anthony Ave - all Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Borker   |   | (11,000)                                    | -<br>-<br>-<br>-<br>-<br>-<br>(11,000)<br>-<br>-<br>-           | (8,500)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)                        |                                      | (4,000)<br>  | -<br>(8,500<br>-<br>-<br>-<br>-<br>-<br>-<br>-           |
| Barker St - Falkiner to Denison Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Borker Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   |   | (11,000)                                    | -<br>-<br>-<br>-<br>-<br>-<br>(11,000)<br>-<br>-<br>-           | (8,500)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)<br>(6,000)             |                                      | (6,000)<br>- (7,000)<br>(4,500)  | -<br>(8,500  |
| Berrigan St - Hennessy to Denison Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot  |   | (11,000)                                    | -<br>-<br>-<br>-<br>-<br>-<br>(11,000)<br>-<br>-<br>-           | (10,000)<br>(10,000)<br>(10,000)<br>(3,500)<br>(4,500)<br>(6,000)            |                                      | (6,000)<br>(7,000)<br>(4,500)  | (8,50C   |
| Bruton St - Lorelle to 280 east Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   | -   | (11,000)                                    | -<br>-<br>-<br>-<br>(11,000)<br>-<br>-<br>-<br>-                | (10,000)<br>(10,000)<br>(3,500)<br>(4,500)<br>(6,000)                        |                                      | (6,000)<br>(7,000)<br>(4,500)  | (8,50C   |
| Calaway St - Emily to Hannah Cobram St - Kelly to MR 550 Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   | -   | (11,000)                                    | -<br>-<br>-<br>-<br>-<br>(11,000)                               | (10,000)<br>(3,500)<br>(4,500)   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (6,000)<br>-<br>(7,000)<br>(4,500)<br>-<br>-<br>-  | -  |
| Cobram St - Kelly to MR 550  Cowly St - all  Duff St - Finley to Deniliquin  Charlotte St Deniliquin to Hennessy  Deniliquin St - Berrigan to Barker  Deniliquin St - Hannah St to 200m west  Hillson St - all  Hoyle St - George to Moore  Kelly St Emily to Jerilderie  Murray St Racecourse Rd to old fuel depot   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (11,000)                                    | (11,000)<br>-<br>-<br>-<br>-<br>-                               | (3,500)<br>(4,500)<br>-<br>(6,000)   | -                                    | (7,000)<br>(4,500)<br>   | -<br>-<br>-<br>-<br>-                                    |
| Cowly St - all Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot  | -   | (11,000)<br>-<br>-<br>-<br>-<br>-<br>-      | (11,000)<br>-<br>-<br>-<br>-<br>-                               | (3,500)<br>(4,500)<br>-<br>(6,000)   | -<br>-<br>-<br>-<br>-                | (4,500)<br>-<br>-<br>-<br>-<br>-   | -<br>-<br>-<br>-   |
| Duff St - Finley to Deniliquin Charlotte St Deniliquin to Hennessy Deniliquin St - Berrigan to Barker Deniliquin St - Hannah St to 200m west Hillson St - all Hoyle St - George to Moore Kelly St Emily to Jerilderie Murray St Racecourse Rd to old fuel depot   | -   | (11,000)<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (11,000)<br>-<br>-<br>-<br>-                                    | (3,500)<br>(4,500)<br>(6,000)  | -                                    | -<br>-<br>-<br>-   | -<br>-<br>-<br>-   |
| Deniliquin St - Berrigan to Barker  Deniliquin St - Hannah St to 200m west  Hillson St - all  Hoyle St - George to Moore  Kelly St Emily to Jerilderie  Murray St Racecourse Rd to old fuel depot   | -<br>-<br>-<br>-  | (11,000)<br>-<br>-<br>-<br>-<br>-<br>-      | (11,000)<br>-<br>-<br>-<br>-<br>-                               | (4,500)<br>(6,000)   | -<br>-<br>-                          | -<br>-<br>-  | -<br>-<br>-  |
| Deniliquin St - Hannah St to 200m west<br>Hillson St - all<br>Hoyle St - George to Moore<br>Kelly St Emily to Jerilderie<br>Murray St Racecourse Rd to old fuel depot   | -<br>-<br>-<br>-  | -<br>-<br>-<br>-                            | -<br>-<br>-   | (4,500)<br>-<br>(6,000)  | -<br>-<br>-                          | -  | -<br>-<br>-  |
| Hillson St - all<br>Hoyle St - George to Moore<br>Kelly St Emily to Jerilderie<br>Murray St Racecourse Rd to old fuel depot   | -<br>-<br>-   | -<br>-<br>-                                 | -<br>-<br>-   | (6,000)  | -<br>-                               | -  | -<br>-   |
| Hoyle St - George to Moore<br>Kelly St Emily to Jerilderie<br>Murray St Racecourse Rd to old fuel depot   | -<br>-  | -<br>-                                      | -   | (6,000)<br>-   | -                                    | -  | -  |
| Kelly St Emily to Jerilderie<br>Murray St Racecourse Rd to old fuel depot   | -   | -   | -   | -  |                                      |  |  |
| Murray St Racecourse Rd to old fuel depot   | -   | -   |   |  | (19,000)                             | -  | -  |
|   |   |   | -   | -  |                                      |  |  |
|   | -   |   |   |  | -                                    | (19,000)   | -  |
| Park St - Denison to Bruton   |   | -   | -   | -  | -                                    | (3,000)  | -  |
| Riley Ct - Concrete to east   | -   | -   | -   | -  | -                                    | (3,000)  | -  |
| Riley Ct A - all  Town Beach Road - Deniliquin to WTP   | -   | -   | -   | -  | (2,000)                              | (1,500)  | (4,500   |
| Wise Ct   | -   | -   | -   | (10,000)   | (2,000)                              | _  | (4,500   |
| Racecourse Rd - All   | -   | -   | -   | (10,000)   | -                                    | -  | (2,000   |
| Honniball Dr - All  | -   | -   | -   | -  | -                                    | -  | (6,500   |
| Flight Place  | -   | -   | -   | -  | -                                    | -  | (4,000   |
| Bent St - from Murray St  | -   | -   | -   | -  | -                                    | -  | (5,000   |
| Hennesey St - Hustons to 932 Nth  | -   | -   | -   | -  | -                                    | -  | (9,000   |
| Ingo Renner Dr - All  | -   | -   | -   | -  | -                                    | -  | (7,800   |
| George St - from Murray St  | -   | -   | -   | -  | -                                    | -  | (3,000   |
| Moore St - do all   | -   | -   | -   | -  | -                                    | -  | (15,000  |
| Pine View Dr - All  | -   | -   | -   | -  | -                                    | -  | (10,500  |
| Babs Crt - All  | -   | -   | -   | -  | -                                    | -  | (7,500   |
| James Crt - All   | - 400)  | (44.000)                                    | - (44.000)  | (55.000)   | (24 000)                             | (67,000)   | (5,500   |
| TOCUMWAL Total (1)  | 17,489)   | (11,000)                                    | (11,000)  | (55,000)   | (21,000)                             | (67,000)   | (93,300  |
| UNGROUPED   |   |   |   |  |                                      |  |  |
| To be determined  | -   | -   | -   | -  | -                                    | -  | -  |
| UNGROUPED Total   | -   | -   | -   | -  | -                                    | -  | -  |
|   |   |   |   |  |                                      |  |  |
| URBAN ROADS - RESEALS EXPENDITURE Total (190  | 96,722)   | (193,500)                                   | (140,500)   | (190,540)  | (186,000)                            | (192,500)  | (206,300   |
|   |   |   |   |  |                                      |  |  |
| TOWNSCAPE WORKS INCOME  |   |   |   |  |                                      |  |  |
| BAROOGA To be determined  |   |   |   |  |                                      |  |  |
| To be determined  BAROOGA Total   | -   | -   | -   | -  | -                                    | -  | -  |
| BARUUGA IOTAI   | -   | -   | -   | -  | -                                    | -  | -  |
| BERRIGAN  |   |   |   |  |                                      |  |  |
| To be determined  | -   | -   | -   | -  | -                                    | -  | -  |
| BERRIGAN Total  | -   | -   | -   |  | -                                    |  | -  |

| 198<br>   | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21    | PROPOSED<br>2020-21           | 2021-22                     | Appen<br>2022-23              | dix "E"<br>2023-24            | 2024-25                       |
|---|--------------------------|------------------------|-------------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|
| Grand Total   | (7,262,463)              | (3,277,723)            | (3,941,903)                   | (4,130,513)                 | (2,702,073)                   | (3,598,804)                   | (3,283,273)                   |
| FINITY  |                          |                        |                               |                             |                               |                               |                               |
| FINLEY  To be determined  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| FINLEY Total  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
|   |                          |                        |                               |                             |                               |                               |                               |
| TOCUMWAL  |                          |                        |                               |                             |                               |                               |                               |
| To be determined  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| TOCUMWAL Total  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
|   |                          |                        |                               |                             |                               |                               |                               |
| TOWNSCAPE WORKS INCOME Total  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| TOWNSCAPE WORKS EXPENDITURE   |                          |                        |                               |                             |                               |                               |                               |
| BAROOGA   |                          |                        |                               |                             |                               |                               |                               |
| Town Entry  | (80,000)                 | _                      | -                             | -                           | -                             | -                             | -                             |
| BAROOGA Total   | (80,000)                 | -                      | -                             | -                           | -                             | -                             | -                             |
|   |                          |                        |                               |                             |                               |                               |                               |
| BERRIGAN  |                          |                        |                               |                             |                               |                               |                               |
| Town Entry  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| BERRIGAN Total  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
|   |                          |                        |                               |                             |                               |                               |                               |
| FINLEY To be deboarded.   |                          |                        |                               |                             |                               |                               |                               |
| To be determined  | (50,000)                 | (50,000)               | -                             | -                           | -                             | -                             | -                             |
| Coree St - Ulupna to Tongs Median Treatment  Denison St - Ulupna to Tongs Median Treatment          | (50,000)                 | (50,000)               | -                             | -                           | -                             | (50,000)                      | -                             |
| FINLEY Total  | (50,000)                 | (50,000)               | _                             | -                           | _                             | (50,000)                      | -                             |
| · · · · · · · · · · · · · · · · · · ·   | (55)555)                 | (50,000)               |                               |                             |                               | (50,000)                      |                               |
| TOCUMWAL  |                          |                        |                               |                             |                               |                               |                               |
| To be determined  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| TOCUMWAL Total  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
|   |                          |                        |                               |                             |                               |                               |                               |
| UNGROUPED Takes   |                          | (100,000)              | (50,000)                      | (50,000)                    | (50,000)                      | (50,000)                      | (50,000)                      |
| Town Entry UNGROUPED Total  | -                        | (100,000)<br>(100,000) | (50,000)<br>( <b>50,000</b> ) | (50,000)<br><b>(50,000)</b> | (50,000)<br>( <b>50,000</b> ) | (50,000)<br>( <b>50,000</b> ) | (50,000)<br>( <b>50,000</b> ) |
| UNGROUPED TOTAL   |                          | (100,000)              | (50,000)                      | (50,000)                    | (50,000)                      | (50,000)                      | (50,000)                      |
| TOWNSCAPE WORKS EXPENDITURE Total   | (130,000)                | (150,000)              | (50,000)                      | (50,000)                    | (50,000)                      | (100,000)                     | (50,000)                      |
|   |                          |                        |                               |                             |                               |                               |                               |
| RURAL ROADS UNSEALED - RESHEET INCOME   |                          |                        |                               |                             |                               |                               |                               |
| UNGROUPED   |                          |                        |                               |                             |                               |                               |                               |
| To be determined  | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| UNGROUPED Total   | -                        | -                      | -                             | -                           | -                             | •                             | -                             |
| RUDAL DOADS LINSFALED. RESUSET INCOME Total   |                          |                        |                               |                             |                               |                               | _                             |
| RURAL ROADS UNSEALED - RESHEET INCOME Total   | -                        | -                      | -                             | -                           | -                             | -                             | -                             |
| RURAL ROADS UNSEALED - RESHEET EXPENDITURE  |                          |                        |                               |                             |                               |                               |                               |
| UNGROUPED   |                          |                        |                               |                             |                               |                               |                               |
| Alexanders Rd From End of Bitumen to Old Toc Berrigan Rd  | -                        | (60,000)               | (70,000)                      | -                           | -                             | -                             | -                             |
| Burkes Rd from Plumptons Rd to Lawlors Rd   | (100,000)                | - 1                    | -                             | -                           | -                             | -                             | -                             |
| Clearviews Rd from Yarrawonga Rd to End   | (77,000)                 | -                      | -                             | -                           | -                             | -                             | -                             |
| Jones Rd from fullers Rd to 3.7 south   | (50,000)                 | -                      | -                             | -                           | -                             | -                             | -                             |
| Kilmarnock Rd 400 East of Thorntons Rd to 1.3km   | (42,000)                 | -                      | - (22.222)                    | -                           | -                             | -                             | -                             |
| Laffeys Rd from Coldwells Rd to Ennals Rd   | - (64,000)               | (90,000)               | (20,000)                      | -                           | -                             | -                             | -                             |
| Lawlors Rd from Thorntons Rd to 1.6k East   | (64,000)                 | (110,000)              | -                             | (127,000)                   | -                             | -                             | -                             |
| McDonalds Rd from Larkins Rd to Boundary Miechels Rd from SH17 to 3.1km West                        | -                        | (110,000)              | (119,000)                     | (127,000)                   | -                             | -                             | -                             |
| Ruwolts Rd from MR550 to 3.7km South  | -                        | (139,000)              | (119,000)                     | -                           | -                             | -                             | -                             |
| תעשטוב עם דוטוו אורסכט גם סיינוסון אירסכט אירסיינוסון אירסכט אירסכט אירסכט אירסכט אירסכט אירסכטענון | -                        | -                      | -                             | -                           | -                             |                               | -                             |

| 199  | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21          | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23        | dix "E"<br>2023-24      | 2024-25     |
|--|--------------------------|------------------------------|---------------------|-------------|-------------------------|-------------------------|-------------|
| Grand Total  | (7,262,463)              | (3,277,723)                  | (3,941,903)         | (4,130,513) | (2,702,073)             | (3,598,804)             | (3,283,273) |
| Shands Rd - 3.8 km North of Rockcliffs Rd to Shire Boundary  | (50,000)                 | -                            | -                   | -           | -                       | -                       | -           |
| To be determined   | -                        | -                            | -                   | -           | -                       | -                       | (150,000)   |
| Winters Rd from MR363 to 1.5km East  | -                        | (40,000)                     | (50,000)            | -           | -                       | -                       | -           |
| Womboin Rd from MR 363 to Nolans Rd  | -                        | -                            | -                   | (121,000)   | -                       | -                       | -           |
| Womboin Rd from MR550 to Kennedy's Rd  | -                        | -                            | -                   | (108,000)   | -                       | -                       | -           |
| Sandhills Rd -Piney to Boxwood, Form & Gravel  | (200,000)                | -                            | -                   | -           | -                       | -                       | -           |
| Hogans Rd  | -                        | -                            | (180,000)           | -           | - (400,000)             | -                       | -           |
| Boxwood Rd   | -                        | -                            | -                   | -           | (120,000)               | (70.200)                | -           |
| Sherwins Rd (3728m) Earls Rd (2363m)   | -                        | -                            | -                   | -           | (43,700)                | (70,300)                | -           |
| Edgecomb Rd (2134m)  | -                        | -                            | -                   | -           | (40,000)                | -                       | -           |
| Sullivans Rd (2660m)   | -                        | -                            |                     | -           | (49,400)                | _                       | -           |
| Ednies Rd (2003m)  | -                        | _                            | -                   | _           | (38,000)                | -                       | -           |
| Mickles Rd (772m)  | -                        | -                            | -                   | -           | (19,000)                | -                       | -           |
| Mickles Rd (3475m)   | -                        | -                            | -                   | -           | -                       | (64,600)                | -           |
| Mills Rd   | -                        | -                            | -                   | -           | -                       | (92,131)                | -           |
| Brookmanns Rd (7524m)  | -                        | -                            | -                   | -           | -                       | -                       | (142,500)   |
| Larkins Rd (2146m)   | -                        | -                            | -                   | -           | -                       | (41,800)                | -           |
| Mortons Rd (658m)  | -                        | -                            | -                   | -           | -                       | (19,000)                | -           |
| UNGROUPED Total  | (583,000)                | (439,000)                    | (439,000)           | (356,000)   | (310,100)               | (287,831)               | (292,500)   |
|  |                          |                              |                     |             |                         |                         |             |
| RURAL ROADS UNSEALED - RESHEET EXPENDITURE Total   | (583,000)                | (439,000)                    | (439,000)           | (356,000)   | (310,100)               | (287,831)               | (292,500)   |
|  |                          |                              |                     |             |                         |                         |             |
| RURAL ROADS SEALED - RESEALS INCOME  |                          |                              |                     |             |                         |                         |             |
| UNGROUPED To be determined.  |                          |                              |                     |             |                         |                         |             |
| To be determined  UNGROUPED Total  | -                        | -                            | -                   | -           | -                       | -                       | -           |
| UNGNOUFED TOTAL  | -                        | _                            | -                   | -           | -                       | -                       | -           |
| RURAL ROADS SEALED - RESEALS INCOME Total  | -                        | -                            | -                   | -           | -                       | -                       | -           |
| NOTIFIE TO THE SET LEED THE SET |                          |                              |                     |             |                         |                         |             |
| RURAL ROADS SEALED - RESEALS EXPENDITURE   |                          |                              |                     |             |                         |                         |             |
| UNGROUPED  |                          |                              |                     |             |                         |                         |             |
| Unallocated  | -                        | -                            | -                   | -           | -                       | -                       | -           |
| Burma Rd 00 to 1.3km   | (25,000)                 | -                            | -                   | -           | -                       | -                       | -           |
| Melrose Rd 4950-7250   | -                        | -                            | -                   | -           | -                       | -                       | -           |
| Oakenfall Rd 0-3924  | -                        | -                            | -                   | -           | -                       | -                       | -           |
| South Coree Rd 0-1742  | -                        | -                            | -                   | -           | -                       | -                       | -           |
| Woolshed Rd 13307-15180  | -                        | -                            | -                   | -           | -                       | -                       | -           |
| Snell Rd 00-1299   | (27,265)                 | -                            | -                   | -           | -                       | -                       | -           |
| Sullivans rd 2660-5873   | (41,608)                 | -                            | -                   | -           | -                       | -                       | -           |
| Dalgliesh Rd   | (23,076)                 | -                            | -                   | -           | -                       | -                       | -           |
| Piney Rd - Shoulder widening   | -                        | -                            | -                   | (172,750)   | -                       | -                       | -           |
| Alexanders Rd - All  | -                        | -                            | -                   | (17,000)    | (10,000)                | -                       | -           |
| Babbingtons Rd - From Burma Rd for 876m  Battens Rd - All  | -                        | -                            | -                   | -           | (18,000)                | -                       | -           |
| Balleris kū - Aii  | -                        | -                            | -                   | -           | (62,000)                |                         | -           |
| Braubane Dd. All   | -                        | -                            | -                   | -           | -                       | (46,000)                | -           |
| Braybons Rd - All  | (33 000)                 |                              |                     |             |                         |                         | -           |
| Brookmanns Rd Full length  | (32,000)                 |                              | _                   | _           | (18 000)                | _                       |             |
| Brookmanns Rd Full length<br>Burma Rd 932m fro Hutsons   | ` -                      | -                            | -                   | -           | (18,000)<br>(51,000)    | -                       | _           |
| Brookmanns Rd Full length<br>Burma Rd 932m fro Hutsons<br>Bushfield Rd - From MR 564 for 4km   |                          | -                            | -                   | -<br>-<br>- | (51,000)                | -                       |             |
| Brookmanns Rd Full length<br>Burma Rd 932m fro Hutsons<br>Bushfield Rd - From MR 564 for 4km<br>Bushfield Rd - From Sullivans to Edgecombe   | -<br>-                   | -                            |                     | -           |                         | -                       | -           |
| Brookmanns Rd Full length<br>Burma Rd 932m fro Hutsons<br>Bushfield Rd - From MR 564 for 4km<br>Bushfield Rd - From Sullivans to Edgecombe<br>Caramar Rd - 6.8km east Back Barooga   | -<br>-<br>-              | -                            | -                   | -<br>-<br>- | (51,000)<br>-           | -<br>-<br>-             | -           |
| Brookmanns Rd Full length Burma Rd 932m fro Hutsons Bushfield Rd - From MR 564 for 4km Bushfield Rd - From Sullivans to Edgecombe Caramar Rd - 6.8km east Back Barooga Caramar Rd - 622m west Back Barooga   | ·                        | -<br>-<br>-<br>(90,000)      | -<br>-<br>-         | -<br>-<br>- | (51,000)<br>-<br>-      | -                       | -<br>-<br>- |
| Brookmanns Rd Full length<br>Burma Rd 932m fro Hutsons<br>Bushfield Rd - From MR 564 for 4km<br>Bushfield Rd - From Sullivans to Edgecombe<br>Caramar Rd - 6.8km east Back Barooga   | -<br>-<br>-<br>-         | -<br>-<br>-<br>(90,000)<br>- | -<br>-<br>-         | -<br>-<br>- | (51,000)<br>-<br>-<br>- | -<br>-<br>-<br>(14,000) | -<br>-<br>- |

| 200  | FINAL ADOPTED<br>2019-20 | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|--|--------------------------|---------------------|---------------------|-------------|------------------|--------------------|-------------|
| Grand Total  | (7,262,463)              | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273) |
| Clearview Rd - all   | -                        | -                   | -                   | (6,000)     | -                | -                  | -           |
| Coldwells Rd from bottom of hill to Back Bar                             | (35,000)                 | -                   | -                   | -           | -                | -                  | -           |
| Coldwells Rd 3621 from MR363   | (63,000)                 | -                   | -                   | -           | -                | -                  | -           |
| Coldwells Rd 3621 from Back Barooga 1.1km east                           | -                        | -                   | -                   | -           | -                | (15,000)           | -           |
| Curruthers Rd - All  | -                        | -                   | -                   | -           | -                | (21,000)           | -           |
| Dales Rd - Tongs to Broughans  | -                        | -                   | (51,000)            | -           | -                | -                  | -           |
| Draytons Rd- 1.24 west Yarrawonga Rd                                     | (16,000)                 | -                   | -                   | -           | -                | -                  | -           |
| Draytons Rd- 2.61 west boundary  | (33,000)                 | -                   | -                   | -           | - (42.000)       | -                  | -           |
| Draytons Rd- wide section over hill                                      | -                        | -                   | -                   | -           | (12,000)         | -                  | -           |
| Edgecombe - All Hogans Rd - All  | -                        | -                   | -                   | -           | -                | (12,000)           | -           |
| Honibal Dve - All  | -                        |                     |                     | -           | (19,000)         | (12,000)           | _           |
| Huestons Rd - All  | -                        | -                   |                     | -           | (19,000)         | -                  | -           |
| Hutsons Rd - All   | -                        | -                   | (20,000)            | _           | -                | _                  | _           |
| Kennedys Rd - All  | -                        | -                   | -                   | _           | -                | _                  | _           |
| Killeens Rd - From Ricemill  | -                        | -                   | -                   | -           | -                | (9,000)            | -           |
| Lawlors Rd - All   | -                        | -                   | -                   | -           | (45,000)         | - (3,000)          | -           |
| Logie Brae Rd - McCallister to Larkins                                   | -                        | (62,000)            | (62,000)            | -           | -                | -                  | -           |
| Lower River Rd - 150m south levee for 376m                               | -                        | -                   | -                   | -           | (7,000)          | -                  | -           |
| Lower River Rd - 1.9km from Tuppal Rd                                    | -                        | -                   | -                   | -           | (38,000)         | -                  | -           |
| Marian Dve - All   | -                        | -                   | -                   | -           | -                | (14,000)           | -           |
| Marshes Rd - All   | -                        | (45,000)            | -                   | -           | (16,000)         | -                  | -           |
| McCullochs Rd - All  | -                        | -                   | -                   | -           | -                | (38,000)           | -           |
| Melrose Rd - from Woolshed for 5km                                       | -                        | -                   | -                   | -           | -                | -                  | (113,000)   |
| Narrow Plains Rd - All   | -                        | -                   | -                   | -           | (80,000)         | -                  | -           |
| Old Toc Rd -from Caseys 625 west   | -                        | -                   | -                   | -           | -                | (11,000)           | -           |
| Old Toc Rd -from Woolshed 1.9km east                                     | -                        | -                   | -                   | -           | -                | -                  | -           |
| Peppertree Rd - Vickers to Lockharts                                     | -                        | -                   | -                   | -           | (12,000)         | -                  | -           |
| Peppertree Rd - From MR363 for 350m                                      | -                        | -                   | -                   | -           | (5,000)          | -                  | -           |
| Peppertree Rd - Lockharts to East 2.2km                                  | -                        | -                   | -                   | -           | (42,000)         | -                  | -           |
| Pyles Rd - All   | -                        | -                   | -                   | (05.000)    | -                | -                  | -           |
| Pinelodge Rd - Hogans to boundary  | -                        | -                   | -                   | (85,000)    | -                | - (50,000)         | -           |
| Pinelodge Rd - Hogans to SH17  | -                        | (20,000)            | (30,000)            | -           | -                | (59,000)           | -           |
| Piney Rd 2386 from Woolshed Rd Piney Rd - 1.5km east Caseys Rd for 2004m | -                        | (30,000)            | (30,000)            | -           | (25,000)         | -                  | -           |
| Piney Rd - Wide Section between Sandhills and Bridge                     | -                        |                     |                     | -           | (25,000)         |                    | _           |
| Quicks Rd Toc - All  | -                        | -                   | -                   | _           | (39,000)         | _                  | -           |
| Quicks Rd Bar - All  | -                        | -                   | -                   | -           | -                | -                  | _           |
| Racecourse Rd Toc - 552 from Newell Hwy                                  | -                        | (15,000)            | (15,000)            | -           | -                | -                  | -           |
| Racecourse Rd Toc - McCullochs to drainage channel                       | -                        | -                   | (30,000)            | -           | -                | -                  | -           |
| Racecourse Rd Toc - Rocks to Quirks                                      | -                        | -                   | -                   | -           | -                | (20,000)           | -           |
| Racecourse Rd Ber - 1080 from Cobram St                                  | -                        | (22,000)            | (22,000)            | -           | -                | - 1                | -           |
| Seppelts Rd - All  | -                        | -                   | (29,000)            | -           | -                | -                  | -           |
| Shands Rd - MR356 to Rockcliffs Rd                                       | -                        | (72,000)            | -                   | -           | (72,000)         | -                  | -           |
| Springfield Rd - all   | -                        | -                   | -                   | (10,000)    | -                | -                  | -           |
| South Coree Rd 1832 south McCallisters                                   | (38,000)                 | -                   | -                   | -           | -                | -                  | -           |
| South Coree Rd -from 200m nth Larkins for 1.6km                          | -                        | -                   | -                   | (36,000)    | -                | -                  | -           |
| Stock Route Rd - All   | -                        | -                   | -                   | (41,000)    | -                | -                  | -           |
| Thorburns Rd - 687m from MR550   | -                        | -                   | -                   | -           | -                | (9,000)            | -           |
| Tuppal Rd - from boundary for 5.2km                                      | -                        | -                   | -                   | -           | -                | -                  | (108,000)   |
| Tuppal Rd - from Lower River Rd 2.8k to east                             | -                        | -                   | -                   | -           | -                | -                  | (58,000)    |
| Tuppal Rd - from 300m east Tucks for 4.9km west                          | -                        | -                   | -                   | -           | -                | -                  | (111,000)   |
| Woolshed Rd from Piney Rd 2km nth  | -                        | -                   | -                   | -           | -                | (27,000)           | -           |
| Yarrawonga Rd - from Craigs Rd to 1850 sth                               | -                        | -                   | -                   | -           | -                | (37,000)           | -           |
| Yarrawonga Rd - from 640 nth Stonebrink for 5580 nth                     | -                        | -                   | -                   | -           | -                | (114,000)          | -           |

| 201  | FINAL ADOPTED<br>2019-20          | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Append<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|--|-----------------------------------|---------------------|---------------------|-------------|-------------------|--------------------|-------------|
| Grand Total                                    | (7,262,463)                       | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)       | (3,598,804)        | (3,283,273) |
| Yarrawonga Rd - 4k sth C                       | raigs Rd past Fuzzards -          | -                   | -                   | -           | -                 | -                  | -           |
| Quicks Rd Toc - Racecou                        | rse to Houstons -                 | -                   | -                   | -           | -                 | (21,000)           | -           |
| UNGROUPED Total                                | (333,949)                         | (336,000)           | (259,000)           | (404,750)   | (586,000)         | (463,000)          | (390,000)   |
|  |                                   |                     |                     |             |                   |                    |             |
| RURAL ROADS SEALED - RESEALS EXPENDITURE Total | (333,949)                         | (336,000)           | (259,000)           | (404,750)   | (586,000)         | (463,000)          | (390,000)   |
|  |                                   |                     |                     |             |                   |                    |             |
| RURAL ROADS CONSTRUCTION INCOME                |                                   |                     |                     |             |                   |                    |             |
| UNGROUPED                                      | wakhi iala Dd                     |                     |                     |             |                   | _                  |             |
| Fixing Country Roads - St  UNGROUPED Total     | ratrivale ku -                    | -                   | -                   | -           | -                 | -                  | -           |
| CNGROUPED IDEA                                 | •                                 |                     |                     | -           | -                 | -                  | -           |
| RURAL ROADS CONSTRUCTION INCOME Total          | _                                 | -                   |                     | -           | _                 | -                  | _           |
| 10.0.2.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0       |                                   |                     |                     |             |                   |                    |             |
| RURAL ROADS CONSTRUCTION EXPENDITURE           |                                   |                     |                     |             |                   |                    |             |
| UNGROUPED                                      |                                   |                     |                     |             |                   |                    |             |
| Barnes Rd - Logie Brae R                       | d to Maxwells Rd -                | -                   | -                   | -           | -                 | (220,000)          | (125,000)   |
| Barnes Rd - Maxwell Rd I                       | o South Coree Rd -                | -                   | -                   | -           | -                 | -                  | -           |
| Battens Rd MR356 to Gr                         | een Swamp Rd -                    | -                   | -                   | -           | -                 | -                  | (715,000)   |
| Caseys Rd 00 to 1.5km                          | -                                 | -                   | -                   | -           | (210,000)         | -                  | -           |
| Clearzones                                     | (75,000)                          | -                   | (50,000)            | (50,000)    | (50,000)          | (50,000)           | (50,000)    |
|  | 300 east of Berrigan-Barooga Rd - | (125,000)           | -                   | (150,000)   | -                 | -                  | -           |
| Draytons Rd - Withers Rd                       |                                   | -                   | -                   | -           | -                 | (350,000)          | -           |
| Piney Rd - Bends Section                       |                                   | - (400 000)         | -                   | -           | -                 | (2.45,000)         | -           |
| Shands Rd - MR363 to Rd                        |                                   | (190,000)           | -                   | -           | -                 | (245,000)          | (225 222)   |
| To be determined  Burma Rd 00 to 1.3km         | <del>-</del>                      | -                   | -                   | -           | -                 | -                  | (235,000)   |
| Woolshed Rd 2.4 to 2.9 8                       | -<br>& 3.5 to 4.8 (300,000)       | (35,000)            | -                   | -           | -                 | -                  | -           |
| Yarrawonga Rd 00 to 2                          | (300,000)                         | (33,000)            | -                   | -           |                   | -                  | -           |
| Yarrawonga Rd 23608 to                         |                                   | -                   |                     | -           | -                 | -                  | _           |
| Maxwells Rd - 5.7 to 7.4                       | -                                 | -                   | -                   | -           |                   | -                  | -           |
| Piney Rd - 11.8 to 13.8                        | -                                 | -                   | -                   | -           | (280,000)         | -                  | -           |
| Bushfield Rd 00 to 5km                         | -                                 | (335,000)           | (355,174)           | (275,000)   | -                 | -                  | -           |
| Yarrawonga Rd 20607 to                         | 22607 -                           | -                   | -                   | -           | -                 | -                  | -           |
| Peppertree Rd - to 3.5 to                      | 4.2 from woolshed (12,000)        | -                   | -                   | -           | -                 | -                  | -           |
| Crosbies Rd 0.1 to 2.7                         | (50,000)                          | -                   | -                   | -           | -                 | -                  | -           |
| Crosbies Rd from 4.4 to 9                      | 5.7                               | -                   | -                   | -           | -                 | -                  | -           |
| Heavy Patching                                 | -                                 | -                   | -                   | (50,000)    | (50,000)          | -                  | -           |
| Lower River Rd - Causew                        |                                   | -                   | (200,000)           | -           | (200,000)         | -                  | -           |
| Strathvale Rd                                  | -                                 | -                   | -                   | -           | -                 | -                  | -           |
| Woolshed Rd 21.0-22.0                          | (22,750)                          | -                   | -                   | -           | -                 | (505,000)          | -           |
| Maxwells Rd - Larkins Rd                       |                                   | -                   | -                   | -           | -                 | (625,000)          | -           |
| Melrose Rd - 9637 to 100<br>Coldwells Rd       | 553 (180,000)                     | (235,000)           | -                   | -           | -                 | -                  | -           |
| Yarrawonga Rd 2.1 to 6.                        |                                   |                     | (140,000)           | (140,000)   | (140,000)         | (140,000)          | -           |
| Yarrawonga Rd 20.0 to 2                        |                                   | -                   | (140,000)           | (225,000)   | (140,000)         | (140,000)          | -           |
| Yarrawongs Rd 18.7 to 2                        |                                   | -                   | (100,000)           | (223,000)   | -                 |                    |             |
| Crosbies - curves                              | -                                 | -                   | -                   | -           |                   | (400,000)          | -           |
| Lawlors Rd berrigan Hea                        | vy Patching -                     | -                   | (70,000)            | -           |                   | -                  | -           |
| UNGROUPED Total                                | (1,039,750)                       |                     | (915,174)           | (890,000)   | (930,000)         | (2,030,000)        | (1,125,000) |
|  | ( )                               |                     |                     |             |                   |                    |             |
| RURAL ROADS CONSTRUCTION EXPENDITURE Total     | (1,039,750)                       | (920,000)           | (915,174)           | (890,000)   | (930,000)         | (2,030,000)        | (1,125,000) |
|  |                                   |                     |                     |             |                   |                    |             |
| RMS WORKS INCOME  UNGROUPED                    |                                   |                     |                     |             |                   |                    |             |
| RMS Block                                      | 175,000                           | 175,000             | 175,000             | 175,000     | 175,000           | 175,000            | 175,000     |
| KINI2 RIOCK                                    | 175,000                           | 1/5,000             | 1/3,000             | 173,000     | 1/3,000           | 173,000            | 1/5,000     |

22/25 201

| 202  | FINAL ADOPTED<br>2019-20  | ORIGINAL<br>2020-21       | PROPOSED<br>2020-21    | 2021-22                   | Appen<br>2022-23          | dix "E"<br>2023-24        | 2024-25                   |
|--|---------------------------|---------------------------|------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Grand Total  | (7,262,463)               | (3,277,723)               | (3,941,903)            | (4,130,513)               | (2,702,073)               | (3,598,804)               | (3,283,273)               |
| RMS Repair   | 175,000                   | 175,000                   | 175,000                | 175,000                   | 175,000                   | 175,000                   | 175,000                   |
| UNGROUPED Total  | 350,000                   | 350,000                   | 350,000                | 350,000                   | 350,000                   | 350,000                   | 350,000                   |
|  |                           |                           |                        |                           |                           |                           |                           |
| RMS WORKS INCOME Total                                       | 350,000                   | 350,000                   | 350,000                | 350,000                   | 350,000                   | 350,000                   | 350,000                   |
| RMS WORKS EXPENDITURE  |                           |                           |                        |                           |                           |                           |                           |
| UNGROUPED  |                           |                           |                        |                           |                           |                           |                           |
| Various Main Roads   | (350,000)                 | (350,000)                 | (350,000)              | (350,000)                 | (350,000)                 | (350,000)                 | (350,000)                 |
| UNGROUPED Total  | (350,000)                 | (350,000)                 | (350,000)              | (350,000)                 | (350,000)                 | (350,000)                 | (350,000)                 |
|  |                           |                           |                        |                           |                           |                           |                           |
| RMS WORKS EXPENDITURE Total                                  | (350,000)                 | (350,000)                 | (350,000)              | (350,000)                 | (350,000)                 | (350,000)                 | (350,000)                 |
|  |                           |                           |                        |                           |                           |                           |                           |
| R2R GRANT  |                           |                           |                        |                           |                           |                           |                           |
| UNGROUPED To be determined                                   | 077 537                   | 077 527                   | 1 216 201              | 077 527                   | 077 577                   | 077 527                   | 877,527                   |
| To be determined  UNGROUPED Total                            | 877,527<br><b>877,527</b> | 877,527<br><b>877,527</b> | 1,316,291<br>1,316,291 | 877,527<br><b>877,527</b> | 877,527<br><b>877,527</b> | 877,527<br><b>877,527</b> | 877,527<br><b>877,527</b> |
| ONGROOPED Total  | 677,327                   | 011,321                   | 1,310,231              | 011,321                   | 011,321                   | 011,321                   | 011,321                   |
| R2R GRANT Total  | 877,527                   | 877,527                   | 1,316,291              | 877,527                   | 877,527                   | 877,527                   | 877,527                   |
|  | ,.                        | 0.1,02.                   | _,===,===              | <b>,</b>                  | 0.1,02.                   | 011,621                   | ,                         |
| FOOTPATHS INCOME   |                           |                           |                        |                           |                           |                           |                           |
| BAROOGA  |                           |                           |                        |                           |                           |                           |                           |
| Nangunia St - Botanical Gardens to Takari St                 | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
| BAROOGA Total  | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
|  |                           |                           |                        |                           |                           |                           |                           |
| FINLEY Topge St. Corps St to Murrow St                       | - 1                       | -                         | -                      | _                         | -                         | _                         |                           |
| Tongs St - Coree St to Murray St  Coree St McNamara to Tongs | -                         | 23,000                    | 23,000                 | -                         | -                         | -                         | -                         |
| Dawe Ave - Finley Regional Care to Pre-School                | 18,500                    | -                         | -                      | -                         | -                         | -                         | _                         |
| Donaldson Street - Schoullar to Dawe                         | 6,000                     | _                         | -                      | -                         | -                         | -                         | -                         |
| Schoullar St - Donaldson to Finley Regional Care             | 3,000                     | -                         | -                      | -                         | -                         | -                         | -                         |
| FINLEY Total   | 27,500                    | 23,000                    | 23,000                 | -                         | -                         | -                         | -                         |
|  |                           |                           |                        |                           |                           |                           |                           |
| TOCUMWAL   |                           |                           |                        |                           |                           |                           |                           |
| Jerilderie St Nth  | -                         | 25,000                    | 25,000                 | -                         | -                         | -                         | -                         |
| SCCF - Extension Path Network                                | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
| Bruton St - Anthony to Hannah                                | -                         | -                         | -                      | 13,500<br>21,500          | -                         | -                         | -                         |
| Hannah St - Hennessy to Bruton TOCUMWAL Total                | -                         | 25,000                    | 25,000                 | 35,000                    | -                         | -                         | -                         |
| IOCONIVAL TOTAL  |                           | 23,000                    | 23,000                 | 33,000                    |                           |                           |                           |
| FOOTPATHS INCOME Total                                       | 27,500                    | 48,000                    | 48,000                 | 35,000                    | -                         | -                         | -                         |
|  |                           |                           |                        |                           |                           |                           |                           |
| FOOTPATHS EXPENDITURE  |                           |                           |                        |                           |                           |                           |                           |
| BAROOGA  |                           |                           |                        |                           |                           |                           |                           |
| Nangunia St - Botanical Gardens to Takari St                 | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
| BAROOGA Total  | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
| BERRIGAN   |                           |                           |                        |                           |                           |                           |                           |
| Finley St Detention Basin                                    | -                         | (20,000)                  | (20,000)               | _                         | -                         | -                         | -                         |
| Hayes Park Toilets Footpath                                  | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
| Racecourse Rd - Walking Tr Cobram to Jerilderie              | (50,000)                  | -                         | -                      | -                         | -                         | -                         | -                         |
| BERRIGAN Total   | (50,000)                  | (20,000)                  | (20,000)               | -                         | -                         | -                         | -                         |
|  |                           |                           |                        |                           |                           |                           |                           |
| FINLEY   |                           |                           |                        |                           |                           |                           |                           |
| Tongs St - Coree St to Murray St                             | -                         | -                         | -                      | -                         | -                         | -                         | -                         |
| Coree St McNamara to Tongs                                   | -                         | (48,000)                  | (48,000)               | -                         | -                         | -                         | -                         |

| 203                               |  |  | FINAL ADOPTED<br>2019-20                | ORIGINAL<br>2020-21 | PROPOSED<br>2020-21 | 2021-22     | Appen<br>2022-23 | dix "E"<br>2023-24 | 2024-25     |
|-----------------------------------|--|--|---|---------------------|---------------------|-------------|------------------|--------------------|-------------|
| Grand Total                       |  |  | (7,262,463)                             | (3,277,723)         | (3,941,903)         | (4,130,513) | (2,702,073)      | (3,598,804)        | (3,283,273) |
|                                   |  | Dawe Ave - Finley Regional Care to Pre-School          | (40,000)                                | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | Donaldson Street - Schoullar to Dawe                   | (13,000)                                | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | Scoullar St - Donaldson to Finley Regional Care        | (7,000)                                 | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | Tong St walking Track (Finley Chamber)                 | -                                       | -                   | (20,000)            | -           | -                | -                  | -           |
|                                   |  | FINLEY Total   | (60,000)                                | (48,000)            | (68,000)            | -           | -                | -                  | -           |
|                                   |  | TOCUMWAL   |   |                     |                     |             |                  |                    |             |
|                                   |  | Jerilderie St Nth                                      | -                                       | (60,000)            | (60,000)            | -           | -                | -                  | -           |
|                                   |  | SCCF - Walking track to Quicks Rd / Babingtons / MR550 | -                                       | (00,000)            | (00,000)            | -           | -                | -                  | -           |
|                                   |  | Bruton St - Anthony to Hannah                          | -                                       | -                   | -                   | (30,000)    | -                | -                  | -           |
|                                   |  | Hannah St - Hennessy to Bruton                         | -                                       | -                   | -                   | (45,000)    | -                | -                  | -           |
|                                   |  | Jersey St - TOC Upgrades                               | (86,000)                                | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | TOCUMWAL Total   | (86,000)                                | (60,000)            | (60,000)            | (75,000)    | -                | -                  | -           |
|                                   |  |  |   |                     |                     |             |                  |                    |             |
|                                   |  | UNGROUPED  |   |                     |                     |             |                  |                    |             |
|                                   |  | Street Lighting in Towns                               | (10,000)                                | (10,000)            | (10,000)            | (10,000)    | (10,000)         | (10,000)           | (10,000)    |
|                                   |  | New Footpaths / replace existing                       | (10,000)                                | (10,000)            | (10,000)            | (10,000)    | (60,000)         | (50,000)           | (50,000)    |
|                                   |  | UNGROUPED Total  | (20,000)                                | (20,000)            | (20,000)            | (20,000)    | (70,000)         | (60,000)           | (60,000)    |
|                                   |  |  |   |                     |                     |             |                  |                    |             |
|                                   | FOOTPATHS EXPENDITURE Total              |  | (216,000)                               | (148,000)           | (168,000)           | (95,000)    | (70,000)         | (60,000)           | (60,000)    |
|                                   |  |  | 4                                       | <i>(</i>            | (                   |             | / <b>&gt;</b>    |                    | (,)         |
| SHIRE ROADS Total                 |  |  | (1,914,074)                             | (1,369,973)         | (937,384)           | (1,146,763) | (1,279,573)      | (2,375,804)        | (1,589,273) |
| BUSINESS DEVELOPMENT              |  |  |   |                     |                     |             |                  |                    |             |
| BOSINESS DEVELOPINENT             | BUSINESS DEVELOPMENT INCOME              |  |   |                     |                     |             |                  |                    |             |
|                                   | BUSHNESS DEVELOT WENT INCOME             | TOCUMWAL   |   |                     |                     |             |                  |                    |             |
|                                   |  | Building Better Regions - Jersey St                    | 484,380                                 | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | TOCUMWAL Total   | 484,380                                 | -                   | -                   | -           | -                |                    | -           |
|                                   |  |  | ,,,,,                                   |                     |                     |             |                  |                    |             |
|                                   | BUSINESS DEVELOPMENT INCOME Total        |  | 484,380                                 | -                   | -                   | -           | -                | -                  | -           |
|                                   |  |  |   |                     |                     |             |                  |                    |             |
|                                   | BUSINESS DEVELOPMENT EXPENDITURE         |  |   |                     |                     |             |                  |                    |             |
|                                   |  | TOCUMWAL   |   |                     |                     |             |                  |                    |             |
|                                   |  | Jersey St - TOC Electrical Upgrades                    | (177,500)                               | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | TOCUMWAL Total   | (177,500)                               | -                   | -                   | -           | -                | -                  | -           |
|                                   |  |  |   |                     |                     |             |                  |                    |             |
|                                   | BUSINESS DEVELOPMENT EXPENDITURE Total   |  | (177,500)                               | -                   | -                   | -           | -                | -                  | -           |
| DISCINIECO DEVEL ODRAFAIT TANAL   |  |  | 300,000                                 |                     |                     |             |                  |                    |             |
| <b>BUSINESS DEVELOPMENT Total</b> |  |  | 306,880                                 |                     | -                   | -           | -                | -                  | -           |
| PUBLIC HEALTH & SAFETY            |  |  |   |                     |                     |             |                  |                    |             |
| I OBLICTILALITI & SALLIT          | PUBLIC HEALTH & SAFETY EXPENDITURE       |  |   |                     |                     |             |                  |                    |             |
|                                   | . I I I I I I I I I I I I I I I I I I I  | BERRIGAN   |   |                     |                     |             |                  |                    |             |
|                                   |  | Pound Facilities Upgrade                               | (120,000)                               | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | BERRIGAN Total   | (120,000)                               | -                   | -                   | -           | -                |                    | -           |
|                                   |  |  | . , , , , , , , , , , , , , , , , , , , |                     |                     |             |                  |                    |             |
|                                   | PUBLIC HEALTH & SAFETY EXPENDITURE Total |  | (120,000)                               | -                   | -                   | -           | -                | -                  | -           |
|                                   |  |  |   |                     |                     |             |                  |                    |             |
|                                   | PUBLIC HEALTH & SAFETY INCOME            |  |   |                     |                     |             |                  |                    |             |
|                                   |  | UNGROUPED  |   |                     |                     |             |                  |                    |             |
|                                   |  | To be determined                                       | -                                       | -                   | -                   | -           | -                | -                  | -           |
|                                   |  | UNGROUPED Total  | -                                       | -                   | -                   | -           | -                | -                  | -           |
|                                   | DUDUC HEALTH & CAFETY WOODS TO A         |  |   |                     |                     |             |                  |                    |             |
|                                   | PUBLIC HEALTH & SAFETY INCOME Total      |  | -                                       | -                   | -                   | -           | -                | -                  | -           |
|                                   |  |  |   |                     |                     |             |                  |                    |             |

| 204                                     |                                |  | FINAL ADOPTED | ORIGINAL    | PROPOSED    | 2021-22     | Appen 2022-23 | dix "E"<br>2023-24 | 2024-25    |
|---|--------------------------------|--|---------------|-------------|-------------|-------------|---------------|--------------------|------------|
|   |                                |  | 2019-20       | 2020-21     | 2020-21     |             |               | 2023 24            |            |
| otal                                    |                                |  | (7,262,463)   | (3,277,723) | (3,941,903) | (4,130,513) | (2,702,073)   | (3,598,804)        | (3,283,273 |
| <b>PUBLIC HEALTH &amp; SAFETY Total</b> |                                |  | (120,000)     | -           | -           | -           | -             | -                  | -          |
|   |                                |  |               |             |             |             |               |                    |            |
| SALEYARDS                               |                                |  |               |             |             |             |               |                    |            |
|   | SALEYARDS INCOME               |  |               |             |             |             |               |                    |            |
|   |                                | FINLEY   |               |             |             |             |               |                    |            |
|   |                                | To be determined   | -             | -           | -           | -           | -             | -                  | -          |
|   |                                | FINLEY Total   | -             | -           | -           | -           | -             | -                  | -          |
|   |                                |  |               |             |             |             |               |                    |            |
|   | SALEYARDS INCOME Total         |  | -             | -           | -           | -           | -             | -                  | -          |
|   |                                |  |               |             |             |             |               |                    |            |
|   | SALEYARDS EXPENDITURE          |  |               |             |             |             |               |                    |            |
|   |                                | FINLEY   |               |             |             |             |               |                    |            |
|   |                                | Supply and install two ramp nibs                                     | (16,940)      | -           | -           | -           | -             | -                  | -          |
|   |                                | Lead up yard, rotary force year and race, loading ramp, safety fence | (118,135)     | -           | -           | -           | -             | -                  | -          |
|   |                                | Supply and install safety hide in sales ring                         | (720)         | -           | -           | -           | -             | -                  | -          |
|   |                                | Demolish & replace existing sheep ramps, safety fencing              | =             | -           | -           | -           | -             | -                  | -          |
|   |                                | Roof over stack pens   | (77,895)      | -           | -           | -           | -             | -                  | -          |
|   |                                | FINLEY Total   | (213,690)     | -           | -           | -           | -             | -                  | -          |
|   | SALEYARDS EXPENDITURE Total    |  | (213,690)     | -           | -           |             | -             |                    | _          |
|   | SALETANDS EXPENDITURE TOTAL    |  | (213,090)     | -           | -           | -           | -             | -                  | -          |
| SALEYARDS Total                         |                                |  | (213,690)     |             | -           | -           | _             | -                  | _          |
|   |                                |  | ( -,,         |             |             |             |               |                    |            |
| CARAVAN PARK                            |                                |  |               |             |             |             |               |                    |            |
|   | CARAVAN PARK EXPENDITURE       |  |               |             |             |             |               |                    |            |
|   |                                | BERRIGAN   |               |             |             |             |               |                    |            |
|   |                                | Caravan Park Amenties Block  | (7,500)       | -           | -           | -           | -             | -                  | -          |
|   |                                | BERRIGAN Total   | (7,500)       | -           | -           | -           | -             | -                  | -          |
|   |                                |  |               |             |             |             |               |                    |            |
|   | CARAVAN PARK EXPENDITURE Total |  | (7,500)       | -           | -           | -           | -             | -                  | -          |

25/25 204

| FL Job / GL and Description                   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOTAL                                   | 267,920                        | 208,126                                  | 410,312                                  | 482.089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0   | 207,320                        | 200,220                                  | 110,512                                  | 102,003                                  | (2.12),703)                              | (103,333)                                | 103,003                                  | 300,031                                  | 1,213,117                                | 2,02 1,00 1                              | 3,117,333                                |
| GOVERNANCE                                    |                                |  |  |  |  |  |  |  |  |  |  |
| GOVERNANCE EXPENSE                            |                                |  |  |  |  |  |  |  |  |  |  |
| 1001-0315 MAYORAL VEHICLE EXPENSES            | (23,240)                       | (23,705)                                 | (24,179)                                 | (24,663)                                 | (25,156)                                 | (25,659)                                 | (26,173)                                 | (26,696)                                 | (26,696)                                 | (26,696)                                 | (26,696)                                 |
| 1001-0320 MAYORAL ALLOWANCE                   | (26,636)                       | (27,169)                                 | (27,712)                                 | (28,267)                                 |  | (29,409)                                 | (29,997)                                 | (30,597)                                 | (30,597)                                 | (30,597)                                 | (30,597)                                 |
| 1001-0325 COUNCILLORS ALLOWANCES              | (95,827)                       | (97,744)                                 | (99,698)                                 | (101,692)                                |  | (105,801)                                | (107,917)                                | (110,075)                                | (110,075)                                | (110,075)                                | (110,075)                                |
| 1001-0334 TELEPHONE - COUNCILLORS             | (5,596)                        | (8,768)                                  | (8,943)                                  | (9,124)                                  | (9,304)                                  | (9,490)                                  | (9,680)                                  | (9,874)                                  | (9,874)                                  | (9,874)                                  | (9,874)                                  |
| 1001-0335 COUNCILLORS EXPENSES                | (39,764)                       | (52,113)                                 | (52,895)                                 | (53,688)                                 | (54,493)                                 | (55,311)                                 | (56,140)                                 | (56,983)                                 | (56,983)                                 | (56,983)                                 | (56,983)                                 |
| 1001-0336 CIVIC FUNCTIONS / PRESENTATION      | (9,346)                        | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  | (2,400)                                  |
| 1001-0337 DONATIONS                           | (1,263)                        | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  |
| 1001-0338 ADMIN MANAGEMENT PLAN EXPENSES      | (8,623)                        | (1,000)                                  | (1,000)                                  | (1,000)                                  |  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  |
| 1001-0340 INSURANCE - COUNCILLORS             | (22,553)                       | (5,518)                                  | (5,629)                                  | (5,741)                                  |  | (5,973)                                  | (6,093)                                  | (6,214)                                  | (6,214)                                  | (6,214)                                  | (6,214)                                  |
| 1001-0344 MEMBERSHIP FEES                     | (2,122)                        | (2,165)                                  | (2,208)                                  | (2,251)                                  | (2,297)                                  | (2,344)                                  | (2,389)                                  | (2,438)                                  | (2,438)                                  | (2,438)                                  | (2,438)                                  |
| 1001-0345 SUBSCRIPTION SHIRE ASSOCIATION      | (26,742)                       | (27,277)                                 | (27,824)                                 | (28,379)                                 | (28,947)                                 | (29,526)                                 | (30,116)                                 | (30,719)                                 | (30,719)                                 | (30,719)                                 | (30,719)                                 |
| 1001-0346 ADMIN AUDIT FEES                    | (76,061)                       | (47,535)                                 | (47,932)                                 | (48,336)                                 |  | (49,162)                                 | (49,585)                                 | (50,014)                                 | (50,014)                                 | (50,014)                                 | (50,014)                                 |
| 1001-0347 ELECTION EXPENSES                   | (103,705)                      | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 | (15,000)                                 |
| 1001-0348 COMMUNITY SURVEY                    | (25,000)                       | -  | -  | (25,000)                                 | -  | -  | -  | (25,000)                                 | -  | -  | -  |
| 1001-0349 COMMUNITY REPORT                    | (3,000)                        | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  |
| 1001-0509 EQUIP/FURN - COUNCILLORS <= \$5,000 | (15,872)                       | (5,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (5,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
| 1002-0350 COMMUNITY WORKS - GENERAL           | (19,520)                       | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
| 1002-0370 COMMUNITY WORKS - AUST. DAY CO      | (1,359)                        | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  |
| 1002-0400 COMMUNITY GRANTS SCHEME             | (4,000)                        | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  |
| 1005-0108 ADMIN SALARIES - GM SALARY PAC      | (262,900)                      | (270,400)                                | (277,160)                                | (284,089)                                | (291,191)                                | (298,471)                                | (305,933)                                | (313,581)                                | (321,421)                                | (329,456)                                | (337,693)                                |
| 1006-0107 ADMIN SALARIES - GM SUPPORT         | (172,208)                      | (181,100)                                | (185,627)                                | (190,268)                                |  | (199,901)                                | (204,898)                                | (210,020)                                | (215,271)                                | (220,653)                                | (226,169)                                |
| 1007-0118 ADMIN GM VEHICLE OPERATING EXP      | (23,176)                       | (23,640)                                 | (24,113)                                 | (24,595)                                 |  | (25,589)                                 | (26,101)                                 | (26,623)                                 | (26,623)                                 | (26,623)                                 | (26,623)                                 |
| 1008-0125 ADMIN CONFERENCES/SEMINARS          | -                              | (2,500)                                  | (2,500)                                  | (2,500)                                  |  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  |
| 1008-0126 ADMIN GM TRAVEL EXPENSES            | (7,892)                        | -  | -  | -  | -  | -  | -  | -  | - '                                      | -  | -  |
| 1008-0124 MANAGEMENT TEAM PROGRAM             | (59,510)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|   |                                |  |  |  |  |  |  |  |  |  |  |
| GOVERNANCE REVENUE                            |                                |  |  |  |  |  |  |  |  |  |  |
| 1100-1305 DONATIONS                           | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| 1100-1350 OTHER REVENUES                      | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|   |                                |  |  |  |  |  |  |  |  |  |  |
| 0 Total                                       | (1,035,915)                    | (806,033)                                | (819,820)                                | (861,994)                                | (854,561)                                | (875,536)                                | (890,922)                                | (934,734)                                | (922,825)                                | (936,242)                                | (949,995)                                |
|   |                                |  |  |  |  |  |  |  |  |  |  |
| 1   |                                |  |  |  |  |  |  |  |  |  |  |
| CORPORATE SUPPORT                             |                                |  |  |  |  |  |  |  |  |  |  |
| CORPORATE SUPPORT EXPENSE                     | (206.200)                      | (240, 200)                               | (225.455)                                | (224 200)                                | (2.42.667)                               | (254.224)                                | (250.045)                                | (250.045)                                | (270.240)                                | (207.606)                                | (207.200)                                |
| 1010-0102 ADMIN SALARIES - ACCOUNTING         | (306,200)                      | (318,200)                                | (326,155)                                | (334,309)                                |  | (351,234)                                | (360,015)                                | (369,015)                                | (378,240)                                | (387,696)                                | (397,388)                                |
| 1010-0103 ADMIN SALARIES - HUMAN RESOURC      | (63,000)                       | (72,300)                                 | (74,107)                                 | (75,960)                                 |  | (79,806)                                 | (81,801)                                 | (83,846)                                 | (85,942)                                 | (88,091)                                 | (90,293)                                 |
| 1010-0104 ADMIN SALARIES - REVENUE COLLE      | (179,100)                      | (184,700)                                | (189,318)                                | (194,051)                                |  | (203,875)                                | (208,972)                                | (214,196)                                | (219,551)                                | (225,040)                                | (230,666)                                |
| 1010-0105 ADMIN SALARIES - CUSTOMER SERV      | (211,900)                      | (227,600)                                | (233,290)                                | (239,122)                                |  | (251,228)                                | (257,509)                                | (263,946)                                | (270,545)                                | (277,308)                                | (284,241)                                |
| 1010-0106 ADMIN SALARIES - INFO. TECHNOL      | (102,300)                      | (104,800)                                | (107,420)                                | (110,106)                                |  | (115,680)                                | (118,572)                                | (121,536)                                | (124,574)                                | (127,688)                                | (130,880)                                |
| 1010-0109 ADMIN SALARIES - DCS SALARY PA      | (190,100)                      | (194,800)                                | (199,670)                                | (204,662)                                |  | (215,023)                                | (220,399)                                | (225,909)                                | (231,557)                                | (237,346)                                | (243,280)                                |
| 1010-0119 ADMIN DCS VEHICLE OPERATING EX      | (23,177)                       | (23,640)                                 | (24,113)                                 | (24,595)                                 |  | (25,591)                                 | (26,101)                                 | (26,623)                                 | (26,623)                                 | (26,623)                                 | (26,623)                                 |
| 1010-0120 ADMIN STAFF TRAINING                | (25,862)                       | (15,159)                                 | (15,463)                                 | (15,772)                                 |  | (16,409)                                 | (16,737)                                 | (17,072)                                 | (17,072)                                 | (17,072)                                 | (17,072)                                 |
| 1010-0130 ADMIN FRINGE BENEFITS TAX           | (12,735)                       | (12,989)                                 | (13,249)                                 | (13,514)                                 | (13,784)                                 | (14,059)                                 | (14,341)                                 | (14,627)                                 | (14,627)                                 | (14,627)                                 | (14,627)                                 |
| 1010-0135 ADMIN JC TAX FBT ACCOUNT            | -                              | 40.000                                   | -  | 4  | -  | - (0.707)                                | -  | - (0.4.40)                               | -  | - (0.440)                                | - 10                                     |
| 1010-0140 ADMIN STAFF UNIFORM ALLOWANCE       | (12,959)                       | (8,118)                                  | (8,281)                                  | (8,446)                                  |  | (8,787)                                  | (8,963)                                  | (9,142)                                  | (9,142)                                  | (9,142)                                  | (9,142)                                  |
| 1010-0144 ADMIN ADVERTS                       | (12,631)                       | (10,824)                                 | (11,041)                                 | (11,262)                                 |  | (11,717)                                 | (11,951)                                 | (12,190)                                 | (12,190)                                 | (12,190)                                 | (12,190)                                 |
| 1010-0146 ADMIN NEWSLETTER ADVERTS            | (33,003)                       | (33,664)                                 | (34,337)                                 | (35,024)                                 |  | (36,439)                                 | (37,168)                                 | (37,911)                                 | (37,911)                                 | (37,911)                                 | (37,911)                                 |
| 1010-0155 ADMIN WRITE OFF BAD DEBTS           | (2,123)                        | (2,165)                                  | (2,208)                                  | (2,252)                                  |  | (2,344)                                  | (2,390)                                  | (2,438)                                  |  | (2,438)                                  |  |
| 1010-0160 ADMIN BANK & GOVT CHARGES           | (2,614)                        | (2,653)                                  | (2,693)                                  | (2,734)                                  | (2,775)                                  | (2,816)                                  | (2,859)                                  | (2,902)                                  | (2,902)                                  | (2,902)                                  | (2,902)                                  |

|          |  | REVISED   | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|----------|--|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|          |  | MAR 19-20 | BUDGET             |
| FL       | Job / GL and Description   | BUDGET    | FORECAST           |
| GRAND TO | TAL TOTAL TO | 267,920   | 208,126            | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
| 0        |  |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|          | 1010-0162 BANK FEES - GST INCLUSIVE  | (27,825)  | (28,126)           | (28,548)           | (28,967)           | (29,411)           | (29,852)           | (30,300)           | (30,754)           | (30,754)           | (30,754)           | (30,754)           |
|          | 1010-0165 ADMIN OFFICE CLEANING  | (35,245)  | (35,773)           | (36,310)           | (36,854)           | (37,407)           | (37,969)           | (38,538)           | (39,116)           | (39,116)           | (39,116)           | (39,116)           |
|          | 1010-0170 ADMIN COMPUTER MTCE  | (30,898)  | (21,227)           | (21,546)           | (21,869)           | (22,197)           | (22,530)           | (22,868)           | (23,211)           | (23,211)           | (23,211)           | (23,211)           |
|          | 1010-0175 ADMIN SOFTWARE LICENCING   | (186,903) | (146,106)          | (148,223)          | (150,370)          | (152,551)          | (154,764)          | (157,010)          | (159,291)          | (159,429)          | (159,569)          | (159,712)          |
|          | 1010-0185 LESS: CHARGED TO OTHER FUNDS   | 299,900   | 299,900            | 299,900            | 299,900            | 299,900            | 299,900            | 299,900            | 299,900            | 299,900            | 299,900            | 299,900            |
|          | 1010-0190 ADMIN ELECTRICITY  | (20,163)  | (20,566)           | (20,978)           | (21,397)           | (21,825)           | (22,262)           | (22,707)           | (23,161)           | (23,161)           | (23,161)           | (23,161)           |
|          | 1010-0194 ADMIN INSUR - PUBLIC LIABILITY   | (136,054) | (141,416)          | (144,244)          | (147,129)          | (150,071)          | (153,073)          | (156,134)          | (159,257)          | (159,257)          | (159,257)          | (159,257)          |
|          | 1010-0195 ADMIN INSUR - OTHER  | (30,425)  | (29,983)           | (30,584)           | (31,195)           | (31,819)           | (32,455)           | (33,104)           | (33,766)           | (33,766)           | (33,766)           | (33,766)           |
|          | 1010-0197 ADMIN RISK MANAGEMENT SIGNAGE  | (1,954)   | (400)              | (400)              | (400)              | (400)              | (400)              | (400)              | (400)              | (400)              | (400)              | (400)              |
|          | 1010-0198 ADMIN RISK MANAGEMENT OP EXP   | (3,238)   | (1,900)            | (1,928)            | (1,957)            | (1,987)            | (2,016)            | (2,047)            | (2,077)            | (2,077)            | (2,077)            | (2,077)            |
|          | 1010-0199 ADMIN RISK MANAGEMENT  | (6,115)   | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           |
|          | 1010-0200 ADMIN LEGAL EXPENSES INCL. GST   | (5,000)   | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            |
|          | 1010-0202 ADMIN LEGAL EXPEN - DEBT/COLL  | (47,740)  | (63,681)           | (64,637)           | (65,607)           | (66,591)           | (67,589)           | (68,603)           | (69,632)           | (69,632)           | (69,632)           | (69,632)           |
|          | 1010-0205 ADMIN POSTAGE  | (30,231)  | (30,482)           | (30,737)           | (30,995)           | (31,258)           | (31,524)           | (31,795)           | (32,069)           | (32,069)           | (32,069)           | (32,069)           |
|          | 1010-0206 CHARGE FOR INTERNET RATES PAYM   | (523)     | (531)              | (539)              | (547)              | (555)              | (563)              | (571)              | (580)              | (580)              | (580)              | (580)              |
|          | 1010-0207 ADMIN LEGAL EXPENSES-GST FREE  | (3,668)   | (2,000)            | (2,000)            | (2,000)            | (2,000)            | (2,000)            | (2,000)            | (2,000)            | (2,000)            | (2,000)            | (2,000)            |
|          | 1010-0210 ADMIN PRINTING/STATIONERY  | (43,082)  | (43,728)           | (44,384)           | (45,050)           | (45,726)           | (46,412)           | (47,108)           | (47,815)           | (47,815)           | (47,815)           | (47,815)           |
|          | 1010-0215 ADMIN TELEPHONE  | (15,894)  | (26,411)           | (26,940)           | (27,478)           | (28,028)           | (28,589)           | (29,161)           | (29,744)           | (29,744)           | (29,744)           | (29,744)           |
|          | 1010-0220 ADMIN VALUATION FEES   | (39,001)  | (43,297)           | (44,163)           | (45,047)           | (45,948)           | (46,866)           | (47,804)           | (48,760)           | (48,760)           | (48,760)           | (48,760)           |
|          | 1010-0225 ADMIN SUBSCRIPTIONS  | (4,980)   | (3,396)            | (3,447)            | (3,499)            | (3,552)            | (3,605)            | (3,659)            | (3,713)            | (3,713)            | (3,713)            | (3,713)            |
|          | 1010-0230 ADMIN OFFICE BLDG MTCE   | (16,145)  | (12,736)           | (12,927)           | (13,121)           | (13,318)           | (13,518)           | (13,721)           | (13,927)           | (13,927)           | (13,927)           | (13,927)           |
|          | 1010-0245 ADMIN OFFICE GROUNDS MTCE  | (9,280)   | (9,022)            | (9,157)            | (9,294)            | (9,434)            | (9,575)            | (9,719)            | (9,864)            | (9,864)            | (9,864)            | (9,864)            |
|          | 1010-0250 ADMIN OFFICE EQUIPMENT MTCE  | (31,730)  | (28,126)           | (28,548)           | (28,976)           | (29,411)           | (29,852)           | (30,300)           | (30,755)           | (30,755)           | (30,755)           | (30,755)           |
|          | 1010-0265 ADMIN SUNDRY OPERATING EXPENSE   | (6,434)   | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            |
|          | 1010-0266 ADMIN CHRISTMAS PARTY EXPENSE  | (7,105)   | (7,000)            | (7,000)            | (7,000)            | (7,000)            | (7,000)            | (7,000)            | (7,000)            | (7,000)            | (7,000)            | (7,000)            |
|          | 1010-0270 ASSET REVALUATION EXPENSE  | (35,047)  | (5,307)            | (5,386)            | (5,467)            | (5,550)            | (5,632)            | (5,717)            | (5,803)            | (5,803)            | (5,803)            | (5,803)            |
|          | 1010-0296 WEB PAGE MAINTENANCE & TRAININ   | (175)     | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            |
|          | 1010-0297 CORP SERVICES ADMIN CHARGES  | (508,635) | (527,244)          | (527,215)          | (527,186)          | (527,154)          | (527,120)          | (527,163)          | (527,206)          | (527,206)          | (527,206)          | (527,206)          |
|          | 1010-0298 LESS: RENTAL CONTRIBUTIONS   | 120,000   | 120,000            | 120,000            | 120,000            | 120,000            | 120,000            | 120,000            | 120,000            | 120,000            | 120,000            | 120,000            |
|          | 1010-0299 LESS: CHARGED TO OTHER FUNDS   | 1,841,000 | 1,841,000          | 1,841,000          | 1,841,000          | 1,841,000          | 1,841,000          |                    | 1,841,000          | 1,841,000          | 1,841,000          | 1,841,000          |
|          | 1010-0500 CORPORATE SERVICES EQUIPMENT   | (18,355)  | (15,000)           | (15,000)           | (15,000)           |                    | (15,000)           | (15,000)           | (15,000)           | (15,000)           | (15,000)           | (15,000)           |
|          | 1010-0501 CORP SERV ADMINISTRATION SOFTWARE UPGRADE  | (10,000)  | (13,000)           | (13,000)           | (15,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           |
|          | 1010-0504 EQUIP/FURN - CORP. SERVICES <=   | (7,400)   | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            |
|          | 1200-2502 CORP SERVICES OFFICE EQUIPMENT DEPCN   | (49,970)  | (50,469)           | (50,974)           | (51,484)           | (51,999)           | (52,519)           | (53,044)           | (53,574)           | (53,574)           | (53,574)           | (53,574)           |
|          | 1200-2504 CORP SERVICES OFFICE DEPCN   | (42,036)  | (42,457)           | (42,882)           | (43,301)           | (43,744)           | (44,180)           | (44,622)           | (45,069)           | (45,069)           | (45,069)           | (45,069)           |
|          | SHIREOFFICECAPEXP SHIRE OFFICE CAPITAL EXPENDITURE   | (42,030)  | (19,000)           | (42,002)           | (43,301)           | (43,744)           | (44,100)           | (44,022)           | (43,003)           | (43,003)           | (43,003)           | (43,003)           |
|          | 1200-2027 RISK MANAGEMENT TRANSFER TO RESERVE  |           | (13,000)           | _                  |                    | _                  | -                  |                    | _                  |                    | _                  | _                  |
|          | 1200-2027 KISK MANAGEMENT TRANSFER TO RESERVE  | (50,000)  | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           |
|          | 1010-0163 BANK FEES - GST FREE   |           | (30,000)           | (30,000)           | (30,000)           | (30,000)           | (30,000)           | (30,000)           | (30,000)           | (30,000)           | (30,000)           | (30,000)           |
|          | 1010-0103 BANK FEES - GST FREE<br>1010-0505 SERVER UPGRADE   | (5,000)   | -                  | -                  | -                  | _                  | -                  | _                  | -                  | -                  | -                  | _                  |
|          |  | _         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1010-0506 REPLACE ASSET SOFTWARE   | (7.240)   | (7.402)            | (7.000)            | (7.073)            | (0.000)            | (0.271)            | (0.477)            | (0.C00)            | (0.007)            | (0.120)            | (0.257)            |
|          | 1010-0152 WORK HEALTH & SAFETY   | (7,310)   | (7,493)            | (7,680)            | (7,872)            | (8,069)            | (8,271)            | (8,477)            | (8,689)            | (8,907)            | (9,129)            | (9,357)            |
|          | 1010-0280 CROWN LANDS MANGEMENT EXP  | (61,197)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  |
|          | 1010-0507 DOCUMENT MANAGEMENT SOFTWARE   | (53,455)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |                    | -                  | -                  |
|          | 1010-0508 OFFICE SPLIT SYSTEM AIR CONDIT   | (6,000)   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1010-0509 UPGRADE TELEPHONE SYSTEM   | (15,000)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | - 1                | -                  | -                  |
| <u></u>  | ADDODATE CLIDDODT DEVENILE   |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| CC       | DRPORATE SUPPORT REVENUE   | 2.540     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|          | 1200-1500 CORP SUPPORT SUNDRY REVENUE  | 2,548     | -                  | -                  | -                  | -                  | -                  |                    | -                  |                    | -                  |                    |
|          | 1200-1600 REVENUE - GIPA   | 22.000    | 20.000             | - 20.000           | -                  | 20.000             | 20.000             | 20.000             | 20.000             | -                  | -                  | 20.000             |
|          | 1200-1670 INSURANCE REBATE   | 20,000    | 20,000             | 20,000             | 20,000             | 20,000             | 20,000             | 20,000             | 20,000             | 20,000             | 20,000             | 20,000             |
|          | 1200-1680 WORKCOVER INCENTIVE PAYMENTS   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |

|          |  | REVISED   | 2020/21<br>REVISED   | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED    |
|----------|--|-----------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-----------------------|
|          |  | MAR 19-20 | BUDGET               | BUDGET             | BUDGET             | BUDGET             | BUDGET             | BUDGET             | BUDGET             | BUDGET             | BUDGET             | BUDGET                |
| FL       | Job / GL and Description   | BUDGET    | FORECAST             | FORECAST           | FORECAST           | FORECAST           | FORECAST           | FORECAST           | FORECAST           | FORECAST           | FORECAST           | FORECAST              |
| GRAND TO | •  | 267,920   | 208,126              | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335             |
| 0        |  |           | ,                    | Ĺ                  |                    |                    | ` ' '              |                    | Ĺ                  |                    |                    |                       |
|          | 1200-1814 RATES CERTIFICATE S603 - GST FREE  | 22,000    | 22,000               | 22,000             | 22,000             | 22,000             | 22,000             | 22,000             | 22,000             | 22,000             | 22,000             | 22,000                |
|          | 1200-1815 URGENT RATE S603 CERT INCL GST   | 260       | 260                  | 260                | 260                | 260                | 260                | 260                | 260                | 260                | 260                | 260                   |
|          | 1200-1829 RECOVER BANK CHARGES - DISHONOUR FEES                                      | 31        | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1200-1870 LEGAL COSTS RECOVERED  | 52,768    | 54,087               | 55,439             | 56,825             | 58,246             | 59,702             | 61,194             | 62,724             | 62,724             | 62,724             | 62,724                |
|          | 1200-1950 TRAINEESHIP GRANT - WAGE SUBSIDY   | -         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1500-1001 CENTS ROUNDING   | -         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 9500-1844 INTEREST - O/S DEBTORS GST FREE  | -         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | SHIREOFFICECAPINC SHIRE OFFICE CAPITAL INCOME  | -         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1200-1927 RISK MANAGEMENT TRANSFER FROM RESERVE                                      | 4,045     | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1200-1928 INFO TECH TRANSFER FROM RESERVE  | -         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1200-1954 OLG Grant - ESPL Funding   | -         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                     |
|          | 1200-1951 CROWN LANDS MANAGEMENT GRANT   |           | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1200-1830 RECOVER BANK CHARGES - BANK ERROR  | _         | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          |  |           |                      |                    |                    |                    |                    |                    |                    |                    |                    |                       |
| 1 Total  |  | (414,365) | (308,242)            | (330,124)          | (371,886)          | (414,623)          | (458,281)          | (502,997)          | (548,702)          | (581,018)          | (614,141)          | (648,091)             |
| 2        |  |           |                      |                    |                    |                    |                    |                    |                    |                    |                    |                       |
|          | NICAL SERVICES   |           |                      |                    |                    |                    |                    |                    |                    |                    |                    |                       |
|          | ECHNICAL SERVICES EXPENSE  |           |                      |                    |                    |                    |                    |                    |                    |                    |                    |                       |
| - 11     | 1011-0103 TECH SERVICES SALARIES - WORK  | (241,600) | (264,200)            | (270,805)          | (277,575)          | (284,515)          | (291,627)          | (298,918)          | (306,391)          | (314,051)          | (321,902)          | (329,950)             |
|          | 1011-0104 TECH SERVICES SALARIES - ENV.S   | (126,185) | (192,300)            | (197,108)          | (202,035)          | (207,086)          | (212,263)          | (217,570)          | (223,009)          | (228,584)          | (234,299)          | (240,156)             |
|          | 1011-0105 TECH SERVICES SALARIES - EXE.  | (512,059) | (617,700)            | (633,143)          | (648,971)          | (665,195)          | (681,825)          | (698,871)          | (716,343)          | (734,251)          | (752,607)          | (771,423)             |
|          | 1011-0103 TECH SERVICES SALARIES - DTS S   | (202,000) | (217,200)            | (222,630)          | (228,196)          | (233,901)          | (239,748)          | (245,742)          | (251,885)          | (258,183)          | (264,637)          | (271,253)             |
|          | 1011-0109 TECH SERVICES SALARIES - DTS S<br>1011-0113 TECH SERVICE W/E VEHICLE OP EX | (202,000) | (217,200)            | (24,113)           | (24,595)           | (25,087)           | (25,589)           | (26,101)           | (26,623)           | (26,623)           | (26,623)           | (26,623)              |
|          | 1011-0113 TECH SERVICE W/E VEHICLE OF EX  1011-0114 TECH SERVICE ENV VEHICLE OP EX   | (23,177)  | (23,640)             | (24,113)           | (24,595)           | (25,087)           | (25,589)           | (26,101)           | (26,623)           | (26,623)           | (26,623)           | (26,623)              |
|          | 1011-0114 TECH SERVICE ENV VEHICLE OF EX   | (61,354)  |                      | (48,226)           | (49,191)           |                    | (51,179)           | (52,202)           | (53,246)           | (53,246)           | (53,246)           | (53,246)              |
|          | 1011-0113 TECH SERVICE EXE VEHICLE OP EX   | (23,177)  | (62,281)<br>(23,640) | (24,113)           | (24,595)           | (25,087)           | (25,589)           | (26,101)           | (26,623)           | (26,623)           | (26,623)           | (26,623)              |
|          | 1011-0119 TECH SERVICE DTS VEHICLE OF EX   | 1,167,700 | 1,167,700            | 1,167,700          | 1,167,700          | 1,167,700          | 1,167,700          | 1,167,700          | 1,167,700          | 1,167,700          | 1,167,700          | 1,167,700             |
|          | 1011-0125 TECH SERVICES ADMIN CHARGES  | (158,027) | (158,056)            | (158,085)          | (158,114)          | (158,146)          | (158,180)          | (158,137)          | (158,094)          | (158,094)          | (158,094)          |                       |
|          | 1011-0125 TECH SERVICES ADMIN CHARGES  1011-0135 TECH SERVICES STAFF TRAINING        | (84,241)  |                      | (158,083)          | (158,114)          |                    | (138,180)          | (138,137)          | (138,094)          | (138,094)          | (138,094)          | (158,094)<br>(18,285) |
|          | 1011-0135 TECH SERVICES STAFF TRAINING  1011-0137 STAFF RELOCATION EXPENSES          | (04,241)  | (10,233)             | (10,502)           | (10,090)           | (17,255)           | (17,577)           | (17,926)           | (10,205)           | (10,205)           | (10,205)           | (10,205)              |
|          |  | (2.714)   | (2.700)              | (2.004)            | (2.042)            | (4.020)            | (4.101)            | (4.102)            | (4.200)            | (4.200)            | (4.200)            | (4.200)               |
|          | 1011-0140 TECH SERVICES CONFERENCES/SEMI   | (3,714)   | (3,789)              | (3,864)            | (3,942)            |                    | (4,101)            | (4,183)            | (4,266)            | (4,266)            | (4,266)            | (4,266)               |
|          | 1011-0141 TECH SERVICES - INSURANCE  | (2,796)   | (3,464)              | (3,533)            | (3,604)            | (3,676)            | (3,749)            | (3,824)            | (3,901)            | (3,901)            | (3,901)            | (3,901)               |
|          | 1011-0142 TECH SERVICES EXP -ADVERTISING   | (9,812)   | (2,165)              | (2,208)            | (2,252)            | (2,297)            | (2,343)            | (2,390)            | (2,438)            | (2,438)            | (2,438)            | (2,438)               |
|          | 1011-0143 TECH SERVICES TELEPHONE  | (6,702)   | (7,577)              | (7,729)            | (7,883)            | (8,041)            | (8,202)            | (8,366)            | (8,533)            | (8,533)            | (8,533)            | (8,533)               |
|          | 1011-0145 TECH SERVICES OFFICE EXPENSES  | (12,159)  | (5,311)              | (5,386)            | (5,467)            | (5,549)            | (5,632)            | (5,717)            | (5,802)            | (5,802)            | (5,802)            | (5,802)               |
|          | 1011-0146 TECH SERVICES - CONSULTANCY  | (2.645)   | (2.652)              | (2,502)            | (2.724)            | (2.775)            | - (2.04.6)         | (2.050)            | - (2.004)          | (2.004)            | (2.004)            | (2.001)               |
|          | 1011-0147 TECH SERV EQUIPMENT MTCE   | (2,615)   |                      | (2,693)            | (2,734)            |                    | (2,816)            | (2,858)            | (2,901)            | (2,901)            | (2,901)            | (2,901)               |
|          | 1011-0160 DEPOT OPERATIONAL EXPENSES   | (13,176)  |                      | (13,574)           | (13,777)           |                    | (14,194)           | (14,407)           | (14,623)           | (14,623)           | (14,623)           | (14,623)              |
|          | 1011-0161 DEPOT OP. EXPENSES- INSURANCE  | (2,275)   | (4,330)              | (4,416)            | (4,505)            |                    | (4,687)            | (4,780)            | (4,876)            | (4,876)            | (4,876)            | (4,876)               |
|          | 1011-0162 DEPOT OP. EXPENSES-ELECTRICITY   | (16,767)  | (17,102)             | (17,444)           | (17,793)           |                    | (18,512)           | (18,882)           | (19,260)           | (19,260)           | (19,260)           | (19,260)              |
|          | 1011-0163 DEPOT OP. EXPENSES - TELEPHONE   | (5,833)   | (595)                | (607)              | (619)              | (632)              | (644)              | (657)              | (670)              | (670)              | (670)              | (670)                 |
|          | 1011-0165 DEPOT BLDG MTCE  | (10,386)  | (4,245)              | (4,309)            | (4,374)            | (4,439)            | (4,506)            | (4,574)            | (4,642)            | (4,642)            | (4,642)            | (4,642)               |
|          | 1011-0170 DEPOT GROUNDS MTCE   | (10,000)  | (10,149)             | (10,302)           | (10,457)           | (10,613)           | (10,772)           | (10,934)           | (11,098)           | (11,195)           | (11,293)           | (11,393)              |
|          | 1011-0171 DEPOT AMENITIES CLEANING   | (6,827)   | (6,000)              | (6,000)            | (6,000)            | (6,000)            | (6,000)            | (6,000)            | (6,000)            | (6,000)            | (6,000)            | (6,000)               |
|          | 1011-0504 EQUIP/FURN - TECH. SERVICES <=   | (1,105)   | (1,020)              | (1,020)            | (1,020)            | (1,020)            | (1,020)            | (1,020)            | (1,020)            | (1,020)            | (1,020)            | (1,020)               |
|          | 1011-0505 EQUIP/FURN - TECH. SERVICES >=   | (13,612)  | (10,000)             | (10,000)           | (10,000)           | (10,000)           | (10,000)           | (10,000)           | (10,000)           | (10,000)           | (10,000)           | (10,000)              |
|          | 1011-0525 LAND & BUILD DEPOT - BERRIGAN  | (17,686)  | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1011-0535 LAND & BUILD DEPOT - FINLEY  | (445)     | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                     |
|          | 1300-2502 TECH SERVICES OFFICE EQUIPMENT DEPCN                                       | (5,461)   | (5,515)              | (5,570)            | (5,626)            |                    | (5,739)            | (5,797)            | (5,855)            | (5,855)            | (5,855)            | (5,855)               |
|          | 1310-2502 DEPOT EQUIPMENT DEPCN  | (721)     | (728)                | (736)              | (743)              |                    | (758)              | (766)              | (773)              | (773)              | (773)              | (773)                 |
|          | 1310-2504 DEPOT DEPCN  | (27,715)  | (27,992)             | (28,272)           | (28,555)           | (28,840)           | (29,129)           | (29,420)           | (29,714)           | (29,714)           | (29,714)           | (29,714)              |

| FL<br>GRAND TOTAL<br>0 | Job / GL and Description  L  DEPOTCAPEXP DEPOT CAPITAL EXPENDITURE                    | REVISED MAR 19-20 BUDGET 267,920 | REVISED<br>BUDGET<br>FORECAST | REVISED<br>BUDGET | REVISED<br>BUDGET | REVISED<br>BUDGET | REVISED<br>BUDGET | REVISED<br>BUDGET | REVISED     | REVISED     | REVISED         | REVISED                                 |
|------------------------|---|----------------------------------|-------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|-------------|-----------------|---|
| GRAND TOTAL            |   |                                  |                               |                   |                   |                   |                   |                   | BUDGET      | BUDGET      | BUDGET          | BUDGET                                  |
| GRAND TOTAL            |   | 267,920                          |                               | FORECAST          | FORECAST          | FORECAST          | FORECAST          | FORECAST          | FORECAST    | FORECAST    | FORECAST        | FORECAST                                |
| 0                      | DEPOTCAPEXP DEPOT CAPITAL EXPENDITURE   | ,                                | 208,126                       | 410,312           | 482,089           | (241,709)         | (165,533)         | 109,065           | 566,051     | 1,219,417   | 2,024,684       | 3,147,335                               |
|                        | DEPOTCAPEXP DEPOT CAPITAL EXPENDITURE   |                                  | ,                             | -,-               |                   | ( , , == ,        | ( 22/222/         | ,                 |             | , -,        | , , , , , , , , | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                        |   | -                                | -                             | -                 | (180,000)         | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1011-0106 TECH SERVICES SALARIES - PROJECT MGR  | (220,000)                        | (172,500)                     | (176,813)         | (181,233)         | (185,764)         | (190,408)         | (195,168)         | (200,047)   | (205,048)   | (210,174)       | (215,429)                               |
|                        | 1011-0116 TECH SERVICES PROJECT MGR VEHICLE OP EX                                     | (9,321)                          | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1011-0152 WORK HEALTH & SAFETY E  | (11,171)                         | (3,184)                       | (3,234)           | (3,280)           | (3,330)           | (3,379)           | (3,430)           | (3,482)     | (3,482)     | (3,482)         | (3,482)                                 |
|                        | 1011-0150 TECH SERVICES - AERIAL IMAGING  | (36,000)                         | -                             | -                 | (0,200,           | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        |   | (00)000)                         |                               |                   |                   |                   |                   |                   |             |             |                 |   |
| TECH                   | HNICAL SERVICES REVENUE   |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
|                        | 1300-1500 TECH SERV SUNDRY INCOME - INCL GST  | -                                | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1300-1502 OHS INCENTIVE PAYMENT   | -                                | -                             | -                 | _                 | _                 | _                 | -                 | -           | _           | -               | -                                       |
|                        | 1300-1800 ROAD OPENING PERMIT FEES  | 3,000                            | 3,000                         | 3,000             | 3,000             | 3,000             | 3,000             | 3,000             | 3,000       | 3,000       | 3,000           | 3,000                                   |
|                        | 1300-1950 TRAINEESHIP GRANT - WAGE SUBSIDY  | -                                | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | DEPOTCAPINC DEPOT CAPITAL INCOME  | _                                | _                             | _                 | _                 | _                 | -                 | _                 | _           | _           | _               | _                                       |
|                        | DEFORM THE DEFORM THE INCOME  |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
| 2 Total                |   | (730,595)                        | (729,884)                     | (755,907)         | (977,927)         | (840,967)         | (885,055)         | (930,140)         | (976,321)   | (1,018,859) | (1.062.460)     | (1,107,151)                             |
|                        |   | (::0)000                         | (125,001,                     | (100,001)         | (011,021,         | (0.0,001)         | (000,000)         | (000)210)         | (0.0,022)   | (=,0=0,000) | (=,00=,100,     | (=,==,,===,                             |
| 3                      |   |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
| PLANT SI               | FRVICES   |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
|                        | NT SERVICES EXPENSE   |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
| 1 E/ ((V               | 1011-0240 PLANT SERVICES ADMIN CHARGES  | (71,300)                         | (71,300)                      | (71,300)          | (71,300)          | (71,300)          | (71,300)          | (71,300)          | (71,300)    | (71,300)    | (71,300)        | (71,300)                                |
|                        | 1011-0515 MOTOR VEHICLE PURCHASES   | (320,000)                        | (320,000)                     | (320,000)         | (320,000)         | (320,000)         | (320,000)         | (320,000)         | (320,000)   | (320,000)   | (320,000)       | (320,000                                |
|                        | 1011-0545 PUBLIC WORKS PLANT PURCHASE   | (979,265)                        | (520,000)                     | (720,000)         | (240,000)         | (300,000)         | (285,000)         | (710,000)         | (1,015,000) | (560,000)   | (370,000)       | (370,000                                |
|                        | 1011-0546 PUBLIC WORKS UTILITY PURCHASE   | (229,485)                        | (68,750)                      | (68,750)          | (70,000)          | (70,000)          | (70,000)          | (70,000)          | (70,000)    | (70,000)    | (70,000)        |   |
|                        | 1011-0550 PURCHASE MINOR PLANT  |                                  |                               |                   |                   |                   |                   |                   |             |             |                 | (70,000                                 |
|                        |   | (33,000)                         | (33,000)                      | (33,000)          | (33,000)          | (33,000)          | (33,000)          | (33,000)          | (33,000)    | (33,000)    | (33,000)        | (33,000                                 |
|                        | 1015-0000 PLANT EXPENSES  | (1,160,902)                      | (1,178,315)                   | (1,195,990)       | (1,213,930)       | (1,232,139)       | (1,250,621)       | (1,269,380)       | (1,288,421) | (1,288,421) | (1,288,421)     |   |
|                        | 1020-0100 PLANT WORKSHOP EXPENSES   | (55,000)                         | (55,824)                      | (56,662)          | (57,512)          | (58,374)          | (59,250)          | (60,139)          | (61,041)    | (61,437)    | (61,839)        | (62,247                                 |
|                        | 1020-0101 PLANT WORKSHOP EXP - TELEPHONE  | (605)                            | (617)                         | (629)             | (642)             | (655)             | (668)             | (681)             | (695)       | (695)       | (695)           | (695                                    |
|                        | 1020-0103 PLANT WORKSHOP EXP - VEHICLE  | (23,177)                         | (23,640)                      | (24,113)          | (24,595)          | (25,087)          | (25,589)          | (26,101)          | (26,623)    | (26,623)    | (26,623)        | (26,623                                 |
|                        | 1025-0150 PLANT INSURANCE PREMIUMS  | (2,065)                          | (2,814)                       | (2,871)           | (2,928)           | (2,987)           | (3,046)           | (3,107)           | (3,169)     | (3,169)     | (3,169)         | (3,169                                  |
|                        | 1030-0160 MINOR PLANT OPERATING EXPENSES  | (17,986)                         | (18,255)                      | (18,529)          | (18,807)          | (19,089)          | (19,376)          | (19,666)          | (19,961)    | (19,961)    | (19,961)        | (19,961                                 |
|                        | 1035-0170 TOOLS PURCHASES   | (8,156)                          | (8,279)                       | (8,403)           | (8,529)           | (8,657)           | (8,787)           | (8,918)           | (9,052)     | (9,052)     | (9,052)         | (9,052                                  |
|                        | 1320-2026 PLANT SERVICES TRANSFER TO RESERVE  | 64,616                           | (466,825)                     | (241,005)         | (618,720)         | (586,973)         | (610,019)         | (322,365)         | (49,014)    | (442,719)   | (615,450)       | (615,042                                |
|                        | 1320-2500 PLANT DEPCN   | (500,726)                        | (505,734)                     | (510,791)         | (515,899)         | (521,058)         | (526,268)         | (531,531)         | (536,846)   | (536,846)   | (536,846)       | (536,846                                |
|                        | 1320-2550 DEPRECIATION - MOTOR VEHICLES   | (275,812)                        | (278,570)                     | (281,355)         | (284,169)         | (287,011)         | (289,881)         | (292,780)         | (295,707)   | (295,707)   | (295,707)       | (295,707                                |
|                        | 1020-0104 PLANT WORKSHOP E-TAG CLEARING   | (567)                            | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1020-0500 UPGRADE WORKSHOP EQUIPMENT  | (15,000)                         | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1320-2010 PLANT HIRE INCOME COUNCIL WORKS   | 2,217,560                        | 2,250,824                     | 2,284,586         | 2,318,855         | 2,353,638         | 2,388,942         | 2,424,777         | 2,461,148   | 2,463,249   | 2,465,382       | 2,465,382                               |
|                        |   |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
| PLAN                   | NT SERVICES REVENUE   |                                  |                               |                   |                   |                   |                   |                   |             |             |                 |   |
|                        | 1320-1200 GAIN ON DISPOSAL - PLANT & EQUIPMENT  | -                                | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1320-1201 GAIN ON DISPOSAL - MOTOR VEHICLE  | -                                | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1320-1203 PUBLIC MOTOR VEHICLE DISPOSAL   | 246,500                          | 245,000                       | 190,000           | 70,500            | 81,000            | 71,000            | 190,000           | 203,000     | 140,000     | 121,000         | 121,000                                 |
|                        | 1320-1204 PUBLIC WORKS UTILITY DISPOSAL   | 39,000                           | 39,000                        | 39,000            | 40,000            | 40,000            | 40,000            | 40,000            | 40,000      | 40,000      | 40,000          | 40,000                                  |
|                        | 1320-1205 MOTOR VEHICLE DISPOSAL  | 233,981                          | 130,000                       | 130,000           | 130,000           | 130,000           | 130,000           | 130,000           | 130,000     | 130,000     | 130,000         | 130,000                                 |
|                        | 1320-1210 MINOR ASSET SALES CLEARING  | -                                | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1320-1500 PLANT SERVICES SUNDRY INCOME  | -                                | -                             | -                 | -                 | -                 | -                 | -                 | -           | -           | -               | -                                       |
|                        | 1320-1823 STAFF PRIVATE USE CAR HIRE  | 48,460                           | 49,672                        | 50,913            | 52,186            | 53,491            | 54,830            | 56,199            | 57,604      | 57,604      | 57,604          | 57,604                                  |
|                        | 1320-1825 STAFF PRIVATE USE FUEL CHARGES  | 9,692                            | 9,934                         | 10,183            | 10,437            | 10,698            | 10,966            | 11,240            | 11,521      | 11,521      | 11,521          | 11,521                                  |
|                        | 1320-1856 PLANT REGO. & GREENSLIP REFUND  | 67                               |                               |                   | ,,                |                   | ,500              | -                 | ,5-1        | ,521        | ,5-1            |   |
|                        | 1320-1857 PLANT INSURANCE CLAIM REFUND  | 2,786                            | _                             |                   | _                 |                   | -                 |                   | -           | _           | -               |   |
|                        | 1320-1937 FLANT INSORANCE CLAIM REFORD  1320-1926 PLANT REPLACE TRANSFER FROM RESERVE | 2,780                            | _                             |                   | _                 |                   | _                 |                   | _           |             |                 |   |
|                        | 1320-1950 PLANT FUEL TAX CREDIT SCHEME  | 53,845                           | 55,191                        | 56,570            | 57,985            | 59,434            | 60,918            | 62,443            | 64,004      | 64,004      | 64,004          | 64,004                                  |
|                        | 1320-4010-0000 PLANT DEPCN CONTRA   | 776,538                          | 784,303                       | 792,146           | 800,068           | 808,068           | 816,149           | 824,311           | 832,554     | 832,554     | 832,554         | 832,554                                 |

|        |  | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET | 2021/22<br>REVISED<br>BUDGET | 2022/23<br>REVISED<br>BUDGET | 2023/24<br>REVISED<br>BUDGET | 2024/25<br>REVISED<br>BUDGET | 2025/26<br>REVISED<br>BUDGET | 2026/27<br>REVISED<br>BUDGET | 2027/28<br>REVISED<br>BUDGET | 2028/29<br>REVISED<br>BUDGET | 2029/3<br>REVISE<br>BUDGE |
|--------|--|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------|
| ID TOT | Job / GL and Description   | 267.020                        | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST (4.CF, F32)         | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST                     | FORECA                    |
| ID TOT | AL   | 267,920                        | 208,126                      | 410,312                      | 482,089                      | (241,709)                    | (165,533)                    | 109,065                      | 566,051                      | 1,219,417                    | 2,024,684                    | 3,147,3                   |
|        | 1220 1202 MOTOR VEHICLE DISPOSAL   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                           |
|        | 1320-1202 MOTOR VEHICLE DISPOSAL   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
| 1      |  |                                | (0)                          | (0)                          |                              | (0)                          |                              | (0)                          | (0)                          |                              | •                            |                           |
| Γotal  |  | 0                              | (0)                          | (0)                          | 0                            | (0)                          | 0                            | (0)                          | (0)                          | 0                            | 0                            |                           |
|        |  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                           |
| OVEDI  | IFAD   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                           |
| OVERI  | TEAD  VERHEAD EXPENSE  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                           |
| UV     | 1050-0010 WAGES SALARY POLICY SYSTEM BAC   |                                |                              |                              |                              |                              | _                            |                              | _                            | _                            |                              |                           |
|        | 1050-0010 WAGES SALARY POLICY SYSTEM BAC  1050-0020 WAGES PERFORMANCE BONUS PAYMEN | (77.106)                       | (70.022)                     | (91,000)                     | (02.024)                     | (OF 110)                     |                              | (00.410)                     |                              |                              | (01 CEA)                     | (01                       |
|        | 1050-0020 WAGES PERFORMANCE BONOS PAYMEN  1050-0040 ANNUAL LEAVE - WORKS / WAGES   | (77,106)                       | (79,033)                     | (81,009)                     | (83,034)                     | (85,110)<br>(289,326)        | (87,238)                     | (89,419)                     | (91,654)                     | (91,654)                     | (91,654)                     | (91                       |
|        |  | (262,115)                      | (268,668)                    | (275,385)                    | (282,269)                    |                              | (296,560)                    | (303,974)                    | (311,573)                    | (311,573)                    | (311,573)                    | (311                      |
|        | 1050-0060 PUBLIC HOLIDAY - WORKS / WAGES 1050-0080 LONG SERVICE LEAVE - WAGES      | (147,750)                      | (151,443)                    | (155,229)                    | (159,110)                    | (163,088)                    | (167,164)                    | (171,344)                    | (175,627)                    | (175,627)                    | (175,627)                    | (175                      |
|        |  | (110,058)                      | (112,810)                    | (115,630)                    | (118,521)                    | (121,484)                    | (124,521)                    | (127,634)                    | (130,825)                    | (130,825)                    | (130,825)                    | (130                      |
|        | 1050-0100 SICK LEAVE - WORKS / WAGES   | (109,951)                      | (112,699)                    | (115,517)                    | (118,405)                    | (121,365)                    | (124,399)                    | (127,509)                    | (130,697)                    | (130,697)                    | (130,697)                    | (130                      |
|        | 1050-0115 RDO - PAYROLL SUSPENSE   | (2.422)                        | (2.204)                      | (2.204)                      | (2.252)                      | (2.447)                      | - (2.522)                    | - (2.622)                    | - (2.742)                    | - (2.742)                    | - (2.742)                    | 10                        |
|        | 1050-0120 BEREAVEMENT LEAVE - WAGES  | (3,123)                        | (3,201)                      | (3,281)                      | (3,363)                      | (3,447)                      | (3,533)                      | (3,622)                      | (3,712)                      | (3,712)                      | (3,712)                      | (3                        |
|        | 1050-0150 WAGES LEAVE WITHOUT PAY  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0170 RURAL FIRE SERVICE LVE - WAGES   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0180 WAGES ACCIDENT PAY TO EMPLOYEE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0220 WAGES MEDICAL EXPENSES   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0320 WAGES SUPERANNUATION - LG RET  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0340 WAGES SUPERANNUATION - LG ACC  | (279,561)                      | (286,550)                    | (293,714)                    | (301,057)                    | (309,336)                    | (318,616)                    | (329,767)                    | (342,958)                    | (342,958)                    | (342,958)                    | (34                       |
|        | 1050-0380 WAGES WORKER COMPENSAT INSUR -   | (185,924)                      | (189,642)                    | (193,435)                    | (197,304)                    | (201,250)                    | (205,275)                    | (209,380)                    | (213,568)                    | (213,568)                    | (213,568)                    | (21                       |
|        | 1050-0440 WAGES PROTECTIVE/SAFETY CLOTHI   | (38,841)                       | (39,617)                     | (40,409)                     | (41,218)                     | (42,042)                     | (42,882)                     | (43,739)                     | (44,615)                     | (44,615)                     | (44,615)                     | (4                        |
|        | 1050-0720 WAGES OTHER TRAINING EXPENSES  | (45,950)                       | (46,869)                     | (47,807)                     | (48,763)                     | (49,738)                     | (50,732)                     | (51,747)                     | (52,782)                     | (52,782)                     | (52,782)                     | (52                       |
|        | 1050-0730 WAGES OCCUPATIONAL HEALTH & SA   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0750 EAP CONSULTATION EXPENSE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0770 WAGES STAFF TRAINING - GENERAL   | (19,526)                       | (19,917)                     | (20,315)                     | (20,721)                     | (21,136)                     | (21,559)                     | (21,989)                     | (22,429)                     | (22,429)                     | (22,429)                     | (2:                       |
|        | 1050-0780 WAGES OTHER MEETINGS   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1050-0790 WORKPLACE INVESTIGATION  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1055-0030 STORES OPERATING COSTS   | (76,200)                       | (102,100)                    | (104,653)                    | (107,269)                    | (109,951)                    | (112,699)                    | (115,517)                    | (118,405)                    | (121,365)                    | (124,399)                    | (12                       |
|        | 1055-0040 STOCK FREIGHT ONCOST EXPENSE   | (10,000)                       | (10,250)                     | (10,506)                     | (10,769)                     | (11,038)                     | (11,314)                     | (11,597)                     | (11,887)                     | (12,184)                     | (12,489)                     | (1                        |
|        | 1055-0050 UNALLOCATED STORE COST VARIATI   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0040 ANNUAL LEAVE - ADMIN / STAFF   | (246,094)                      | (251,016)                    | (256,036)                    | (261,157)                    | (266,380)                    | (271,707)                    | (277,141)                    | (282,684)                    | (282,684)                    | (282,684)                    | (28                       |
|        | 1070-0060 PUBLIC HOLIDAY - ADMIN / STAFF   | (138,806)                      | (141,582)                    | (144,414)                    | (147,302)                    | (150,248)                    | (153,253)                    | (156,318)                    | (159,444)                    | (159,444)                    | (159,444)                    | (15                       |
|        | 1070-0080 LONG SERVICE LEAVE - STAFF   | (103,468)                      | (105,537)                    | (107,648)                    | (109,801)                    | (111,997)                    | (114,237)                    | (116,522)                    | (118,852)                    | (118,852)                    | (118,852)                    | (11                       |
|        | 1070-0100 SICK LEAVE - ADMIN / STAFF   | (103,468)                      | (105,537)                    | (107,648)                    | (109,801)                    | (111,997)                    | (114,237)                    | (116,522)                    | (118,852)                    | (118,852)                    | (118,852)                    | (11                       |
|        | 1070-0120 BEREAVEMENT LEAVE - STAFF  | (2,971)                        | (3,034)                      | (3,091)                      | (3,153)                      | (3,216)                      | (3,280)                      | (3,346)                      | (3,413)                      | (3,413)                      | (3,413)                      | (                         |
|        | 1070-0180 STAFF ACCIDENT PAY TO EMPLOYEE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0220 STAFF MEDICAL EXPENSES   | (1,152)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0320 STAFF SUPERANNUATION - LG RET  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0340 STAFF SUPERANNUATION - LG ACC  | (307,344)                      | (315,028)                    | (322,904)                    | (330,977)                    | (340,078)                    | (350,281)                    | (362,541)                    | (377,043)                    | (377,043)                    | (377,043)                    | (37                       |
|        | 1070-0380 STAFF WORKER COMPENSAT INSUR -   | (177,222)                      | (180,766)                    | (184,381)                    | (188,069)                    | (191,831)                    | (195,668)                    | (199,581)                    | (203,573)                    | (203,573)                    | (203,573)                    | (20                       |
|        | 1070-0390 STAFF RELOCATION EXPENSES  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | STAFFRECOVERY STAFF ONCOST OVERHEAD RECOVERY                                       | 1,060,700                      | 1,132,425                    | 1,162,282                    | 1,192,917                    | 1,225,929                    | 1,261,464                    | 1,301,364                    | 1,345,991                    | 1,349,248                    | 1,352,586                    | 1,35                      |
|        | WAGESRECOVERY WAGES ONCOST OVERHEAD RECOVERY                                       | 1,385,928                      | 1,392,874                    | 1,420,731                    | 1,449,146                    | 1,478,129                    | 1,507,691                    | 1,537,845                    | 1,568,602                    | 1,568,602                    | 1,568,602                    | 1,568                     |
|        | 1070-0155 SUSPENSION WITH PAY  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0145 PAID PARENTAL LEAVE  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0140 MATERINITY LEAVE - Staff   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        | 1070-0160 STAFF PAID SPECIAL LEAVE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                           |
|        |  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                           |
| OV     | 'ERHEAD REVENUE  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                           |

|           |   |                     | 2020/21   | 2021/22   | 2022/23   | 2023/24   | 2024/25   | 2025/26   | 2026/27   | 2027/28   | 2028/29   | 2029/30   |
|-----------|---|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|           |   | REVISED             | REVISED   | REVISED   | REVISED   | REVISED   | REVISED   | REVISED   | REVISED   | REVISED   | REVISED   | REVISED   |
|           |   | MAR 19-20<br>BUDGET | BUDGET    |
| FL        | Job / GL and Description  |                     | FORECAST  |
| GRAND TOT | FAL   | 267,920             | 208,126   | 410,312   | 482,089   | (241,709) | (165,533) | 109,065   | 566,051   | 1,219,417 | 2,024,684 | 3,147,335 |
| 0         |   |                     |           |           |           |           |           |           |           |           |           |           |
|           | 1400-1500 ACCIDENT PAY RECOUP   | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1400-1510 WORKERS COMPENSATION INSURANCE REFUND                               | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1400-1550 ONCOSTS STAFF TRAINING REFUND                                       | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1400-1600 SUPERANNUATION ACC SCHEME REFUND                                    | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1400-1950 ONCOSTS STAFF TRAINING SUBSIDY                                      | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1417-1500 PAID PARENTAL LEAVE REIMBURSEMENT                                   | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1440-1950 TRAINEESHIP GRANT - WAGE SUBSIDY                                    | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1445-1920 STOCK FREIGHT ONCOST RECOVERY                                       | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1500-3650 PAID PARENTAL LEAVE SCHEME REVENUE                                  | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
| 4 Total   |   | 0                   |           | (0)       | (0)       | 0         | (0)       |           |           | 0         | 0         |           |
| 4 Total   |   | 0                   | -         | (0)       | (0)       | U         | (0)       | 0         | 0         | 0         | U         | C         |
| 5         |   |                     |           |           |           |           |           |           |           |           |           |           |
|           | GENCY SERVICES  |                     |           |           |           |           |           |           |           |           |           |           |
|           | MERGENCY SERVICES EXPENSE   |                     |           |           |           |           |           |           |           |           |           |           |
|           | 1110-0105 CONTRIBUTION NSW FIRE BRIGADE                                       | (51,267)            | (52,292)  | (53,338)  | (54,405)  | (55,493)  | (56,603)  | (57,735)  | (58,890)  | (58,890)  | (58,890)  | (58,89    |
|           | 1110-0110 CONTRIBUTION RURAL FIRE FUND  | (120,228)           | (122,633) | (125,086) | (127,587) | (130,139) | (132,742) | (135,397) | (138,105) | (138,105) | (138,105) | (138,10   |
|           | 1110-0155 RURAL FIRE BRIGADES BLDG MTCE                                       | (1,045)             | (1,061)   | (1,077)   | (1,093)   | (1,110)   | (1,127)   | (1,143)   | (1,161)   | (1,161)   | (1,161)   | (1,161    |
|           | 1110-0160 FIRE BRIGADE ADMIN CHARGES  | (800)               | (800)     | (800)     | (800)     | (800)     | (800)     | (800)     | (800)     | (800)     | (800)     | (800      |
|           | 1110-0205 RFS RADIO MTCE  | (453)               | -         | -         | -         | -         | -         | - (555)   | -         | -         | -         | -         |
|           | 1110-0210 RFS STATION SHED MTCE   | (6,118)             | (1,045)   | (1,061)   | (1,077)   | (1,093)   | (1,110)   | (1,126)   | (1,143)   | (1,143)   | (1,143)   | (1,143    |
|           | 1110-0250 RFS VEHICLE INSURANCE   | (86)                | (=,0.0)   | (=,00=,   | (=,011)   | (=)000)   | -         | (_)(      | (2,2 .0)  | -         | -         | (=/=      |
|           | 1110-0255 RFS SHEDS & OTHER INSURANCE   | (3,677)             | (1,624)   | (1,656)   | (1,689)   | (1,723)   | (1,757)   | (1,793)   | (1,828)   | (1,828)   | (1,828)   | (1,828    |
|           | 1114-0105 CONTRIBUTION NSW SES  | (235,234)           | (16,884)  | (17,221)  | (17,566)  | (17,917)  | (18,276)  | (18,641)  | (19,014)  | (19,014)  | (19,014)  | (19,014   |
|           | 1114-0110 SES OPERATING EXPENSES  | (2,196)             | (10,004)  | (17,221)  | (17,500)  | (17,517)  | (10,270)  | (10,041)  | (13,014)  | (13,014)  | (13,014)  | (15,01-   |
|           | 1114-0112 SES OP. EXPENSES-ELECTRICITY  | (153)               | _         | _         | _         | _         | _         | _         | _         | _         | _         | _         |
|           | 1114-0113 SES OPERATING EXP - TELEPHONE                                       | (1,654)             | _         | _         | _         | _         | _         | _         | _         | _         | _         | _         |
|           | 1114-0114 SES OP.EXPENSES - INSURANCE   | (888)               | _         |           | <u> </u>  |           | 0         | 0         | 0         | 0         | - 0       |           |
|           | 1114-0114 SES OF EARTH & RESCUE BLDG MTCE                                     | (2,484)             | (591)     | (600)     | (609)     | (618)     | (627)     | (637)     | (646)     | (646)     | (646)     | (64)      |
|           | 2120-2500 FIRE PROTECTION PLANT DEPCN   | (2,404)             | (391)     | (000)     | (009)     | (018)     | 027)      | (037)     | (040)     | (040)     | (040)     | (04)      |
|           | 2120-2500 FIRE PROTECTION PLANT DEPCN 2120-2504 RURAL FIRE BRIGADE BLDG DEPCN | 12 761\             | (3,798)   | (3,836)   | (3,875)   | (3,913)   | (3,952)   | (3,992)   | (4,032)   | (4,032)   | (4,032)   | /A 02°    |
|           |   | (3,761)             |           |           |           |           |           |           |           |           |           | (4,03)    |
|           | 2400-2504 SES DEPCN   | (10,509)            | (10,614)  | (10,720)  | (10,828)  | (10,936)  | (11,045)  | (11,156)  | (11,267)  | (11,267)  | (11,267)  | (11,26    |
|           | EMERGCAPEXP EMERGENCY SERVICES CAPITAL EXPENDITURE  1110-0290 RFS EXPENDITURE | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | 1110-0290 RFS EXPENDITURE   | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
| EM        | MERGENCY SERVICES REVENUE   |                     |           |           |           |           |           |           |           |           |           |           |
|           | 2120-1950 RFS OPERATIONAL GRANT (B&C)   | 59,400              | -         | -         | -         | -         | 0         | 0         | 0         | 0         | 0         | (         |
|           | 2120-4010-0000 FIRE PROTECTION DEPCN CONTRA                                   | 14,270              | 14,412    | 14,556    | 14,702    | 14,849    | 14,998    | 15,148    | 15,299    | 15,299    | 15,299    | 15,299    |
|           | 2400-1704 INCOME - SES REIMBURSEMENT  | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           | EMERGCAPINC EMERGENCY SERVICES CAPITAL INCOME                                 | -                   | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
|           |   |                     |           |           |           |           |           |           |           |           |           |           |
| 5 Total   |   | (366,884)           | (196,930) | (200,839) | (204,827) | (208,893) | (213,040) | (217,271) | (221,586) | (221,586) | (221,586) | (221,586  |
| 7         |   |                     |           |           |           |           |           |           |           |           |           |           |
| •         | R COMMUNITY SERVICES  |                     |           |           |           |           |           |           |           |           |           |           |
|           | THER COMMUNITY SERVICES EXPENSE   |                     |           |           |           |           |           |           |           |           |           |           |
|           | 1313-0105 YOUTH WEEK GRANT & CONTRIBUTIO                                      | (3,000)             | (3,000)   | (3,000)   | (3,000)   | (3,000)   | (3,000)   | (3,000)   | (3,000)   | (3,000)   | (3,000)   | (3,00     |
|           | 1313-0111 SR SUICIDE PREVENTION GROUP   | (500)               | (500)     | (500)     | (500)     | (500)     | (500)     | (500)     | (500)     | (500)     | (500)     | (50       |
|           | 1313-0115 PORTSEA CAMP EXPENSES   | (4,500)             | (2,000)   | (2,000)   | (2,000)   |           | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,000)   | (2,00     |
|           | 1313-0120 COMMUNITY PLANNING - SALARY   | (166,500)           | (175,300) | (179,682) | (184,175) |           | (193,498) | (198,336) | (203,294) | (208,377) | (213,586) | (218,92   |
|           | 1313-0121 COMMUNITY PLANNING ADVERTISING                                      | (1,973)             | (2,003)   | (2,033)   | (2,063)   |           | (2,126)   | (2,158)   | (2,190)   | (2,190)   | (2,190)   | (2,190    |
|           |   | (2,335)             | (2,381)   |           | (2,478)   |           | (2,577)   | (2,629)   | (2,682)   | (2,682)   | (2,682)   | (2,682    |

| FL       | Job / GL and Description   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|----------|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TO |  | 267,920                        | 208,126                                  | 410,312                                  | 482.089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0        |  | 207,520                        | 200,220                                  | 0,0                                      | 102,000                                  | (2 : 2): 65 /                            | (200,000)                                | 200,000                                  | 300,002                                  | _,,                                      | _,0 1,00 1                               | 0,2 ,000                                 |
| · ·      | 1313-0123 COMMUNITY PLANNING - VEHICLE EXPENSE   | (20,426)                       | (23,640)                                 | (24,113)                                 | (24,595)                                 | (25,087)                                 | (25,589)                                 | (26,101)                                 | (26,623)                                 | (26,623)                                 | (26,623)                                 | (26,623)                                 |
|          | 1313-0124 COMMUNITY PLANNING - TELEPHONE   | (849)                          | (866)                                    | (883)                                    | (901)                                    | (919)                                    | (937)                                    | (956)                                    | (975)                                    |  | (975)                                    | (975)                                    |
|          | 1313-0125 COMMUNITY PLANNING - OP EXPENSES   | (2,123)                        | (2,165)                                  | (2,208)                                  | (2,253)                                  | (2,297)                                  | (2,343)                                  | (2,388)                                  | (2,436)                                  | (2,436)                                  | (2,436)                                  | (2,436)                                  |
|          | 1313-0131 YOUTH DEVELOPMENT  | (13,626)                       | (2,103)                                  | (2,200)                                  | (2)233)                                  | (2,237)                                  | (2,3 13)                                 | (2,300)                                  | (2) (30)                                 | (2,130)                                  | -  | -  |
|          | 1421-0120 BERRIGAN CONSERVATION GROUP EX   | (19,742)                       | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  |
|          | 1715-0111 AGEING STRATEGY  | (13), 12)                      | (1,000)                                  | (1,000)                                  | ( 1,000)                                 | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | -  |
|          | 1715-0113 MENS HEALTH WEEK   | (1,000)                        | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  |
|          | 1715-0115 SOUTH WEST ARTS INC.   | (8,615)                        | (8,787)                                  | (8,963)                                  | (9,142)                                  | (9,325)                                  | (9,512)                                  | (9,702)                                  | (9,896)                                  | (9,896)                                  | (9,896)                                  | (9,896)                                  |
|          | 1715-0117 TARGETED CULTURAL ACTIVITIES   | (4,000)                        | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  |
|          | 1715-0117 TARGETED COLTONAL ACTIVITIES  1715-0119 INTERNATIONAL WOMENS DAY                     | (2,500)                        | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  |
|          | 1715-0119 INTERNATIONAL WOMENS DAT  1715-0129 HERITAGE OFFICER - LOCAL HERITAGE INCENTIVE FUND | (11,000)                       | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 |
|          | 1715-0130 TOCUMWAL RAILWAY STATION LEASE   | (356)                          |  | (200)                                    |  | (200)                                    | (200)                                    | (200)                                    | (200)                                    | (200)                                    | (200)                                    |  |
|          | 1715-0130 TOCOMWAE KAIEWAY STATION LEASE  1715-0110 CHILDREN'S WEEK ACTIVITIES                 |                                | (200)                                    |  | (200)                                    |  |  | , ,                                      |  |  |  | (200)                                    |
|          | 1715-0110 CHILDREN'S WEEK ACTIVITIES  1715-0118 DISABILITY INCLUSION PLAN                      | (4,250)                        | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
|          |  | (12 500)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1313-0110 DROUGHT WORKSHOPS  | (12,500)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1715-0145 MURRUMBIDGE COMMUNITY GRANT  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| ОТ       | THER COMMUNITY CERVICES REVENIHE   |                                |  |  |  |  |  |  |  |  |  |  |
| UI       | THER COMMUNITY SERVICES REVENUE  | F 772                          | 2.000                                    | 2.000                                    | 2 000                                    | 2.000                                    | 2.000                                    | 2.000                                    | 2.000                                    | 2.000                                    | 2.000                                    | 2.000                                    |
|          | 3100-1840 PORTSEA CAMP DEPOSITS  | 5,773                          | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    | 2,000                                    |
|          | 3100-1855 Youth Services Donations - GST Free  | 4 200                          | 4 200                                    | 4 200                                    | -  | 4 200                                    | -  | -  | - 4 200                                  | -  | -  | -  |
|          | 3100-1950 YOUTH WEEK GRANT REVENUE   | 1,200                          | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    | 1,200                                    |
|          | 6320-1500 HERITAGE FUND REVENUE  | 3,000                          | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    | 3,000                                    |
|          | 6320-1950 HERITAGE ADVISORY SERVICE GRANT  | 6,000                          | 6,000                                    |  | -  |  | -  |  | -  |  | -  |  |
|          | 6320-1951 LOCAL HERITAGE FUND GRANT  | 4,397                          | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    | 5,000                                    |
|          | 6330-1600 INTERNATIONAL WOMENS DAY INCOME  | 500                            | 500                                      | 500                                      | 500                                      | 500                                      | 500                                      | 500                                      | 500                                      | 500                                      | 500                                      | 500                                      |
|          | 6330-1951 INTERNATIONAL WOMENS DAY GRANT   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6330-1601 MARKETING & PROMOTION FUND   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6330-1602 COMMUNITY MENTAL HEALTH PROJECTS   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6330-1603 DISABILITY INCLUSION PLANNING INCOME   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 3400-1950 DROUGHT WORKSHOPS GRANT  | 12,500                         | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| 7 Total  |  | (246,424)                      | (226,642)                                | (237,811)                                | (243,107)                                | (248,528)                                | (254,084)                                | (259,772)                                | (265,598)                                | (270,681)                                | (275,890)                                | (281,230)                                |
| 7        |  |                                |  |  |  |  |  |  |  |  |  |  |
| CEME     | TERY   |                                |  |  |  |  |  |  |  |  |  |  |
| CE       | METERY EXPENSE   |                                |  |  |  |  |  |  |  |  |  |  |
|          | 1419-0106 CEMETERY OP. EXP - TELEPHONE   | (530)                          | (540)                                    | (550)                                    | (560)                                    | (570)                                    | (580)                                    | (590)                                    | (602)                                    | (602)                                    | (602)                                    | (602)                                    |
|          | 1419-0107 CEMETERY OP.EXPS - ELECTRICITY   | (1,590)                        | (1,620)                                  | (1,650)                                  | (1,680)                                  | (1,710)                                  | (1,740)                                  | (1,770)                                  | (1,805)                                  | (1,805)                                  | (1,805)                                  | (1,805)                                  |
|          | 1419-0108 CEMETERY OP EXP - INSURANCE  | (135)                          | (30)                                     | (30)                                     | (30)                                     | (30)                                     | (30)                                     | (30)                                     | (31)                                     |  | (31)                                     | (31)                                     |
|          | 1419-0110 CEMETERY MAINTENANCE   | (33,365)                       | (29,809)                                 | (30,248)                                 | (30,681)                                 | (31,110)                                 | (31,532)                                 | (31,950)                                 | (32,429)                                 | (32,429)                                 | (32,429)                                 | (32,429)                                 |
|          | 1419-0112 CEMETERY BURIAL EXPENSES   | (33,602)                       | (34,124)                                 | (34,640)                                 | (35,150)                                 | (35,653)                                 | (36,150)                                 | (36,640)                                 | (37,190)                                 | (37,190)                                 | (37,190)                                 | (37,190)                                 |
|          | 1419-0114 CEMETERY HONORARIUMS   | (17,935)                       | (18,240)                                 | (18,542)                                 | (18,839)                                 | (19,134)                                 | (19,425)                                 | (19,712)                                 | (20,009)                                 | (20,009)                                 | (20,009)                                 | (20,009)                                 |
|          | 1419-0116 CEMETERY PLAQUES   | (38,162)                       | (34,124)                                 | (34,640)                                 | (35,150)                                 | (35,653)                                 | (36,149)                                 | (36,640)                                 | (37,190)                                 | (37,190)                                 | (37,190)                                 | (37,190)                                 |
|          | 1419-0515 CEMETERY PLYNTHS   | (30,102)                       | (34,124)                                 | (34,040)                                 | (33,130)                                 | (33,033)                                 | (30,143)                                 | (30,040)                                 | (37,130)                                 | (37,130)                                 | (37,130)                                 | (37,130)                                 |
|          | 3850-2026 CEMETERY TRANSFER TO RESERVE   |                                | _  |  | _  |  | _  |  | _  |  | _  |  |
|          | 3850-2500 CEMETERY LAND IMPROVEMENTS DEPCN   | (431)                          | (440)                                    | (452)                                    | (462)                                    | (472)                                    | (485)                                    | (473)                                    | (476)                                    | (476)                                    | (476)                                    | (476)                                    |
|          | 3850-2500 CEMETERY LAND IMPROVEMENTS DEPCH   |                                |  | (452)                                    |  | (3,980)                                  | ` '                                      | ` '                                      | ` '                                      | ` '                                      | ` '                                      | ` '                                      |
|          |  | (4,339)                        | (4,251)                                  | (4,101)                                  | (4,071)<br>(5,000)                       | (3,980)                                  | (3,887)                                  | (3,786)                                  | (3,824)                                  | (3,824)                                  | (3,824)                                  | (3,824)                                  |
|          | CEMETERYCAPEX CEMETERY CAPITAL EXPENDITURE  1419-0518 CEMETERY - FINLEY KERB & GUTT            | (F.000)                        | (5,000)                                  | -  | (5,000)                                  | -  | (5,000)                                  | -  | (5,000)                                  | -  | -  | -  |
|          | INTO DETAIL FEMILEDY - EINIEV KEDRY, (-1111)   | (5,000)                        | 1  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          |  | (3,000)                        | (24.000)                                 | (24.000)                                 | (04.000)                                 | (24.000)                                 | 124 2221                                 | 124.000                                  | 124 222                                  | (24.000)                                 | 124 222                                  | /24.222                                  |
|          | 1419-0318 CEMETERY TOILET MAINTENCE 1419-0118 CEMETERY - FINLEY KERB & GUTTER                  | -                              | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 | (24,000)                                 |

|          |  |           | 2020/21  | 2021/22   | 2022/23  | 2023/24   | 2024/25   | 2025/26  | 2026/27  | 2027/28   | 2028/29   | 2029/30   |
|----------|--|-----------|----------|-----------|----------|-----------|-----------|----------|----------|-----------|-----------|-----------|
|          |  | REVISED   | REVISED  | REVISED   | REVISED  | REVISED   | REVISED   | REVISED  | REVISED  | REVISED   | REVISED   | REVISED   |
|          |  | MAR 19-20 | BUDGET   | BUDGET    | BUDGET   | BUDGET    | BUDGET    | BUDGET   | BUDGET   | BUDGET    | BUDGET    | BUDGET    |
| FL       | Job / GL and Description                       | BUDGET    | FORECAST | FORECAST  | FORECAST | FORECAST  | FORECAST  | FORECAST | FORECAST | FORECAST  | FORECAST  | FORECAST  |
| GRAND TO | OTAL   | 267,920   | 208,126  | 410,312   | 482,089  | (241,709) | (165,533) | 109,065  | 566,051  | 1,219,417 | 2,024,684 | 3,147,335 |
| 0        |  |           |          |           |          |           |           |          |          |           |           |           |
|          | 1419-0519 BGA CEMETERY - MODULAR TOILET        | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | 1419-0520 FIN CEMETERY - MODULAR TOILET        | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | 1419-0521 TOC CEMETERY - MODULAR TOILET        | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | 1419-0522 BGN CEMETERY - MODULAR TOILET        | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          |  |           |          |           |          |           |           |          |          |           |           |           |
| (        | CEMETERY REVENUE                               |           |          |           |          |           |           |          |          |           |           |           |
|          | 3850-1812 CEMETERY CHARGES - SHIRE INCLUDING G | 119,074   | 121,900  | 124,798   | 127,769  | 130,812   | 133,931   | 133,931  | 137,129  | 137,129   | 137,129   | 137,129   |
|          | 3850-1815 CEMETERY CHARGES - PLAQUES           | 8,615     | 8,831    | 9,051     | 9,278    | 9,509     | 9,746     | 9,746    | 9,990    | 9,990     | 9,990     | 9,990     |
|          | 3850-1816 CEMETERY CHARGES - MONUMENTS         | 117       | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | 3850-1926 CEMETERY TRANSFER FROM RESERVE       | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | 3850-1817 CEMETERY SUNDRY INCOME               | 114       | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | 3850-1813 Cemetery Charges - Shire GST Free    | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          |  |           |          |           |          |           |           |          |          |           |           |           |
| 7.1 Tot  | ral en     | (12,624)  | (21,447) | (15,064)  | (18,576) | (11,991)  | (15,302)  | (11,915) | (15,438) | (10,438)  | (10,438)  | (10,438)  |
| 9        |  |           |          |           |          |           |           |          |          |           |           |           |
|          | JSING  |           |          |           |          |           |           |          |          |           |           |           |
|          | HOUSING EXPENSE                                |           |          |           |          |           |           |          |          |           |           |           |
|          | 1410-0125 HOUSING 27 DAVIS BLDG MTCE           | (1,988)   | (2,123)  | (2,155)   | (2,187)  | (2,220)   | (2,253)   | (2,287)  | (2,321)  | (2,321)   | (2,321)   | (2,321)   |
|          | 1410-0126 HOUSING 27 DAVIS ST - RATES          | (2,370)   | (2,335)  | (2,370)   | (2,406)  | (2,442)   | (2,478)   | (2,515)  | (2,553)  | (2,553)   | (2,553)   | (2,553)   |
|          | 1410-0127 HOUSING 27 DAVIS ST -INSURANCE       | (1,037)   | (1,191)  | (1,214)   | (1,239)  |           | (1,289)   | (1,315)  | (1,341)  | (1,341)   | (1,341)   |           |
|          | 1410-0130 HOUSING GREENHILLS BLDG MTCE         | (2,614)   | (2,653)  | (2,693)   | (2,734)  |           | (2,816)   | (2,858)  | (2,901)  | (2,901)   | (2,901)   | (2,901)   |
|          | 1410-0131 HOUSING GREENHILLS - INSURANCE       | (625)     | (660)    | (673)     | (687)    |           | (715)     | (729)    | (744)    | (744)     | (744)     | (744)     |
|          | 1410-0140 HOUSING 7 CARTER ST BLDG MTCE        | (2,018)   | (2,123)  | (2,155)   | (2,187)  |           | (2,253)   | (2,287)  | (2,321)  |           | (2,321)   |           |
|          | 1410-0141 HOUSING 7 CARTER ST - RATES          | (2,058)   | (1,910)  | (1,939)   | (1,968)  |           | (2,028)   | (2,058)  | (2,089)  | (2,089)   | (2,089)   | (2,089)   |
|          | 1410-0147 HOUSING 7 CARTER ST - INSURANC       | (979)     | (779)    | (796)     | (810)    |           | (843)     | (860)    | (877)    | (877)     | (877)     | (877)     |
|          | 1410-0150 PROPERTY SERVICES ADMIN CHARGE       | (7,800)   | (7,800)  | (7,800)   | (7,800)  |           | (7,800)   | (7,800)  | (7,800)  | (7,800)   | (7,800)   | (7,800)   |
|          | 3550-2504 HOUSING DEPRECIATION                 | (9,582)   | (9,678)  | (9,774)   | (9,872)  | (9,971)   | (10,071)  | (10,171) | (10,273) | (10,273)  | (10,273)  | (10,273)  |
|          | HOUSINGCAPEXP HOUSING CAPITAL EXPENDITURE      | (3)332)   | (3)070)  | (3),, 1   | (5)0,2)  | (3)37 17  | (10,071)  | (10,1,1) | (10,273) | (10,270)  | (10,273)  | (10,270)  |
|          | 1410-0500 AERODROME HOUSE REFURBISH            | _         | _        | _         | _        | _         | -         | _        | -        | _         | -         | _         |
|          | 1410 0300 ALRODROWL HOUSE RELORDISH            |           |          |           |          |           |           |          |          |           |           |           |
| ŀ        | HOUSING REVENUE                                |           |          |           |          |           |           |          |          |           |           |           |
|          | 3550-1826 GENERAL - RENT ON COUNCIL HOUSES     | 17,080    | 17,506   | 17,944    | 18,393   | 18,853    | 19,325    | 19,807   | 20,302   | 20,302    | 20,302    | 20,302    |
|          | 3550-1827 HOUSING CAPITAL INCOME               | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          | HOUSINGCAPINC HOUSING CAPITAL INCOME           | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |
|          |  |           |          |           |          |           |           |          |          |           |           |           |
| 9 Total  |  | (13,991)  | (13,746) | (13,625)  | (13,497) | (13,363)  | (13,222)  | (13,074) | (12,919) | (12,919)  | (12,919)  | (12,919)  |
|          |  |           |          |           |          |           |           |          |          |           |           |           |
| #        | IDOMATATAL CEDITICE                            |           |          |           |          |           |           |          |          |           |           |           |
|          | IRONMENTAL SERVICES                            |           |          |           |          |           |           |          |          |           |           |           |
| ŀ        | ENVIRONMENTAL SERVICES EXPENSE                 | (7.1.000) | (07.000) | (0.0.0.0) | (0= =00) | (00.000)  | (00.040)  | (        | (11.070) | (10.500)  | (10 = 0=) | (11.070)  |
|          | 1111-0105 DOG ACT EXPENSES                     | (51,068)  | (35,920) | (36,818)  | (37,738) |           | (39,649)  | (40,640) | (41,656) | (42,698)  | (43,765)  | (44,859)  |
|          | 1111-0106 DOG ACT EXPENSES - TELEPHONE         | (636)     | (649)    | (662)     | (676)    | (689)     | (703)     | (717)    | (731)    | (731)     | (731)     | (731)     |
|          | 1111-0108 COMPANION ANIMAL DLG REGISTRAT       | (6,274)   | (6,368)  | (6,464)   | (6,561)  |           | (6,759)   | (6,860)  | (6,963)  | (6,963)   | (6,963)   | (6,963)   |
|          | 1111-0109 POUND OPERATION SALARIES & ALL       | (26,680)  | (35,920) | (36,818)  | (37,738) |           | (39,649)  | (40,640) | (41,656) | (42,698)  | (43,765)  | (44,859)  |
|          | 1111-0110 POUNDS ACT EXPENSES                  | (24,155)  | (20,608) | (20,919)  | (21,234) |           | (21,880)  | (22,210) | (22,546) | (22,551)  | (22,557)  | (22,557)  |
|          | 1111-0111 POUNDS ACT EXPS - INSURANCE          | (190)     | (195)    | (199)     | (203)    |           | (211)     | (215)    | (219)    | (219)     | (219)     | (219)     |
|          | 1111-0112 POUNDS ACT EXP ADVERTISING           | (212)     | (216)    | (221)     | (225)    | (230)     | (234)     | (239)    | (244)    | (244)     | (244)     | (244)     |
|          | 1111-0113 POUNDS ACT EXPENSE - TELEPHONE       | (701)     | (325)    | (331)     | (338)    |           | (351)     | (359)    | (366)    | (366)     | (366)     | (366)     |
|          | 1111-0115 DOG POUND MTCE                       | (150)     | (1,168)  |           | (1,203)  |           | (1,239)   | (1,258)  | (1,277)  | (1,277)   | (1,277)   | (1,277)   |
|          | 1111-0125 STOCK POUND MTCE                     | (523)     | (531)    | (539)     | (547)    | (555)     | (563)     | (572)    | (580)    | (580)     | (580)     | (580)     |
|          | 1210-0190 HEALTH ADMINISTRATION ADMIN CH       | -         | -        | -         | -        | -         | -         | -        | -        | -         | -         | -         |

| FL         | Job / GL and Description  | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|------------|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOTA | •   | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0          |   |                                |  |  |  |  |  |  |  |  |  |  |
|            | 1211-0105 COMMUNITY SHARPS DISPOSAL   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1212-0105 FOOD CONTROL  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1213-0105 PEST CONTROL  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1213-0106 PEST CONTROL - BIRDS  | (3,980)                        | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    |
|            | 1214-0105 CONTRIB CENTRAL MURRAY COUNTY   | -                              | (277,456)                                | (280,766)                                | (284,141)                                | (287,584)                                | (291,095)                                | (294,677)                                | (298,331)                                | (298,331)                                | (298,331)                                | (298,331)                                |
|            | 1215-0105 MEMORIAL PARK TOILET BLDG MTCE  | (1,046)                        | (1,061)                                  | (1,077)                                  | (1,093)                                  | (1,110)                                  | (1,127)                                  | (1,143)                                  | (1,161)                                  | (1,161)                                  | (1,161)                                  | (1,161)                                  |
|            | 1215-0130 FIN SECONDHAND SHOP INSURANCE   | (477)                          | (498)                                    | (508)                                    | (518)                                    | (528)                                    | (539)                                    | (550)                                    | (561)                                    | (561)                                    | (561)                                    | (561)                                    |
|            | 1411-0110 ENV. SERV SALARIES & ALLOWANCE  | (506,483)                      | (605,600)                                | (620,740)                                | (636,259)                                | (652,165)                                | (668,469)                                | (685,181)                                | (702,310)                                | (719,868)                                | (737,865)                                | (756,311)                                |
|            | 1411-0120 ENV. SERV VEHICLE OPERATING EX  | (46,354)                       | (47,281)                                 | (48,226)                                 | (49,191)                                 | (50,175)                                 | (51,179)                                 | (52,202)                                 | (53,246)                                 | (53,246)                                 | (53,246)                                 | (53,246)                                 |
|            | 1411-0125 ENV. SERV STAFF TRAINING  | (12,735)                       | (12,989)                                 | (13,249)                                 | (13,514)                                 | (13,784)                                 | (14,059)                                 | (14,341)                                 | (14,628)                                 | (14,628)                                 | (14,628)                                 | (14,628)                                 |
|            | 1411-0130 ENV. SERV CONFERENCES/SEMINARS  | (8,553)                        | (5,348)                                  | (5,455)                                  | (5,564)                                  | (5,676)                                  | (5,789)                                  | (5,905)                                  | (6,023)                                  | (6,023)                                  | (6,023)                                  | (6,023)                                  |
|            | 1411-0135 ENV. SERV OFFICE EXPENSES   | (5,751)                        | (5,838)                                  | (5,925)                                  | (6,014)                                  | (6,104)                                  | (6,196)                                  | (6,289)                                  | (6,383)                                  | (6,383)                                  | (6,383)                                  | (6,383)                                  |
|            | 1411-0136 ENV. SERV ADVERTISING EXPENSES  | (2,886)                        | (2,944)                                  | (3,003)                                  | (3,063)                                  | (3,124)                                  | (3,187)                                  | (3,251)                                  | (3,316)                                  | (3,316)                                  | (3,316)                                  | (3,316)                                  |
|            | 1411-0137 ENV. SERV OFFICE EXP-TELEPHONE  | (2,122)                        | (2,165)                                  | (2,208)                                  | (2,252)                                  | (2,297)                                  | (2,343)                                  | (2,390)                                  | (2,438)                                  | (2,438)                                  | (2,438)                                  | (2,438)                                  |
|            | 1411-0140 BUILDING SURVEYOR ACCREDITATION   | (3,000)                        | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  |
|            | 1411-0145 ENV. SERV LEGAL EXPENSES  | (5,000)                        | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  |
|            | 1411-0146 ENV. SERV CONSULTANCY   | (2,000)                        | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
|            | 1411-0150 COMMUNITY CLEAN-UP EXPENSE  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | - '                                      |
|            | 1411-0180 BLDG MTCE PROGRAM   | (13,251)                       | (16,982)                                 | (17,237)                                 | (17,495)                                 | (17,758)                                 | (18,024)                                 | (18,294)                                 | (18,569)                                 | (18,569)                                 | (18,569)                                 | (18,569)                                 |
|            | 1411-0190 LESS: CHARGED TO OTHER FUNDS  | 455,300                        | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  | 455,300                                  |
|            | 1411-0195 ENV. SERV ADMIN CHARGES   | (103,500)                      | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                | (103,500)                                |
|            | 1810-0190 BUILDING CONTROL ADMIN CHARGES  | (238,500)                      | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                | (238,500)                                |
|            | ENVSERVICESCAPEXP ENVIRONMENTAL SERVICES CAPITAL EXPENDITURE                                  | (200,000)                      | (200,000)                                | (200,000)                                | (_00,000,                                | -  | -  | -  | (200,000)                                | -  | -  | -  |
|            | 1411-0186 DA TRACKING PROJECT   | (2,400)                        | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  | (2,500)                                  |
|            | 1411-0187 ELECTRONIC HOUSING PROJECT  | (2) 100)                       | (2,300)                                  | (2,300)                                  | (=,500)                                  | (2,300)                                  | (2,300)                                  | (2,300)                                  | (2,300)                                  | (2,300)                                  | (2,300)                                  | (2,300)                                  |
|            | 1411-0160 SUBDIVISION SUPERVISION   | (151)                          | _  | _  | _  | _  | -  | _  | -  | _  | _  | _  |
|            | 2200-2502 ANIMAL CONTROL EQUIPMENT DEPCN  | (876)                          | (885)                                    | (893)                                    | (902)                                    | (911)                                    | (920)                                    | (930)                                    | (939)                                    | (939)                                    | (939)                                    | (939)                                    |
|            | 2200-2504 ANIMAL CONTROL BLDG DEPCN   | (676)                          | (003)                                    | (033)                                    | (502)                                    | (311)                                    | (0)                                      | (0)                                      | (0)                                      | (0)                                      | (0)                                      | (0)                                      |
|            | PUBLICH&SCAPEXP PUBLIC HEALTH & SAFETY CAPITAL EXPENDITURE                                    | _                              | _  | _  | _  | _  | -  | - (0)                                    | - (0)                                    | - (0)                                    | - (0)                                    | -  |
|            | 1111-0130 POUND FACILITIES UPGRADE  | (120,000)                      | _  | _  | _  | _  | _  | _  | _  | _  | _  | _  |
|            | 1214-0100 EXCLUDE PREVENT INVASIVE SPECIES  | (6,156)                        | _  | _  | _  | _  | _  | _  | _  | _  | _  | _  |
|            | 1214-0200 ERRADICATE CONTAIN INVASIVE SPECIES   | (58,407)                       | _  | _  | _  | _  | _  | _  | _  | _  | _  | _  |
|            | 1214-0300 Reduce Impact Ivasive Species   | (92,437)                       | _  |  | -  |  | _  |  | -  |  | _  |  |
|            | 1214-0300 Reduce impact wasive species 1214-0400 Capacity Building                            | (58,500)                       | _  |  | -  |  | _  |  | -  |  | _  |  |
|            | 1214-0400 Capacity Building 1214-0600 Noxious Weeds Depot Finley                              | (58,713)                       | -  |  | _  |  | _  | _  | -  |  | _  |  |
|            | 1411-0188 LOCAL STRATEGIC PLANNING STATEMENTS   | (23,588)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1411-0100 LOCAL STRATEGIC PLANNING STATEMENTS   | (23,300)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| ENIV/      | RONMENTAL SERVICES REVENUE  |                                |  |  |  |  |  |  |  |  |  |  |
| LIVVI      | 2200-1500 COMP ANIMALS MICROCHIP FEES INCL GST  | 362                            | 442                                      | 453                                      | 464                                      | 475                                      | 487                                      | 500                                      | 512                                      | 512                                      | 512                                      | 512                                      |
|            | 2200-1300 COMP ANIMALS MICROCHIF FEES INCE GST 2200-1810 COMPANION ANIMAL REGISTRATION FEES   | 12,894                         | 5,740                                    | 5,883                                    | 6,030                                    | 6,181                                    | 6,336                                    | 6,494                                    | 6,656                                    | 6,656                                    | 6,656                                    | 6,656                                    |
|            | 2200-1010 COMPANION ANIMAL REGISTRATION FEES  2200-1811 COMPANION ANIMAL DLG REIMBURSEMENTS   | 6,496                          | 8,615                                    | 8,831                                    | 9,051                                    | 9,278                                    | 9,510                                    | 9,747                                    | 9,991                                    | 9,991                                    | 9,991                                    | 9,991                                    |
|            | 2200-1011 COMPANION ANIMAL DEG REIMBORSEMENTS  2200-1815 IMPOUNDING DOG FEES & FINES GST FREE |                                |  | 5,657                                    |  | 5,943                                    | 6,092                                    | 6,244                                    |  | 6,400                                    | 6,400                                    |  |
|            | 2200-1813 IMPOUNDING DOG FEES & FINES GST FREE 2200-1829 IMPOUNDING FINES & COSTS             | 13,298<br>931                  | 5,519                                    | 2,376                                    | 5,798                                    | 2,496                                    |  |  | 6,400                                    | 2,688                                    |  | 6,400                                    |
|            |   | 951                            | 2,318                                    | 2,370                                    | 2,435                                    | 2,490                                    | 2,559                                    | 2,623                                    | 2,688                                    | 2,000                                    | 2,688                                    | 2,688                                    |
|            | 2200-1896 SALES OF ANIMALS  | 2.446                          | 2 522                                    | 2 (21                                    | 2 744                                    | 2 004                                    | 2 000                                    | 2.000                                    | 4 000                                    | 4.006                                    | 4 000                                    | 4.006                                    |
|            | 2700-1812 FOOD CONTROL FEES   | 3,446                          | 3,532                                    | 3,621                                    | 3,711                                    | 3,804                                    | 3,899                                    | 3,996                                    | 4,096                                    | 4,096                                    | 4,096                                    | 4,096                                    |
|            | 2750-1812 Insect/Vermin/Pest Control Fees   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 3600-1200 ENVIRONMENTAL SERVICES FINES INCOME   |                                | 2 222                                    | - 2.420                                  | -  | 2.500                                    | -  |  | - 2.070                                  | - 2.070                                  | - 2 272                                  | 2.070                                    |
|            | 3600-1501 PLANNING ADVERT FEES - GST FREE   | 3,257                          | 3,339                                    | 3,423                                    | 3,508                                    | 3,596                                    | 3,686                                    | 3,778                                    | 3,872                                    | 3,872                                    | 3,872                                    | 3,872                                    |
|            | 3600-1502 ENV. SERV SUNDRY INCOME - INCL GST  | 4,481                          | 773                                      | 792                                      | 812                                      | 832                                      | 853                                      | 874                                      | 896                                      | 896                                      | 896                                      | 896                                      |
|            | 3600-1503 DRAINAGE DIAGRAMS - GST FREE  | 15,615                         | 16,005                                   | 16,405                                   | 16,816                                   | 17,236                                   | 17,667                                   | 18,109                                   | 18,561                                   | 18,561                                   | 18,561                                   | 18,561                                   |
|            | 3600-1504 ON-SITE SEWAGE FEES - GST FREE  | 3,231                          | 3,311                                    | 3,394                                    | 3,479                                    | 3,566                                    | 3,655                                    | 3,747                                    | 3,840                                    | 3,840                                    | 3,840                                    | 3,840<br>10,881                          |
|            | 3600-1505 LGA LOCAL ACTIVITY FEE - GST FREE   | 9,153                          | 9,382                                    | 9,617                                    | 9,857                                    | 10,104                                   | 10,355                                   | 10,615                                   | 10,881                                   | 10,881                                   | 10,881                                   |  |

|          |   | REVISED   | 2020/21<br>REVISED   | 2021/22<br>REVISED   | 2022/23<br>REVISED  | 2023/24<br>REVISED  | 2024/25<br>REVISED   | 2025/26<br>REVISED   | 2026/27<br>REVISED   | 2027/28<br>REVISED   | 2028/29<br>REVISED   | 2029/30<br>REVISED   |
|----------|---|---|--|--|---|---|--|--|--|--|--|--|
|          |   | MAR 19-20   | BUDGET   | BUDGET   | BUDGET  | BUDGET  | BUDGET   | BUDGET   | BUDGET   | BUDGET   | BUDGET   | BUDGET   |
| FL       | Job / GL and Description  | BUDGET  | FORECAST   | FORECAST   | FORECAST  | FORECAST  | FORECAST   | FORECAST   | FORECAST   | FORECAST   | FORECAST   | FORECAST   |
| GRAND TO | •   | 267,920   | 208,126  | 410,312  | 482.089   | (241,709)   | (165,533)  | 109,065  | 566,051  | 1,219,417  | 2,024,684  | 3,147,335  |
| 0        |   | 207,320   | 200,120  | 410,312  | 402,003   | (241,703)   | (103,333)  | 105,005  | 300,031  | 1,213,417  | 2,024,004  | 3,147,333  |
| U        | 3600-1506 FOOTPATH TRADING PERMIT FEES  | 1,185   | 1,214  | 1,245  | 1,276   | 1,308   | 1,340  | 1,374  | 1,408  | 1,408  | 1,408  | 1,408  |
|          | 3600-1507 Env. Serv Sundry Income - Ex. GST   |   |  | - 1,243  |   | - 1,500   | -  | -  | -  | -  | -  | -  |
|          | 3600-1812 PLANNING CERTIFICATE S149 - GST FREE  | 21,538  | 22,076   | 22,628   | 23,194  | 23,774  | 24,368   | 24,977   | 25,602   | 25,602   | 25,602   | 25,602   |
|          | 3600-1813 URGENT PLAN S149 CERT INCL GST  | 538   | 552  | 566  | 580   | 594   | 609  | 624  | 640  | 640  | 640  | 640  |
|          | 3600-1814 CONSTRUCTION CERTIFICATE FEES   | 24,007  | 19,869   | 20,365   | 20,874  | 21,396  | 21,931   | 22,480   | 23,042   | 23,042   | 23,042   | 23,042   |
|          | 3600-1815 COMPLYING DEVELOPMENT FEES -INCL GST  | 11,846  | 12,142   | 12,446   | 12,757  | 13,076  | 13,402   | 13,738   | 14,081   | 14,081   | 14,081   | 14,081   |
|          | 3600-1816 DEVELOPMENT APPLICATION FEES - APPLI  | 75,383  | 77,267   | 79,199   | 81,179  | 83,208  | 85,288   | 87,420   | 89,606   | 89,606   | 89,606   | 89,606   |
|          | 3600-1817 COMPLIANCE CERT. INSPECT - INCL. GST  | 51,471  | 49,672   | 50,913   | 52,186  | 53,491  | 54,828   | 56,199   | 57,604   | 57,604   | 57,604   | 57,604   |
|          | 3600-1818 SUBDIV. SUPERVISION FEE - INCL. GST   | 108   | 110  | 113  | 116   | 119   | 122  | 125  | 128  | 128  | 128  | 128  |
|          | 3600-1870 LEGAL COSTS RECOVERED   | -   | -  | -  | -   | -   | -  | -  | -  | -  | -  | -  |
|          | 3600-1950 LOCAL ENVIRONMENT PLAN GRANT  | _   | _  | _  | _   | _   | _  | _  | -  | _  | _  | _  |
|          | 3600-1952 ELECTRONIC HOUSING CODE GRANT   | _   | _  | _  | _   | _   | _  | _  | _  | _  | _  | _  |
|          | 3600-1953 APPLICATION TRACKING PH4 GRANT  | _   | _  | _  | _   | _   | _  | _  | -  | _  | _  | _  |
|          | 6910-1500 BUILD CONTROL SUNDRY INCOME   | 753   | _  |  | _   |   | _  |  | -  |  | _  |  |
|          | 6910-1750 LONG SERVICE CORP LEVY COMMISSION   | 1,400   | 1,435  | 1,471  | 1,508   | 1,545   | 1,584  | 1,624  | 1,664  | 1,664  | 1,664  | 1,664  |
|          | 6910-1755 PLANFIRST LEVY COMMISSION   | 323   | 331  | 339  | 348   | 357   | 366  | 375  | 384  | 384  | 384  | 384  |
|          | 6910-1760 S735A / S121ZP NOTICES GST FREE   | 3,231   | 3,311  | 3,394  | 3,479   | 3,566   | 3,655  | 3,747  | 3,840  | 3,840  | 3,840  | 3,840  |
|          | 6910-1812 BUILD CERTIFICATE FEES (\$149/D)  | 1,750   | 500  | 500  | 500   | 500   | 500  | 500  | 500  | 500  | 500  | 500  |
|          | ENVSERVICESCAPINC ENVIRONMENTAL SERVICES CAPITAL INCOME   | 1,730   | -  | -  | -   | -   | -  | -  | -  | -  | -  | -  |
|          | 3600-1508 PLANNING ADVERT FEE - GST FREE  | 295   | _  | _  | _   | _   | _  | _  | -  | _  | _  | _  |
|          | 3600-1819 COMPLIANCE CERT INSP GST FREE   | 2,078   | _  | _  | _   | _   | _  | _  | -  | _  | _  | _  |
|          | PUBLICH&SCAPINC PUBLIC HEALTH & SAFETY CAPITAL INCOME   | 2,070   | _  | _  | _   | _   | -  | _  | -  | _  | -  | _  |
|          | 2800-1500 WEEDS ACTION PLAN GRANT   | 62,185  | 62,000   | 62,000   | 62,000  | 62,000  | 62,000   | 62,000   | 62,000   | 62,000   | 62,000   | 62,000   |
|          | 2000 1500 WEEDS ACTION I BIN GIVIN  | 02,103  | 02,000   | 02,000   | 02,000  | 02,000  | 02,000   | 02,000   | 02,000   | 02,000   | 02,000   | 02,000   |
| 10 Total |   | (700,901)   | (671,192)  | (687,511)  | (704,212)   | (721,295)   | (738,774)  | (756,654)  | (774,951)  | (794,598)  | (814,735)  | (835,368)  |
|          |   |   |  |  |   |   |  |  |  |  |  |  |
| #        |   |   |  |  |   |   |  |  |  |  |  |  |
| ועוטע    | IECTIC MACTE MANAGEMENT   |   |  |  |   |   |  |  |  |  |  |  |
|          | ESTIC WASTE MANAGEMENT  |   |  |  |   |   |  |  |  |  |  |  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  | (214 200)   | (24.4.200)   | /24 4 200)   | (244, 200)  | (244 200)   | (24.4.200)   | (244.200)  | (24.4.200)   | (24.4.200)   | (244, 200)   | (24.4.200)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES   | (214,200)   |  |  |   | (214,200)   |  |  |  |  |  |  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT   | (265,428)   | (269,407)  | (273,450)  | (277,552)   | (281,715)   | (285,941)  | (290,230)  | (294,584)  | (299,002)  | (303,487)  | (288,259)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP   | (265,428)<br>(133,324)  | (269,407)<br>(135,324)   | (273,450)<br>(137,354)   | (277,552)<br>(139,414)  | (281,715)<br>(141,505)  | (285,941)<br>(143,628)   | (290,230)<br>(145,782)   | (294,584)<br>(147,969)   | (299,002)<br>(150,189)   | (303,487)<br>(152,441)   | (288,259)<br>(147,969)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI   | (265,428)<br>(133,324)<br>(6,379)   | (269,407)<br>(135,324)<br>(6,474)  | (273,450)<br>(137,354)<br>(6,572)  | (277,552)<br>(139,414)<br>(6,670)   | (281,715)<br>(141,505)<br>(6,770)   | (285,941)<br>(143,628)<br>(6,872)  | (290,230)<br>(145,782)<br>(6,975)  | (294,584)<br>(147,969)<br>(7,079)  | (299,002)<br>(150,189)<br>(7,185)  | (303,487)<br>(152,441)<br>(7,293)  | (288,259)<br>(147,969)<br>(7,079)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)  | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)   | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)   | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)  | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)  | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)   | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)   | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)  | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)  | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)  | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)  | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)  | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)   | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)   | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)  | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)  | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)   | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)   | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)  | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)  | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)  | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)  | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)  | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)   | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)   | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)  | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)  | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)   | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)   | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)  | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)  | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)  | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)  | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)  | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)   | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)   | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)  | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)  | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)   | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)   | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)  | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)  | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)  | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)  | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)  | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)   | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)  | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)  | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)   | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)  | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)  | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)  | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)  | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)  | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)   | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)   | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI  1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK   | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)<br>(17,531)                                      | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)<br>(4,564)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)<br>(4,632)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)<br>(4,702)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)<br>(4,772)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)   | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)<br>(5,065)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)<br>(5,141)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)   |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI  1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK  3670-2026 DWM TRANSFER TO RESERVE  | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)<br>(17,531)                                      | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)<br>(4,564)   | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)<br>(4,632)   | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)<br>(4,702)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)<br>(4,772)  | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)   | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)  | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-  | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)<br>(5,065)   | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)<br>(5,141)   | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-  |
|          | OMESTIC WASTE MANAGEMENT EXPENSE  1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI  1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK  3670-2026 DWM TRANSFER TO RESERVE  3670-2500 NON DOMESTIC WASTE BUILDINGS DEPCN                | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)<br>(17,531)<br>0<br>(103)                        | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)<br>(4,564)<br>-<br>(275,997)<br>(104)                        | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)<br>(4,632)<br>-<br>(278,238)<br>(105)                        | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)<br>(4,702)  | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)<br>(4,772)<br>-<br>(347,772)<br>(107)                                   | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)<br>-<br>(455,105)<br>(107)                        | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)<br>-<br>(385,171)<br>(109)                        | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(424,003)<br>(110)                        | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)<br>(5,065)<br>-<br>(445,613)<br>(110)                        | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)<br>(5,141)<br>-<br>(481,015)<br>(113)                        | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(485,732)<br>(110)                        |
|          | 1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI  1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK  3670-2026 DWM TRANSFER TO RESERVE  3670-2500 NON DOMESTIC WASTE BUILDINGS DEPCN  | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)<br>(17,531)<br>0<br>(103)<br>(14,012)            | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)<br>(4,564)<br>-<br>(275,997)<br>(104)<br>(14,152)            | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)<br>(4,632)<br>-<br>(278,238)<br>(105)<br>(14,294)            | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)<br>(4,702)<br>-<br>(334,156)<br>(106)<br>(14,437)       | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)<br>(4,772)<br>-<br>(347,772)<br>(107)<br>(14,581)                       | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)<br>-<br>(455,105)<br>(107)<br>(14,727)            | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)<br>-<br>(385,171)<br>(109)<br>(14,874)            | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(424,003)<br>(110)<br>(15,023)            | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)<br>(5,065)<br>-<br>(445,613)<br>(110)<br>(15,023)            | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)<br>(5,141)<br>-<br>(481,015)<br>(113)<br>(15,325)            | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(485,732)<br>(110)<br>(15,023)            |
|          | 1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI  1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK  3670-2026 DWM TRANSFER TO RESERVE  3670-2500 NON DOMESTIC WASTE BUILDINGS DEPCN  3670-2501 DOMESTIC WASTE LAND IMPROVMENTS DEPCN | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)<br>(17,531)<br>0<br>(103)<br>(14,012)<br>(6,491) | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)<br>(4,564)<br>-<br>(275,997)<br>(104)<br>(14,152)<br>(6,556) | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)<br>(4,632)<br>-<br>(278,238)<br>(105)<br>(14,294)<br>(6,621) | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)<br>(4,702)<br>(334,156)<br>(106)<br>(14,437)<br>(6,687) | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)<br>(4,772)<br>-<br>(347,772)<br>(107)<br>(14,581)<br>(6,755)            | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)<br>-<br>(455,105)<br>(107)<br>(14,727)<br>(6,822) | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)<br>-<br>(385,171)<br>(109)<br>(14,874)<br>(6,890) | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(424,003)<br>(110)<br>(15,023)<br>(6,959) | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)<br>(5,065)<br>-<br>(445,613)<br>(110)<br>(15,023)<br>(6,959) | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)<br>(5,141)<br>-<br>(481,015)<br>(113)<br>(15,325)<br>(7,099) | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(485,732)<br>(110)<br>(15,023)<br>(6,959) |
|          | 1412-0105 DWM ADMIN CHARGES  1412-0140 COLLECTION EXPENSES - CONTRACT  1412-0141 DWM WASTE COLLECTION FEE EXP  1412-0142 CONTRACT SUPERVISION FEES (MOI  1412-0150 TIP OPERATION EXPENSES - TOC  1412-0151 TOC TIP OP EXPS - INSURANCE  1412-0155 TIP OPERATIONS EXPENSES - BGN  1412-0156 BGN TIP OP. EXPS - INSURANCE  1412-0157 TIP OP. EXPS BGN - ELECTRICITY  1412-0158 TIP OPERATIONS TELEPHONE  1412-0161 RECYCLE CENTRE - INSURANCE  1412-0162 RECYCLABLES COLLECTION EXPENSE  1412-0165 FINLEY RECYCLE CENTRE BLDG MTC  1412-0167 BERRIGAN TIP BLDG MTCE  1412-0185 DRUMMUSTER OPERATIONAL EXPENDI  1412-0512 BERRIGAN & FINLEY TIP - CRUSHED ROCK  3670-2026 DWM TRANSFER TO RESERVE  3670-2500 NON DOMESTIC WASTE BUILDINGS DEPCN  | (265,428)<br>(133,324)<br>(6,379)<br>(123,390)<br>(2,093)<br>(196,900)<br>(2,225)<br>(4,245)<br>(976)<br>(2,431)<br>(206,666)<br>(209)<br>(1,342)<br>(4,496)<br>(17,531)<br>0<br>(103)<br>(14,012)            | (269,407)<br>(135,324)<br>(6,474)<br>(125,241)<br>(4,005)<br>(199,854)<br>(4,005)<br>(4,330)<br>(996)<br>(4,330)<br>(172,684)<br>(212)<br>(531)<br>(4,564)<br>-<br>(275,997)<br>(104)<br>(14,152)            | (273,450)<br>(137,354)<br>(6,572)<br>(127,120)<br>(4,085)<br>(202,851)<br>(4,085)<br>(4,416)<br>(1,016)<br>(4,416)<br>(175,274)<br>(215)<br>(539)<br>(4,632)<br>-<br>(278,238)<br>(105)<br>(14,294)            | (277,552)<br>(139,414)<br>(6,670)<br>(129,026)<br>(4,167)<br>(205,894)<br>(4,167)<br>(4,505)<br>(1,036)<br>(4,505)<br>(177,903)<br>(219)<br>(547)<br>(4,702)<br>-<br>(334,156)<br>(106)<br>(14,437)       | (281,715)<br>(141,505)<br>(6,770)<br>(130,962)<br>(4,250)<br>(208,982)<br>(4,250)<br>(4,595)<br>(1,057)<br>(4,595)<br>(180,572)<br>(222)<br>(555)<br>(4,772)<br>-<br>(347,772)<br>(107)<br>(14,581)<br>(6,755)<br>(6,004) | (285,941)<br>(143,628)<br>(6,872)<br>(132,927)<br>(4,335)<br>(212,117)<br>(4,335)<br>(4,687)<br>(1,078)<br>(4,687)<br>(183,280)<br>(225)<br>(563)<br>(4,844)<br>-<br>(455,105)<br>(107)<br>(14,727)            | (290,230)<br>(145,782)<br>(6,975)<br>(134,921)<br>(4,422)<br>(215,299)<br>(4,422)<br>(4,780)<br>(1,099)<br>(4,781)<br>(186,030)<br>(229)<br>(572)<br>(4,917)<br>-<br>(385,171)<br>(109)<br>(14,874)            | (294,584)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(218,529)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(424,003)<br>(110)<br>(15,023)            | (299,002)<br>(150,189)<br>(7,185)<br>(138,998)<br>(4,600)<br>(221,806)<br>(4,600)<br>(4,973)<br>(1,144)<br>(4,973)<br>(191,652)<br>(236)<br>(589)<br>(5,065)<br>-<br>(445,613)<br>(110)<br>(15,023)<br>(6,959) | (303,487)<br>(152,441)<br>(7,293)<br>(141,083)<br>(4,693)<br>(225,133)<br>(4,693)<br>(5,073)<br>(1,167)<br>(5,073)<br>(194,527)<br>(239)<br>(598)<br>(5,141)<br>-<br>(481,015)<br>(113)<br>(15,325)            | (288,259)<br>(147,969)<br>(7,079)<br>(136,945)<br>(4,510)<br>(172,457)<br>(4,510)<br>(4,876)<br>(1,121)<br>(4,876)<br>(188,820)<br>(232)<br>(580)<br>(4,990)<br>-<br>(485,732)<br>(110)<br>(15,023)<br>(6,959) |

|            |   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET | 2021/22<br>REVISED<br>BUDGET | 2022/23<br>REVISED<br>BUDGET | 2023/24<br>REVISED<br>BUDGET | 2024/25<br>REVISED<br>BUDGET | 2025/26<br>REVISED<br>BUDGET | 2026/27<br>REVISED<br>BUDGET | 2027/28<br>REVISED<br>BUDGET | 2028/29<br>REVISED<br>BUDGET | 2029/30<br>REVISED<br>BUDGET |
|------------|---|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| FL         | Job / GL and Description  | BUDGET                         | FORECAST                     |
| GRAND TOTA | AL  | 267,920                        | 208,126                      | 410,312                      | 482,089                      | (241,709)                    | (165,533)                    | 109,065                      | 566,051                      | 1,219,417                    | 2,024,684                    | 3,147,335                    |
| 0          |   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
|            | 1412-0527 BGN - NEW LANDFILL HOLE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0528 BERRIGAN TIP - FENCE  | (15,000)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0531 CONCRETE CRUSHING   | (80,000)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0532 BGN - COMPACTION EQUIPMENT  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0526 TOC - NEW FENCE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0533 TOC - TRANSFER STATION  | (3,536)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0534 BGN - TRANSFER STATION  | (84,917)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0160 FIN RECYCLE CENTRE OP EXPE  | (63,859)                       | (55,616)                     | (56,450)                     | (57,296)                     | (58,156)                     | (59,028)                     | (59,914)                     | (60,812)                     | (61,725)                     | (62,650)                     | (60,812)                     |
|            | 1412-0205 PURCHASE OF BINS  | (28,962)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0200 DWM & RECYCLE LEGAL FEES  | (437)                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1412-0535 COMPULSORY AQUISITION CROWN LA  | (100,000)                      | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            |   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| DO         | MESTIC WASTE MANAGEMENT REVENUE   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
|            | 3660-1000 DWM CHARGES COLLECTED   | 1,063,015                      | 1,060,393                    | 1,086,902                    | 1,114,075                    | 1,141,927                    | 1,170,474                    | 1,199,736                    | 1,229,730                    | 1,260,473                    | 1,291,985                    | 1,233,134                    |
|            | 3660-1020 DWM CHARGES UNCOLLECTED   | 14,606                         | 14,970                       | 15,344                       | 15,729                       | 16,122                       | 16,525                       | 16,939                       | 17,362                       | 17,794                       | 18,239                       | 17,225                       |
|            | 3660-1080 LESS - DWM CHARGES WRITTEN OFF  | (2,158)                        | (2,211)                      | (2,267)                      | (2,323)                      | (2,381)                      | (2,441)                      | (2,503)                      | (2,565)                      | (2,629)                      | (2,695)                      | (2,560)                      |
|            | 3660-1081 Less - Non-DWM Charges Written Off  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 3660-1082 LESS - DWM CHARGES D/DEBT EXPENSE   | (1,079)                        | (1,106)                      | (1,133)                      | (1,162)                      | (1,191)                      | (1,221)                      | (1,251)                      | (1,282)                      | (1,315)                      | (1,348)                      | (1,280)                      |
|            | 3660-1095 LESS DWM CHARGES PENSION REBATE   | (82,543)                       | (84,607)                     | (86,722)                     | (88,890)                     | (91,112)                     | (93,390)                     | (95,725)                     | (98,118)                     | (100,570)                    | (103,085)                    | (97,926)                     |
|            | 3660-1500 DWM TIPPING FEES  | 244,721                        | 198,686                      | 203,653                      | 208,745                      | 213,963                      | 219,313                      | 224,795                      | 230,415                      | 236,176                      | 242,080                      | 230,415                      |
|            | 3660-1505 DWM WASTE COLLECTION TIP FEE CONTRA   | 174,106                        | 178,458                      | 182,920                      | 187,493                      | 192,180                      | 196,985                      | 201,909                      | 206,957                      | 212,131                      | 217,434                      | 206,957                      |
|            | 3660-1950 DWM CHARGES PENSION SUBSIDY   | 45,660                         | 40,500                       | 40,500                       | 40,500                       | 40,500                       | 40,500                       | 40,500                       | 40,500                       | 40,500                       | 40,500                       | 40,500                       |
|            | 3670-1000 BUSINESS GARBAGE CHARGES  | 90,291                         | 80,757                       | 82,776                       | 84,845                       | 86,966                       | 89,140                       | 91,368                       | 93,653                       | 95,994                       | 98,394                       | 98,519                       |
|            | 3670-1500 NON-DOMESTIC WASTE TIPPING FEES   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 3670-1502 SALE OF SCRAP METAL   | 15,907                         | 4,000                        | 4,000                        | 4,000                        | 4,000                        | 4,000                        | 4,000                        | 4,000                        | 4,000                        | 4,000                        | 4,000                        |
|            | 3670-1503 SALE OF RECYCLABLES   | -                              | -,,,,,,                      | -                            | -,                           |                              | -                            | -                            | -,,,,,                       | -                            | -                            | -                            |
|            | 3670-1505 DRUMMUSTER REVENUE  | 1,000                          | 1,000                        | 1,000                        | 1,000                        | 1,000                        | 1,000                        | 1,000                        | 1,000                        | 1,000                        | 1,000                        | 1,000                        |
|            | 3670-1506 DRUMMUSTER REIMBURSEMENTS   | 1,600                          | 1,600                        | 1,600                        | 1,600                        | 1,600                        | 1,600                        | 1,600                        | 1,600                        | 1,600                        | 1,600                        | 1,600                        |
|            | 3670-1507 SALE OF BATTERIES   | 323                            | 331                          | 339                          | 348                          | 357                          | 366                          | 375                          | 384                          | 394                          | 403                          | 384                          |
|            | 3670-1926 GARBAGE TRANSFER FROM RESERVE   | (6,903)                        | 331                          | -                            | 340                          | - 337                        | -                            | - 3/3                        | -                            | -                            | -                            | -                            |
|            | 3670-4310 DWM DEPCN CONTRA  | 26,376                         | 26,639                       | 26,906                       | 27,175                       | 27,447                       | 27,721                       | 27,998                       | 28,278                       | 28,278                       | 28,847                       | 28,278                       |
|            | WASTEMGMTCAPINC WASTE MANAGEMENT CAPITAL INCOME                                       | 20,370                         | 20,033                       | 65,000                       | 70,000                       | 75,000                       | 75,000                       | 85,000                       | 90,000                       | 95,000                       | 100,000                      | 100,000                      |
|            | 3670-1508 RAMROC CRC REIMBURSEMENT  |                                | _                            | 03,000                       | 70,000                       | 73,000                       | 73,000                       | 83,000                       | 90,000                       | 93,000                       | 100,000                      | 100,000                      |
|            | 3660-1952 NSW RECYCLING RELIEF FUND   |                                | _                            |                              | _                            |                              | _                            |                              | _                            |                              | -                            |                              |
|            | 3000-1332 NSW RECIEING RELIEF FOND  |                                | _                            | _                            |                              |                              | _                            |                              | -                            |                              |                              |                              |
| 11 Total   |   | 0                              | 0                            | 0                            | (0)                          | (0)                          | 0                            | (0)                          | 0                            | 0                            | 0                            | (0)                          |
| II iotai   |   |                                | J                            | U                            | (0)                          | (0)                          | U                            | (0)                          | •                            | U                            | v                            | (0)                          |
| #          |   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| STORM      | IWATER DRAINAGE   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
|            | DRMWATER DRAINAGE EXPENSE   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 310        | 1416-0110 STORM WATER DRAINAGE MTCE   | (124,185)                      | (105,075)                    | (156,651)                    | (158,251)                    | (109,875)                    | (111,523)                    | (113,196)                    | (114,894)                    | (114,894)                    | (116,617)                    | (114,894)                    |
|            | 1416-0111 STORMWATER DRAIN - ELECTRICITY  | (19,102)                       | (103,073)                    | (19,873)                     | (20,271)                     | (20,676)                     | (21,090)                     | (21,512)                     | (21,942)                     | (21,942)                     |                              |                              |
|            | 1416-2410 LIRS - US/W DRAINAGE INTEREST   | (38,796)                       | (31,675)                     | (24,454)                     | (16,605)                     | (8,690)                      | (21,030)                     | (21,312)                     | (21,342)                     | (21,942)                     | (22,381)                     | (21,342)                     |
|            | 1416-2410 LIRS - US/W DRAINAGE INTEREST   | (161,692)                      | (168,814)                    | (24,454)                     | (183,883)                    | (8,690)                      | (1,250)                      | 0                            | 0                            | 0                            | 0                            | 0                            |
|            | 1417-0546 RETENTION POND - RIV HWY FIN  | (4,106)                        | (100,014)                    | (1/0,035)                    | (103,003)                    | (131,/38)                    | (כבביסב)                     | U                            | 0                            | 0                            | 0                            | U                            |
|            |   | (4,106)                        | -                            | -                            | -                            |                              | -                            |                              | -                            |                              | -                            |                              |
|            | 1417-0555 CRAWFORD SUBDIV DRAIN TO TOC SEWER  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|            | 1417-0825 LIRS - EAST RIVERINA HWY  | -                              | -                            | -                            | -                            | -                            | -                            |                              | -                            |                              | -                            | -                            |
|            | 1417-0828 FINLEY ST DETENTION BASIN   | (0.1.00=)                      | -                            | -                            | -                            | - 1                          | -                            | -                            | -                            | -                            |                              | -                            |
|            | 1417-0830 BRUTON ST ELEC & PIPEWORK   | (24,083)                       | -                            | (222.525)                    | - Inna                       | (225.225)                    | -<br>/222.225                | -<br>(222 - 15)              | (222.27.1)                   | (222.27.1)                   | - (225 : 25)                 | /222.27                      |
|            |   | (1117 107)                     | 1210 2501                    | 1330 6301                    | 1772 7601                    | (226,006)                    | (228,266)                    | (230,549)                    | (232,854)                    | (232,854)                    | (235,183)                    | (232,854)                    |
|            | 3750-2512 STORMWATER DRAINAGE DEPCN DRAINAGECAPEXP DRAINAGE CAPITAL WORKS EXPENDITURE | (217,187)                      | (219,359)<br>(302,000)       | (220,629)<br>(47,000)        | (223,768)<br>(15,000)        |                              | (164,000)                    | (50,000)                     | (50,000)                     | (50,000)                     | (50,000)                     | (50,000)                     |

| FL        | Job / GL and Description                        | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|-----------|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOT | ΓΑL   | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0         |   |                                |  |  |  |  |  |  |  |  |  |  |
|           | 1417-0834 ENDEVOUR ST NEW PUMP STATION          | (5)                            | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0835 MURRAY ST WARMATTA TO WOLAMAI         | (22,300)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0839 TOC TOWN ENTRY - DEAN ST              | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0837 TUPPAL ST FINLEY                      | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0840 CORCORAN ST RISING MAIN               | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0841 JERILDERIE ST HORSFALL TO NANG        | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0842 JERILDERIE ST - NANGUNIA TO ORR       | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0845 MCALLISTER St - HEADFORD TO OSB       | (49,442)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0846 JERSEY ST - CHANTER TO TUPPAL         | (2,092)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0847 DEAN ST RMS WORKS                     | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0848 COBRAM ST - WAVERLY RD - DRAIN        | (15)                           | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0849 BAROOGA-DENISON ST TABLE DRAIN        | (3,445)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0850 DENISON - WOLLAMAI TO WARMATTA        | (89,935)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0853 MORRIS ST- TOC REC RESERVE            | (5,944)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0854 DRAINAGE TELEMETRY UPGRADE            | (3,680)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0855 DRAINAGE ELECTRICAL CABINETS          | (31,312)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0852 TOCUMWAL ST- WOLLAMAI TO WARMATTA     | (74,790)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0856 TOCUMWAL ST - TUPPAL TO WOLLAMAI      | (75,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0857 TONGS ST CEMETERY PIPE DRAIN          | (87,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1416-0112 STORMWATER DRAINAGE RATES             | (4,106)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0843 BRUTON ST - EXT JERILDERIE NTH        | (55)                           | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0859 DENISON ST - HORSFALL/NANGUNIA        | (35,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0860 BRUTON ST - KERB CONNECTION           | (15,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0861 JERILDERIE ST NTH - BRUTON ST         | (10,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0862 HANNAH ST - CALAWAY TO END            | (2,000)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1417-0858 BAROOGA ST & ORR ST DRAINAGE          | (40,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           |   |                                |  |  |  |  |  |  |  |  |  |  |
| STO       | ORMWATER DRAINAGE REVENUE                       |                                |  |  |  |  |  |  |  |  |  |  |
|           | 3750-1000 STORMWATER / DRAINAGE CHARGE          | 75,402                         | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   | 73,476                                   |
|           | 3750-1080 DRAINAGE CHARGE - WRITE OFFS          | (500)                          | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    | (500)                                    |
|           | 3750-1200 CONTRIBUTIONS TO WORKS                | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1501 SECT 94 CONT. DRAINAGE - BAROOGA      | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1502 SECT 94 CONT. DRAINAGE - BERRIGAN     | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1503 SECT 94 CONT. DRAINAGE - FINLEY       | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1504 SECT 94 CONT. DRAINAGE - TOCUMWAL     | 2,154                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1700 LIRS - URBAN S/W LOAN PROCEEDS        | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1701 LIRS INTEREST SUBSIDY                 | 25,774                         | 21,250                                   | 16,422                                   | 11,246                                   | 5,794                                    | 679                                      | 0  | 0  | 0  | 0  | 0  |
|           | 3750-1926 SECT 94 CONT. DRAINAGE-RESERVE TRANS  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | DRAINAGECAPINC DRAINAGE CAPITAL WORKS INCOME    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1951 ENDEVOUR ST CONSTRUCT PUMP STATION    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 3750-1952 DRAINAGE MURRAY ST WARMATTA TO WOLAMI | _                              | -  | _  | -  | _  | -  | -  | -  | -  | -  | -  |
|           | 3750-1953 TUPPAL ST FINLEY - RMS FUNDING        | _                              | -  | _  | -  | _  | -  | -  | -  | -  | -  | -  |
|           | 3750-1954 DRAINAGE - RMS SH20 Finley            | _                              | -  | _  | -  | _  | -  | -  | -  | _  | -  | -  |
|           | 3750-1955 RMS - STORMWATER DRAINAGE DEAN ST TOC | _                              | -  | _  | -  | _  | -  | -  | -  | -  | -  | -  |
|           | 3750-1616 Contrib-Morris St Drainage - Toc Rec  | _                              | -  | _  | -  | _  | -  | -  | -  | _  | -  | -  |
|           | 3750-1950 DRAINAGE - SH17 RIVERINA HWY          | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           |   |                                |  |  |  |  |  |  |  |  |  |  |
| 13 Total  |   | (1,037,443)                    | (752,180)                                | (555,244)                                | (533,557)                                | (478,276)                                | (551,468)                                | (342,280)                                | (346,713)                                | (346,713)                                | (351,204)                                | (346,713)                                |
| #         |   |                                |  |  |  |  |  |  |  |  |  |  |
| ENI//ID   | CONMENTAL PROTECTION                            |                                |  |  |  |  |  |  |  |  |  |  |
| CINVIR    | CONTRACT NO LEGITOR                             |                                |  |  |  |  |  |  |  |  |  |  |

|            |   | REVISED   | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|------------|---|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|            |   | MAR 19-20 | BUDGET             |
| FL         | Job / GL and Description  | BUDGET    | FORECAST           |
| GRAND TOTA | AL .  | 267,920   | 208,126            | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
| 0          |   |           | Í                  | Ĺ                  |                    |                    |                    | ·                  | Ĺ                  |                    |                    |                    |
|            | 1418-0110 LEVEE BANKS MTCE  | (52,287)  | (53,068)           | (53,864)           | (54,672)           | (55,492)           | (56,325)           | (57,169)           | (58,027)           | (58,027)           | (58,027)           | (58,027)           |
|            | 1418-0130 MURRAY DARLING ASSOCIATION  | (2,581)   | (2,165)            | (2,208)            | (2,252)            |                    | (2,343)            |                    | (2,438)            |                    | (2,438)            | (2,438)            |
|            | 1418-0140 LEVEE BANKS ADMIN CHARGES   | (40,400)  | (40,400)           | (40,400)           | (40,400)           |                    | (40,400)           | (40,400)           | (40,400)           | (40,400)           | (40,400)           | (40,400)           |
|            | 3800-2026 LEVEE BANK CONSTRUCTION TRANSFER TO RESERVE                           | (100,000) | (50,000)           | (50,000)           | (50,000)           |                    | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           |
|            | LEVEECAPEXP LEVEE BANK CAPITAL EXPENDITURE                                      | -         | (300,000)          | (207,360)          | (50,000)           |                    | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           |
|            | 1418-0500 LEVEE - TOC FORESHORE WORKS   | (35)      | -                  | -                  | -                  | -                  | -                  | · · ·              | -                  | - 1                | -                  | -                  |
|            | 1418-0501 LEVEE 1 - 4675-5700   | (5,596)   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1418-0502 LEVEE 1 - 7580-8435   | (34,200)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1418-0503 LEVEE 1 -9100-9650  | (22,000)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1418-0504 LEVEE 1 - 10548-10700   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1418-0505 LEVEE TREE WORKS REMOVAL  | (74,009)  | -                  | -                  | -                  | -                  | -                  | _                  | -                  | _                  | -                  | -                  |
|            | 1418-0506 LEVEE 3 - 220M  | (8,800)   | -                  | -                  | -                  | _                  | -                  | _                  | -                  | _                  | -                  | -                  |
|            | 1418-0507 LEVEE 5 - 2260M   | (79,834)  | _                  | -                  | _                  | -                  | -                  | _                  | -                  | -                  | -                  | -                  |
|            | 1418-0508 LEVEE WORKS - GEOTECH   | (16,340)  | _                  | -                  | _                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1418-0932 JERSEY ST PRECINCT - LEVEE  | (160,000) | _                  | _                  | _                  | _                  | -                  | _                  | -                  | _                  | -                  | -                  |
|            | 1418-0509 SEPPELTS LEVEE  | (30,000)  | _                  | _                  | _                  | _                  | _                  | _                  | -                  | _                  | -                  | _                  |
|            | 1410 0303 3111 1213 12421   | (30,000)  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| FN\        | IRONMENTAL PROTECTION REVENUE   |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| LIV        | 3800-1500 FEES - MANAGEMENT OF ROAD RESERVES                                    | _         | _                  | _                  | _                  | _                  | _                  | _                  | _                  | _                  | _                  | _                  |
|            | 3800-1926 LEVEE BANK CONSTRUCTION TRANSFER FROM RESERVE                         | 349,200   | 90,000             | 52,360             | 30,000             | 50,000             | 50,000             | 50,000             | 50,000             | 50,000             | 50,000             | 50,000             |
|            | 3800-1951 CAPITAL WORKS INCOME - LEVEE BANKS                                    | 40,000    | 90,000             | 32,300             | 30,000             | 30,000             | -                  | -                  | -                  | 50,000             | 30,000             | 30,000             |
|            | 3800-1952 CAPITAL WORKS INCOME - SEPPELTS                                       | 40,000    |                    | _                  | _                  |                    | -                  |                    | -                  |                    | -                  | -                  |
|            | 3800-1953 NATIONAL DISASTER RELIEF ASSISTANCE GRANT                             | 40,000    |                    | _                  | -                  | _                  |                    | _                  | -                  | -                  | _                  | -                  |
|            | LEVEECAPINC LEVEE BANK CAPITAL INCOME   | -         | 200 571            | 157,360            | -                  | 210,000            | -                  |                    |                    | -                  |                    |                    |
|            | 3800-1954 TOC LEVEE - CLUBGRANT   | -         | 298,571            | 157,300            | -                  | 210,000            | -                  | 50,000             | 50,000             | 50,000             | 50,000             | 50,000             |
|            | 5600-1954 TOC LEVEE - CLUBGRAINT  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
| 14 Total   |   | (106 993) | (57.062)           | (144 112)          | (167.224)          | (220 100)          | (140.069)          | (00.050)           | (100 965)          | /100 9CE\          | (100 965)          | (100 96F)          |
| 14 IU(d)   |   | (196,882) | (57,062)           | (144,112)          | (167,324)          | (228,189)          | (149,068)          | (99,959)           | (100,865)          | (100,865)          | (100,865)          | (100,865)          |
| #          |   |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|            | SUPPLIES  |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|            | TER SUPPLIES EXPENSE  |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| VVA        | 1510-0105 WATER ADMIN CHARGES - ADMINIST  | (246,700) | (246,700)          | (246,700)          | (246,700)          | (246,700)          | (246,700)          | (246,700)          | (246,700)          | (246,700)          | (246,700)          | (246,700)          |
|            | 1510-0105 WATER ADMIN CHARGE - ENGINEERI  | (320,100) | (320,100)          | (320,100)          | (320,100)          | (320,100)          | (320,100)          | (320,100)          | (320,100)          | (320,100)          | (320,100)          | (320,100)          |
|            | 1510-0107 WATER ADMIN CHARGE - ENGINEERI  | (75,000)  | (75,000)           | (75,000)           | (320,100)          | (75,000)           | (75,000)           | (75,000)           | (75,000)           | (75,000)           | (75,000)           | (75,000)           |
|            | 1510-0117 WATER SUPPLIES - RENTAL CONTRI<br>1510-0125 PROV BAD & DOUBTFUL DEBTS | (5,000)   | (5,000)            | (5,000)            | (75,000)           |                    | (5,000)            | (75,000)           | (5,000)            | (75,000)           | (75,000)           |                    |
|            | 1510-0125 PROVIDED & DOUBTFUL DEBTS   |           |                    |                    |                    |                    |                    |                    |                    |                    |                    | (5,000)            |
|            | 1510-0170 WATER WRITE OFF BAD DEBTS  1510-0170 WATER DELIVERY EXPENSES          | (2,500)   | (2,500)            | (2,500)            | (2,500)            |                    | (2,500)            | (2,500)            | (2,500)            | (2,500)            | (2,500)            | (2,500)            |
|            | 1510-0200 WATER DELIVERY EXPENSES   | (33,462)  | (33,964)           | (34,473)           | (34,990)           |                    | (36,048)           | (36,588)           | (37,137)           |                    | (38,260)           | (37,137)           |
|            |   | (3,900)   | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            |
|            | 1510-0500 WATER SUPPLIES PRINCIPAL ON LO  | - (4.250) | - (4.200)          | - (4, 400)         | (4.404)            | - (4, 442)         | - (4.464)          | - (4.406)          | - (4.500)          | - (4.522)          | - (4 555)          | - (4.500)          |
|            | 1510-0504 OFFICE EQUIP/FURN NON CAPITAL   | (1,359)   | (1,380)            | (1,400)            | (1,421)            |                    | (1,464)            | (1,486)            | (1,509)            | (1,532)            | (1,555)            | (1,509)            |
|            | 1510-0505 OFFICE EQUIP/FURN - ENG WATER   | (4,500)   | (2,500)            | (2,500)            | (2,500)            |                    | (2,500)            | (2,500)            | (2,500)            |                    | (2,500)            |                    |
|            | 1510-0506 SUBSCRIPTIONS & MEMBERSHIPS   | (9,763)   | (9,958)            | (10,158)           | (10,361)           | (10,568)           | (10,779)           | (10,995)           | (11,215)           | (11,439)           | (11,668)           | (11,215)           |
|            | 1510-0507 TELEMENTRY UPGRADE - WATER  | (146,202) | -                  | -                  | -                  | -                  | -                  | -                  | -                  |                    | -                  |                    |
|            | 1510-0548 IMPROVE OH & S AT WORK SITES  | (272)     | (= 0.0-1)          | (= ===             | - t                | (= 000)            | - (5.000)          | - (5.000)          | - (5.000)          | -                  |                    | ·-                 |
|            | 1510-0551 OH&S SIGNAGE - WATER  | (5,000)   | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            | (5,000)            |
|            | 1510-0560 MAINS RETIC - BGA   | (12,243)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1510-0561 BGA - REPAINT INTERIOR WTP  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1510-0565 MAINS RETIC - BGN   | (15,000)  | -                  | -                  | -                  | -                  | -                  |                    | -                  |                    | -                  | -                  |
|            | 1510-0570 MAINS RETIC - FIN   | (55,091)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1510-0575 MAINS RETIC - TOC   | (69,735)  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1510-0615 FIN - FILTERED & UNFILTERED MAIN TONGS/HOWE STS                       | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|            | 1510-0657 BGN - OTHER MINOR REPAIR/REPLACEMENTS                                 | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |                    |

|          |   | REVISED<br>MAR 19-20 | 2020/21<br>REVISED<br>BUDGET | 2021/22<br>REVISED<br>BUDGET | 2022/23<br>REVISED<br>BUDGET | 2023/24<br>REVISED<br>BUDGET | 2024/25<br>REVISED<br>BUDGET | 2025/26<br>REVISED<br>BUDGET | 2026/27<br>REVISED<br>BUDGET | 2027/28<br>REVISED<br>BUDGET | 2028/29<br>REVISED<br>BUDGET | 2029/30<br>REVISED<br>BUDGET |
|----------|---|----------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| FL       | Job / GL and Description  | BUDGET               | FORECAST                     |
| GRAND TO | TAL   | 267,920              | 208,126                      | 410,312                      | 482,089                      | (241,709)                    | (165,533)                    | 109,065                      | 566,051                      | 1,219,417                    | 2,024,684                    | 3,147,335                    |
| 0        |   |                      |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
|          | 1510-0662 TOC - OTHER MINOR REPAIR/REPLACEMENT                          | -                    | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1510-0665 TOC-CHLORINE DOSING SYSTEM                                    | (20,000)             | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1510-0880 CHEMICAL PUMP REPLACEMENT                                     | (10,000)             | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1511-0109 REC FACIL DONATION & OTHER COSTS                              | (1,645)              | (1,678)                      | (1,711)                      | (1,746)                      |                              | (1,816)                      | (1,852)                      | (1,889)                      | (1,927)                      | (1,966)                      | (1,889)                      |
|          | 1511-0110 METER READING - BGN SHIRE                                     | (93,100)             | (94,710)                     | (96,349)                     | (98,019)                     | (99,719)                     | (101,451)                    | (103,215)                    | (105,011)                    | (106,586)                    | (108,185)                    | (79,613)                     |
|          | 1511-0111 METER READING PRINTING & POSTA                                | (14,117)             | (14,328)                     | (14,543)                     | (14,761)                     | (14,983)                     | (15,208)                     | (15,436)                     | (15,667)                     | (15,902)                     | (16,141)                     | (15,667)                     |
|          | 1511-0113 METER READING TELEPHONE                                       | (785)                | (801)                        | (817)                        | (833)                        | (850)                        | (867)                        | (884)                        | (902)                        | (920)                        | (938)                        | (902)                        |
|          | 1511-0130 PURCHASE OF WATER - BGA                                       | (28,850)             | (14,328)                     | (14,543)                     | (14,761)                     | (14,983)                     | (15,208)                     | (15,436)                     | (15,667)                     | (15,902)                     | (16,141)                     | (15,667)                     |
|          | 1511-0135 PURCHASE OF WATER - BGN                                       | (59,523)             | (42,667)                     | (43,307)                     | (43,956)                     | (44,616)                     | (45,285)                     | (45,964)                     | (46,654)                     | (47,354)                     | (48,064)                     | (46,654)                     |
|          | 1511-0140 PURCHASE OF WATER - FIN                                       | (59,823)             | (55,722)                     | (56,557)                     | (57,406)                     | (58,267)                     | (59,141)                     | (60,028)                     | (60,928)                     | (61,842)                     | (62,770)                     | (60,928)                     |
|          | 1511-0145 PURCHASE OF WATER - TOC                                       | (17,210)             | (13,585)                     | (13,789)                     | (13,996)                     | (14,206)                     | (14,419)                     | (14,635)                     | (14,855)                     | (15,078)                     | (15,304)                     | (14,855)                     |
|          | 1511-0150 WATER TREATMENT - OP EXP - BGA                                | (153,049)            | (155,344)                    | (157,675)                    | (160,040)                    | (162,440)                    | (164,877)                    | (167,350)                    | (169,860)                    | (172,408)                    | (174,995)                    | (169,860)                    |
|          | 1511-0151 WATER TREATMENT-BGA ELECTRICIT                                | (42,448)             | (43,297)                     | (44,163)                     | (45,047)                     | (45,947)                     | (46,866)                     | (47,804)                     | (48,760)                     | (49,735)                     | (50,730)                     | (48,760)                     |
|          | 1511-0152 WATER TREATMENT -BGA TELEPHONE                                | (3,926)              | (4,005)                      | (4,085)                      | (4,167)                      | (4,250)                      | (4,335)                      | (4,422)                      | (4,510)                      | (4,600)                      | (4,693)                      | (4,510)                      |
|          | 1511-0153 WATER TREATMENT -BGA INSURANCE                                | (11,962)             | (11,690)                     | (11,924)                     | (12,163)                     | (12,406)                     | (12,654)                     | (12,907)                     | (13,165)                     | (13,428)                     | (13,697)                     | (13,165)                     |
|          | 1511-0165 WATER TREATMENT - OP EXP - BGN                                | (156,657)            | (159,007)                    | (161,392)                    | (163,813)                    | (166,270)                    | (168,764)                    | (171,296)                    | (173,865)                    | (176,473)                    | (179,120)                    | (173,865)                    |
|          | 1511-0166 WATER TREATMENT-BGN ELECTRICIT                                | (21,224)             | (21,649)                     | (22,082)                     | (22,523)                     | (22,974)                     | (23,433)                     | (23,902)                     | (24,380)                     | (24,868)                     | (25,365)                     | (24,380)                     |
|          | 1511-0167 WATER TREATMENT -BGN TELEPHONE                                | (3,926)              | (4,005)                      | (4,085)                      | (4,167)                      | (4,250)                      | (4,335)                      | (4,422)                      | (4,510)                      | (4,600)                      | (4,693)                      | (4,510)                      |
|          | 1511-0168 WATER TREATMENT BGN- INSURANCE                                | (8,225)              | (8,835)                      | (9,012)                      | (9,192)                      | (9,376)                      | (9,563)                      | (9,754)                      | (9,949)                      | (10,148)                     | (10,351)                     | (9,949)                      |
|          | 1511-0180 WATER TREATMENT - OP EXP - FIN                                | (157,707)            | (176,136)                    | (178,778)                    | (181,460)                    | (184,182)                    | (186,944)                    | (189,748)                    | (192,595)                    | (195,484)                    | (198,416)                    | (192,595)                    |
|          | 1511-0182 WATER TREATMENT FIN-INSURANCE                                 | (15,729)             | (15,046)                     | (15,347)                     | (15,654)                     | (15,967)                     | (16,286)                     | (16,612)                     | (16,944)                     | (17,283)                     | (17,629)                     | (16,944)                     |
|          | 1511-0183 WATER TREATMENT-FIN ELECTRICIT                                | (42,448)             | (43,297)                     | (44,163)                     | (45,047)                     | (45,947)                     | (46,866)                     | (47,804)                     | (48,760)                     | (49,735)                     | (50,730)                     | (48,760)                     |
|          | 1511-0184 WATER TREATMENT -FIN TELEPHONE                                | (998)                | (1,017)                      | (1,038)                      | (1,059)                      | (1,080)                      | (1,101)                      | (1,123)                      | (1,146)                      | (1,169)                      | (1,192)                      | (1,146)                      |
|          | 1511-0195 WATER TREATMENT - OP EXP - TOC                                | (217,322)            | (188,222)                    | (191,045)                    | (193,911)                    | (196,819)                    | (199,772)                    | (202,768)                    | (205,810)                    | (208,897)                    | (212,030)                    | (212,031)                    |
|          | 1511-0196 WATER TREATMENT -TOC TELEPHONE                                | (2,006)              | (974)                        | (994)                        | (1,014)                      | (1,034)                      | (1,054)                      | (1,076)                      | (1,097)                      | (1,119)                      | (1,141)                      | (1,097)                      |
|          | 1511-0197 WATER TREATMENT-TOC ELECTRICIT                                | (53,060)             | (54,122)                     | (55,204)                     | (56,308)                     | (57,434)                     | (58,583)                     | (59,755)                     | (60,950)                     | (62,169)                     | (63,412)                     | (60,950)                     |
|          | 1511-0198 WATER TREATMENT-TOC -INSURANCE                                | (17,092)             | (17,535)                     | (17,886)                     | (18,244)                     | (18,609)                     | (18,981)                     | (19,361)                     | (19,748)                     | (20,143)                     | (20,546)                     |                              |
|          | 1511-0230 PUMPING STATIONS - OP EXP BGA                                 | (46,522)             | (29,410)                     | (29,851)                     | (30,299)                     | (30,753)                     | (31,215)                     | (31,683)                     | (32,158)                     | (32,640)                     | (33,130)                     | (32,158)                     |
|          | 1511-0231 PUMPING STATIONS - OP EXP BGN                                 | (23,042)             | (16,482)                     | (16,730)                     | (16,981)                     | (17,235)                     | (17,494)                     | (17,756)                     | (18,023)                     | (18,293)                     | (18,567)                     | (18,023)                     |
|          | 1511-0232 PUMPING STATIONS OP EXP FIN                                   | (18,255)             | (18,529)                     | (18,807)                     | (19,089)                     |                              | (19,666)                     | (19,961)                     | (20,261)                     | (20,564)                     | (20,872)                     |                              |
|          | 1511-0233 PUMPING STATIONS OP EXP TOC                                   | (13,798)             | (14,005)                     | (14,215)                     | (14,428)                     | (14,644)                     | (14,864)                     | (15,087)                     | (15,313)                     | (15,543)                     | (15,776)                     | (15,313)                     |
|          | 1511-0270 RETIC & METERS - OP EXP - BGA                                 | (26,148)             | (28,225)                     | (28,648)                     | (29,078)                     | (29,514)                     | (29,957)                     | (30,406)                     | (30,862)                     | (31,325)                     | (31,795)                     | (30,862)                     |
|          | 1511-0285 RETIC & METERS - OP EXP - BGN                                 | (31,114)             | (66,684)                     | (67,684)                     | (68,699)                     | (69,730)                     | (70,776)                     | (71,837)                     | (72,915)                     | (74,009)                     | (75,119)                     | (72,915)                     |
|          | 1511-0300 RETIC & METERS - OP EXP - FIN                                 | (75,958)             | (78,426)                     | (79,603)                     | (80,797)                     | (82,009)                     | (83,239)                     | (84,487)                     | (85,755)                     | (87,040)                     | (88,347)                     | (88,346)                     |
|          | 1511-0315 RETIC & METERS - OP EXP - TOC                                 | (45,081)             | (48,101)                     | (48,822)                     | (49,555)                     | (50,298)                     | (51,052)                     | (51,818)                     | (52,595)                     | (53,384)                     | (54,185)                     | (54,185)                     |
|          | 1511-0320 CYBLES MAINTENANCE  | (105)                | (106)                        | (108)                        | (109)                        | (111)                        | (113)                        | (114)                        | (116)                        | (118)                        | (120)                        | (116)                        |
|          | 1511-0330 WATER NEW CONNECTIONS (INC MET                                | (45,675)             | (46,360)                     | (47,056)                     | (47,761)                     | (48,478)                     | (49,205)                     | (49,943)                     | (50,692)                     | (51,452)                     | (52,224)                     | (52,224)                     |
|          | 1511-0340 WATER SAMPLING / MONITORING                                   | (16,500)             | (16,748)                     | (16,999)                     | (17,254)                     |                              | (17,776)                     | (18,042)                     | (18,313)                     | (18,587)                     | (18,866)                     | (18,940)                     |
|          | 1511-0355 WATER SUPPLY INTEREST ON LOANS                                | (10,300)             | (10,748)                     | (10,999)                     | (17,234)                     | (17,513)                     | (17,770)                     |                              | (10,313)                     | (10,507)                     | (10,000)                     |                              |
|          | 1511-0555 WATER SUPPLY INTEREST ON LOANS  1512-0105 BANK & GOVT CHARGES | (0 OCE)              | (0.226)                      | (0.201)                      | (0 FFO)                      | (0.720)                      |                              | - (0.002)                    |                              |                              |                              | (0.264)                      |
|          | 1512-0105 BANK & GOVT CHARGES  1512-0130 HOUSING TOC WATER BLDG MTCE    | (8,065)<br>(2,666)   | (8,226)<br>(2,706)           | (8,391)<br>(2,747)           | (8,559)<br>(2,788)           |                              | (8,905)<br>(2,873)           | (9,083)<br>(2,916)           | (9,264)<br>(2,959)           | (9,450)<br>(3,004)           | (9,639)<br>(3,049)           | (9,264)                      |
|          |   |                      |                              | . , ,                        |                              |                              |                              |                              |                              |                              |                              |                              |
|          | 1512-0131 HOUSING TOC WATER INSURANCE                                   | (650)                | (855)                        | (872)                        | (890)                        | (907)                        | (926)                        | (944)                        | (963)                        | (982)                        | (1,002)                      | (963)                        |
|          | 1512-0155 SELLING COSTS - HIGH SEC WATER                                | (337)                | - (0)                        | -                            | - (0)                        | -                            | -                            | (247 112)                    | (200.014)                    | (22.220)                     | (270.000)                    | (1 100 715)                  |
|          | 4110-2026 WATER SUPPLIES TRANSFER TO RESERVE                            | (0)                  | (0)                          | (224.052)                    | (0)                          | (241 592)                    | (244,009)                    | (247,113)                    | (280,814)                    | (23,220)                     | (370,869)                    | (1,106,715)                  |
|          | 4210-2545 WATER MAINS RETIC & METERS - DEPCN                            | (328,254)            | (331,536)                    | (334,852)                    | (338,200)                    | (341,582)                    | (344,998)                    | (348,448)                    | (351,933)                    | (355,452)                    | (359,006)                    | (351,933)                    |
|          | 4240-2545 WATER HOUSING TOC. DEPCN                                      | (303,939)            | (306,978)                    | (310,048)                    | (313,148)                    | (316,280)                    | (319,443)                    | (322,637)                    | (325,864)                    | (329,122)                    | (332,413)                    | (325,864)                    |
|          | 4250-2504 WATER HOUSING TOC - DEPCN                                     | (7,109)              | (7,180)                      | (7,252)                      | (7,324)                      | (7,398)                      | (7,472)                      | (7,546)                      | (7,622)                      | (7,698)                      | (7,775)                      | (7,622)                      |
|          | WSCAPEXP WATER SUPPLIES CAPITAL EXPENDITURE                             | -                    | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1510-0668 FIN - CLARIFIER REPLACE PONDS                                 | (475,000)            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1510-0669 METER CYBAL REPLACEMENT                                       | (2,208,000)          | -                            | - 1                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1510-0883 BGA - UPGRADE WTP INSTRUMENTS                                 | -                    | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|          | 1510-0884 BGN -ONLINE INSTRUMENT UPGRADE                                | -                    | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |

| FL        | Job / GL and Description   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|-----------|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOT | TAL  | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0         |  |                                |  |  |  |  |  |  |  |  |  |  |
|           | 1510-0885 BGN - WTP FENCE REPLACEMENT  | (20,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0886 FIN - UPGRADE ALUM DOSING  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0887 FIN - LAKE EROSION CONTROL   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0888 FIN - ONLINE INSTRUMENTATION   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0889 FIN - WTP FENCE REPLACEMENT  | (15,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0890 TOC - ENCLOSE DAFF PLANT   | (28,180)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0891 TOC-UPGRADE ONLINE INSTRUMENTS   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0892 BGA-CCTV SURVEY INTERIOR TOWER   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0400 OCCUPATIONAL HEALTH & SAFETY   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0893 STANDPIPE STATION UPGRADES   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1511-0398 AUTOMATE CENTRALISED METER READ  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0562 FIN - REPAIR WATER TOWER LEAK  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0563 REPLACE AC WATER MAINS   | (8,101)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0564 MAJOR PUMP REPLACEMENT   | (11,800)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0882 WATER MAIN REPLACEMENT   | (10,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0894 BGA - EXPANSION WTP  | (4,000,000)                    | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0895 BGN - STATIC MIXER   | (11,676)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0896 FIN - UPGRADE WTP (DAFF)   | (6,600,000)                    | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0897 AUTOMATION QUALITY CONTROL   | (200,000)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0566 MAINS RETIC - BGN COBRAM ST  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0567 MAINS RETIC - BGN JERILDERIE ST  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0530 WATER SUPPLIES PRINCIPLE ON INT LOAN 390                                   | (226,564)                      | (233,412)                                | (240,467)                                | (247,735)                                | (255,222)                                | (262,936)                                | (270,885)                                | (279,073)                                | (287,508)                                | (296,197)                                | -  |
|           | 1510-0576 MAINS RETIC - TOC ANZAC AVE  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0577 MAINS RETIC - TOC DENILIQUIN RD  | (1,794)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0578 TOC HILSON ST  | (1,925)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0579 MAINS RETIC - TOC MURRAY ST  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0652 REPLACEMENT OF MINOR PLANT   | (946)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1512-0160 IWCM REPORTING   | (58,261)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0165 WATER SUPPLY INTEREST ON EXT LCLI LOAN 400                                 | (45,538)                       | (84,801)                                 | (76,271)                                 | (67,541)                                 | (58,606)                                 | (49,462)                                 | (40,104)                                 | (30,526)                                 | (20,723)                                 | (10,691)                                 | (1,510)                                  |
|           | 1510-0535 WATER SUPPLIES PRINCIPLE ON LCLI LOAN 400                                  | (178,751)                      | (363,776)                                |  | (381,036)                                |  | (399,115)                                | (408,474)                                |  | 1 1                                      |  |  |
|           | 1510-0513 BGN - SOLAR AT PUMPSTATION   | (18,382)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0503 WATER LABORATORY EQUIPMENT   | (2,000)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0898 REPLACE COMPRESSOR TOCUMWAL  | (20,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0300 BGN FILL STATION - FILTERED  | (1,507)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0310 BGN FILL STATION - UNTREATED   | (1,309)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1510-0320 FIN FILL STATION - FILTERED  | (1,325)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|           | 1510-0330 TOC FILL STATION - FILTERED  | (2,195)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|           | 1512-0165 TOC ANCESTORAL REMAINS WORKS   | (1,000)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|           | 1510-0160 WATER SUPPLY INTEREST ON INT LOAN 390                                      | (76,313)                       | (69,465)                                 | (62,411)                                 | (55,143)                                 | (47,655)                                 | (39,941)                                 | (31,993)                                 | (23,805)                                 | (15,370)                                 | (6,681)                                  | _  |
|           | 1310 0100 WATER SOLLET INTEREST ON INT COAR 330                                      | (70,313)                       | (03,403)                                 | (02,411)                                 | (33,143)                                 | (47,033)                                 | (33,341)                                 | (31,333)                                 | (23,003)                                 | (13,370)                                 | (0,001)                                  |  |
| W         | ATER SUPPLIES REVENUE  |                                |  |  |  |  |  |  |  |  |  |  |
| ***       | 4110-1000-0001 WATER CHARGES - BGA   | 568,075                        | 482,926                                  | 494,999                                  | 507,374                                  | 520,058                                  | 533,060                                  | 546,386                                  | 560,046                                  | 574,047                                  | 588,398                                  | 603,108                                  |
|           | 4110-1000-0001 WATER CHARGES - BGN   | 281,803                        | 314,914                                  | 322,787                                  | 330,857                                  | 339,128                                  | 347,606                                  | 356,297                                  | 365,204                                  | 374,334                                  | 383,692                                  | 393,284                                  |
|           | 4110-1000-0002 WATER CHARGES - FIN   | 569,177                        | 594,318                                  | 609,176                                  | 624,405                                  | 640,015                                  | 656,016                                  | 672,416                                  | 689,227                                  | 706,457                                  | 724,119                                  | 728,050                                  |
|           | 4110-1000-0005 WATER CHARGES - FIN<br>4110-1000-0004 WATER CHARGES - TOC             | 642,878                        | 703,458                                  | 721,044                                  | 739,070                                  | 757,547                                  | 776,485                                  | 795,898                                  | 815,795                                  | 836,190                                  | 857,095                                  | 878,522                                  |
|           | 4110-1000-0004 WATER CHARGES - TOC<br>4110-1000-0005 WATER CHARGES - NON RATEABLE    | 58,533                         | 59,605                                   | 61,095                                   | 62,622                                   | 64,188                                   | 65,793                                   | 67,437                                   | 69,123                                   | 70,852                                   | 72,623                                   |  |
|           | 4110-1000-0005 WATER CHARGES - NON KATEABLE 4110-1080 LESS WATER CHARGES WRITTEN OFF |                                | -  | -  | -  |  | -  |  |  |  | -  | 74,439                                   |
|           |  | (3,000)                        | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  | (3,000)                                  |
|           | 4110-1082 LESS WATER CHARGES D/DEBT EXPENSE  | (5,000)                        | (5,000)                                  | (5,000)                                  | (5,000)                                  |  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  |
|           | 4110-1095 LESS WATER PENSION REBATE - BGN  | (87,500)                       | (87,500)                                 | (87,500)                                 | (87,500)                                 |  | (87,500)                                 | (87,500)                                 | (87,500)                                 | (87,500)                                 | (87,500)                                 | (87,500)                                 |
|           | 4110-1500 WATER CONSUMPTION - BGN SHIRE  | 750,000                        | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  | 750,000                                  |
|           | 4110-1501 WATER - STANDPIPE SALES  | 1,579                          | 3,753                                    | 3,847                                    | 3,943                                    | 4,042                                    | 4,143                                    | 4,246                                    | 4,352                                    | 4,461                                    | 4,573                                    | 4,352                                    |

|               |   |                  | 2020/21          | 2021/22          | 2022/23          | 2023/24     | 2024/25          | 2025/26   | 2026/27   | 2027/28   | 2028/29     | 2029/30          |
|---------------|---|------------------|------------------|------------------|------------------|-------------|------------------|-----------|-----------|-----------|-------------|------------------|
|               |   | REVISED          | REVISED          | REVISED          | REVISED          | REVISED     | REVISED          | REVISED   | REVISED   | REVISED   | REVISED     | REVISED          |
|               |   | MAR 19-20        | BUDGET           | BUDGET           | BUDGET           | BUDGET      | BUDGET           | BUDGET    | BUDGET    | BUDGET    | BUDGET      | BUDGET           |
| FL            | Job / GL and Description  | BUDGET           | FORECAST         | FORECAST         | FORECAST         | FORECAST    | FORECAST         | FORECAST  | FORECAST  | FORECAST  | FORECAST    | FORECAST         |
| GRAND TOT     |   | 267,920          | 208,126          | 410,312          | 482,089          | (241,709)   | (165,533)        | 109,065   | 566,051   | 1,219,417 | 2,024,684   | 3,147,335        |
| 0             |   | 207,320          | 200,120          | 120,522          | 102,003          | (2.12),703) | (103,333)        | 103,003   | 300,031   | 1,213,117 | 2,02 1,00 1 | 3,217,333        |
|               | 4110-1503 WATER DELIVERIES INCOME   | 19,853           | 18,544           | 19,008           | 19,483           | 19,970      | 20,469           | 20,981    | 21,505    | 22,043    | 22,594      | 21,505           |
|               | 4110-1504 SALE OF HIGH SECURITY WATER   | 219,901          | 50,000           | 50,000           | 50,000           | 50,000      | 50,000           | 50,000    | 50,000    | 50,000    | 50,000      | 50,000           |
|               | 4110-1506 WATER - RENT ON COUNCIL HOUSES  | 2,600            | 3,380            | 3,380            | 3,380            | 3,380       | 3,380            | 3,380     | 3,380     | 3,380     | 3,380       | 3,380            |
|               | 4110-1507 WATER - DISCONNECTION FEE   | -                | 500              | 500              | 500              | 500         | 500              | 500       | 500       | 500       | 500         | 500              |
|               | 4110-1509 WATER SUNDRY INCOME - INC GST   | -                | 2,000            | 2,000            | 2,000            | 2,000       | 2,000            | 2,000     | 2,000     | 2,000     | 2,000       | 2,000            |
|               | 4110-1511 LEGAL COST RECOVERY   | (2,000)          | (2,000)          | (2,000)          | (2,000)          | -           | (2,000)          | (2,000)   | (2,000)   | (2,000)   | (2,000)     | (2,000)          |
|               | 4110-1512 PRIVATE WORKS INCOME - WATER  | (2,000)          | 500              | 500              | 500              | 500         | 500              | 500       | 500       | 500       | 500         | 500              |
|               | 4110-1601 SECT. 64 CONT. WATER - BGA  | 36,072           | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |
|               | 4110-1602 SECT. 64 CONT. WATER - BER  | -                | _                | -                | _                | -           | _                | -         | _         | _         | _           | -                |
|               | 4110-1603 SECT. 64 CONT. WATER - FIN  | 24,057           | _                | -                | _                | -           | _                | -         | _         | _         | _           | -                |
|               | 4110-1604 SECT. 64 CONT. WATER - TOC  | 19,137           | _                | _                | _                | -           | -                | -         | -         | _         | -           | -                |
|               | 4110-1611 SECT. 64 CONT. WATER PURCHASE - BGA   | -                | _                | _                | _                | _           | _                | _         | _         | _         | _           | _                |
|               | 4110-1612 SECT. 64 CONT. WATER PURCHASE - BER   | -                | _                | -                | _                | -           | _                | -         | _         | -         | _           | -                |
|               | 4110-1613 SECT. 64 CONT. WATER PURCHASE - FIN   | _                | _                | _                | _                | _           | _                | _         | _         | _         | _           | _                |
|               | 4110-1614 SECT. 64 CONT. WATER PURCHASE - TOC   | _                | _                | _                | _                | _           | _                | _         | _         | _         | _           | _                |
|               | 4110-1840 INTEREST ON INVESTMENTS   | 146,357          | 171,021          | 176,335          | 161,606          | 107,327     | 111,643          | 123,674   | 128,277   | 140,396   | 156,796     | 164,565          |
|               | 4110-1926 WATER TRANSFER FROM RESERVE   | 2,869,827        | 632,989          | 932,870          | 21,985           | 49,809      | 416,181          | (16,928)  | (16,929)  | (16,930)  | (16,929)    | 72,850           |
|               | 4110-1927 SECT 64 CONT TRANSFER TO RESERVE  | 2,003,027        | 032,363          | 332,870          | 21,363           | 45,605      | -                | (10,320)  | (10,323)  | (10,530)  | (10,323)    | 72,630           |
|               | 4110-1951 WATER CHARGES PENSION SUBSIDY   | 41,224           | 48,000           | 48,000           | 48,000           | 48,000      | 48,000           | 48,000    | 48,000    | 48,000    | 48,000      | 48,000           |
|               | 4110-1954 GRANT - DROUGHT WORKS   | 41,224           | 48,000           | 48,000           | 48,000           | 48,000      | -48,000          | -         | -48,000   | -48,000   |             | -                |
|               | 4240-4710 WATER DEPCN CONTRA  | 639,302          | 645,695          | 652,152          | 658,673          | 665,260     | 671,913          | 678,632   | 685,418   | 692,272   | 699,195     | 685,418          |
|               | WSCAPINC WATER SUPPLIES CAPITAL INCOME  | 033,302          | (842,000)        | (1,172,000)      | (272,000)        |             | (670,000)        | (30,000)  | (30,000)  | (330,000) | (30,000)    | (30,000)         |
|               | 4110-1955 GRANT - SAFE & SECURE WATER   | 4,000,000        | (842,000)        | (1,172,000)      | (272,000)        | (272,000)   |                  | (30,000)  | (30,000)  | (330,000) | (30,000)    | (30,000)         |
|               | 4110-1701 LCLI INTEREST SUBSIDY   | 22,769           | 53,073           | 47,679           | 42,122           | 36,399      | 30,504           | 24,432    | 18,178    | 11,736    | 5,100       | -                |
|               | 4110-1701 LCLI INTEREST SUBSIDIT  4110-1702 INTERNAL WATER LOAN PROCEEDS              |                  | 55,075           | 47,079           | 42,122           | 30,399      |                  | 24,432    |           | 11,/30    | 5,100       | -                |
|               |   | 2,600,000        | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |
|               | 4230-1700 EXTERNAL WATER LOAN PROCEEDS 4230-1701 LCLI LOAN 391 INTEREST SUBSIDY       | -                | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |
|               | 4230-1701 LCLI LOAN 391 INTEREST SUBSIDIT  4230-1702 INTERNAL WATER LOAN 390 PROCEEDS | -                | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |
|               | 4110-1700 EXTERNAL WATER LOAN PROCEEDS LCLI 400                                       | 4 000 000        | -                | -                | -                | _           | -                | -         | -         | -         | -           | -                |
|               | 4110-1700 EXTERNAL WATER LOAN PROCEEDS LCLI 400                                       | 4,000,000        | -                | -                | -                | _           | -                | -         | -         | -         | -           | -                |
| 15 Total      |   | (0)              | (0)              | (0)              | 0                | (0)         | 0                | (0)       | (0)       | 0         | (0)         | 0                |
| 15 TO(a)      |   | (0)              | (0)              | (0)              | U                | (0)         | U                | (0)       | (0)       | U         | (0)         | U                |
| #             |   |                  |                  |                  |                  |             |                  |           |           |           |             |                  |
| #<br>\$E\\/EI | RAGE SERVICES   |                  |                  |                  |                  |             |                  |           |           |           |             |                  |
|               | WERAGE SERVICES EXPENSE   |                  |                  |                  |                  |             |                  |           |           |           |             |                  |
| 3L (          | 1610-0105 SEWERAGE ADMIN CHARGE - ADMINI  | (183,900)        | (183,900)        | (183,900)        | (183,900)        | (183,900)   | (183,900)        | (183,900) | (183,900) | (183,900) | (183,900)   | (183,900)        |
|               | 1610-0106 SEWERAGE ADMIN CHARGE - ADMINI  | (278,100)        | (278,100)        | (278,100)        | (278,100)        |             | (278,100)        | (278,100) | (278,100) | (278,100) | (278,100)   | (278,100)        |
|               | 1610-0100 SEWER ADMIN CHARGE - ENGINEERI 1610-0117 SEWERAGE SERVICE - RENTAL CONT     | (45,000)         | (45,000)         | (45,000)         | (45,000)         |             | (45,000)         | (45,000)  | (45,000)  | (45,000)  | (45,000)    | (45,000)         |
|               | 1610-0117 SEWERAGE SERVICE - REINTAL CONT<br>1610-0155 SEWER WRITE OFF BAD DEBTS      |                  |                  |                  |                  |             |                  | (1,000)   | (1,000)   | (1,000)   | (1,000)     |                  |
|               | 1610-0504 OFFICE EQUIP/FURN NON CAPITAL   | (1,000)<br>(500) | (1,000)<br>(500) | (1,000)<br>(500) | (1,000)<br>(500) |             | (1,000)<br>(500) | (500)     | (500)     | (500)     | (500)       | (1,000)<br>(500) |
|               | 1610-0512 PUMP REPLACEMENT  | (30,000)         | (300)            | (300)            | (300)            | (300)       | (300)            | (500)     | (300)     | (500)     | (300)       | (300)            |
|               | 1610-0512 FOME REPLACEMENT  1610-0526 SEWER MAIN UPGRADES - TOCUMWAL                  |                  | -                | -                | -                | _           | -                |           |           | _         | -           | -                |
|               | 1610-0526 SEWER MAIN OPGRADES - TOCOMWAL  1610-0527 UPGRADE AMENITIES AT ALL STP      | (78,854)         | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |
|               |   | (2,009)          | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |
|               | 1610-0590 BGN SEWER MAIN UPGRADES   | (56,000)         | -                |                  | -                | -           | -                | -         | -         |           | -           | -                |
|               | 1610-0595 FIN SEWER MAIN UPGRADES   | (4.000)          | -                | -                | -                | -           | -                |           | -         | -         | -           |                  |
|               | 1610-0600 TOC SEWER MAIN UPGRADES   | (4,000)          | -                | -                | -                | -           | -                |           | -         |           | -           | -                |
|               | 1610-0621 BGA UPGRADE PUMP STATIONS   | (34,703)         | -                | -                | -                | -           | -                |           | -         |           | -           |                  |
|               | 1610-0655 BGN UPGRADE PUMP STATIONS   | (20.000)         | -                | -                | -                | -           | -                |           | -         | -         | -           |                  |
|               | 1610-0658 SPARE PUMPS FOR LOW PRESS SYS   | (20,000)         | -                | -                | -                | -           | -                | - 1       | -         |           | -           | -                |
|               | 1610-0705 FIN UPGRADE PUMP STATIONS   | (7,485)          | -                | -                | -                | -           | -                | -         | -         |           | -           | -                |
|               | 1610-0707 SEAL ACCESS TO STW & TRUCK WAS  | -                | -                | -                | -                | -           | -                |           | -         |           | -           | -                |
|               | 1610-0708 TOC-REFURBISH CONCRETE WORK   | -                | -                | -                | -                | -           | -                | -         | -         | -         | -           | -                |

| FL        | Job / GL and Description   | REVISED<br>MAR 19-20<br>BUDGET          | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|-----------|--|---|--|--|--|--|--|--|--|--|--|--|
| GRAND TOT |  | 267,920                                 | 208,126                                  | 410,312                                  | 482.089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0         |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | -,-                                      |  | ( , == ,                                 | ( 22/222/                                | 22,222                                   |  | , -,                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|           | 1610-0743 UPGRADE SEWER TELEMENTRY                                   | (15,032)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0852 IMPROVE EMBANKMENT OF THE PONDS                            | -                                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0881 BGN - REFURBSH CONCRETE WORK, TRICKLE FILTER, STP, CHANNEL | (30,000)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0882 BGN - REPLACE PUMP STATION LIDS, INSTALL HOLDING BRACKETS  | -                                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0883 FIN - GRAVEL POND BANKS                                    | (10,000)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0884 FIN - REFURBISH CONCRETE WORK                              | (13,052)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0892 BGA-MINOR REPAIR/REPLACE                                   | (20,000)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0893 BGN-MINOR REPAIR/REPLACE                                   | (20,000)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1610-0897 TOC-MINOR REPAIR/REPLACE                                   | (20,000)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|           | 1611-0109 RECREATION FACILITIES DONATION                             | (900)                                   | (900)                                    | (900)                                    | (900)                                    | (900)                                    | (900)                                    | (900)                                    | (900)                                    | (900)                                    | (900)                                    | (900)                                    |
|           | 1611-0110 SEWER TREATMENT - OP EXP - BGA                             | (25,509)                                | (8,241)                                  | (8,365)                                  | (8,490)                                  | (8,618)                                  | (8,747)                                  | (8,878)                                  | (9,011)                                  | (9,011)                                  | (9,146)                                  | (9,011)                                  |
|           | 1611-0111 SEWER TREATMENT BGA INSURANCE                              | (2,791)                                 | (325)                                    | (331)                                    | (338)                                    | (345)                                    | (351)                                    | (359)                                    | (366)                                    | (366)                                    | (373)                                    | (366)                                    |
|           | 1611-0113 SEWER TREATMENT -BGA TELEPHONE                             | (159)                                   | (162)                                    | (166)                                    | (169)                                    | (172)                                    | (176)                                    | (179)                                    | (183)                                    | (183)                                    | (187)                                    | (183)                                    |
|           | 1611-0125 SEWER TREATMENT - OP EXP - BGN                             | (75,216)                                | (91,569)                                 | (92,943)                                 | (94,337)                                 | (95,752)                                 | (97,188)                                 | (98,646)                                 | (100,126)                                | (100,126)                                | (100,147)                                | (100,126)                                |
|           | 1611-0127 SEWER TREATMENT -BGN INSURANCE                             | (2,753)                                 | (4,113)                                  | (4,196)                                  | (4,279)                                  | (4,365)                                  | (4,452)                                  | (4,541)                                  | (4,632)                                  | (4,632)                                  | (4,725)                                  | (4,632)                                  |
|           | 1611-0128 SEWER TREATMENT BGN -TELEPHONE                             | (3,396)                                 | (3,464)                                  | (3,533)                                  | (3,604)                                  | (3,676)                                  | (3,749)                                  | (3,824)                                  | (3,901)                                  | (3,901)                                  | (3,979)                                  | (3,901)                                  |
|           | 1611-0129 SEWER - EFFLUENT RE-USE - BGN                              | (5,647)                                 | (5,731)                                  | (5,817)                                  | (5,905)                                  | (5,993)                                  | (6,083)                                  | (6,174)                                  | (6,267)                                  | (6,267)                                  | (6,361)                                  | (6,267)                                  |
|           | 1611-0140 SEWER TREATMENT - OP EXP - FIN                             | (84,975)                                | (99,649)                                 | (101,144)                                | (102,661)                                | (104,201)                                | (105,764)                                | (107,350)                                | (108,960)                                | (108,960)                                | (110,595)                                | (108,960)                                |
|           | 1611-0141 SEWER TREATMENT -FIN INSURANCE                             | (2,818)                                 | (4,221)                                  | (4,306)                                  | (4,392)                                  | (4,480)                                  | (4,569)                                  | (4,661)                                  | (4,754)                                  | (4,754)                                  | (4,849)                                  | (4,754)                                  |
|           | 1611-0142 SEWER TREATMENT-FIN ELECTRICIT                             | (16,183)                                | (16,507)                                 | (16,837)                                 | (17,174)                                 | (17,517)                                 | (17,868)                                 | (18,225)                                 | (18,590)                                 | (18,590)                                 | (18,961)                                 | (18,590)                                 |
|           | 1611-0143 SEWER TREATMENT FIN- TELEPHONE                             | (371)                                   | (379)                                    | (386)                                    | (394)                                    | (402)                                    | (410)                                    | (418)                                    | (427)                                    | (427)                                    | (435)                                    | (427)                                    |
|           | 1611-0144 SEWER - EFFLUENT RE-USE - FIN                              | (16,177)                                | (6,580)                                  | (6,679)                                  | (6,779)                                  | (6,881)                                  | (6,984)                                  | (7,089)                                  | (7,195)                                  | (7,195)                                  | (7,303)                                  | (7,195)                                  |
|           | 1611-0155 SEWER TREATMENT - OP EXP - TOC                             | (103,204)                               | (112,253)                                | (113,937)                                | (115,646)                                | (117,381)                                | (119,141)                                | (120,928)                                | (122,742)                                | (122,742)                                | (124,583)                                | (122,742)                                |
|           | 1611-0156 SEWER TREATMENT -TOC INSURANCE                             | (2,919)                                 | (4,438)                                  | (4,527)                                  | (4,617)                                  | (4,710)                                  | (4,804)                                  | (4,900)                                  | (4,998)                                  | (4,998)                                  | (5,098)                                  | (4,998)                                  |
|           | 1611-0157 SEWER TREATMENT-TOC ELECTRICIT                             | (21,649)                                | (22,082)                                 | (22,523)                                 | (22,974)                                 | (23,433)                                 | (23,902)                                 | (24,380)                                 | (24,867)                                 | (24,867)                                 | (25,365)                                 | (24,867)                                 |
|           | 1611-0158 SEWER TREATMENT -TOC TELEPHONE                             | (605)                                   | (617)                                    | (629)                                    | (642)                                    | (655)                                    | (668)                                    | (681)                                    | (695)                                    | (695)                                    | (709)                                    | (695)                                    |
|           | 1611-0159 SEWER - EFFLUENT RE-USE - TOC                              | (22,482)                                | (22,819)                                 | (23,162)                                 | (23,509)                                 | (23,862)                                 | (24,220)                                 | (24,583)                                 | (24,952)                                 | (24,952)                                 | (25,326)                                 | (24,952)                                 |
|           | 1611-0170 RETIC - OP EXP - BGA                                       | (12,878)                                | (13,071)                                 | (13,267)                                 | (13,466)                                 | (13,668)                                 | (13,873)                                 | (14,081)                                 | (14,293)                                 | (14,506)                                 | (14,724)                                 | (14,724)                                 |
|           | 1611-0171 RETIC OP EXP ELECTRICITY -BGA                              | (19,738)                                | (20,133)                                 | (20,536)                                 | (20,947)                                 | (21,366)                                 | (21,793)                                 | (22,229)                                 | (22,673)                                 | (22,673)                                 | (23,127)                                 | (22,673)                                 |
|           | 1611-0185 RETIC - OP EXP - BGN                                       | (32,053)                                | (32,534)                                 | (33,022)                                 | (33,517)                                 |  | (34,530)                                 | (35,048)                                 | (35,574)                                 | (35,574)                                 | (36,108)                                 |  |
|           | 1611-0186 RETIC OP EXP - ELECTRICITY BGN                             | (16,343)                                | (16,669)                                 | (17,003)                                 | (17,343)                                 | (17,690)                                 | (18,044)                                 | (18,404)                                 | (18,773)                                 | (18,773)                                 | (19,148)                                 | (18,773)                                 |
|           | 1611-0200 RETIC - OP EXP - FIN                                       | (36,511)                                | (37,059)                                 | (37,614)                                 | (38,179)                                 | (38,751)                                 | (39,333)                                 | (39,923)                                 | (40,521)                                 | (40,521)                                 | (41,131)                                 | (40,521)                                 |
|           | 1611-0201 RETIC OP EXP ELECTRICITY - FIN                             | (46,031)                                | (19,159)                                 | (19,542)                                 | (19,933)                                 | (20,332)                                 | (20,738)                                 | (21,153)                                 | (21,576)                                 | (21,576)                                 | (22,058)                                 | (21,576)                                 |
|           | 1611-0215 RETIC - OP EXP - TOC                                       | (32,040)                                | (32,520)                                 | (33,008)                                 | (33,503)                                 | (34,006)                                 | (34,516)                                 | (35,034)                                 | (35,559)                                 | (36,093)                                 | (36,634)                                 | (36,634)                                 |
|           | 1611-0216 RETIC OP EXP ELECTRICITY - TOC                             | (22,604)                                | (23,056)                                 | (23,517)                                 | (23,987)                                 | (24,467)                                 | (24,956)                                 | (25,455)                                 | (25,965)                                 | (25,965)                                 | (26,484)                                 | (25,965)                                 |
|           | 1611-0230 PUMPING STATIONS OP EXP BGA                                | (91,171)                                | (92,539)                                 | (93,927)                                 | (95,336)                                 | (96,766)                                 | (98,217)                                 | (99,690)                                 | (101,186)                                | (101,186)                                | (102,702)                                | (101,186)                                |
|           | 1611-0231 PUMPING STATIONS OP EXP BGN                                | (40,756)                                | (41,368)                                 | (41,988)                                 | (42,618)                                 | (43,257)                                 | (43,906)                                 | (44,565)                                 | (45,233)                                 | (45,233)                                 | (45,911)                                 | (45,233)                                 |
|           | 1611-0232 PUMPING STATIONS OP EXP FIN                                | (57,844)                                | (58,712)                                 | (59,593)                                 | (60,487)                                 | (61,394)                                 | (62,315)                                 | (63,249)                                 | (64,198)                                 | (64,198)                                 | (65,161)                                 | (64,198)                                 |
|           | 1611-0233 PUMPING STATIONS OP EXP TOC                                | (69,944)                                | (70,993)                                 | (72,058)                                 | (73,139)                                 | (74,236)                                 | (75,349)                                 | (76,480)                                 | (77,627)                                 | (77,627)                                 | (78,792)                                 | (77,627)                                 |
|           | 1611-0234 LOW PRESSURE SYSTEM - BGA                                  | (10,658)                                | (10,818)                                 | (10,980)                                 | (11,145)                                 | (11,312)                                 | (11,482)                                 | (11,654)                                 | (11,829)                                 | (12,006)                                 | (12,186)                                 | (12,186)                                 |
|           | 1611-0235 LOW PRESSURE SYSTEM - BGN                                  | (4,183)                                 | (4,245)                                  | (4,309)                                  | (4,374)                                  | (4,439)                                  | (4,506)                                  | (4,574)                                  | (4,642)                                  | (4,642)                                  | (4,712)                                  | (4,642)                                  |
|           | 1611-0236 LOW PRESSURE SYSTEM - FIN                                  | (3,032)                                 | (3,078)                                  | (3,124)                                  | (3,171)                                  | (3,219)                                  | (3,267)                                  | (3,316)                                  | (3,366)                                  | (3,366)                                  | (3,416)                                  | (3,366)                                  |
|           | 1611-0237 LOW PRESSURE SYSTEM - TOC                                  | (9,829)                                 | (9,977)                                  | (10,126)                                 | (10,278)                                 | (10,433)                                 | (10,589)                                 | (10,748)                                 | (10,909)                                 | (10,909)                                 | (11,073)                                 | (10,909)                                 |
|           | 1611-0250 SEWERAGE CONNECTIONS - SHIRE                               | (17,868)                                | (16,663)                                 | (16,913)                                 | (17,167)                                 | (17,425)                                 | (17,686)                                 | (17,951)                                 | (18,221)                                 | (18,221)                                 | (18,494)                                 | (18,221)                                 |
|           | 1611-0340 SEWER SAMPLING / MONITORING                                | (8,575)                                 | (8,703)                                  | (8,834)                                  | (8,966)                                  | (9,101)                                  | (9,237)                                  | (9,376)                                  | (9,516)                                  | (9,516)                                  | (10,454)                                 | (9,516)                                  |
|           | 1611-0341 RAISING OF SEWER MANHOLD LIDS                              | (14,025)                                | (15,708)                                 | (15,944)                                 | (16,183)                                 | (16,426)                                 | (16,672)                                 | (16,922)                                 | (17,176)                                 | (17,176)                                 | (17,434)                                 | (17,176)                                 |
|           | 1611-0342 TOCUMWAL CCTV  | (40,154)                                | (40,756)                                 | (41,368)                                 | (41,988)                                 | (42,618)                                 | (43,257)                                 | (43,906)                                 | (44,565)                                 | (44,565)                                 | (45,233)                                 | (44,565)                                 |
|           | 1612-0105 BANK & GOVT CHARGES  | (7,959)                                 | (8,118)                                  | (8,281)                                  | (8,446)                                  | (8,615)                                  | (8,787)                                  | (8,963)                                  | (9,142)                                  | (9,142)                                  | (9,325)                                  | (9,142)                                  |
|           | 1612-0155 BGN TRUCK WASH OPERATING EXPEN                             | (584)                                   | (593)                                    | (601)                                    | (610)                                    | (620)                                    | (629)                                    | (638)                                    | (648)                                    | (648)                                    | (658)                                    | (648)                                    |
|           | 1612-0156 BGN TRUCK WASH ELECTRICITY                                 | (616)                                   | (628)                                    | (640)                                    | (653)                                    | (666)                                    | (680)                                    | (693)                                    | (707)                                    | (707)                                    | (721)                                    | (707)                                    |
|           | 1612-0157 BGN TRUCK WASH - TELEPHONE                                 | (382)                                   | (390)                                    | (397)                                    | (405)                                    |  | (422)                                    | (430)                                    | (439)                                    |  | (448)                                    |  |
|           | 1612-0160 BGN TRUCK WASH MTCE  | (6,150)                                 | (1,168)                                  | (1,185)                                  | (1,203)                                  |  | (1,239)                                  | (1,258)                                  | (1,277)                                  | (1,277)                                  |  | (1,277)                                  |

|                  |   | REVISED             | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|------------------|---|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                  |   | MAR 19-20<br>BUDGET | BUDGET             |
| FL               | Job / GL and Description                          | BUDGET              | FORECAST           |
| <b>GRAND TOT</b> | AL  | 267,920             | 208,126            | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
| 0                |   |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|                  | 1612-0170 FIN TRUCK WASH OPERATING EXPEN          | (14,661)            | (5,582)            | (5,666)            | (5,751)            | (5,837)            | (5,924)            | (6,013)            | (6,104)            | (6,132)            | (6,195)            | (6,225)            |
|                  | 1612-0171 FIN TRUCK WASH - ELECTRICITY            | (2,229)             | (2,273)            | (2,319)            | (2,365)            | (2,412)            | (2,460)            | (2,510)            | (2,560)            | (2,560)            | (2,611)            | (2,560)            |
|                  | 1612-0172 FIN TRUCK WASH - TELEPHONE              | (467)               | (476)              | (486)              | (496)              | (505)              | (516)              | (526)              | (536)              | (536)              | (547)              | (536)              |
|                  | 1612-0175 FIN TRUCK WASH MTCE                     | (17,970)            | (2,123)            | (2,155)            | (2,187)            | (2,220)            | (2,253)            | (2,287)            | (2,321)            | (2,321)            |                    | (2,321)            |
|                  | 5110-2026 SEWER SERVICES TRANSFER TO RESERVE      | (0)                 | (417,974)          | (645,018)          | (1,020,688)        | (1,194,887)        | (1,249,361)        | (1,288,602)        | (1,300,529)        | (1,379,814)        | (1,487,559)        | (1,118,207)        |
|                  | 5210-2550 SEWER MAINS RETIC - DEPCN               | (379,357)           | (383,150)          | (386,982)          | (390,852)          | (394,760)          | (398,708)          | (402,695)          | (406,722)          | (406,722)          | (410,789)          | (406,722)          |
|                  | 5240-2550 SEWER TREATMENT WORKS - DEPCN           | (212,757)           | (214,885)          | (217,034)          | (219,204)          | (221,396)          | (223,610)          | (225,846)          | (228,104)          | (228,104)          | (230,389)          | (228,104)          |
|                  | 5250-2500 SEWER PLANT & EQUIP DEPCN               | (20,606)            | (20,812)           | (21,020)           | (21,230)           | (21,443)           | (21,657)           | (21,874)           | (22,092)           | (22,092)           | (22,313)           | (22,092)           |
|                  | 5250-2502 SEWER EQUIPMENT DEPCN                   | (10,818)            | (10,926)           | (11,036)           | (11,146)           | (11,257)           | (11,370)           | (11,484)           | (11,599)           | (11,599)           | (11,715)           | (11,599)           |
|                  | 5280-2500 TRUCKWASH - DEPCN                       | (52)                | (52)               | (53)               | (53)               | (54)               | (54)               | (55)               | (55)               | (55)               | (56)               | (55)               |
|                  | SEWERCAPEXP SEWERAGE SERVICES CAPITAL EXPENDITURE | -                   | 60,000             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0895 FIN-MINOR REPAIR/REPLACE                | (30,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1612-0182 FIN TRUCK WASH AVDATA PUMP              | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0890 BGA-DESILT PRIMARY POND                 | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0891 BGN-DESILT SLUDGE LAGOON                | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0550 BGN - STP FENCE                         | (10,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0898 BGN - POND FENCING                      | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0899 FIN - DESILT PRIMARY POND               | (80,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0900 FIN - UPGRADE PUMP STATION              | (10,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0901 NEW DRYING BED                          | (50,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0551 TOC - FENCE REPLACEMENT                 | (34,975)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0902 BGA - REPLACE ELECTRICAL CABINET        | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0903 BGN - REPLACE DIGESTOR ROOF             | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0904 FIN - REPLACE DIGESTOR ROOF             | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0905 BGN - REPLACE ELECTRICAL CABINET        | (25,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0906 TOC - TRICKLE FILTER ARM                | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0907 TOC - ACCESS WISE COURT PS              | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1612-0501 FIN TRUCKWASH RESTART NSW               | (217)               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0400 OCCUPATIONAL HEALTH & SAFETY            | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0552 FIN - STP FENCE                         | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1611-0112 SEWER TREATMENT-BGA ELECTRICIT          | (289)               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1611-0126 SEWER TREATMENT - BGN ELECTRICITY       | (4,191)             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0610 AC MAIN RENEWALS                        | (400,000)           | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0908 BGN -REFURBISH IRRIGATION AREA          | (15,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0909 BGN - UPGRADE DIGESTOR                  | (50,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0910 FIN - DESILT SLUDGE LAGOON              | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0911 FIN - REPLACE ELECTRICAL CABIN          | (15,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0912 FIN-ODOR INVESTIGATE/ MITIGATE          | (50,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0913 TOC - REPLACE ELECTRICAL CABIN          | (11,650)            | -                  | -                  | -                  | -                  | -                  | _                  | -                  | -                  | -                  | -                  |
|                  | 5110-3700 Internal Loan 395 Receivable-Current    | 87,140              | 89,774             | 92,488             | 95,283             | 98,163             | 101,130            | 104,186            | 107,335            | 110,580            | 113,921            | -                  |
|                  | 5110-3750 Loan 390 Receivable - Current           | 226,564             | 233,412            | 240,467            | 247,735            | 255,222            | 262,936            | 270,885            | 279,073            | 287,508            | 296,197            | -                  |
|                  | 1610-0580 BGA SEWER MAIN UPGRADE                  |                     |                    |                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  | 1610-0932 JERSEY ST PRECINCT - Sewer              | (172,800)           | -                  | _                  | -                  |                    | -                  | _                  | -                  | _                  | -                  | _                  |
|                  | 1610-0933 TOC SEWER MAIN RELINING                 | (100,000)           | -                  | _                  | -                  |                    | -                  |                    | -                  |                    | -                  | _                  |
|                  | 1610-0934 TOCUMWAL REPLACE MIXER UNIT             | (20,000)            | -                  | _                  | _                  |                    | -                  | -                  | -                  | _                  | -                  |                    |
|                  | 5110-2500 Internal Loans Drawdown                 | (3,600,000)         | -                  | _                  | _                  |                    | _                  | _                  | -                  |                    | _                  | _                  |
|                  | 1611-0300 TRADE WASTE MANAGMENT                   | (90,909)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|                  |   |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| SEV              | NERAGE SERVICES REVENUE                           |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|                  | 5110-1000-0001 SEWER CHARGES - BGA                | 526,948             | 496,612            | 509,027            | 521,753            | 534,797            | 548,166            | 561,870            | 575,918            | 575,918            | 590,316            | 605,074            |
|                  | 5110-1000-0002 SEWER CHARGES - BGN                | 276,060             | 285,261            | 292,394            | 299,702            | 307,195            | 314,875            | 322,747            | 330,815            | 330,815            | 339,086            | 347,563            |
|                  | 5110-1000-0003 SEWER CHARGES - FIN                | 586,818             | 598,461            | 613,422            | 628,758            | 644,476            | 660,588            | 677,102            | 694,032            | 694,032            | 711,382            | 729,166            |

|                   |  | DEVICED  | 2020/21   | 2021/22  | 2022/23  | 2023/24  | 2024/25  | 2025/26  | 2026/27  | 2027/28   | 2028/29   | 2029/30  |
|-------------------|--|--|---|--|--|--|--|--|--|-----------|---|--|
|                   |  | REVISED  | REVISED   | REVISED  | REVISED  | REVISED  | REVISED  | REVISED  | REVISED  | REVISED   | REVISED   | REVISED  |
|                   |  | MAR 19-20  | BUDGET  | BUDGET   | BUDGET   | BUDGET   | BUDGET   | BUDGET   | BUDGET   | BUDGET    | BUDGET  | BUDGET   |
| FL                | Job / GL and Description   | BUDGET   | FORECAST  | FORECAST   | FORECAST   | FORECAST   | FORECAST   | FORECAST   | FORECAST   | FORECAST  | FORECAST  | FORECAST   |
| <b>GRAND TOTA</b> |  | 267,920  | 208,126   | 410,312  | 482,089  | (241,709)  | (165,533)  | 109,065  | 566,051  | 1,219,417 | 2,024,684   | 3,147,335  |
| 0                 |  |  |   |  |  |  |  |  |  |           |   |  |
|                   | 5110-1000-0004 SEWER CHARGES - TOC   | 687,490  | 724,850   | 742,972  | 761,547  | 780,585  | 800,099  | 820,101  | 840,605  | 840,605   | 861,620   | 883,160  |
|                   | 5110-1000-0005 SEWER CHARGES - NON RATEABLE  | 73,988   | 75,424  | 77,311   | 79,244   | 81,225   | 83,256   | 85,337   | 87,470   | 87,470    | 89,657  | 91,898   |
|                   | 5110-1000-0006 SEWER CHARGES - LOW PRESSURE SEWER CHG  | 16,792   | 17,212  | 17,642   | 18,082   | 18,535   | 18,999   | 19,474   | 19,961   | 20,197    | 20,460  | 20,971   |
|                   | 5110-1000-0007 SEWER VOLUME CHARGE - NONRESIDENTIAL  | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1000-0009 SEWER TRADE WASTE CHARGES   | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1080 LESS SEWER CHARGES WRITTEN OFF   | (2,000)  | (2,000)   | (2,000)  | (2,000)  | (2,000)  | (2,000)  | (2,000)  | (2,000)  | (2,000)   | (2,000)   | (2,000)  |
|                   | 5110-1082 LESS SEWER CHARGES D/DEBT EXPENSE  | (3,500)  | (3,500)   | (3,500)  | (3,500)  | (3,500)  | (3,500)  | (3,500)  | (3,500)  | (3,500)   | (3,500)   | (3,500)  |
|                   | 5110-1095 LESS SEWER PENSION REBATE - SHIRE  | (86,000)   | (86,000)  | (86,000)   | (86,000)   | (86,000)   | (86,000)   | (86,000)   | (86,000)   | (86,000)  | (86,000)  | (86,000)   |
|                   | 5110-1500 SEWER CONNECTION FEES - GST FREE   | 10,769   | 11,038  | 11,314   | 11,597   | 11,887   | 12,184   | 12,489   | 12,801   | 12,801    | 12,801  | 12,801   |
|                   | 5110-1501 SEWER SUNDRY INCOME - INC.GST  | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1502 DISPOSAL OF SEPTAGE INCOME   | 10,059   | 4,415   | 4,526  | 4,639  | 4,755  | 4,874  | 4,995  | 5,120  | 5,120     | 5,120   | 5,120  |
|                   | 5110-1503 SEWER SUNDRY INCOME - GST FREE   | 1,000  | 1,000   | 1,000  | 1,000  | 1,000  | 1,000  | 1,000  | 1,000  | 1,000     | 1,000   | 1,000  |
|                   | 5110-1504 TOC SEWER EFFLUENT REUSE   | 1,723  | 1,766   | 1,810  | 1,856  | 1,902  | 1,949  | 1,998  | 2,048  | 2,048     | 2,048   | 2,048  |
|                   | 5110-1505 BGN SEWER EFFLUENT REUSE   | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1601 SECT. 64 CONT. SEWER - BGA   | 16,812   | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1602 SECT. 64 CONT. SEWER - BER   | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1603 SECT. 64 CONT. SEWER - FIN   | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1604 SECT. 64 CONT. SEWER - TOC   | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1840 INTEREST ON INVESTMENTS  | 197,474  | 207,711   | 219,854  | 239,495  | 266,494  | 297,565  | 322,171  | 358,192  | 358,192   | 358,192   | 358,192  |
|                   | 5110-1926 SEWER TRANSFER FROM RESERVE  | 3,848,573  | -   | -  | -  | -  | -  | -  | -  | -         | -   |  |
|                   | 5110-1928 SECT 64 CONT SEWER RESERVE TRANSFER  | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1950 ALTERNATE ENERGY SUPPLY GRANT  | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1951 SEWER CHARGES PENSION SUBSIDY  | 43,899   | 47,500  | 47,500   | 47,500   | 47,500   | 47,500   | 47,500   | 47,500   | 47,500    | 47,500  | 47,500   |
|                   | 5210-4810 SEWER DEPCN CONTRA   | 623,590  | 629,826   | 636,124  | 642,485  | 648,910  | 655,399  | 661,953  | 668,573  | 668,573   | 675,258   | 668,573  |
|                   | 5280-1500 TRUCK WASH (AVDATA) INCOME   | 38,403   | 5,519   | 5,657  | 5,798  | 5,943  | 6,092  | 6,244  | 6,400  | 6,400     | 6,400   | 6,400  |
|                   | SEWERCAPINC SEWERAGE SERVICES CAPITAL INCOME   | -  | (945,000)   | (710,000)  | (395,000)  | (290,000)  | (310,000)  | (340,000)  | (410,000)  | (330,000) | (270,000)   | (300,000)  |
|                   | 5280-1950 Restart NSW Fixing Country Truckwash   | -  | -   | -  | -  | -  | -  | -  | -  | -         | -   | -  |
|                   | 5110-1700 INTEREST INCOME - INTERNAL LOAN 395  | 29,351   | 26,717  | 24,007   | 21,208   | 18,328   | 15,361   | 12,305   | 9,156  | 5,912     | 2,570   | _  |
|                   | 5110-1750 LOAN 390 INTEREST INCOME   | 76,313   | 69,465  | 62,411   | 55,143   | 47,655   | 39,941   | 31,993   | 23,805   | 15,370    | 6,681   | -  |
|                   |  |  | ,   |  |  | ,,,,,,   | / -  | ,  | -,   |           | -,  |  |
| 16 Total          |  | 0  | (0)   | 0  | (0)  | (0)  | (0)  | 0  | (0)  | 0         | (0)   | (0)  |
|                   |  |  |   |  | , ,  |  |  |  | , ,  |           | , ,   |  |
| #                 |  |  |   |  |  |  |  |  |  |           |   |  |
| PUBLIC            | LIBRARIES  |  |   |  |  |  |  |  |  |           |   |  |
| PUB               | LIC LIBRARIES EXPENSE  |  |   |  |  |  |  |  |  |           |   |  |
|                   | 1710-0105 LIBRARY BLDG MTCE - BGA  | (1,452)  | (1,061)   | (1,077)  | (1,093)  | (1,110)  | (1,127)  | (1,143)  | (1,161)  | (1,161)   | (1,161)   | (1,161)  |
|                   | 1710-0120 LIBRARY BLDG MTCE - BGN  | (1,046)  | (1,061)   | (1,077)  | (1,093)  |  | (1,127)  | (1,143)  | (1,161)  | (1,161)   | (1,161)   | (1,161)  |
|                   | 1710-0125 LIBRARY BLDG MTCE - FINLEY   | (2,091)  | (2,123)   | (2,155)  | (2,187)  |  | (2,253)  | (2,287)  | (2,321)  |           | (2,321)   | (2,321)  |
|                   | 1710-0140 LIBRARY BLDG MTCE - TOC  | (1,152)  | (1,061)   | (1,077)  | (1,093)  |  | (1,127)  | (1,143)  | (1,161)  |           | (1,161)   | (1,161)  |
|                   | 1710-0145 LIBRARY OFFICE FURN/EQUIP MTCE   | (10,457)   | (10,614)  | (10,773)   | (10,934)   |  | (11,265)   | (11,434)   | (11,605)   | (11,605)  | (11,605)  | (11,605)   |
|                   | 1710-0150 LIBRARY ADMIN CHARGES  | (111,500)  | (111,500)   | (111,500)  | (111,500)  |  | (111,500)  | (111,500)  | (111,500)  | (111,500) | (111,500)   | (111,500)  |
|                   | 1710-0165 LIBRARY PRINTING & STATIONERY  | (837)  | (849)   | (862)  | (875)  |  | (901)  | (913)  | (928)  | (928)     | (928)   | (928)  |
|                   | 1710-0166 LIBRARY ADVERTISING  | (531)  | (541)   | (552)  | (563)  | (574)  | (586)  | (598)  | (609)  | (609)     | (609)   | (609)  |
|                   | 1710-0175 LIBRARY SUNDRY EXPENSES  | (10,551)   | (7,703)   | (7,005)  | (6,288)  |  | (4,795)  |  | (3,222)  |           | (2,321)   | (2,321)  |
|                   | 1710-0180 LIBRARY SALARIES & ALLOWANCES  | (205,300)  | (241,900)   | (247,948)  | (254,147)  |  | (267,014)  | (273,689)  | (280,531)  | (287,544) | (294,733)   | (302,101)  |
|                   |  |  |   |  |  |  |  |  |  |           |   | (3,657)  |
|                   |  |  |   |  |  |  |  |  |  |           |   | (5,485)  |
|                   |  |  | -   |  |  |  |  |  |  |           |   | (1,219)  |
|                   |  |  | -   |  |  |  |  |  |  |           |   | (10,909)   |
|                   |  |  |   |  |  |  |  |  |  |           |   | (16,944)   |
|                   |  |  |   |  |  |  |  |  |  |           |   | (10,944)   |
|                   |  |  |   | · · · · ·  |  |  |  |  |  |           |   | (2,321)  |
|                   | 1710-0190 LIBRARY TRAVEL & ALLOWANCES 1710-0192 LIBRARY STAFF TRAINING 1710-0194 LIBRARY CONFERENCES & SEMINARS 1710-0195 LIBRARY RATES 1710-0196 LIBRARY INSURANCE 1710-0197 LIBRARY SOFTWARE OP COSTS 1710-0200 LIBRARY BOOKS MTCE | (2,684)<br>(1,775)<br>(1,908)<br>(7,728)<br>(14,103)<br>(8,457)<br>(4,040) | (3,247)<br>(4,871)<br>(1,082)<br>(9,977)<br>(15,046)<br>(10,614)<br>(2,123) | (3,312)<br>(4,968)<br>(1,104)<br>(10,126)<br>(15,347)<br>(10,773)<br>(2,155) | (3,378)<br>(5,068)<br>(1,126)<br>(10,278)<br>(15,654)<br>(10,934)<br>(2,187) | (5,169)<br>(1,149)<br>(10,433)<br>(15,967)<br>(11,098) | (3,515)<br>(5,272)<br>(1,172)<br>(10,589)<br>(16,286)<br>(11,265)<br>(2,253) | (3,585)<br>(5,378)<br>(1,195)<br>(10,748)<br>(16,612)<br>(11,434)<br>(2,287) | (3,657)<br>(5,485)<br>(1,219)<br>(10,909)<br>(16,944)<br>(11,605)<br>(2,321) | (;<br>(;  | (3,657)<br>(5,485)<br>(1,219)<br>10,909)<br>16,944)<br>11,605)<br>(2,321) | (5,485)     (5,485)       (1,219)     (1,219)       10,909)     (10,909)       16,944)     (16,944)       11,605)     (11,605) |

|           |   | REVISED             | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|-----------|---|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|           |   | MAR 19-20<br>BUDGET | BUDGET             |
| FL        | Job / GL and Description                        | BUDGET              | FORECAST           |
| GRAND TOT | AL  | 267,920             | 208,126            | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
| 0         |   |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|           | 1710-0210 LIBRARY ELECTRICITY                   | (22,816)            | (23,272)           | (23,738)           | (24,212)           | (24,697)           | (25,191)           | (25,694)           | (26,208)           | (26,208)           | (26,208)           | (26,208)           |
|           | 1710-0211 LIBRARY CONNECTIVITY                  | (16,274)            | (6,368)            | (6,464)            | (6,561)            | (6,659)            | (6,759)            | (6,860)            | (6,963)            | (6,963)            | (6,963)            | (6,963)            |
|           | 1710-0215 LIBRARY CLEANING                      | (14,234)            | (5,288)            | (5,367)            | (5,448)            | (5,530)            | (5,613)            | (5,697)            | (5,782)            | (5,869)            | (5,957)            | (6,046)            |
|           | 1710-0230 LIBRARY PURCHASE OF PERIODICAL        | (12,262)            | (2,706)            | (2,760)            | (2,815)            | (2,872)            | (2,929)            | (2,988)            | (3,047)            | (3,047)            | (3,047)            |                    |
|           | 1710-0234 LIBRARY YOUTH ACTIVITES               | (8,078)             | (500)              | (500)              | (500)              | (500)              | (500)              | (500)              | (500)              | (500)              | (500)              | (500)              |
|           | 1710-0235 LIBRARY SPEC. PROJ. OPERATING         | (26,348)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            | (8,300)            |
|           | 1710-0236 INTER LIBRARY LOAN FEES               | (200)               | (200)              | (200)              | (200)              | (200)              | (200)              | (200)              | (200)              | (200)              | (200)              | (200)              |
|           | 1710-0239 LIBRARY BOOKS CLUBS                   | (1,000)             | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            |
|           | 1710-0242 SENIORS WEEK EXPENSES                 | (600)               | (600)              | (600)              | (600)              | (600)              | (600)              | (600)              | (600)              | (600)              | (600)              | (600)              |
|           | 1710-0243 ONLINE DATABASE SUBSCRIPTIONS         | (13,271)            | (13,768)           | (14,466)           | (14,689)           | (14,913)           | (15,142)           | (15,375)           | (15,611)           | (15,633)           | (15,656)           | (15,679)           |
|           | 1710-0244 LITERARY LUNCH/WRITING FESTIVAL       | (6,662)             | (1,000)            | (999)              | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            | (1,000)            |
|           | 1710-0245 TECH SAVY SENIORS GRANT EXP           | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0525 LIBRARY PURCHASE OF BOOKS             | (28,113)            | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           | (25,000)           |
|           | 1710-0530 LIBRARY OTHER ASSETS                  | (4,000)             | (4,000)            | (4,000)            | (4,000)            | (4,000)            | (4,000)            | (4,000)            | (4,000)            | (4,000)            | (4,000)            | (4,000)            |
|           | 1710-0532 LIBRARY AUDIO VISUAL / CDS            | (8,000)             | (8,000)            | (8,000)            | (8,000)            | (8,000)            | (8,000)            | (8,000)            | (8,000)            | (8,000)            | (8,000)            | (8,000)            |
|           | 1710-0535 LIBRARY PURCHASE OF E-BOOKS           | (3,110)             | (3,110)            | (3,110)            | (3,110)            | (3,109)            | (3,109)            | (3,110)            | (3,111)            | (3,111)            | (3,111)            | (3,111)            |
|           | 6100-2502 LIBRARY EQUIPMENT DEPCN               | (9,170)             | (9,261)            | (9,354)            | (9,448)            | (9,542)            | (9,637)            | (9,734)            | (9,831)            | (9,831)            | (9,831)            | (9,831)            |
|           | 6100-2504 LIBRARY BLDG DEPCN                    | (65,939)            | (66,599)           | (67,265)           | (67,937)           | (68,617)           | (69,303)           | (69,996)           | (70,696)           | (70,696)           | (70,696)           | (70,696)           |
|           | 6100-2518 LIBRARY BOOKS DEPCN                   | (22,100)            | (22,321)           | (22,544)           | (22,770)           | (22,997)           | (23,227)           | (23,460)           | (23,694)           | (23,694)           | (23,694)           | (23,694)           |
|           | LIBRARYCAPEXP LIBRARIES CAPITAL EXPENDITURE     | -                   | (15,000)           | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0500 LIBRARY CAR PARK UPGRADE              | (7,000)             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0170 LIBRARY TELEPHONE                     | (3,502)             | (3,572)            | (3,643)            | (3,716)            | (3,791)            | (3,866)            | (3,944)            | (4,023)            | (4,023)            | (4,023)            | (4,023)            |
|           | 1710-0171 LIBRARY POSTAGE                       | (916)               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0501 BGA - REPAINTING LIBRARY              | (15,000)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0510 TOC - LIBRARY EXTENSION FITOUT        | (78,047)            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0247 SYDNEY MYER FOUNDATION                | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0505 TOC - LIBRARY EXTENSION SCCF1         | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 1710-0246 GET ONLINE WEEK GRANT EXP             | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           |   |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| PU        | BLIC LIBRARIES REVENUE                          |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|           | 6100-1501 LIBRARY SUNDRY INCOME INCL GST        | 500                 | 2,500              | 2,500              | 2,500              | 2,500              | 2,500              | 2,500              | 2,500              | 2,500              | 2,500              | 2,500              |
|           | 6100-1502 FRIENDS OF THE LIBRARY                | 500                 | 500                | 500                | 500                | 500                | 500                | 500                | 500                | 500                | 500                | 500                |
|           | 6100-1503 LIBRARY ROOM HIRE CHARGES             | 300                 | 300                | 300                | 300                | 300                | 300                | 300                | 300                | 300                | 300                | 300                |
|           | 6100-1820 LIBRARY FEES INCLUDING GST            | 3,231               | 3,311              | 3,394              | 3,479              | 3,566              | 3,655              | 3,747              | 3,840              | 3,840              | 3,840              | 3,840              |
|           | 6100-1821 LIBRARY FINES GST FREE                | 2                   | 1,104              | 1,131              | 1,160              | 1,189              | 1,218              | 1,249              | 1,280              | 1,280              | 1,280              | 1,280              |
|           | 6100-1822 INTER LIBRARY LOAN FEES               | 214                 | 221                | 227                | 231                | 237                | 243                | 248                | 255                | 255                | 255                | 255                |
|           | 6100-1823 BERRIGAN SHIRE BOOK CLUBS             | 1,077               | 1,104              | 1,131              | 1,160              | 1,189              | 1,219              | 1,249              | 1,280              | 1,280              | 1,280              | 1,280              |
|           | 6100-1950 LIBRARY SERVICE GRANTS                | 63,696              | 63,000             | 63,000             | 63,000             | 63,000             | 63,000             | 63,000             | 63,000             | 63,000             | 63,000             | 63,000             |
|           | 6100-1951 LIBRARY LOCAL SPECIAL PROJECTS GRANT  | -                   | 25,156             | 7,000              | 7,000              | 7,000              | 7,000              | 7,000              | 7,000              | 7,000              | 7,000              | 7,000              |
|           | 6100-1953 LITERARY LUNCH/WRITING FESTIVAL GRANT | 3,819               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 6100-1954 LIBRARY TRAINEESHIP WAGE SUBSIDY      | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 6100-1959 NSW CHILDRENS WEEK COUNCIL GRANT      | -                   | -                  | -                  | -                  | -                  | -                  | _                  | -                  | -                  | -                  | -                  |
|           | 6100-1960 TECH SAVY SENIORS PROGRAM             | _                   | -                  | -                  | -                  | -                  | -                  | _                  | -                  | -                  | -                  | -                  |
|           | 6100-1961 BROADBAND FOR SENIORS                 | -                   | -                  | -                  | -                  | -                  | -                  | _                  | -                  | -                  | -                  | -                  |
|           | LIBRARYCAPINC LIBRARIES CAPITAL INCOME          | _                   | -                  |                    | -                  | _                  | -                  | -                  | -                  | -                  | -                  | -                  |
|           | 6100-1504 LIBRARY DONATION                      | (500)               | -                  | _                  | -                  |                    | -                  | -                  | -                  | _                  | -                  | _                  |
|           | 6100-1963 Library Service Other Grants          | (550)               | -                  | _                  | -                  |                    | -                  | _                  | -                  |                    | _                  |                    |
|           | 6100-1958 LIBRARY INFRASTRUCTURE GRANT          | _                   | -                  | _                  | -                  | _                  | -                  | _                  | -                  | _                  | -                  | _                  |
|           | 6100-1962 Library - Extension Grant TOC SCCF1   | 85,000              | _                  | _                  | -                  | _                  | _                  | _                  | -                  | _                  | _                  | _                  |
|           | 6100-1955 GET ONLINE WEEK / GOODTHINGS          | -                   | _                  |                    | _                  |                    | _                  | _                  | _                  |                    | _                  | _                  |
|           | 1111 1300 01. 0.111 1111/ 0000 11111100         |                     |                    |                    | _                  |                    |                    |                    |                    |                    |                    |                    |
|           |   |                     | l l                |                    |                    |                    |                    |                    |                    |                    |                    |                    |

|          | Joh / Cl. and Deceriation  | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET | 2021/22<br>REVISED<br>BUDGET | 2022/23<br>REVISED<br>BUDGET | 2023/24<br>REVISED<br>BUDGET | 2024/25<br>REVISED<br>BUDGET | 2025/26<br>REVISED<br>BUDGET | 2026/27<br>REVISED<br>BUDGET | 2027/28<br>REVISED<br>BUDGET | 2028/29<br>REVISED<br>BUDGET | 2029/30<br>REVISED<br>BUDGET |
|----------|--|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| L TO     | Job / GL and Description   | 267.020                        | FORECAST                     | FORECAST<br>410.313          | FORECAST 482.089             | FORECAST                     | FORECAST                     | FORECAST<br>100.06F          | FORECAST                     | FORECAST                     | FORECAST                     | FORECAS                      |
| AND TO   | TAL TOTAL TO | 267,920                        | 208,126                      | 410,312                      | 482,089                      | (241,709)                    | (165,533)                    | 109,065                      | 566,051                      | 1,219,417                    | 2,024,684                    | 3,147,33                     |
| U        |  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| <b>4</b> |  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| COM      | MUNITY AMENITIES   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
|          | OMMUNITY AMENITIES EXPENSE   |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| CC       | 1420-0000 PUBLIC CONVENIENCE CLEANING  | (220,000)                      | (203,003)                    | (206,049)                    | (209,140)                    | (212,276)                    | (215,459)                    | (218,696)                    | (221,973)                    | (222,906)                    | (223,852)                    | (224,81                      |
|          | 1420-0001 PUBLIC CONVENIENCES BLDG MTCE  | (20,000)                       | (20,000)                     | (20,000)                     | (20,000)                     | (20,000)                     | (20,000)                     | (20,000)                     | (20,000)                     | (20,000)                     | (20,000)                     | (20,00                       |
|          | 1420-0113 PUBLIC CONVEN ELECTRICITY  | (4,245)                        | (4,330)                      | (4,416)                      | (4,506)                      | (4,595)                      | (4,687)                      | (4,780)                      | (4,876)                      | (4,876)                      | (4,876)                      | (4,8                         |
|          | 1420-0114 PUBLIC CONVENIENCES -INSURANCE   | (2,857)                        | (3,031)                      | (3,091)                      | (3,153)                      | (3,216)                      | (3,281)                      | (3,346)                      | (3,413)                      | (3,413)                      | (3,413)                      | (3,4                         |
|          | 1420-0125 PUBLIC CONVENIENCES RENTAL FIN   | (2,037)                        | (9,128)                      | (9,265)                      | (9,404)                      | (9,545)                      | (9,688)                      | (9,833)                      | (9,981)                      | (9,981)                      | (9,981)                      | (9,9                         |
|          | 1714-0105 BERRIGAN HALL BLDG MTCE  | (2,091)                        | (2,123)                      | (2,155)                      | (2,187)                      | (2,220)                      | (2,253)                      | (2,287)                      | (2,321)                      | (2,321)                      | (2,321)                      | (2,3                         |
|          | 1714-0105 BERRIGAN HALL RISK MGT   | (2,031)                        | (2,123)                      | (2,133)                      | (2,107)                      | (2,220)                      | (2,233)                      | (2,207)                      | (2,321)                      | (2,321)                      | - (2,321)                    | (2,3                         |
|          | 1714-0101 BERRIGAN HALL - INSURANCE  | (8,509)                        | (8,984)                      | (9,164)                      | (9,347)                      | (9,534)                      | (9,725)                      | (9,919)                      | (10,118)                     | (10,118)                     | (10,118)                     | (10,1                        |
|          | 1714-0111 BERRIGAN HALL GRANT  | (7,860)                        | (7,860)                      | (7,860)                      | (9,347)<br>(7,860)           | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (10,1                        |
|          | 1714-0112 BERNIGAN HALL GRANT  1714-0122 FINLEY MEMORIAL HALL BLDG MTCE  | (2,196)                        | (2,229)                      | (2,262)                      | (2,296)                      | (2,331)                      | (2,366)                      | (2,401)                      | (2,437)                      | (2,437)                      | (2,437)                      | (2,4                         |
|          | 1714-0122 FINLEY MEMORIAL HALL - INSURANCE   |                                | (12,989)                     | (2,262)                      |                              | (2,331)                      |                              |                              |                              |                              |                              | (14,6                        |
|          |  | (14,085)                       |                              |                              | (13,514)                     |                              | (14,060)                     | (14,341)                     | (14,628)                     | (14,628)                     | (14,628)                     |                              |
|          | 1714-0124 FIN MEMORIAL HALL - GRANT  | (7,860)                        | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,860)                      | (7,8                         |
|          | 1714-0125 TOCUMWAL HALL BLDG MTCE  | (2,196)                        | (2,229)                      | (2,262)                      | (2,296)                      | (2,331)                      | (2,366)                      | (2,401)                      | (2,437)                      | (2,437)                      | (2,437)                      | (2,4                         |
|          | 1714-0130 TOCUMWAL HALL - INSURANCE  | (6,679)                        | (7,252)                      | (7,397)                      | (7,545)                      | (7,696)                      | (7,850)                      | (8,007)                      | (8,167)                      | (8,167)                      | (8,167)                      | (8,1                         |
|          | 1714-0142 TOCUMWAL HALL GRANT  | (4,280)                        | (4,280)                      | (4,280)                      | (4,280)                      | (4,280)                      | (4,280)                      | (4,280)                      | (4,280)                      | (4,280)                      | (4,280)                      | (4,2                         |
|          | 1714-0145 RETREAT HALL BLDG MTCE   | (1,046)                        | (1,061)                      | (1,077)                      | (1,093)                      | (1,110)                      | (1,127)                      | (1,143)                      | (1,161)                      | (1,161)                      | (1,161)                      | (1,:                         |
|          | 1714-0150 RETREAT HALL - INSURANCE   | (1,890)                        | (3,139)                      | (3,202)                      | (3,266)                      | (3,331)                      | (3,398)                      | (3,466)                      | (3,535)                      | (3,535)                      | (3,535)                      | (3,                          |
|          | 1714-0167 BGN CWA HALL BLDG MTCE   | (1,045)                        | (1,061)                      | (1,077)                      | (1,093)                      | (1,110)                      | (1,127)                      | (1,143)                      | (1,161)                      | (1,161)                      | (1,161)                      | (1,:                         |
|          | 1714-0168 BGN CWA HALL - INSURANCE   | (117)                          | (877)                        | (894)                        | (912)                        | (930)                        | (949)                        | (968)                        | (987)                        | (987)                        | (987)                        | 2)                           |
|          | 1715-0135 TOCUMWAL RAILWAY BLDG MTCE   | (1,045)                        | (1,061)                      | (1,077)                      | (1,093)                      | (1,110)                      | (1,127)                      | (1,143)                      | (1,161)                      | (1,161)                      | (1,161)                      | (1,1                         |
|          | 1715-0137 TOC RAILWAY STATION INSURANCE  | (1,549)                        | (1,407)                      | (1,435)                      | (1,464)                      | (1,493)                      | (1,523)                      | (1,554)                      | (1,585)                      | (1,585)                      | (1,585)                      | (1,5                         |
|          | 1715-0138 FINLEY RAILWAY BLDG MTCE   | -                              | -                            | -                            | -                            | -                            | 0                            | 0                            | 0                            | 0                            | 0                            |                              |
|          | 1715-0140 COMMUNITY AMENITIES ADMIN CHAR   | (83,100)                       | (83,100)                     | (83,100)                     | (83,100)                     | (83,100)                     | (83,100)                     | (83,100)                     | (83,100)                     | (83,100)                     | (83,100)                     | (83,1                        |
|          | 3900-2504 PUBLIC CONVENIENCES DEPCN  | (32,558)                       | (32,883)                     | (33,212)                     | (33,544)                     | (33,879)                     | (34,218)                     | (34,560)                     | (34,906)                     | (34,906)                     | (34,906)                     | (34,9                        |
|          | 6200-2504 PUBLIC HALLS DEPRECIATION  | (182,879)                      | (184,707)                    | (186,554)                    | (188,420)                    | (190,304)                    | (192,207)                    | (194,129)                    | (196,070)                    | (196,070)                    | (196,070)                    | (196,0                       |
|          | COMMAMENCAPEX COMMUNITY AMENITIES CAPITAL EXPENDITURE  | -                              | (8,000)                      | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | HALLSCAPEXP PUBLIC HALLS CAPITAL EXPENDITURE   | -                              | (15,000)                     | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0170 PUBLIC HALLS VARIOUS   | (3,251)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1316-0375 SENIOR CITZ - RATES  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0119 FIN SCHOOL OF ARTS REFURB  | (659,310)                      | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1718-0224 MASTER PLAN CREEK WALK   | (280)                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1718-0227 RAILWAY PARK TOILETS   | (501)                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1718-0228 FINLEY LAKE TOILETS  | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1718-0229 SWING BRIDGE DECK REPAIR   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1316-0345 SENIOR CITIZEN CTR - INSURANCE   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0143 TOCUMWAL HALL CLUB GRANT   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1316-0125 SENIOR CITIZENS CTR - BLDG MTC   | (445)                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0165 INTEREST EXPENSE EXT LOAN 405 LCLI   | (8,616)                        | (21,900)                     | (19,784)                     | (17,618)                     | (15,402)                     | (13,133)                     | (10,812)                     | (8,435)                      | (6,004)                      | (3,515)                      | (!                           |
|          | 1714-0530 INT LOAN 395 PRINCIPAL - CURRENT   | (87,140)                       | (89,774)                     | (92,488)                     | (95,283)                     | (98,163)                     | (101,130)                    | (104,186)                    | (107,335)                    | (110,580)                    | (113,921)                    |                              |
|          | 1714-0535 EXT LCLI LOAN 405 PRINCIPAL - CURRENT  | (14,838)                       | (90,224)                     | (92,360)                     | (94,526)                     | (96,742)                     | (99,011)                     | (101,332)                    | (103,709)                    | (106,140)                    | (108,629)                    | (92,                         |
|          | 1718-0223 LANDSCAPE DESIGN BERRIGAN  | (24,185)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0503 BGN CWA HALL DOORS   | (20,000)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0504 BGN MEMORIAL HALL A/C & STAGE  | (40,000)                       | -                            | -                            | -                            | _                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1316-0335 SENIOR CITIZEN CTR - ELEC  | -                              | -                            | _                            | -                            | _                            | -                            | -                            | -                            | -                            | -                            |                              |
|          | 1714-0160 INTEREST EXPENSE INT LOAN 395  | (29,351)                       | (26,717)                     | (24,007)                     | (21,208)                     | (18,328)                     | (15,361)                     | (12,305)                     | (9,156)                      | (5,912)                      | (2,570)                      |                              |
|          | 1714-0505 TOC HISTORICAL AERO MUSEUM THAM  | (460,000)                      | (=0,7±7)                     | (21)007)                     | (==)=00)                     | (20,020)                     | (13,301)                     | -                            | -                            | - (3,312)                    | -                            |                              |
|          | 1718-0226 HAYES PARK TOILETS REFURB  | (45)                           | _                            |                              | _                            |                              | _                            |                              | _                            |                              | _                            |                              |
|          | 1, 10 0220 TIMESTANK TOTELTS NET OND   | (42)                           | -                            |                              | -                            |                              | -                            |                              | _                            |                              | _                            |                              |

|          |  | REVISED             | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|----------|--|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|          |  | MAR 19-20<br>BUDGET | BUDGET             |
| FL       | Job / GL and Description                                   | BUDGET              | FORECAST           |
| GRAND TO | OTAL   | 267,920             | 208,126            | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
| 0        |  |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| C        | COMMUNITY AMENITIES REVENUE                                |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|          | COMMAMENCAPINC COMMUNITY AMENITIES CAPITAL INCOME          | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 6200-1956 TOCUMWAL MEMORIAL HALL CLUB GRANTS               | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | HALLSCAPINC PUBLIC HALLS CAPITAL INCOME                    | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 6200-1700 LCLI LOAN INTEREST SUBSIDY FINLEY HOUSING        | 1,926               | 12,992             | 11,635             | 10,238             | 8,799              | 7,316              | 5,789              | 4,215              | 2,594              | 924                | -                  |
|          | 6200-1603 BGN WAR MEMORIAL HALL COMMITTEE CONTRIB          | 26,666              | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 6200-1760 INTERNAL LOAN PROCEEDS                           | 1,000,000           | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 6200-1957 TOC HISTORICAL AERO MUSUEM GRANT THAM            | 400,000             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 6200-1750 LCLI LOAN PROCEEDS 405                           | 1,000,000           | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          |  |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 18 Tota  | al   | 472,543             | (843,217)          | (827,942)          | (835,770)          | (843,731)          | (851,828)          | (860,061)          | (868,436)          | (870,990)          | (873,606)          | (740,318           |
|          |  |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| #        |  |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|          | REATION  |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| R        | RECREATION EXPENSE   |                     |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|          | 1717-0110 BAROOGA SPORTS COMP- INSURANCE                   | (7,463)             | (7,036)            | (7,177)            | (7,320)            | (7,466)            | (7,616)            | (7,768)            | (7,923)            | (7,923)            | (7,923)            | (7,923             |
|          | 1717-0112 BAROOGA SPORTS COMP GRANT                        | (12,000)            | (12,000)           | (12,000)           | (12,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (14,000)           | (14,000)           | (14,000            |
|          | 1717-0113 RECREATION FACILITIES DONATION                   | (7,429)             | (57,577)           | (57,729)           | (7,883)            | (8,041)            | (8,202)            | (8,366)            | (8,533)            | (8,533)            | (8,533)            | (8,533             |
|          | 1717-0120 BAROOGA SPORTS COMP BLDG MTCE                    | (5,228)             | (5,307)            | (5,386)            | (5,467)            | (5,549)            | (5,632)            | (5,717)            | (5,803)            | (5,803)            | (5,803)            | (5,803             |
|          | 1717-0121 BGA SPORTS COMP RISK M'MENT                      | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1717-0130 BERRIGAN SPORTS COMP INSURANCE                   | (11,191)            | (11,907)           | (12,145)           | (12,388)           | (12,636)           | (12,888)           | (13,146)           | (13,409)           | (13,409)           | (13,409)           | (13,409            |
|          | 1717-0132 BERRIGAN SPORTS COMP GRANT                       | (12,000)            | (12,000)           | (12,000)           | (12,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (14,000)           | (14,000)           | (14,000            |
|          | 1717-0140 BERRIGAN SPORTS COMP BLDG MTCE                   | (2,195)             | (2,229)            | (2,262)            | (2,296)            | (2,331)            | (2,366)            | (2,401)            | (2,437)            | (2,437)            | (2,437)            | (2,437             |
|          | 1717-0141 BGN SPORTS COMP RISK M'MENT                      | (2,550)             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1717-0150 FINLEY REC RESERVE - INSURANCE                   | (7,921)             | (11,582)           | (11,814)           | (12,050)           | (12,291)           | (12,537)           | (12,788)           | (13,043)           | (13,043)           | (13,043)           | (13,043            |
|          | 1717-0152 FINLEY REC RESERVE GRANT                         | (12,000)            | (12,000)           | (12,000)           | (12,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (14,000)           | (14,000)           | (14,000            |
|          | 1717-0155 FIN REC RES PLAYGROUND MTCE                      | (690)               | (701)              | (711)              | (722)              | (733)              | (744)              | (755)              | (766)              | (766)              | (766)              | (766               |
|          | 1717-0160 FINLEY REC RESERVE BLDG MTCE                     | (2,615)             | (2,653)            | (2,693)            | (2,734)            | (2,775)            | (2,816)            | (2,858)            | (2,901)            | (2,901)            | (2,901)            | (2,901             |
|          | 1717-0161 FIN REC RESERVE RISK M'MENT                      | (1,495)             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1717-0170 FINLEY SHOW GROUND - INSURANCE                   | (11,182)            | (6,495)            | (6,624)            | (6,757)            | (6,892)            | (7,030)            | (7,171)            | (7,314)            | (7,314)            | (7,314)            | (7,314             |
|          | 1717-0172 FINLEY SHOW GROUND GRANT                         | (12,000)            | (12,000)           | (12,000)           | (12,000)           | (13,000)           | (13,000)           | (13,000)           | (13,000)           | (14,000)           | (14,000)           | (14,000            |
|          | 1717-0180 FINLEY SHOW GROUNDS BLDG MTCE                    | (2,614)             | (2,653)            | (2,693)            | (2,734)            | (2,775)            | (2,816)            | (2,858)            | (2,901)            | (2,901)            | (2,901)            | (2,901             |
|          | 1717-0181 FINLEY SHOW GROUND RISK M'MENT                   | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1717-0191 TOC REC RESERVE - INSURANCE                      | (5,068)             | (12,231)           | (12,476)           | (12,726)           | (12,980)           | (13,240)           | (13,505)           | (13,775)           | (13,775)           | (13,775)           | (13,775            |
|          | 1717-0192 TOC REC RESERVE GRANT                            | (12,000)            | (12,000)           | (12,000)           | (12,000)           | (13,000)           | (13,000)           | (13,000)           | (14,000)           | (14,000)           | (14,000)           | (14,000            |
|          | 1717-0194 TOC REC RES PLAYGROUND MTCE                      | (690)               | (701)              | (711)              | (722)              | (733)              | (744)              | (755)              | (766)              | (766)              | (766)              | (766               |
|          | 1717-0200 TOC REC RESERVE BLDG MTCE                        | (2,091)             | (2,123)            | (2,155)            | (2,187)            |                    | (2,253)            | (2,287)            | (2,321)            | (2,321)            | (2,321)            | (2,321             |
|          | 1717-0201 TOC REC RESERVE RISK M'MENT                      | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1718-0000 PARKS & GARDENS MAINTENANCE                      | (359,628)           | (383,365)          | (389,115)          | (394,952)          | (400,876)          | (406,889)          | (412,992)          | (419,187)          | (419,187)          | (419,187)          | (419,187           |
|          | 1718-0050 FINLEY - LOCO DAM PARK                           | (8,652)             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1718-0116 MINOR PARKS GARDEN ELECTRICITY                   | (20,163)            | (20,566)           | (20,978)           | (21,397)           | (21,825)           | (22,262)           | (22,707)           | (23,161)           | (23,161)           | (23,161)           | (23,161            |
|          | 1718-0117 MINOR PARK & GARDENS INSURANCE                   | (0)                 | (844)              | (861)              | (878)              | (896)              | (914)              | (932)              | (951)              | (951)              | (951)              | (951               |
|          | 1718-0185 ALEXANDER GARDEN COMPETITION                     | (705)               | (637)              | (646)              | (656)              | (666)              | (676)              | (686)              | (696)              | (696)              | (696)              | (696               |
|          | 1718-0207 TOCUMWAL BOAT RAMP IMPROVEMENTS                  | -                   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1718-0220 TOCUMWAL SKATE PARK                              | _                   | -                  | -                  | -                  | _                  | -                  | -                  | -                  | -                  | -                  | -                  |
|          | 1718-0225 BGA BOTANICAL GARDENS TOILETS                    | _                   | -                  | _                  | -                  | _                  | -                  | -                  | -                  | _                  | -                  | _                  |
|          | 6500-2500 RECREATION RESERVES PLANT & EQUIPMENT DEPCN      | (721)               | (728)              | (736)              | (743)              | (750)              | (758)              | (766)              | (773)              | (773)              | (773)              | (773               |
|          | 6500-2502 RECREATION RESERVES OTHER STRUCTURES DEPCN       | (98,703)            | (99,690)           | (100,687)          | (101,694)          | (102,711)          | (103,738)          | (104,775)          | (105,823)          | (105,823)          | (105,823)          | (105,823           |
|          | 6500-2518 RECREATION RESERVES BUILDINGS DEPCN              | (277,872)           | (280,651)          | (283,457)          | (286,292)          | (289,155)          | (292,046)          | (294,967)          | (297,917)          | (297,917)          | (297,917)          | (297,917           |
|          | 6600-2500 PARKS & GARDENS DEPCN                            | (11,436)            | (11,551)           | (11,666)           | (11,783)           |                    | (12,020)           | (12,140)           | (12,261)           | (12,261)           | (12,261)           | (12,261            |
|          | 6600-2518 PARKS & GARDENS DEPCN                            | (72,224)            | (72,946)           | (73,676)           | (74,413)           |                    | (75,908)           | (76,667)           | (77,434)           | (77,434)           | (77,434)           | (77,434            |
|          | PARKSCAPEXP PARKS AND RECREATION AREAS CAPITAL EXPENDITURE | (12,224)            | (72,340)           | (73,070)           | (/4,413)           | (73,137)           | (73,308)           | (70,007)           | (77,454)           | (77,454)           | (77,434)           | (77,454            |

| FL         | Job / GL and Description                                 | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|------------|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOTA | AL.  | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| U          | RECRESERVECAPEXP RECREATION RESERVES CAPITAL EXPENDITURE | _                              | (34,860)                                 | _  | _  | _  | _  | _  | -  | _  | _  | _  |
|            | 1718-0110 TREE WORKS - BGN                               |                                | (34,800)                                 |  | -  |  |  | -  | _  | _  | _  |  |
|            | 1718-0110 TREE WORKS - BGA                               |                                | _  |  | -  |  |  |  | _  |  | _  | <u> </u>                                 |
|            | 1718-0111 TREE WORKS-BOA                                 | (10,420)                       | _  |  | <u>-</u>                                 |  |  | _  | _  |  | _  | -  |
|            | 1718-0113 TREE WORKS - FIN                               | (10,420)                       | _  | _  | _  |  | _  |  | _  |  | _  | _  |
|            | 1718-0230 TOC FORESHORE CONSULTANT                       | (32,005)                       | _  | _  | _  | _  | _  | _  | _  | _  | _  | _  |
|            | 1717-0229 TOC - REC RES TOILETS RENO                     | (32,003)                       | _  | _  | _  | _  | _  | _  | _  | _  | _  | _  |
|            | 1717-0230 BGN POWER UPGRADE PRMF                         | _                              | -  | _  | _  | _  | _  | _  | -  | _  | -  | _  |
|            | 1718-0500 TOC FORESHORE STAGED DEVELOP                   | (1,946,066)                    | _  | -  | _  | _  | _  | _  | _  | _  | _  | -  |
|            | 1718-0060 TOC CREEK WALK HONORIARIUM                     | (4,000)                        | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
|            | 1717-0232 BGA - HORSE DAY YARDS                          | (4,000)                        | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
|            | 1717-0233 BGN - PAINT OLD CHANGE-ROTUNDA                 | _                              | _  | -  | _  | _  | _  | _  | _  | _  | _  | -  |
|            | 1717-0235 TOC-CRICKET NET RETAINING WALL                 | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0231 LIONS PARK TOC CBP UPGRADE                     | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0099 PARKS & GARDEN EXP SHIRE                       | (12,734)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0233 FINLEY RAILWAY PARK CONSULTANT                 | (30)                           | _  | -  | _  | _  | _  | -  | _  | -  | _  | _  |
|            | 1718-0501 RUSSEL CRT OPEN SPACE                          | (14,367)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1717-0236 BGN - NETBALL COURTS SCCF1                     | (21,307)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1717-0237 TOC - NETBALL & CRICKET SCCF2                  | (464,709)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1717-0238 BGN - SPORTSG LIGHTING SCCF2                   | (4,962)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0234 BGA FORESHORE ADVENT PARK SCCF1                | ( .,552)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0235 BGA FORESHORE PARK SCCF2                       | (268,858)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0215 FINLEY SKATE PARK SCCF1                        | (49)                           | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0499 TOC FORESHORE SURVEYS                          | (6,420)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1719-0100 TOC SPLASH PARK OPERATING EXP                  | (30,000)                       | (30,000)                                 | (30,450)                                 | (30,907)                                 | (31,370)                                 | (31,841)                                 | (32,319)                                 | (32,803)                                 | (33,295)                                 | (33,795)                                 | (34,302)                                 |
|            | 1717-0240 FIN - SHOWGROUND ROOF                          | (271,182)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1717-0250 REC RESERVE PLANNING ALL SITES                 | (4,000)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0034 FINLEY - ENDEAVOUR ST CARPARK                  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|            | 1718-0236 FINLEY MEMORIAL PARK TOILET                    | (80,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0502 RAILWAY PARK UPGRADE                           | (400,000)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1717-0241 FIN - REC RES AIR CON GRANT                    | (10,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1717-0231 FINLEY NETBALL PRMF                            | (75)                           | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0553 TOC CREEK WALK PLAN IMPLEMENTATION             | (100,000)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0551 DC1 BERRIGAN HAYES PARK REFURB                 | (265,176)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0552 DC1 BERRIGAN APEX PARK REFURB                  | (265,176)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0232 BAROOGA FORESHORE CONSULTANT                   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1718-0554 MURRAY ST FINLEY OPEN SPACE PARK               | -                              | (170,000)                                | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            |  |                                |  |  |  |  |  |  |  |  |  |  |
| REC        | REATION REVENUE  |                                |  |  |  |  |  |  |  |  |  |  |
|            | 6500-1315 TOCUMWAL FOOTBALL NETBALL CLUB LEASE           | 538                            | 552                                      | 566                                      | 580                                      | 594                                      | 609                                      | 624                                      | 640                                      | 640                                      | 640                                      | 640                                      |
|            | 6500-1949 BGA REC RESERVE PROJECT CONTRIBUTION           | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6600-1501 SECT.94 PUBLIC OPEN SPACE BAROOGA              | 11,880                         | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6600-1502 SECT.94 PUBLIC OPEN SPACE BERRIGAN             | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6600-1503 SECT.94 PUBLIC OPEN SPACE FINLEY               | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6600-1504 SECT.94 PUBLIC OPEN SPACE TOCUMWAL             | 1,720                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6600-1505 SECT 94 PUBLIC OPEN SPACE RES TRN              | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6600-1821 USER CHARGES - TOC FORESHORE RES               | 200                            | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | PARKSCAPINC PARKS AND RECREATION AREAS CAPITAL INCOME    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | RECRESERVECAPINC RECREATION RESERVES CAPITAL INCOME      | -                              | 6,520                                    | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 6500-1967 FIN RECREATION RESERVE PRMF GRANT              | -                              | -  | -  | -  | -  | -  | -  | -  | - 1                                      | -  | -  |
|            | 6600-1601 TOC FORESHORE COMMITTEE CONTRIB                | -                              | -  | -  | -  | _  | -  | -  | -  | -  | -  | -  |
|            | 6600-1963 TOC FORESHORE GRANT                            | 773,871                        | -  | _  | -  | _  | -  | -  | -  | -  | -  | -  |

| FL       | Job / GL and Description  | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|----------|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TO | ·   | 267,920                        | 208,126                                  | 410,312                                  | 482.089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0        |   | 207,320                        | 200,120                                  | 410,312                                  | 402,003                                  | (241,703)                                | (103,333)                                | 105,005                                  | 300,031                                  | 1,213,417                                | 2,024,004                                | 3,147,333                                |
| Ū        | 6600-1964 LIONS PARK CBP UPGRADE  | -                              | -  | -  | _  | -  | -  | -  |  | -  | -  | -  |
|          | 6500-1963 FINLEY SHOWGROUND GRANT   | 10,000                         | _  | _  | _  | _  | -  | _  | _  | -  | _  | _  |
|          | 6500-1600 BGN - NETBALL CLUB CONTRIBUTION SCCF1                                 | -                              | -  | -  | -  | _  | -  | _  | -  | -  | -  | -  |
|          | 6500-1955 BGN Netball Upgrade Grant - SCCF1                                     | _                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | _  |
|          | 6500-1956 BGN REC RES Lighting - SCCF2 GRANT                                    | (5,746)                        | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|          | 6500-1957 TOC NETBALL & CRICKET SCCF2 GRANT                                     | 333,352                        | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|          | 6600-1965 Skatepark - FIN Grant SCCF1   | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|          | 6600-1966 BGA Foreshore Playground - SCCF1                                      | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|          | 6600-1967 BGA Foreshore Playground - SCCF2                                      | 172,168                        | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|          | 6600-1603 TOC FORESHORE SPINEPATH CONTRIB                                       | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|          | 6600-1604 TOC FORESHORE LIGHTING CONTRIB  | -                              | -  | -  | -  | _  | -  | _  |  | -  | -  | _  |
|          | 6500-1951 COMMUNITY CONTRIBUTION  | 160                            | _  | _  | -  | -  | _  | _  | _  | -  | _  | _  |
|          | 6600-1605 TOC FORESHORE BUILDING CONTRIBUTIONS                                  | 40,000                         | _  | _  | -  | -  | _  | _  | _  | -  | _  | _  |
|          | 6600-1602 TOC CREEK WALK CONTRIBUTION   | 10,000                         | -  | _  | -  | _  | -  | _  |  | -  | -  | _  |
|          | 6600-1951 CREATE NSW TOC CREEK WALK PLAN GRANT                                  | 60,000                         | _  | _  | -  | -  | -  | _  |  | -  | -  | _  |
|          | 6600-1950 DC1 DROUGHT COMMUNITIES PROGRAM - BGN PARKS                           | 530,352                        | _  | _  | _  | _  | _  | _  | _  | _  | _  | _  |
|          | 0000 1330 Bet Broodin commonnes incommon Barrining                              | 330,332                        |  |  |  |  |  |  |  |  |  |  |
| 19 Total |   | (3,232,262)                    | (1,283,961)                              | (1,098,282)                              | (1,061,121)                              | (1,079,136)                              | (1,092,328)                              | (1,105,703)                              | (1,120,259)                              | (1.124.751)                              | (1,125,251)                              | (1,125,758)                              |
|          |   | (3) 2 ) 2 )                    | ( ) == /= /                              | ( ) = - /                                | ( )==                                    | ( )/ ( ) ( )                             | ( ) = 7                                  | ( ) 22 / 22 /                            | ( ) 3/ 3/ /                              |  | ( ) = ) = )                              | (,,,,,,,,,                               |
| #        |   |                                |  |  |  |  |  |  |  |  |  |  |
| SWIM     | IMING POOL  |                                |  |  |  |  |  |  |  |  |  |  |
| SV       | VIMMING POOL EXPENSE  |                                |  |  |  |  |  |  |  |  |  |  |
|          | 1716-0105 SWIMMING POOL GRANTS - BGN  | (31,400)                       | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 |
|          | 1716-0107 SWIMMING POOL GRANTS - FIN  | (35,600)                       | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 | (35,600)                                 |
|          | 1716-0109 SWIMMING POOL GRANTS - TOC  | (31,400)                       | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 | (31,400)                                 |
|          | 1716-0114 BERRIGAN POOL LIFEGUARDS PAYS   | (28,415)                       | (28,426)                                 | (29,140)                                 | (29,872)                                 | (30,621)                                 | (31,389)                                 | (32,176)                                 | (32,984)                                 | (33,805)                                 | (34,644)                                 | (35,505)                                 |
|          | 1716-0115 BER SWIMMING POOL OPERATE EXP.  | (27,188)                       | (27,595)                                 | (28,009)                                 | (28,430)                                 | (28,856)                                 | (29,289)                                 | (29,728)                                 | (30,174)                                 | (30,174)                                 | (30,174)                                 | (30,174)                                 |
|          | 1716-0116 BER SWIMMING POOL INSURANCE   | (1,413)                        | (1,299)                                  | (1,325)                                  | (1,351)                                  | (1,378)                                  | (1,406)                                  | (1,434)                                  | (1,463)                                  | (1,463)                                  | (1,463)                                  | (1,463)                                  |
|          | 1716-0117 FIN SWIMMING POOL OPERATE EXP.  | (27,188)                       | (27,595)                                 | (28,009)                                 | (28,430)                                 | (28,856)                                 | (29,289)                                 | (29,728)                                 | (30,174)                                 | (30,174)                                 | (30,174)                                 | (30,174)                                 |
|          | 1716-0118 FINLEY POOL LIFEGUARDS PAYS   | (36,670)                       | (36,650)                                 | (37,565)                                 | (38,503)                                 | (39,464)                                 | (40,450)                                 |  |  |  | (44,667)                                 | (45,805)                                 |
|          | 1716-0119 TOC SWIMMING POOL OPERATE EXP.  | (17,952)                       | (18,221)                                 | (18,494)                                 | (18,772)                                 | (19,053)                                 | (19,339)                                 | (19,629)                                 | (19,924)                                 | (19,924)                                 | (19,924)                                 | (19,924)                                 |
|          | 1716-0120 FIN SWIMMING POOL INSURANCE   | (1,516)                        | (1,592)                                  | (1,624)                                  | (1,656)                                  | (1,689)                                  | (1,723)                                  | (1,757)                                  | (1,793)                                  | (1,793)                                  | (1,793)                                  | (1,793)                                  |
|          | 1716-0121 TOCUMWAL POOL LIFEGUARDS PAYS   | (28,414)                       | (28,424)                                 | (29,133)                                 | (29,860)                                 | (30,605)                                 | (31,369)                                 | (32,152)                                 | (32,955)                                 | (33,771)                                 | (34,608)                                 | (35,461)                                 |
|          | 1716-0122 POOL LIFEGUARD UNIFORMS/ROSTER  | (3,787)                        | (3,882)                                  | (3,979)                                  | (4,078)                                  | (4,180)                                  | (4,285)                                  | (4,394)                                  | (4,502)                                  | (4,502)                                  | (4,502)                                  | (4,502)                                  |
|          | 1716-0123 TOC POOL INSURANCE  | (1,100)                        | (1,273)                                  | (1,299)                                  | (1,325)                                  | (1,351)                                  | (1,378)                                  | (1,406)                                  | (1,434)                                  | (1,434)                                  | (1,434)                                  | (1,434)                                  |
|          | 1716-0135 SWIMMING POOL BLDG MTCE - BGN   | (1,280)                        | (5,359)                                  | (5,440)                                  | (5,520)                                  | (5,604)                                  | (5,688)                                  | (5,774)                                  | (5,861)                                  | (5,861)                                  | (5,861)                                  | (5,861)                                  |
|          | 1716-0137 SWIMMING POOL BLDG MTCE - FINL  | (2,194)                        | (5,359)                                  | (5,440)                                  | (5,521)                                  | (5,604)                                  | (5,688)                                  | (5,774)                                  | (5,860)                                  | (5,860)                                  | (5,860)                                  | (5,860)                                  |
|          | 1716-0139 SWIMMING POOL BLDG MTCE - TOCU  | (5,280)                        | (5,359)                                  | (5,440)                                  | (5,521)                                  | (5,603)                                  | (5,688)                                  | (5,774)                                  | (5,857)                                  | (5,857)                                  | (5,857)                                  | (5,857)                                  |
|          | 1716-0150 SWIMMING POOLS - RISK M'MENT  | (2,685)                        | -  | -  | (0,022)                                  | -  | -  | -  | -  | -  | -  | -  |
|          | 1716-0155 POOL WATER TREATMENT EXPENSES   | (37,485)                       | (38,048)                                 | (38,616)                                 | (39,198)                                 | (39,785)                                 | (40,382)                                 | (40,988)                                 | (41,603)                                 | (41,603)                                 | (41,603)                                 | (41,603)                                 |
|          | 1716-0156 SUPERVISOR SALARY   | (21,930)                       | (26,550)                                 | (27,214)                                 | (27,894)                                 | (28,591)                                 | (29,306)                                 | (30,039)                                 | (30,790)                                 | (31,560)                                 | (32,349)                                 | (33,157)                                 |
|          | 1716-0505 SWIMMING POOL CAPITAL - BERRIG  | (14,900)                       | (==,===,                                 | (=: /== :/                               | (=:,55 :,                                | (==,===,                                 | -  | -  | -  | -  | -  | -  |
|          | 1716-0510 SWIMMING POOL CAPITAL - FINLEY  | -                              | -  | _  | -  | -  | -  | _  | -  | _  | -  | -  |
|          | 1716-0515 SWIMMING POOL CAPITAL - TOCUMWAL                                      | (20,000)                       | -  | _  | -  |  | -  | _  | -  | _  | -  | _  |
|          | 6400-2500 SWIMMING POOL OTHER STRUCUTURES DEPCN                                 | (68,581)                       | (69,267)                                 | (69,960)                                 | (70,659)                                 | (71,366)                                 | (72,080)                                 | (72,800)                                 | (73,528)                                 | (73,528)                                 | (73,528)                                 | (73,528)                                 |
|          | 6400-2504 SWIMMING POOL BUILDINGS DEPCN   | (13,481)                       | (13,616)                                 | (13,752)                                 | (13,890)                                 | (14,029)                                 | (14,169)                                 | (14,311)                                 | (14,454)                                 | (14,454)                                 | (14,454)                                 | (14,454)                                 |
|          | POOLCAPEXP SWIMMING POOLS CAPITAL EXPENDITURE                                   | (13,401)                       | (13,010)                                 | (13,732)                                 | (13,030)                                 | (14,023)                                 | (14,103)                                 | (40,000)                                 | (80,000)                                 | (40,000)                                 | (±4,454)                                 | (17,754)                                 |
|          | 1716-0520 BGN - PRMF Grant Expenditure  |                                | _  |  | -  |  | _  | (+0,000)                                 | (80,000)                                 | (40,000)                                 | _  | _  |
|          | 1716-0526 BGN - FRWIT GTAIL EXPENDICUTE  1716-0506 BGN - SWIMMING POOL SCCF2    | (419,818)                      | -  |  | -  |  | _  |  | -  |  |  |  |
|          | 1716-0506 BGN - SWIMMING POOL SCCF2  1716-0550 DC1 FINLEY SWIMMING POOL UPGRADE | (497,838)                      | -  |  | -  |  | -  |  | -  |  |  |  |
|          | 1710 0000 DCTTINEET SWINNINING FOOL OF GRADE                                    | (457,038)                      | -  | -  | _  |  | -  |  | · ·                                      |  | -  |  |
| SV       | VIMMING POOL REVENUE  |                                |  |  |  |  |  |  |  |  |  |  |

| FL       | Job / GL and Description   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|----------|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TO | DTAL   | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0        |  |                                |  |  |  |  |  |  |  |  |  |  |
|          | 6400-1828 USER CHARGES - SWIMMING POOLS  | 74,305                         | 76,163                                   | 78,067                                   | 80,019                                   | 82,019                                   | 84,071                                   | 86,172                                   | 88,326                                   | 88,326                                   | 88,326                                   | 88,326                                   |
|          | 6400-1829 RECOVERIES FOR LIFEGUARDS  | 83,153                         | 85,232                                   | 87,362                                   | 89,546                                   | 91,785                                   | 94,080                                   | 96,432                                   | 98,843                                   | 98,843                                   | 98,843                                   | 98,843                                   |
|          | POOLCAPINC SWIMMING POOLS CAPITAL INCOME   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6400-1951 BGN POOL PRMF GRANT  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6400-1952 BGN Swimming Pool - SCCF2  | 260,934                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6400-1615 Berrigan Pool Committee Contribution   | 20,000                         | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6400-1950 DC1 DROUGHT COMMUNITIES PROGRAM - FIN POOL   | 320,204                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| 19.1 To  | otal   | (618,920)                      | (275,519)                                | (277,410)                                | (279,314)                                | (281,230)                                | (283,166)                                | (325,118)                                | (367,079)                                | (330,561)                                | (294,124)                                | (297,786)                                |
| #        |  |                                |  |  |  |  |  |  |  |  |  |  |
| ΩUΔ      | ARRIES & PITS  |                                |  |  |  |  |  |  |  |  |  |  |
|          | QUARRIES & PITS EXPENSE  |                                |  |  |  |  |  |  |  |  |  |  |
|          | 1812-0105 PINE LODGE PIT OPERATING EXPEN   | (90,556)                       | (91,914)                                 | (93,293)                                 | (94,692)                                 | (96,113)                                 | (97,554)                                 | (99,018)                                 | (100,503)                                | (100,503)                                | (100,503)                                | (100,503)                                |
|          | 6920-2505 QUARRIES & PIT REMEDIATION - DEPCN   | (2,989)                        | (3,018)                                  | (3,048)                                  | (3,078)                                  |  | (3,141)                                  | (3,171)                                  | (3,203)                                  | (3,203)                                  | (3,203)                                  | (3,203)                                  |
|          | 6920-2508 QUARRIES - DEPCN   | (515)                          | (520)                                    | (526)                                    | (531)                                    |  | (541)                                    | (547)                                    | (552)                                    | (552)                                    | (552)                                    | (552)                                    |
|          |  |                                |  |  |  |  |  |  |  |  |  |  |
|          | QUARRIES & PITS REVENUE  | 21.222                         |  | 22.22                                    |  | 00 770                                   |  |  |  |  |  | 101.070                                  |
|          | 6920-1500 PINE LODGE PIT REVENUE   | 94,060                         | 95,452                                   | 96,867                                   | 98,301                                   | 99,758                                   | 101,236                                  | 102,736                                  | 104,258                                  | 104,258                                  | 104,258                                  | 104,258                                  |
|          | 6920-1505 PINE LODGE PIT REVENUE CONTRA  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 6920-1510 OTHER GRAVEL PITS REVENUE  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| 20 Tota  | al Company of the Com | -                              | -  | -  | -  | -  | 0  | 0  | 0  | 0  | 0  | 0  |
| #        |  |                                |  |  |  |  |  |  |  |  |  |  |
| SHIR     | RE ROADS   |                                |  |  |  |  |  |  |  |  |  |  |
| S        | SHIRE ROADS EXPENSE  |                                |  |  |  |  |  |  |  |  |  |  |
|          | 0011-0000 RURAL SEALED ROADS - MAINTENANCE   | (417,017)                      | (423,272)                                | (429,621)                                | (436,065)                                | (442,606)                                | (449,245)                                | (455,984)                                | (462,824)                                | (462,824)                                | (462,824)                                | (462,824)                                |
|          | 0013-0000 RURAL UNSEALED ROADS - MAINTENANCE   | (584,259)                      | (603,173)                                | (612,221)                                | (621,404)                                | (630,725)                                | (640,186)                                | (649,789)                                | (659,536)                                | (659,536)                                | (659,536)                                | (659,536)                                |
|          | 0021-0000 OTHER URBAN SEALED ROADS - MAINTENANCE   | (710,000)                      | (720,650)                                | (731,460)                                | (742,432)                                | (753,568)                                | (764,872)                                | (776,345)                                | (787,991)                                | (790,389)                                | (792,824)                                | (795,295)                                |
|          | 0023-0000 OTHER URBAN UNSEALED ROADS - MAINTENANCE   | (45,000)                       | (45,675)                                 | (46,360)                                 | (47,055)                                 | (47,761)                                 | (48,477)                                 | (49,205)                                 | (49,942)                                 | (49,595)                                 | (49,242)                                 | (48,884)                                 |
|          | 1414-0105 STREET & GUTTER CLEANING   | (173,896)                      | (176,505)                                | (179,152)                                | (181,840)                                | (184,567)                                | (187,336)                                | (190,146)                                | (192,998)                                | (192,998)                                | (192,998)                                | (192,998)                                |
|          | 1414-0110 RUBBISH COLLECTION BEACH AREAS   | (34,821)                       | (35,343)                                 | (35,874)                                 | (36,412)                                 | (36,958)                                 | (37,512)                                 | (38,075)                                 | (38,646)                                 | (38,646)                                 | (38,646)                                 | (38,646)                                 |
|          | 1910-0357 R/S McALLISTER ST 216-679  | (6,206)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0156 RESEAL VARIOUS INTERSECTIONS A   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0159 RESEAL KELLYS RD   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0218 RESEAL WOOLSHED RD 17950-18059   | (10,542)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0121 FIRE BREAKS - RURAL UNSEALED R   | (21,922)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0552 HARRIS ST - FLYNN ST HAYES ST  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0554 CHANTER ST - RAILWAY TO JERSEY   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0576 BROWNS RD - SH17 TO OLD ADCOCK   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0584 BROUGHANS RD - 3500M to 5500M  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1915-0176 RURAL ADDRESSING EXPENSE   | (238)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1915-0513 CLEARZONES - ROADSIDE HAZARD   | (162,579)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0105 K&G MTCE & REPAIRS   | (15,240)                       | (16,451)                                 | (66,698)                                 | (66,948)                                 | (17,203)                                 | (17,461)                                 | (17,723)                                 | (17,988)                                 | (17,988)                                 | (17,988)                                 | (17,988)                                 |
|          | 1916-0822 MURRAY ST - HEADFORD TO OSBORNE (TP)   | -                              | -  | -  | -  | -  | -  | -  | -  | - 1                                      | -  | -  |
|          | 1917-0105 FOOTPATH MTCE & REPAIRS  | (20,685)                       | (15,920)                                 | (16,159)                                 | (16,402)                                 |  | (16,897)                                 | (17,151)                                 | (17,408)                                 | (17,408)                                 | (17,408)                                 | (17,408)                                 |
|          | 1917-0517 STREET FURNITURE - VARIOUS   | (9,859)                        | (4,000)                                  | (4,000)                                  | (4,000)                                  |  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  |
|          | 1917-0541 NEW FOOTPATHS - VARIOUS LOCATIONS  | (20,000)                       | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 |
|          | 1917-0554 FOOTPATH PROVISION OF PRAM CRO   | (5,000)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1918-0105 STREET LIGHTING - Operations   | (80,467)                       | (82,076)                                 |  | (85,392)                                 |  | (88,842)                                 | (90,619)                                 | (92,431)                                 | (92,431)                                 | (92,431)                                 | (92,431)                                 |
|          | 1918-0106 STREET LIGHTING - ELECTRICITY  | (150,692)                      | (153,705)                                | (156,779)                                | (159,915)                                | (163,113)                                | (166,376)                                | (169,703)                                | (173,097)                                | (173,097)                                | (173,097)                                | (173,097)                                |

| FL         | Job / GL and Description   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|------------|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOTA |  | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0          |  |                                |  |  |  |  |  |  |  |  |  |  |
|            | 1918-0515 STREET LIGHTING IN TOWNS                                   | (10,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1919-0105 ROADS & INFRASTRUCTURE ADMIN C                             | (1,017,600)                    | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              | (1,017,600)                              |
|            | 1922-0105 BUS SHELTERS ROUTINE MTCE & RE                             | (1,569)                        | (1,592)                                  | (1,616)                                  | (1,640)                                  |  | (1,690)                                  | (1,715)                                  | (1,741)                                  | (1,741)                                  | (1,741)                                  | (1,741)                                  |
|            | 7060-2510 DEPCN - URBAN ROADS SEALED                                 | (427,265)                      | (431,538)                                | (435,854)                                | (440,212)                                | (444,615)                                | (449,061)                                | (453,551)                                | (458,087)                                | (458,087)                                | (458,087)                                | (458,087)                                |
|            | 7070-2510 DEPCN - URBAN ROADS UNSEALED                               | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 7100-2510 DEPCN - RURAL SEALED ROADS                                 | (1,350,312)                    | (1,363,816)                              | (1,377,454)                              | (1,391,228)                              | (1,405,141)                              | (1,419,192)                              | (1,433,384)                              | (1,447,718)                              | (1,447,718)                              | (1,447,718)                              | (1,447,718)                              |
|            | 7100-2610 DEPCN - RURAL BRIDGES                                      | (30,806)                       | (31,114)                                 | (31,425)                                 | (31,739)                                 | (32,057)                                 | (32,377)                                 | (32,701)                                 | (33,028)                                 | (33,028)                                 | (33,028)                                 | (33,028)                                 |
|            | 7150-2510 DEPCN - REGIONAL ROADS                                     | (459,000)                      | (463,589)                                | (468,225)                                | (472,907)                                | (477,636)                                | (482,413)                                | (487,237)                                | (492,109)                                | (492,109)                                | (492,109)                                | (492,109)                                |
|            | 7150-2610 DEPCN - REGIONAL BRIDGES                                   | (62,436)                       | (63,061)                                 | (63,691)                                 | (64,328)                                 | (64,971)                                 | (65,621)                                 | (66,277)                                 | (66,940)                                 | (66,940)                                 | (66,940)                                 | (66,940)                                 |
|            | 7200-2510 DEPCN - RURAL UNSEALED ROADS                               | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 7300-2510 KERB & GUTTER DEPCN  | (172,782)                      | (174,509)                                | (176,254)                                | (178,017)                                | (179,797)                                | (181,595)                                | (183,411)                                | (185,245)                                | (185,245)                                | (185,245)                                | (185,245)                                |
|            | 7500-2510 FOOTPATH DEPCN   | (67,485)                       | (68,160)                                 | (68,841)                                 | (69,530)                                 | (70,225)                                 | (70,927)                                 | (71,636)                                 | (72,353)                                 | (72,353)                                 | (72,353)                                 | (72,353)                                 |
|            | FOOTPATHSCAPEXP FOOTPATHS CAPITAL EXPENDITURE                        | -                              | (168,000)                                | (95,000)                                 | (70,000)                                 | (60,000)                                 | (60,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 |
|            | K&GCAPEXP KERB & GUTTER CAPITAL EXPENDITURE                          | -                              | (185,000)                                | (211,000)                                | (63,000)                                 | -  | (65,000)                                 | (130,000)                                | (130,000)                                | (130,000)                                | (130,000)                                | (130,000)                                |
|            | RURALCONSCAPEXP RURAL SEALED CONSTRUCTION CAPITAL EXPENDITURE        | -                              | (915,174)                                | (890,000)                                | (930,000)                                | (2,030,000)                              | (1,125,000)                              | (935,000)                                | (935,000)                                | (935,000)                                | (935,000)                                | (935,000)                                |
|            | RURALSEALEDCAPEXP RURAL SEALED RESEALS CAPITAL EXPENDITURE           | -                              | (259,000)                                | (404,750)                                | (586,000)                                | (463,000)                                | (390,000)                                | (470,000)                                | (470,000)                                | (470,000)                                | (470,000)                                | (470,000)                                |
|            | RURALUNSEALEDCAPEXP RURAL UNSEALED RESHEET CAPITAL EXPENDITURE       | -                              | (439,000)                                | (356,000)                                | (310,100)                                | (287,831)                                | (292,500)                                | (670,000)                                | (500,000)                                | (500,000)                                | (500,000)                                | (500,000)                                |
|            | TOWNSCAPECAPEXP TOWNSCAPE WORKS CAPITAL EXPENDITURE                  | -                              | (50,000)                                 | (50,000)                                 | (50,000)                                 | (100,000)                                | (50,000)                                 | (50,000)                                 | (50,000)                                 | (50,000)                                 | (50,000)                                 | (50,000)                                 |
|            | URBANCONSCAPEXP URBAN ROADS CONSTRUCTION CAPITAL EXPENDITURE         | -                              | (330,000)                                | (73,000)                                 | (25,000)                                 | (120,000)                                | (343,000)                                | (213,000)                                | (213,000)                                | (213,000)                                | (213,000)                                | (213,000)                                |
|            | URBANRESEALCAPEXP URBAN RESEALS CAPITAL EXPENDITURE                  | -                              | (140,500)                                | (190,540)                                | (186,000)                                | (192,500)                                | (206,300)                                | (150,000)                                | (150,000)                                | (150,000)                                | (150,000)                                | (150,000)                                |
|            | 1905-0100 TOWN ENTRY - BAROOGA                                       | (30,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1905-0200 TOWN ENTRY - BERRIGAN                                      | (14,461)                       | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1905-0300 TOWN ENTRY - FINLEY  | (17,306)                       | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1905-0400 TOWN ENTRY - TOCUMWAL                                      | (3,221)                        | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1911-0303 RESEAL TUPPAL ROAD   | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1913-0706 WILLIAM ST - HAMPDEN ST TO EAS                             | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1913-0823 DRUMMOND ST-RAILWAY TO DROHAN                              | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1914-0588 LOWER RIVER RD   | (220)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1914-0589 SILO RD - TUPPAL RD TO SH17                                | (1,100)                        | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1914-0590 TUPPAL RD - LEVEE SECT                                     | (48,276)                       | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1914-0591 WOOLSHED RD 65M STH CARRUTHERS                             | (242,491)                      | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1911-0307 RESEAL LOGIE BRAE RD                                       | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1911-0308 RESEAL MELROSE RD 4950-7250                                | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1911-0309 RESEAL MURRAY ST TOCUMWAL                                  | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1911-0310 RESEAL OAKENFALL RD 0-3924                                 | (6,555)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1911-0311 RESEAL OLD TOC RD 1907-2913                                | (27,183)                       | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1912-0242 RESHEET EDNIES RD YARRAWONGA                               | -                              | -  | -  | -  | -  | -  | _  | -  | -  | -  | -  |
|            | 1916-0826 DRUMMOND ST RAILWAY-DROHAN ST                              | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 1917-0664 MURRAY ST HEADFORD TO OSBOURNE                             | (24,437)                       | -  | -  | -  | -  | -  | _  | -  | _  | -  | -  |
|            | 1917-0665 BRUTON ST END TO ANTHONY AVE                               | (= :, := : )                   | -  | -  | -  | -  | -  | _  | -  | _  | -  | _  |
|            | 7150-2620 DEPCN - CULVERTS   | (19,421)                       | (19,615)                                 | (19,812)                                 | (20,010)                                 | (20,210)                                 | (20,412)                                 | (20,616)                                 | (20,822)                                 | (20,822)                                 | (20,822)                                 | (20,822)                                 |
|            | 1913-0825 TONGS ST - HAMILTON TO 400M                                | (==,:==,                       | -  | (_0,0,                                   | (==,===,                                 | (==,===,                                 | -  | (==,===,                                 | (==,==)                                  | -  | -  | -  |
|            | 1914-0597 HOWE ST - TONGS TO PLUMPTONS                               | (5,677)                        | -  | _  | -  | _  | -  | -  | -  | -  | -  | _  |
|            | 1914-0598 JAMES CRT - LOWER RIVER RD                                 | (3,011)                        | _  | _  | _  | _  | -  | _  | -  | _  | -  | _  |
|            | 1914-0599 PEPPERTREE RD - WOOLSHED RD                                | (100,291)                      | -  | _  | _  |  | -  | _  | -  | _  | _  | _  |
|            | 1916-0838 TOC TOWN ENTRIES - DEAN ST                                 | (100,231)                      | -  |  | _  |  | _  | _  | -  | _  | _  | _  |
|            | 1916-0839 HAMPDEN ST & MURRAY HUT DR                                 | (17)                           | _  |  | _  |  | _  | _  | -  | _  | _  | _  |
|            | 1912-0073 RESHEET DUNCANS RD   |                                | _  |  | _  |  | _  |  | -  |  | _  |  |
|            | 1910-0316 RESEAL DENISON ST FIN                                      | (49,900)                       |  |  | _  |  | _  |  | -  |  | _  |  |
|            | 1910-0516 RESEAL BROWNE ST TOC                                       | (8,612)                        | -  |  | _  |  |  |  | _  |  | _  |  |
|            | 1910-0376 RESEAL BROWNEST FOC<br>1910-0827 RESEAL TOCUMWAL ST FINLEY | (13,995)                       | -  |  | _  |  | _  |  | -  |  | _  | _  |
|            | 1910-0917 RESEAL TOCOMWAL ST FINLEY                                  | (13,333)                       | -  | -  | _  |  | -  | -  | -  | _  | -  | _  |

| FL       | Job / GL and Description                    | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|----------|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TO | TAL   | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0        | 4040 002F DECEAN HENNECOVICT TO C           |                                |  |  |  |  |  |  |  |  |  |  |
|          | 1910-0925 RESEAL HENNESSY ST TOC            | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0980 RESEAL CALAWAY ST TOC             | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0841 JERILDERIE ST- HORSFALL TO NANG   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0842 JERILDERIE ST - NANGUNIA TO ORR   | (E7 100)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0845 MCALLISTER ST - HEADFORD TO OSB   | (57,109)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  |  |
|          | 1914-0587 PLUMPTON RD - TONGS TO HUESTONS   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0593 CROSBIES RD                       | (2.200)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  |  |
|          | 1911-0212 RESEAL COBRAM RD                  | (3,390)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0302 RESEAL WOOLSHED ROAD 40-2562      | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0312 RESEAL PINEY RD 4576-6594         | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0313 RESEAL PINEY RD 00-2400           | (20.274)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1911-0314 RESEAL STH COREE RD 2459-3708     | (39,274)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0071 RESHEET SULLIVANS RD              | - (56.060)                     | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0138 RESHEET HAYFIELDS RD              | (56,360)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0841 JERILDERIE ST - HORSFALL TO NA    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0842 JERILDERIE ST - NANGUNIA TO OR    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0845 MCALLISTER ST - HEADFORD TO OS    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0932 JERSEY ST CHANTER - TUPPAL        | (55,200)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1917-0667 LAWSON DR BGA                     | (39,920)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1917-0668 NANGUNIA ST BGA                   | (4,538)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1917-0669 CARTER ST BGN                     | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1917-0670 COREE ST FIN                      | (84,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1917-0671 HUTSONS RD TOC                    | (35,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1917-0672 WALKING TRACK TO PUMPS BEACH      | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0316 YARRAWONGA RD 00 to 2676          | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0979 RESEAL BOYD ST                    | (9,625)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0123 OLD ADCOCKS RD BROWNS RD TO ROCKS | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0932 JERSEY ST - CHANTER - TUPPAL      | (317,260)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0702 RESEAL BAROOGA ST BGN             | (205)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0723 RESEAL MITCHELL ST BGN            | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0813 RESEAL FINLEY ST FINLEY           | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0828 RESEAL TONGS ST FINLEY            | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0833 RESEAL WELLS ST FINLEY            | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0924 RESEAL HANNAH ST TOC              | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1910-0937 RESEAL MURRAY ST TOC              | (262)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0090 BARNES RD-MAXWELL TO STH COREE    | (369,963)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1914-0092 PINEY RD - BENDS SECTION          | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0035 RESHEET CRAIGS RD                 | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0066 RESHEET WAIT-A-WHILE RD           | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0846 DENISON ST - WOLLAMAI- WARMATT    | (226,639)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1916-0847 TOCUMWAL ST - WOLLAMAI-WARMATT    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0093 RESHEET MARDENOORA RD             | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0113 RESHEET MARANTELLIS RD            | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1912-0201 RESHEET BOXWOOD RD                | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|          | 1913-0703 BRUNKER ST                        | _                              | -  | -  | -  | _  | -  | -  | -  | -  | -  | -  |
|          | 1912-0237 RESHEET PHILLIPS RD               | _                              | -  | _  | -  |  | -  | _  | -  |  | -  |  |
|          | 1914-0600 STRATHVALE RD - MR356-MR564       | (33,125)                       | -  | _  | _  | _  | -  | -  | -  | -  | -  | _  |
|          | 1910-0187 RESEAL BRUCE BIRREL DR TOC        | (2,168)                        | _  |  | _  |  | _  | _  | -  | -  | -  | _  |
|          | 1910-0244 RESEAL FRANKS RD BGA              | (1,902)                        |  |  | _  |  | _  |  | _  |  | _  |  |
|          | 1910-0623 RESEAL WIRUNA ST - BGA            | (1,502)                        | -  | _  | _  |  | _  |  | _  | -  | -  | -  |
|          | 1910-0625 RESEAL HUGHES ST - BGA            | (2,596)                        | -  | -  | _  |  | -  |  |  | -  | -  |  |
|          | 1910-0632 RESEAL NOGHES ST - BGA            | (2,832)                        | -  | -  | -  |  | -  | -  | -  | -  | -  | _  |

| GRAND TOTAL 0 | 1910-0705 RESEAL COBRAM ST BGN 1910-0711 RESEAL DROHAN ST BGN                    | 267,920             | 208,126 |         | FORECAST | FORECAST  | FORECAST  | BUDGET<br>FORECAST | BUDGET<br>FORECAST | BUDGET<br>FORECAST | BUDGET<br>FORECAST | BUDGET<br>FORECAST |
|---------------|--|---------------------|---------|---------|----------|-----------|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|
| 0             |  |                     | 200,120 | 410,312 | 482,089  | (241,709) | (165,533) | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
|               |  |                     |         |         |          |           |           |                    |                    |                    |                    |                    |
|               | 1010-0711 DESEAL DROHANIST BON   | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0711 RESEAR DROHAIN ST BOIN   | (3,549)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0942 RESEAL SUGDEN ST TOC   | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0981 RESEAL BALL CRT TOC  | (1,501)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1913-0827 TOCUMWAL ST - FINLEY   | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1913-0934 TOWN BEACH RD - TOC  | (82,000)            | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1914-0077 BUSHFILEDS RD 00-5KM   | (15,265)            | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1914-0300 HEAVY PATCHING (BUDGET ONLY)   | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1914-0317 YARRAWONGA RD 20607-22607  | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1914-0592 YARRAWONGA RD 23608-23710  | (4,997)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1914-0594 CROSBIES RD 012.7  | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1914-0595 CROSBIES RD 4.4-5.7  | (15,003)            | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1911-0315 RESEAL STH COREE RD 0-1742   | (6,813)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1912-0020 RESHEET RUWOLTS RD   | (1,860)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1917-0673 WALKING TRACK - QUICKS RD  | (59,835)            | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1917-0675 HAYES ST BGN   | (3,000)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1917-0676 TONGS WALKING TRACK - FIN  | (10,000)            | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1917-0677 TONGS ST - COREE TO MURRAY FIN   | (30,000)            | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 7060-1615 DEVELOPER CONTRIBUTION - ASSETS  | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1917-0674 TOCUMWAL WALKING PATH SCCF1  | (177,774)           | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0338 RESEAL MURRAY ST   | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0708 RESEAL DAVIS ST  | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0907 RESEAL BEASLEY CRT TOC   | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1911-0062 RESEAL CROSBIES RD - BRIDGE  | -                   | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1911-0565 RESEAL BROUGHANS RD WEST END   | (8,894)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1911-0108 RESEAL DALGLIESHS RD   | (12,575)            | -       | -       | -        | _         | -         | -                  | -                  | _                  | -                  | _                  |
|               | 1911-0187 BUS STOP CNR BRUCE BIRRELL DR  | (==)5:5)            | -       | -       | -        | _         | -         | -                  | -                  | _                  | -                  | _                  |
|               | 1916-0849 HUGHES ST BGA SUBDIVISION  | -                   | -       | -       | -        | _         | -         | -                  | -                  | _                  | -                  | -                  |
|               | 1913-0807 CORREE ST - MEDIAN STRIPS  | (74,000)            | -       | -       | -        | _         | -         | -                  | -                  | _                  | _                  | -                  |
|               | 1914-0601 WOOLSHED RD 2819-4789  | (13,869)            | -       | -       | -        | _         | -         | -                  | -                  | _                  | _                  | -                  |
|               | 1910-0364 RESEAL HILL ST TOC 0- 70   | (5,268)             | -       | -       | -        | -         | -         | -                  | -                  | -                  | -                  | -                  |
|               | 1910-0365 RESEAL HILL ST TOC 70-392  | (15,245)            | -       | -       | -        | _         | -         | -                  | -                  | _                  | -                  | -                  |
|               | 1910-0366 RESEAL HILL ST TOC 392-492   | (4,000)             | -       | -       | _        | _         | _         | _                  | _                  | _                  | _                  | -                  |
|               | 1910-0619 RESEAL SNELL RD - BURKIN/MR550   | (40,096)            | -       | -       | _        | _         | _         | _                  | _                  | _                  | _                  | -                  |
|               | 1910-0712 RESEAL DRUMMOND ST BGN 00-265  | (10,007)            | -       | -       | _        | _         | _         | _                  | _                  | _                  | -                  | _                  |
|               | 1910-0713 RESEAL FLYNN ST - STAFFORD/DRO   | (8,554)             | _       | _       | _        | _         | _         | _                  | _                  | _                  | _                  | _                  |
|               | 1910-0716 RESEAL HAYES ST - STAFFORD/DRO   | (5,729)             | -       | -       | _        | _         | _         | _                  | _                  | _                  | _                  | _                  |
|               | 1910-0724 RESEAL MOMALONG ST BGN   | (10,339)            | -       | _       | _        | _         | _         | _                  | -                  | _                  | -                  | _                  |
|               | 1910-0728 RESEAL STAFFORD ST BGN 00-270  | (9,323)             | _       | _       | _        | _         | _         | _                  | _                  | _                  | _                  | _                  |
|               | 1910-0750 RESEAL CHANTER ST BGN PARKLANE   | (1,000)             | _       | _       | _        | _         | _         | _                  | _                  | _                  | _                  | _                  |
|               | 1910-0809 RESEAL DENISON ST FIN 466-1409   | (55,000)            | _       | _       | _        | _         | _         | _                  | _                  | _                  | _                  | _                  |
|               | 1910-0821 RESEAL MCALLISTER ST FIN   | (5,000)             | _       | _       | _        | _         | _         | _                  | _                  | _                  | _                  | _                  |
|               | 1910-0821 RESEAL MURRAY ST FIN PARKLANES   | (5,000)             | _       |         | -        |           |           |                    | _                  |                    | _                  |                    |
|               | 1910-0822 RESEAL MURRAY ST - WELLS/SCHOU   | (11,930)            | -       | -       | -        | -         |           |                    |                    | -                  | _                  |                    |
|               | 1910-0825 RESEAL OBSORNE ST - HOWE/FINLE   | (11,930)            | _       | -       | -        |           |           |                    | _                  | -                  | _                  |                    |
|               | 1910-0829 RESEAL TOWNSEND ST HOWE/FINLEY   | (11,000)            | -       | -       | -        |           | -         |                    | -                  |                    | -                  | -                  |
|               | 1910-0829 RESEAL TOWNSEND ST HOWE/FINLEY  1910-0857 RESEAL ULUPNA ST FIN 411-452 | (4,769)             | -       |         | -        |           | -         |                    | -                  | -                  | -                  | <u>-</u>           |
|               | 1910-0857 RESEAL OLOPINA ST FIN 411-452  1910-0911 RESEAL BROWN ST TOC 00-102    | (2,489)             | -       | -       | -        |           | -         |                    | -                  |                    | -                  | -                  |
|               | 1910-0911 RESEAL BROWN ST TOC 00-102  1913-0553 LANE 961 - BRUTON ST BAROOGA     |                     | -       |         | -        | -         | -         |                    | -                  |                    | -                  |                    |
|               |  | (60,000)            | -       | -       | -        | -         | -         |                    | -                  |                    | -                  |                    |
|               | 1913-0915 COBRAM ST TOCUMWAL RECONSTRUCT   | (40,000)            | -       |         | -        | -         | -         |                    | -                  |                    | -                  | -                  |
|               | 1913-0924 HANNAH ST - CALAWAY TO END<br>1913-0931 JERILDERIE ST NTH - BRUTON ST  | (5,000)<br>(10,000) | -       |         | -        |           | -         | -                  | -                  | -                  | -                  | -                  |

| FL     | Job / GL and Description                    | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|--------|---|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| AND TO | TAL   | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0      | 4044 00C2 CDOCDIEC DD 0.4/2.7               | (50,000)                       |  |  |  |  |  |  |  |  |  |  |
|        | 1914-0062 CROSBIES RD 0.1/2.7               | (50,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1914-0094 MELROSE RD 9637/10653             | (180,000)                      | -  | -  | -  | -  | -  |  | -  | -  | -  | -  |
|        | 1914-0095 PEPPERTREE RD 3.5/4.2             | (212,000)                      | -  | -  | -  | -  | -  |  | -  | -  | -  | _  |
|        | 1914-0110 WOOLSHED RD 2.4/2.9 & 3.5/4.8     | (186,131)                      | -  | -  | -  | -  | -  |  | -  | -  | -  | -  |
|        | 1914-0112 MAXWELLS RD - LARKINS/RIV HWAY    | (351,753)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1914-0216 LOWER RIVER RD CAUSEWAYS          | (200,000)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0009 RESEAL COLDWELLS RD - HILL/BAR    | (35,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0010 RESEAL COLDWELLS RD 3621-MR363    | (63,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0071 RESEAL SULLIVANS RD 2660-5873     | (43,088)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0111 RESEAL SOUTH COREE RD -1832STH    | (46,075)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0115 RESEAL BROOCKMANNS RD             | (34,164)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0209 RESEAL BURMA RD 00-1.3            | (25,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0223 RESEAL DRAYTONS RD - 1.24W/YAR    | (77,390)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0224 RESEAL DRAYTONS RD - 2.61 WEST    | (33,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1911-0619 RESEAL SNELL RD 00-1299           | (27,265)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0039 RESHEET CLEARVIEWS RD             | (38,105)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0051 RESHEET SHANDS RD                 | (28,257)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0059 RESHEET LAWLORS RD-THORNT/1.6E    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0100 RESHEET SANDHILLS RD-PINEY/BOX    | (201,906)                      | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0181 RESHEET BURKES RD-PLUMPT/LAWLO    | (66,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0184 RESHEET JONES RD - FULLERS/3.7    | (31,046)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0211 RESHEET KILMARNOCK RD             | (42,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1916-0848 TOCUMWAL ST - TIPPAL TO WOLLAMAI  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1916-0850 BRUTON ST - EXISTING/BRUCE BIR    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1916-0851 BRUTON ST - LANE 961/PARKES ST    | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1916-0852 JERIDERIE ST NTH - BRUTON ST      | (22,500)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1916-0853 HANNAH ST - CALAWAY TO EXISTIN    | (22,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1917-0678 RACECOURSE RD BGN WALKING TRAC    | (50,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1917-0679 DAWE AVE FINLEY                   | (40,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1917-0680 DONALDSON ST FIN - DAWE/SCHOUL    | (13,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1917-0681 SCHOULLAR ST FIN                  | (7,000)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1917-0932 JERSEY ST PRECINCT - Footpath     | (86,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1910-0635 RESEAL VICTORIA AVE - BGA         | (7,571)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1910-0838 RESEAL OSBOURNE - BAROOGA ST      | (12,644)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1910-0839 RESEAL TUPPAL ST                  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0021 RESHEET STOCK ROUTE ROAD          | (32,540)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0214 RESHEET SPRING ROAD               | (8,342)                        | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0218 RESHEET NGAWE RD                  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1912-0714 RESHEET GREGGERYS ROAD            | (612)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | _  |
|        | 1916-0671 HUSTONS RD TOC                    | (367)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1913-0820 DENISON ST - WOLLAMAI TO WARMATTA | (41,000)                       | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|        | 1913-0912 BRUTON STREET TOCUMWAL            | (60)                           | -  | -  | -  | _  | -  | -  | -  | -  | -  | _  |
|        | 1914-0577 THORBURNS RD - MR550 TO MARION    | (400)                          | -  | -  | -  | _  | -  | -  | -  | -  | -  | _  |
|        | 1912-0216 RESHEET LOWER RIVER ROAD          | (10,682)                       | -  | -  | -  | _  | -  | -  | -  | -  | -  | _  |
|        | 1917-0609 COLLIE ST BGA TO LAWSON DRIVE     | (20,002)                       | _  | _  | -  |  | _  | -  | -  |  | _  | -  |
|        | 1917-0910 BRIDGE ST TOCUMWAL                | (290)                          | _  |  | _  | _  | _  | _  | -  |  | _  |  |
|        | 1913-0856 DC1 SCOULLAR STREET - EXTENSIO    | (149,444)                      | _  |  | _  |  | _  |  | -  |  | _  | _  |
|        | 1912-0003 RESHEET ENNAL RD                  | (48,169)                       | _  |  | _  |  | _  |  | _  |  | _  | _  |
|        | 1917-0807 COREE ST FINLEY TONGS-MCNAMARA    | (+0,103)                       | -  |  | -  |  | _  | _  | -  | _  | -  |  |
|        |   |                                |  |  |  |  |  |  |  |  |  |  |
| SH     | IIRE ROADS REVENUE                          |                                |  |  |  |  |  |  |  |  |  |  |
|        | 7100-1500 RURAL ADDRESSING INCOME           | _                              | -  | _  | -  | _  | -  | -  | -  | -  | -  | -  |

|         |  | REVISED   | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|---------|--|-----------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|         |  | MAR 19-20 | BUDGET             |
| FL      | Job / GL and Description   | BUDGET    | FORECAST           |
| RAND TO | ΓAL  | 267,920   | 208,126            | 410,312            | 482,089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,33           |
| 0       |  |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 7100-1550 ROADS SUNDRY INCOME  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7100-1950 RURAL LOCAL ROADS GRANT (RLR) (FAG)  | 1,426,843 | 1,455,380          | 1,484,487          | 1,514,177          | 1,544,460          | 1,575,349          | 1,606,856          | 1,638,993          | 1,671,773          | 1,705,208          | 1,739,31           |
|         | 7100-1951 R2R ROADS TO RECOVERY GRANT  | 1,316,291 | 1,316,291          | 877,527            | 877,527            | 877,527            | 877,527            | 877,527            | 877,527            | 877,527            | 877,527            | 877,52             |
|         | 7100-1953 RFS HAZARD REDUCTION GRANT   | 15,007    | 10,614             | 10,773             | 10,934             | 11,098             | 11,265             | 11,434             | 11,605             | 11,605             | 11,605             | 11,60              |
|         | 7100-1954 RMS DISASTER RECOVERY FUNDING - FLOOD DAMAGE   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7100-1955 LGSA GRANT - ROADSIDE VEGETATION   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7100-1956 Connected Corridor Project Funding   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7150-1950 RAMROC Weed Control Funding  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1600 KERB & GUTTER REFUND   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1601 K&G BUCHANANS RD - WIRUNA TO HUGHES  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1650 K&G KELLY ST - CHARLOTTE TO EMILY  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1663 K&G Buchanans Rd -Gunnamara - Wiruna   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1664 K&G - Tuppal St Roundabout to Bridge   | _         | -                  | _                  | -                  |                    | -                  | _                  | -                  | -                  | -                  | -                  |
|         | 7500-1657 F/PATH MURRAY ST-BRUTON TO MURRAY HA   |           | -                  | _                  | -                  |                    | -                  |                    | -                  |                    | -                  | -                  |
|         | 7500-1844 Footpath Barooga St Murray - Morris  |           | -                  | _                  | _                  |                    | -                  | _                  | -                  | -                  | -                  |                    |
|         | 7500-1845 Footpath Jerilderie St Momalong - PO   |           | _                  |                    | _                  |                    | _                  | _                  | _                  | -                  | -                  |                    |
|         | 7500-1846 Footpath Corcoran Sth to Drummond  | _         | _                  | _                  | _                  | _                  | _                  | _                  | _                  | _                  | -                  | _                  |
|         | 7500-1848 Footpath Int Drummond Chanter St   | _         | _                  | _                  | _                  | _                  | _                  | _                  | _                  | _                  |                    | _                  |
|         | 7500-1848 Footpath Int Brammond Chanter St<br>7500-1852 Footpath Tuppal St Murray to Tocumwa                     |           | _                  |                    | _                  |                    | _                  |                    | _                  | _                  |                    |                    |
|         | 7500-1852 Footpath Tuppal St Mulifay to Focultiwa 7500-1854 Footpath Takari St Nangunia Snell Rd                 |           | _                  |                    | -                  |                    | _                  |                    | _                  | _                  |                    |                    |
|         | 7500-1855 Walking Cycling Track  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |                    | _                  |
|         |  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |                    | _                  |
|         | 7500-1950 FOOTPATHS - RTA FUNDING PAMP   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7780-1950 RTA - BUS BAY GRANT REVENUE  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7780-1952 DEPT TRANSPORT CPTIGS BUS STOP GRANT   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7900-1950 STREET LIGHTING SUBSIDY  | 46,000    | 46,000             | 46,000             | 46,000             | 46,000             | 46,000             | 46,000             | 46,000             | 46,000             | 46,000             | 46,0               |
|         | FOOTPATHSCAPINC FOOTPATHS CAPITAL INCOME   | -         | 48,000             | 35,000             | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | K&GCAPINC KERB & GUTTER CAPITAL INCOME   | -         | 56,000             | 73,000             | 30,000             | -                  | 12,000             | 65,000             | 65,000             | 65,000             | 65,000             | 65,0               |
|         | RURALCONSCAPINC RURAL SEALED CONSTRUCTION CAPITAL INCOME   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | RURALSEALEDCAPINC RURAL SEALED RESEALS CAPITAL INCOME  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | RURALUNSEALEDCAPINC RURAL UNSEALED RESHEET CAPITAL INCOME  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | TOWNSCAPECAPINC TOWNSCAPE WORKS CAPITAL INCOME   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | URBANCONSCAPINC URBAN ROADS CONSTRUCTION CAPITAL INCOME  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | URBANRESEALCAPINC URBAN RESEALS CAPITAL INCOME   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7100-1957 Fixing Country Roads Grant   | 55,543    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7100-1958 RMS SAFER ROADS PROGRAM  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1666 K & G DRUMMOND ST RAILWAY TO DROHAN  | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7500-1857 Footpath Buchanans Rd Hughes to Laws   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7500-1860 Footpath Bruton St end to Anthony Av   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7500-1861 Footpath Hennesy St Charlotte to Han   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  |
|         | 7300-1669 K & G Jerilderie St - Nangunia to Or   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7500-1660 F/PATH NANGUNIA ST BGA   | (1,188)   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  |
|         | 7500-1661 F/PATH CARTER ST BGN   | -         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  |
|         | 7500-1662 F/PATH CORREE ST FIN   | 40,000    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  |
|         | 7500-1658 F/PATH LAWSON DR   | 17,000    | -                  | _                  | -                  |                    | -                  |                    | -                  | -                  | -                  | _                  |
|         | 7500-1862 Footpath Jersey St Chanter to Tuppal   |           | -                  | _                  | -                  |                    | -                  | _                  | -                  | _                  | -                  | _                  |
|         | 7300-1668 K & G Jerilderie St - Horsfall to Na   |           | _                  |                    | _                  |                    | _                  |                    | _                  |                    | -                  |                    |
|         | 7500-1863 Footpath Cobram St Berrigan  |           | -                  |                    | -                  |                    | _                  |                    | _                  |                    | -                  |                    |
|         | 7300-1863 Footpath Cobram St Berngan<br>7300-1670 K& G Jersey St   | 15 000    | -                  | _                  | -                  |                    | -                  |                    | -                  |                    |                    |                    |
|         |  | 15,000    | -                  |                    | -                  |                    |                    | -                  | -                  |                    | -                  | -                  |
|         | 7500-1663 F/PATH TONGS ST BGA COREE TO MURRAY  | 26,000    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         |  | _         | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | - '                | -                  |
|         | 7300-1951 K&G - RMS Funding  |           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 7300-1951 K&G - KMS Funding 7500-1951 Footpath Grant Incomce - SCCF1 7300-1671 K&G JERILDERIE ST HORSFALL TO ORR | 120,935   | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |                    |

|         |  | REVISED<br>MAR 19-20 | 2020/21<br>REVISED | 2021/22<br>REVISED | 2022/23<br>REVISED | 2023/24<br>REVISED | 2024/25<br>REVISED | 2025/26<br>REVISED | 2026/27<br>REVISED | 2027/28<br>REVISED | 2028/29<br>REVISED | 2029/30<br>REVISED |
|---------|--|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| FL      | Job / GL and Description   | BUDGET               | BUDGET<br>FORECAST |
| GRAND T | <u>·</u>   | 267,920              | 208,126            | 410,312            | 482.089            | (241,709)          | (165,533)          | 109,065            | 566,051            | 1,219,417          | 2,024,684          | 3,147,335          |
| 0       |  | 207,320              | 200,120            | 110,512            | .02,003            | (2:12),703)        | (103,333)          | 103,003            | 300,031            | 1,213,117          | 2,02 1,00 1        | 3,2 17,333         |
|         | 7300-1672 K&G CHANTER ST TOC                                     | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7300-1673 K&G DEAN ST TOC  | _                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | -                  |
|         | 7300-1675 K&G Bruton St - end kerb/Bruce Birre                   | 17,000               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | -                  |
|         | 7300-1676 K&G Bruton St - Lane961 to Parkes St                   | 20,000               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | _                  |
|         | 7300-1677 K&G Hannah St - Calaway to existing                    | 6,000                | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | -                  |
|         | 7500-1864 Footpath Dawe Ave Finley                               | 18,500               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | -                  |
|         | 7500-1865 Footpath Donaldson St Finley                           | 6,000                | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | -                  |
|         | 7500-1866 Footpath Schoullar St Finley                           | 3,000                | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7060-1950 DC1 DROUGHT COMMUNITIES PROGRAM - Scollour St          | 149,444              | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | _                  | -                  |
|         | 7000 2000 2002 2100 21111 201111120 1110 21111111 20011041 31    |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| 21 Tot  | al   | (8,091,418)          | (5,475,754)        | (5,776,317)        | (5,836,539)        | (6,882,412)        | (6,181,751)        | (6,268,051)        | (6,131,378)        | (6,100,649)        | (6,069,296)        | (6,037,305)        |
| #       |  |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| ΔFR     | RODROMES   |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | AERODROMES EXPENSE   |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 1920-0115 BGN AERODROME GROUNDS MTCE                             | (2,091)              | (2,123)            | (2,155)            | (2,187)            | (2,220)            | (2,253)            | (2,287)            | (2,321)            | (2,321)            | (2,356)            | (2,356)            |
|         | 1920-0170 TOC AERODROME OPERATING EXPENS                         | (93,091)             | (63,682)           | (64,637)           | (65,607)           | (66,591)           | (67,590)           | (68,603)           | (69,632)           | (69,632)           | (70,677)           | (70,677)           |
|         | 1920-0171 TOC AERODROME - INSURANCE                              | (31)                 | (1,407)            | (1,435)            | (1,464)            | (1,493)            | (1,523)            | (1,554)            | (1,585)            | (1,585)            | (1,616)            | (1,616)            |
|         | 1920-0172 LIBERATOR INSURANCE                                    | (100)                | (119)              | (122)              | (122)              | (126)              | (1,323)            | (130)              | (1,383)            | (131)              | (137)              | (1,010)            |
|         | 1920-0172 EIBENATOK INSONANCE  1920-0175 TOC AERODROME BLDG MTCE | (3,669)              | (3,184)            | (3,232)            | (3,280)            | (3,330)            | (3,379)            | (3,430)            | (3,482)            | (3,482)            | (3,534)            | (3,534)            |
|         | 1920-0173 TOC AERO RUNWAY 18-36 HEAVY PA                         | (45,000)             | (3,104)            | (3,232)            | (3,280)            | (3,330)            | (3,373)            | (3,430)            | (3,462)            | (3,462)            | (3,334)            | (3,334)            |
|         | 1920-0190 AERODROME SUBDIVISION WORKS                            | (43,000)             | _                  |                    | -                  | _                  | -                  |                    | <u>-</u>           |                    |                    |                    |
|         | 1920-0200 AERODROME ADMIN CHARGES                                | (26,000)             | (26,000)           | (26,000)           | (26,000)           | (26,000)           | (26,000)           | (26,000)           | (26,000)           | (26,000)           | (26,000)           | (26,000)           |
|         | 7700-2026 AERODROME TRANSFER TO RESERVE                          |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 7700-2500 AERODROME EQUIPMENT DEPCN                              | (509,196)            | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           |
|         |  | (0.272)              | (0.205)            | (0.450)            | (0.554)            | (0.040)            | (0)                | (0)                | (0)                | (0)                | (0)                | (0)                |
|         | 7700-2504 AERODROME BLDG DEPCN                                   | (9,273)              | (9,365)            | (9,459)            | (9,554)            | (9,649)            | (9,746)            | (9,843)            |                    | (9,942)            | (10,041)           | (10,041)           |
|         | 7700-2510 AERODROME RUNWAY DEPCN                                 | (21,430)             | (21,645)           | (21,861)           | (22,080)           | (22,300)           | (22,523)           | (22,749)           | (22,976)           | (22,976)           | (23,206)           | (23,206)           |
|         | 7700-2520 AERODROME LAND IMPROVEMENTS DEPCN                      | (412)                | (416)              | (420)              | (425)              | (429)              | (433)              | (437)              | (442)              | (442)              | (446)              | (446)              |
|         | AERODROMECAPEXP AERODROME CAPITAL WORKS EXPENDITURE              | -                    | (350,000)          | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           | (50,000)           |
| ,       | AERODROMES REVENUE   |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 7700-1500 AERODROME SUNDRY INCOME TOC                            | -                    | 6,500              | 6,500              | 6,500              | 6,500              | 6,500              | 6,500              | 6,500              | 6,500              | 6,500              | 6,500              |
|         | 7700-1502 AERODROME USER FEES INCOME                             | 23,896               | 16,557             | 16,971             | 17,395             | 17,830             | 18,277             | 18,733             | 19,201             | 19,201             | 19,681             | 19,681             |
|         | 7700-1827 AERODROME - SALE OF LAND                               | 238,046              | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7700-1926 AERODROME TRANSFER FROM RESERVE                        | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | AERODROMECAPINC AERODROME CAPITAL WORKS INCOME                   | -                    | 150,000            | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7700-1600 AERODROME MBFC CONTRIBUTION                            | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7700-1951 AERODROME CAPITAL GRANT                                | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7700-1829 AERODROME - GST MARGIN REFUND                          | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7700-1828 AERODROME - SALE OF LAND (MARGIN)                      | 221,150              | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7700-1601 TOC AERODROME MUSEUM CONTRIBUTIONS THAM                | 60,000               | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
| 22 Tot  | cal  | (167,201)            | (354,884)          | (205,850)          | (206,824)          | (207,808)          | (208,800)          | (209,802)          | (210,812)          | (210,812)          | (211,834)          | (211,834)          |
| 50      |  | (201,232)            | (22.700.1)         | (===,==)           | (,,                | (===,===)          | (                  | (===)===           | (=== <b>/-==</b> ) | (                  | (,                 | (===,00 1)         |
| #       |  |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| CAR     | R PARKING  |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
| (       | CAR PARKING EXPENSE  |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 7750-2504 PARKING AREAS - DEPRECIATION EXPENSE                   | (7,612)              | (7,616)            | (7,620)            | (7,625)            | (7,629)            | (7,633)            | (7,439)            | (7,514)            | (7,514)            | (7,665)            | (7,665)            |
| (       | CAR PARKING REVENUE  |                      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |
|         | 7750-1501 SECT.94 CONTRIB CAR PARK BAROOGA                       | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |
|         | 7750-1502 SECT.94 CONTRIB CAR PARK BERRIGAN                      | -                    | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  | -                  |

| Fl. Joh / Cl. and Description                | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET | 2021/22<br>REVISED<br>BUDGET | 2022/23<br>REVISED<br>BUDGET | 2023/24<br>REVISED<br>BUDGET | 2024/25<br>REVISED<br>BUDGET | 2025/26<br>REVISED<br>BUDGET | 2026/27<br>REVISED<br>BUDGET | 2027/28<br>REVISED<br>BUDGET | 2028/29<br>REVISED<br>BUDGET | 2029/30<br>REVISED<br>BUDGET |
|--|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| FL Job / GL and Description  GRAND TOTAL     | 267,920                        | FORECAST 208,126             | FORECAST 410,312             | FORECAST 482,089             | FORECAST (241,709)           | FORECAST (165,533)           | 109,065                      | FORECAST 566,051             | 1,219,417                    | FORECAST 2,024,684           | FORECAST 3,147,335           |
| 0  | 207,920                        | 200,120                      | 410,312                      | 462,069                      | (241,709)                    | (103,333)                    | 109,003                      | 300,031                      | 1,219,417                    | 2,024,064                    | 3,147,333                    |
| 7750-1503 SECT.94 CONTRIB CAR PARK FINLEY    |                                | _                            | _                            | _                            |                              | _                            |                              | _                            | _                            | _                            | _                            |
| 7750-1504 SECT. 94 CONTRIB CAR PARK TOCUMWAL |                                | _                            |                              | _                            |                              | _                            |                              |                              |                              | _                            | _                            |
| 7750-1504 SECT. 54 CONTRIB CAR PARK TOCOMWAL |                                | _                            |                              | -                            |                              | _                            |                              | _                            |                              | _                            |                              |
| 22.1 Total                                   | (7,612)                        | (7,616)                      | (7,620)                      | (7,625)                      | (7,629)                      | (7,633)                      | (7,439)                      | (7,514)                      | (7,514)                      | (7,665)                      | (7,665)                      |
|  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| #  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| RMS  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| RMS EXPENSE                                  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 0015-0226 MR226 NANGUNIA ST & HUGHES ST      | (23,083)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 0015-0356 MR356 BERRIGAN - OAKLANDS RD       | (33,919)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 0015-0363 MR363 BERRIGAN - BAROOGA RD        | (70,560)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 0015-0550 MR550 TOCUMWAL - MULWALA RD        | (95,266)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 0015-0564 MR564 BERRIGAN - JERILDERIE RD     | (57,257)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 0015-0999 RTA MR BLOCK GRANT BUDGET ONLY     | (86,233)                       | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    | (706,000)                    |
| 1956-1000 RTA REGIONAL ROAD REPAIR BUDGET    | -                              | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    | (350,000)                    |
| 1956-1012 MR550 REHAB/WIDEN 80.226 - 81.22   | (3,927)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 1956-1013 MR356 REHAB/WIDEN 30.00-32.51      | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 1956-1016 MR226 FLOOD REPAIR                 | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 1956-1017 MR363 REHAB 8.937-9.93             | (1,101)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | _                            |
| 1956-1018 MR363 REHAB 24.813-25.529          | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | _                            |
| 1956-1019 MR564 4047-4714                    | (4,820)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 1956-1014 MR356 REHAB/WIDEN 17781-17361      | -                              | _                            | _                            | _                            | -                            | _                            | -                            | _                            | _                            | _                            | _                            |
| 1956-1020 MR363 REHAB WIDEN 10504-11454      | (290,746)                      | _                            | _                            | _                            | _                            | _                            | _                            | _                            | _                            | _                            | _                            |
| 1956-1021 MR564 REHAB 12.25-14.48            | (553,088)                      | _                            | _                            | _                            |                              | _                            |                              | _                            | _                            | _                            | _                            |
| 0015-9999 Block Grant - UNSPENT FUNDS        | (555,086)                      | _                            | _                            | _                            |                              | _                            |                              |                              |                              | _                            |                              |
| 0013-9999 Block Grafft - GNSFENT FONDS       |                                | _                            | _                            | -                            |                              | _                            |                              | _                            |                              | _                            | _                            |
| RMS REVENUE                                  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| RMSCAPINCOME - PART 7810-1950 BLOCK GRANT    | 350,000                        | 350,000                      | 350,000                      | 350,000                      | 350,000                      | 350,000                      | 350,000                      | 350,000                      | 350,000                      | 350,000                      | 350,000                      |
| 7810-1950 RMS - M&I PROGRAM - BLOCK GRANT    | 690,000                        | 531,000                      | 531,000                      | 531,000                      | 531,000                      | 531,000                      | 531,000                      | 531,000                      | 531,000                      | 531,000                      | 531,000                      |
| 7830-1950 RMS REHABILITATION WORKS FUNDING   | 180,000                        | 175,000                      | 175,000                      | 175,000                      | 175,000                      | 175,000                      | 175,000                      | 175,000                      | 175,000                      | 175,000                      | 175,000                      |
| 7030 1330 KWS KEHABIETATION WORKS FORDING    | 100,000                        | 173,000                      | 175,000                      | 175,000                      | 173,000                      | 173,000                      | 173,000                      | 175,000                      | 173,000                      | 173,000                      | 175,000                      |
| 23 Total                                     | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| #  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| CARAVAN PARKS                                |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| CARAVAN PARKS EXPENSE                        |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 2011-0105 TOC CARAVAN PARK OPERATING EXP     | (458)                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2011-0108 TOC CARAVAN PARK INSURANCE EXP     | (2,151)                        | (2,273)                      | (2,319)                      | (2,365)                      | (2,412)                      | (2,460)                      | (2,510)                      | (2,560)                      | (2,560)                      | (2,611)                      | (2,611)                      |
| 2011-0120 BGN CARAVAN PARK OPERATING EXP     | (2,109)                        | (531)                        | (538)                        | (547)                        | (555)                        | (563)                        | (571)                        | (580)                        | (580)                        | (589)                        | (589)                        |
| 2011-0125 BGN CARAVAN PARK - INSURANCE       | (504)                          | (541)                        | (552)                        | (563)                        | (574)                        | (586)                        | (597)                        | (609)                        | (609)                        | (622)                        | (622)                        |
| 2011-0126 BGN CARAVAN PARK DONATIONS EXP     | (501)                          | (3.1)                        | (332)                        | (555)                        | (3, 1)                       | -                            | -                            | -                            | -                            | -                            | 0                            |
| 2011-0135 BGN CARAVAN PARK BLDG MTCE         | (2,091)                        | (2,123)                      | (2,155)                      | (2,187)                      | (2,220)                      | (2,253)                      | (2,287)                      | (2,321)                      | (2,321)                      | (2,356)                      | (2,356)                      |
| 8200-2504 CARAVAN PARK DEPCN                 | (10,355)                       | (10,458)                     | (10,563)                     | (10,668)                     | (10,775)                     | (10,883)                     | (10,992)                     | (11,101)                     | (11,101)                     | (11,212)                     | (11,212)                     |
| 2011-0500 BGN -CARAVAN PARK RESEAL ROADS     | (10,555)                       | (10,438)                     | (10,303)                     | (10,008)                     | (10,773)                     | (10,883)                     | (10,552)                     | (11,101)                     | (11,101)                     | (11,212)                     | (11,212)                     |
| CARAVANCAPEXP CARAVAN CAPITAL EXPENSE        |                                | _                            | -                            | -                            |                              | _                            | -                            |                              |                              | _                            | -                            |
| 2011-0501 BGN - CARAVAN PARK AMENTITIES      | (7,500)                        | -                            | -                            | -                            |                              | -                            | -                            | _                            |                              | -                            |                              |
| 2011-0301 DOIN - CANAVAIN FAIN AIVIENTITIES  | (7,500)                        | -                            | -                            | -                            |                              | -                            | •                            | -                            |                              | -                            |                              |
| CARAVAN PARKS REVENUE                        |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 8200-1890 TOC CARAVAN PARK LEASE             | 38,000                         | 38,000                       | 38,000                       | 38,000                       | 38,000                       | 38,000                       | 38,000                       | 38,000                       | 38,000                       | 38,000                       | 38,000                       |
| 8200-1895 BGN CARAVAN PARK LEASE             | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
|  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 24 Total                                     | 12,833                         | 22,074                       | 21,873                       | 21,670                       | 21,464                       | 21,253                       | 21,041                       | 20,827                       | 20,827                       | 20,608                       | 20,609                       |

| FL         | Job / GL and Description   | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|------------|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOTA | AL   | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0          |  |                                |  |  |  |  |  |  |  |  |  |  |
|            |  |                                |  |  |  |  |  |  |  |  |  |  |
| #          |  |                                |  |  |  |  |  |  |  |  |  |  |
|            | SM & AREA PROMOTION  |                                |  |  |  |  |  |  |  |  |  |  |
| TOL        | JRISM & AREA PROMOTION EXPENSE   |                                |  |  |  |  |  |  |  |  |  |  |
|            | 2012-0120 TOC TOURISM INFO OPERATING EXP   | (425)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 2012-0122 TOC TOURISM INFO BLDG MTCE   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 2012-0124 TOC TOURISM INFO - INSURANCE   | -                              | -  | -  | -  | -  | (0)                                      | (0)                                      | (0)                                      | (0)                                      | (0)                                      | (0)                                      |
|            | 2012-0196 TOURISM STRATEGIC PLAN   | (40,000)                       | (20,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 | (20,000)                                 |  | (20,000)                                 | (20,000)                                 |
|            | 2012-0197 REGIONAL TOURISM CONTRIBUTION - MRTB   | (14,672)                       | (14,966)                                 | (15,265)                                 | (15,570)                                 | (15,882)                                 | (16,199)                                 | (16,523)                                 | (16,854)                                 | (16,854)                                 | (16,854)                                 | (16,854)                                 |
|            | 2012-0198 TOURISM INITIATIVES  | (11,000)                       | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 | (11,000)                                 |
|            | 2012-0199 TOURISM ADMIN CHARGES  | (33,100)                       | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 | (33,100)                                 |
|            | 2012-0200 TOURISM EVENTS GRANTS  | (29,977)                       | -  | (20,000)                                 | -  | (20,000)                                 | (0)                                      | (20,000)                                 | (0)                                      | (0)                                      | (0)                                      | (0)                                      |
|            | 8300-2026 TOURISM EVENTS TRANSFER TO RESERVE   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 8300-2504 TOURISM INFO DEPCN   | (9,736)                        | (9,834)                                  | (9,932)                                  | (10,031)                                 | (10,132)                                 | (10,234)                                 | (10,336)                                 | (10,440)                                 | (10,440)                                 | (10,440)                                 | (10,440)                                 |
|            | TOURISMCAPEXP TOURISM CAPTAL EXPENDITURE   | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 2012-0300 TOC TOURISM INFO CENTRE  | (751)                          | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 2012-0250 EVENT MARKETING TOOLS  | (5,000)                        | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  | (5,000)                                  |
|            | 2012-0251 SPORTS EVENT PROGRAM   | -                              | -  | -  | -  | -  | -  | -  | -  | - '                                      | (10,000)                                 | -  |
|            |  |                                |  |  |  |  |  |  |  |  | , , ,                                    |  |
| TOL        | JRISM & AREA PROMOTION REVENUE   |                                |  |  |  |  |  |  |  |  |  |  |
|            | 8300-1890 TOC TOURISM INFO - RENT  | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|            | 8300-1926 TOURISM EVENTS TRANSFER FROM RESERVE   | 9,977                          | -  | -  | -  | -  | -  | -  | -  | _  | -  | _  |
|            | TOURISMCAPINC TOURISM CAPITAL INCOME   | -                              | -  | -  | _  | _  | -  | -  | -  | _  | -  | _  |
|            | 8350-1500 TOC INFO CENTRE INCOME   | -                              | -  | -  | _  | -  | -  | -  |  | -  | -  | _  |
|            | 8350-1501 TOC INFO CNTR GST FREE INCOME  | -                              | -  | -  | _  | -  | -  | -  |  | -  | -  | _  |
|            |  |                                |  |  |  |  |  |  |  |  |  |  |
| 25 Total   |  | (134,684)                      | (93,900)                                 | (114,297)                                | (94,701)                                 | (115,114)                                | (95,532)                                 | (115,958)                                | (96,393)                                 | (96,393)                                 | (106,393)                                | (96,393)                                 |
|            |  |                                |  |  |  |  |  |  |  |  |  |  |
| #          |  |                                |  |  |  |  |  |  |  |  |  |  |
| BUSINE     | SS DEVELOPMENT   |                                |  |  |  |  |  |  |  |  |  |  |
| BUS        | SINESS DEVELOPMENT EXPENSE   |                                |  |  |  |  |  |  |  |  |  |  |
|            | 1213-0108 FRUIT FLY MITIGATION STRATEGY  | (10,000)                       | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 | (10,000)                                 |
|            | 2013-0205 ECONOMIC DEVELOPMENT OFFICER   | (133,200)                      | (143,900)                                | (147,498)                                | (151,185)                                | (154,965)                                | (158,839)                                | (162,810)                                | (166,880)                                | (171,052)                                | (175,328)                                | (179,711)                                |
|            | 2013-0210 ECONOMIC DEVEL. STAFF TRAINING/CONFERENCES   | (2,000)                        | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  | (2,000)                                  |
|            | 2013-0240 ECON. DEV. OFFICER OFFICE EXPENSES   | (1,000)                        | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  | (1,000)                                  |
|            | 2013-0241 ECON. DEV. OFFICER - TELEPHONE   | (848)                          | (866)                                    | (883)                                    | (901)                                    | (919)                                    | (937)                                    | (959)                                    | (976)                                    |  | (995)                                    | (976)                                    |
|            | 2015-0106 STUDENT ACCOMMODATION SPONSORSHIP  | (5,000)                        | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  | (4,000)                                  |  | (4,000)                                  | (4,000)                                  |
|            | 2015-0107 CONTRIBUTION TO RAMROC   | (17,388)                       | (16,669)                                 | (17,003)                                 | (17,343)                                 | (17,690)                                 | (18,044)                                 | (18,404)                                 | (18,773)                                 |  | (19,148)                                 |  |
|            | 2015-0165 BUSINESS & ENVIRONMENT AWARDS  | (1,000)                        | (19,484)                                 | (19,873)                                 | (20,271)                                 | (20,676)                                 | (21,090)                                 | (21,512)                                 | (21,942)                                 |  |  |  |
|            | 2015-0180 BUSINESS DEVELOPMENT ADMIN CHA   | (98,600)                       | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 | (98,600)                                 |
|            | 2015-0181 NSW RURAL DOCTORS NETWORK BURS   | (3,300)                        | (3,300)                                  | (3,300)                                  | (3,300)                                  |  | (3,300)                                  | (3,300)                                  | (3,300)                                  |  | (3,300)                                  | (3,300)                                  |
|            | 2016-0120 RISK MANAGEMENT - TRAINING   | (3,714)                        | (3,789)                                  | (3,864)                                  | (3,942)                                  | (4,020)                                  | (4,101)                                  | (4,183)                                  | (4,266)                                  |  | (4,352)                                  | (4,266)                                  |
|            | 2016-0205 RISK MANAGEMENT - SALARIES   | (146,800)                      | (154,600)                                | (158,465)                                | (162,427)                                | (166,487)                                | (170,649)                                | (174,916)                                | (179,289)                                |  | (188,365)                                | (193,074)                                |
|            | 2016-0241 RISK MANAGEMENT - TELEPHONE  | (1,825)                        | (1,082)                                  | (1,104)                                  | (1,126)                                  | (1,149)                                  | (1,172)                                  | (1,195)                                  | (1,219)                                  |  | (1,243)                                  | (1,219)                                  |
|            | 2016-0242 RISK MANAGEMENT - VEHICLE  | (20,827)                       | (21,231)                                 | (21,644)                                 | (22,064)                                 | (22,493)                                 | (22,930)                                 | (23,375)                                 | (23,829)                                 | (23,759)                                 | (24,234)                                 | (23,688)                                 |
|            | 8400-2027 ECONOMIC DEVELOPMENT TRANSFER TO RESERVE   | (20,627)                       | (21,231)                                 | (21,044)                                 | (22,004)                                 | (22,493)                                 | (22,930)                                 | (23,373)                                 | (23,029)                                 | (23,733)                                 | (24,234)                                 | (23,088)                                 |
|            |  |                                | -  | -  | -  | -  | -  |  | -  |  | -  |  |
|            | 2015-0108 TAFE BOOK SCHOLORSHIP  | -                              | -  | -  | -  | -  | -  | -  | -  |  | -  | -  |
|            | 2013-0122 MURRAY DARLING BASIN SPEAK UP  | (F. 22-)                       | -<br>(= 225)                             | (5.555)                                  | -<br>-                                   | (n. aas)                                 | - (5.000)                                | -<br>/= 0051                             | /m aas:                                  | (=                                       | (5.55=)                                  | (5.005)                                  |
|            | 2013-0208 EDO - TRAVEL COSTS   | (5,000)                        | (5,000)                                  | (5,000)                                  | (5,000)                                  |  | (5,000)                                  | (5,000)                                  | (5,000)                                  |  | (5,000)                                  | (5,000)                                  |
|            | 2015-0188 REGIONAL CAREERS FORUM   | (6,367)                        | (6,495)                                  | (6,624)                                  | (6,757)                                  | (6,892)                                  | (7,030)                                  | (7,171)                                  | (7,314)                                  |  | (7,460)                                  | (7,314)                                  |
|            |  |                                |  |  |  |  |  |  |  |  |  |  |
|            | 2013-0220 ECON DEV. WEBSITE SUBSCRIPTION ID DATA 2015-0105 INDUSTRIAL & BUSINESS DEVELOPMENT | (15,000)<br>(24,573)           | (15,000)<br>(24,942)                     | (15,000)<br>(25,316)                     | (15,000)<br>(25,696)                     |  | (15,000)<br>(26,473)                     | (15,000)<br>(26,870)                     | (15,000)<br>(27,273)                     |  | (15,000)<br>(27,682)                     |  |

|   | REVISED                              | 2020/21<br>REVISED            | 2021/22<br>REVISED  | 2022/23<br>REVISED  | 2023/24<br>REVISED  | 2024/25<br>REVISED      | 2025/26<br>REVISED  | 2026/27<br>REVISED       | 2027/28<br>REVISED       | 2028/29<br>REVISED      | 2029/30<br>REVISED |
|---|--------------------------------------|-------------------------------|---------------------|---------------------|---------------------|-------------------------|---------------------|--------------------------|--------------------------|-------------------------|--------------------|
|   | MAR 19-20                            | BUDGET                        | BUDGET              | BUDGET              | BUDGET              | BUDGET                  | BUDGET              | BUDGET                   | BUDGET                   | BUDGET                  | BUDGET             |
| FL Job / GL and Description   | BUDGET                               | FORECAST                      | FORECAST            | FORECAST            | FORECAST            | FORECAST                | FORECAST            | FORECAST                 | FORECAST                 | FORECAST                | FORECAST           |
| AND TOTAL   | 267,920                              | 208,126                       | 410,312             | 482,089             | (241,709)           | (165,533)               | 109,065             | 566,051                  | 1,219,417                | 2,024,684               | 3,147,33           |
| 0   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 2015-0529 FIN SUBDIVISION - LEWIS CR  | (600,000)                            | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 2015-0109 LOCAL GOVERNMENT SCHOLORSHIP  | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 2015-0189 COBRAM & DIS FOODBANK DONATION  | (15,000)                             | (10,000)                      | (10,000)            | (10,000)            | (10,000)            | (10,000)                | (10,000)            | (10,000)                 | (10,000)                 | (10,000)                | (10,00             |
| 2013-0123 SMALL BUSINESS WEEK   | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | - 1                      | -                       | -                  |
| 2013-0150 ECONOMIC BENEFIT ASSESMENT  | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 2015-0190 DROUGHT WORKSHOPS   | (3,803)                              | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 2013-0932 JERSEY ST PRECINCT - Electrics  | (177,500)                            | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
|   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| BUSINESS DEVELOPMENT REVENUE  |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 8400-1503 FHS-CAREERS FORUM REVENUE   | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 8400-1505 BUSINESS & ENVIRONMENT AWARD DONATION   | 0                                    | 1,656                         | 1,697               | 1,738               | 1,781               | 1,826                   | 1,873               | 1,920                    | 1,920                    | 1,968                   | 1,92               |
| 8400-1506 BUSINESS & ENVIRONMENT AWARD INCOME   | (55)                                 | 4,967                         | 5,091               | 5,220               | 5,350               | 5,483                   | 5,620               | 5,760                    | 5,760                    | 5,906                   | 5,7                |
| 8400-1507 TOCUMWAL INTER-MODEL CONTRIBUTIONS  | _                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 8400-1508 BUSINESS DEVELOPMENT WORKSHOP   | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 8400-1927 ECONOMIC DEVELOPMENT TRANSFER FROM RESERVE  | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 8400-1951 NSW SMALL BUSINESS MONTH GRANT  | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 8400-1950 BUILDING BETTER REGIONS JERSEY GRANT  | 484,380                              | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
|   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 26 Total  | (808,419)                            | (535,335)                     | (544,386)           | (553,653)           | (563,141)           | (572,854)               | (582,800)           | (592,979)                | (601,564)                | (612,212)               | (619,4             |
|   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| #   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| BENDIGO BANK  |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| BENDIGO BANK EXPENSE  |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 2017-0120 BENDIGO BANK AGENCY TRAINING  | (243)                                | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
| 2017-0205 BENDIGO BANK AGENCY   | (51,757)                             | (53,040)                      | (54,101)            | (55,183)            | (56,286)            | (57,412)                | (58,560)            | (59,732)                 | (59,732)                 | (60,926)                | -                  |
|   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| BENDIGO BANK REVENUE  |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 8850-1330 BENDIGO BANK AGENCY COMMISSIONS   | 48,706                               | 40,800                        | 41,616              | 42,448              | 43,297              | 44,163                  | 45,046              | 45,947                   | 46,866                   | 47,803                  | 48,7               |
| 8850-1800 BENDIGO BANK SUNDRY INCOME  | -                                    | -                             | -                   | -                   | -                   | -                       | -                   | -                        | -                        | -                       | -                  |
|   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 26.1 Total  | (3,294)                              | (12,240)                      | (12,485)            | (12,734)            | (12,989)            | (13,249)                | (13,514)            | (13,784)                 | (12,866)                 | (13,123)                | 48,7               |
|   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| #   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| SALEYARDS   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| SALEYARDS EXPENSE   |                                      |                               |                     |                     |                     |                         |                     |                          |                          |                         |                    |
| 2014-0115 SALEYARD OTHER OPERATING EXPEN  | -                                    | (2,123)                       | (2,155)             | (2,187)             | (2,220)             | (2,250)                 | (2,287)             | (2,321)                  | (2,321)                  | (2,321)                 | (2,3               |
| 2014-0120 SALEYARD EQUIP MTCE   | -                                    | (106)                         | (108)               | (109)               | (111)               | (113)                   | (114)               | (116)                    | (116)                    | (116)                   | (1                 |
| 2014-0122 SALEYARD - INSURANCE  | (9,420)                              | (9,525)                       | (9,716)             | (9,910)             | (10,108)            | (10,311)                | (10,517)            | (10,727)                 | (10,727)                 | (10,727)                | (10,7              |
| 2014-0130 SALEYARD BLDG MTCE  | (1,223)                              | (1,061)                       | (1,077)             | (1,093)             | (1,110)             | (1,127)                 | (1,143)             | (1,159)                  | (1,159)                  | (1,159)                 | (1,1               |
| 2014-0145 SALEYARD ADMIN CHARGES  | (3,400)                              | (3,400)                       | (3,400)             | (3,400)             | (3,400)             | (3,400)                 | (3,400)             | (3,400)                  | (3,400)                  | (3,400)                 | (3,4               |
|   |                                      | (5,412)                       | (5,520)             | (5,631)             | (5,743)             | (5,858)                 | (5,975)             | (6,095)                  | (6,095)                  | (6,095)                 | (6,0               |
| 2014-0538 PUMP REPLACEMENT  | -                                    |                               |                     |                     | -                   | -                       | -                   | -                        | - '                      | -                       | -                  |
|   | -                                    | -                             | _                   | -                   |                     |                         |                     | (4.000)                  | (1,988)                  | (1,988)                 | (1,9               |
| 2014-0538 PUMP REPLACEMENT<br>8600-2026 SALEYARDS TRANSFER TO RESERVE   | (1,854)                              | -                             | (1.892)             | (1.911)             | (1,930)             | (1.949)                 | (1.969)             | (1.988)                  | 11,7001                  |                         |                    |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  | (1,854)<br>(92,521)                  | (1,873)                       | (1,892)<br>(94.381) | (1,911)<br>(95.325) | (1,930)<br>(96,278) | (1,949)<br>(97,241)     | (1,969)<br>(98.213) | (1,988)<br>(99.195)      |                          |                         | (99.1              |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  | (1,854)<br>(92,521)                  | -                             | (1,892)<br>(94,381) | (1,911)<br>(95,325) | (1,930)<br>(96,278) | (1,949)<br>(97,241)     | (1,969)<br>(98,213) | (1,988)<br>(99,195)<br>- | (1,988)<br>(99,195)<br>- | (99,195)                |                    |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  SALEYARDCAPEXP SALEYARDS CAPITAL EXPENDITURE  | (92,521)                             | (1,873)                       |                     |                     |                     | (97,241)                |                     | (99,195)                 | (99,195)                 | (99,195)                |                    |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  |                                      | (1,873)                       |                     |                     |                     | (97,241)                |                     | (99,195)                 | (99,195)                 | (99,195)                |                    |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  SALEYARDCAPEXP SALEYARDS CAPITAL EXPENDITURE  2014-0500 SALEYARDS FACILITY UPGRADE  | (92,521)                             | (1,873)                       |                     |                     |                     | (97,241)                |                     | (99,195)                 | (99,195)                 | (99,195)                |                    |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  SALEYARDCAPEXP SALEYARDS CAPITAL EXPENDITURE  2014-0500 SALEYARDS FACILITY UPGRADE  SALEYARDS REVENUE   | (92,521)<br>-<br>(213,690)           | (1,873)                       |                     |                     |                     | (97,241)                |                     | (99,195)                 | (99,195)                 | (99,195)                |                    |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  SALEYARDCAPEXP SALEYARDS CAPITAL EXPENDITURE  2014-0500 SALEYARDS FACILITY UPGRADE  SALEYARDS REVENUE  8600-1926 SALEYARD TRANSFER FROM RESERVE | (92,521)<br>-<br>(213,690)<br>79,817 | (1,873)<br>(93,446)<br>-<br>- | (94,381)            | (95,325)            | (96,278)            | (97,241)<br>-<br>-<br>- | (98,213)            | (99,195)                 | (99,195)                 | (99,195)<br>-<br>-<br>- | -                  |
| 2014-0538 PUMP REPLACEMENT  8600-2026 SALEYARDS TRANSFER TO RESERVE  8600-2502 SALEYARD OFFICE EQUIP DEPCN  8600-2504 SALEYARD DEPCN  SALEYARDCAPEXP SALEYARDS CAPITAL EXPENDITURE  2014-0500 SALEYARDS FACILITY UPGRADE  SALEYARDS REVENUE   | (92,521)<br>-<br>(213,690)           | (1,873)                       |                     |                     |                     | (97,241)                |                     | (99,195)                 | (99,195)                 | (99,195)                | (99,1              |

|  | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET | 2021/22<br>REVISED<br>BUDGET | 2022/23<br>REVISED<br>BUDGET | 2023/24<br>REVISED<br>BUDGET | 2024/25<br>REVISED<br>BUDGET | 2025/26<br>REVISED<br>BUDGET | 2026/27<br>REVISED<br>BUDGET | 2027/28<br>REVISED<br>BUDGET | 2028/29<br>REVISED<br>BUDGET | 2029/30<br>REVISED<br>BUDGET |
|--|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| FL Job / GL and Description                                      | 267.020                        | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST                     | FORECAST<br>FCC 0F4          | FORECAST                     | FORECAST                     | FORECAST                     |
| RAND TOTAL  0  | 267,920                        | 208,126                      | 410,312                      | 482,089                      | (241,709)                    | (165,533)                    | 109,065                      | 566,051                      | 1,219,417                    | 2,024,684                    | 3,147,335                    |
| 27 Total   | (147,916)                      | (21,627)                     | (21,976)                     | (22,331)                     | (22,692)                     | (23,061)                     | (23,438)                     | (23,820)                     | (23,820)                     | (23,820)                     | (23,820)                     |
| 27 Total   | (147,510)                      | (21,027)                     | (21,570)                     | (22,331)                     | (22,032)                     | (23,001)                     | (23,430)                     | (23,020)                     | (23,820)                     | (23,820)                     | (23,020)                     |
| #  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| REAL ESTATE DEVELOPMENT  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| REAL ESTATE DEVELOPMENT EXPENSE                                  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 1200-2026 WORKS TRANSFER TO RESERVE                              | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2015-0140 REAL ESTATE DEVELOPMENT- LEGAL                         | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2015-0141 COMMERCIAL LAND - AGENTS FEES                          | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2015-0145 REAL ESTATE DEVELOPMENT - RATE                         | (4,591)                        | (3,036)                      | (3,081)                      | (3,127)                      | (3,174)                      | (3,222)                      | (3,270)                      | (3,319)                      | (3,319)                      | (3,319)                      | (3,319)                      |
| BUSINESSDEVCAPEXP BUSINESS DEVELOPMENT CAPITAL WORKS EXPENDITURE | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | - 1                          | -                            | -                            |
|  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| REAL ESTATE DEVELOPMENT REVENUE                                  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 1200-1926 WORKS TRANSFER FROM RESERVE                            | 136,580                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8710-1826 RENTAL - OTHER REAL ESTATE INC. GST                    | 17,586                         | 16,386                       | 16,796                       | 17,216                       | 17,646                       | 18,087                       | 18,539                       | 19,003                       | 19,003                       | 19,003                       | 19,003                       |
| 8720-1894 FINLEY ST SUBDIVISION - DISPOSAL                       | 44,545                         | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8720-1895 FINLEY ST SUBDIVISION - RATE ADJUST.                   | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8720-1926 REAL ESTATE DEVT - TFR TO RESERVE                      | (44,545)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8720-3800 TOC HIGHWAY BLOCK DISPOSAL PROCEEDS                    | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| BUSINESSDEVCAPINC BUSINESS DEVELOPMENT CAPITAL WORKS INCOME      | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8710-1200 REAL ESTATE - GAIN ON DISPOSAL                         | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8720-3800 INVENTORY - HELD FOR SALE                              | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8720-1701 LCLI LOAN 392 INTEREST SUBSIDY                         | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 8720-1750 LCLI EXT LOAN 392 PROCEEDS                             | -                              | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 28 Total   | 149,575                        | 13,350                       | 13,715                       | 14,089                       | 14,472                       | 14,865                       | 15,269                       | 15,684                       | 15,684                       | 15,684                       | 15,684                       |
|  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| #  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| PRIVATE WORKS  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| PRIVATE WORKS EXPENSE  |                                | (0.0.17)                     | (0.0.0)                      | (2.0-0)                      | (2.1.5)                      | (0.5.5)                      | (0.505)                      | (0.0==)                      | (2.5==)                      | /a a==\                      | /0.0==                       |
| 2019-0155 WRITE OFF BAD DEBTS - P/WORKS                          | -                              | (3,247)                      | (3,312)                      | (3,378)                      |                              | (3,515)                      | (3,585)                      | (3,657)                      | (3,657)                      | (3,657)                      | (3,657                       |
| 2020-0000 S/DR TECH SERV (BUDGET)                                | (43,159)                       | (42,455)                     | (43,091)                     | (43,738)                     | (44,394)                     | (45,060)                     | (45,736)                     | (46,422)                     | (46,422)                     | (46,422)                     | (46,422                      |
| 2030-0000 S/DR - CORP SERV (BUDGET)                              | (23,434)                       | (9,489)                      | (10,167)                     | (10,868)                     | (11,594)                     | (12,345)                     | (13,123)                     | (13,925)                     | (13,925)                     | (13,925)                     | (13,925                      |
| 2010-0001 P/W - MURRAY RIVER COUNCIL                             | (12,393)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2010-0002 P/W - EDWARD RIVER COUNCIL                             | - (070)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2010-0003 P/W - LLS KHAKI WEED PROGRAM                           | (878)                          | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2010-0004 P/W - YACTAC NOXIOUS WEEDS                             | (24,627)                       | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| 2010-0005 P/W - BUSHLANDS ON THE MURRAY                          | (3,106)                        | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            | -                            |
| PRIVATE WORKS REVENUE  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| 8900-1501 PRIVATE WORKS TECH SERVICES INCOME                     | 71,548                         | 47,464                       | 48,651                       | 49,867                       | 51,113                       | 52,392                       | 53,702                       | 55,044                       | 55,044                       | 55,044                       | 55,044                       |
| 8900-1504 PRIVATE WORKS INCOME - SIGNS                           | 71,340                         | 77,404                       | 70,031                       | +3,007<br>-                  | 51,113                       | -                            | -                            | -                            | -                            | -                            | -                            |
| 8900-1505 PRIVATE WORKS TECH SERVICES GST FREE                   |                                | -                            |                              | _                            |                              | _                            |                              | -                            |                              | _                            |                              |
| 8900-1503 PRIVATE WORKS TECH SERVICES GST FREE                   | 7,425                          | 6,623                        | 6,788                        | 6,958                        | 7,132                        | 7,310                        | 7,493                        | 7,680                        | 7,680                        | 7,680                        | -<br>7,680                   |
| 8900-1515 PRIVATE WORKS CORP SERVICES GST FREE                   | 1,077                          | 1,104                        | 1,131                        | 1,159                        | 1,189                        | 1,218                        | 1,249                        | 1,280                        | 1,280                        | 1,280                        | 1,280                        |
| 8900-1521 Private Works Noxious Weeds Income                     | 24,573                         | -,107                        | -,101                        | -,133                        | - 1,103                      | -,210                        | -,273                        | -                            | -                            | -                            |                              |
| 8900-1525 Private Works Noxious Weeds GST Free                   | 24,513                         | -                            |                              | _                            |                              | _                            |                              | -                            |                              | _                            |                              |
| 8990-1530 PRIVATE WORKS RIVERINA GROUP CONF                      | 11,458                         | -                            |                              | _                            |                              | _                            | _                            | -                            |                              | -                            | _                            |
| 5550 1550 THEFTIE WORKS HIVERIAN GROOT COM                       | 11,430                         | _                            |                              | _                            |                              |                              |                              |                              |                              |                              |                              |
| 29 Total   | 8,484                          | -                            | -                            | -                            | -                            | 0                            | 0                            | 0                            | 0                            | 0                            | 0                            |
| #  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |
| "  |                                |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |

|              |  |                            | 2020/21                  | 2021/22                  | 2022/23              | 2023/24                  | 2024/25                    | 2025/26                    | 2026/27                  | 2027/28                  | 2028/29                    | 2029/30                    |
|--------------|--|----------------------------|--------------------------|--------------------------|----------------------|--------------------------|----------------------------|----------------------------|--------------------------|--------------------------|----------------------------|----------------------------|
|              |  | REVISED                    | REVISED                  | REVISED                  | REVISED              | REVISED                  | REVISED                    | REVISED                    | REVISED                  | REVISED                  | REVISED                    | REVISED                    |
|              |  | MAR 19-20                  | BUDGET                   | BUDGET                   | BUDGET               | BUDGET                   | BUDGET                     | BUDGET                     | BUDGET                   | BUDGET                   | BUDGET                     | BUDGET                     |
| FL           | Job / GL and Description   | BUDGET                     | FORECAST                 | FORECAST                 | FORECAST             | FORECAST                 | FORECAST                   | FORECAST                   | FORECAST                 | FORECAST                 | FORECAST                   | FORECAST                   |
| GRAND TOTA   |  | 267,920                    | 208,126                  | 410,312                  | 482,089              | (241,709)                | (165,533)                  | 109,065                    | 566,051                  | 1,219,417                | 2,024,684                  | 3,147,335                  |
| 0            |  | 207,320                    | 200,120                  | 120,322                  | 102,003              | (2:12), 03)              | (103,333)                  | 203,003                    | 300,031                  | 1,213,117                | 2,02 1,00 1                | 3,217,333                  |
| RATE REVENUE |  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| 1            | 9100-1000 ORDINARY RATES - FARMLAND  | 1,932,501                  | 1,982,746                | 2,022,401                | 2,062,848            | 2,104,106                | 2,146,188                  | 2,189,112                  | 2,232,894                | 2,277,552                | 2,323,102                  | 2,369,564                  |
|              | 9100-1001 ORDINARY RATES - RESIDENTIAL RURAL                                       | 360,227                    | 369,592                  | 376,983                  | 384,523              | 392,214                  | 400,058                    | 408,060                    | 416,221                  | 424,545                  | 433,036                    | 441,697                    |
|              | 9100-1002 ORDINARY RATES - RESIDENTIAL BGA   | 573,228                    | 588,132                  | 599,895                  | 611,892              | 624,130                  | 636,612                    | 649,345                    | 662,332                  | 675,578                  | 689,090                    | 702,872                    |
|              | 9100-1003 ORDINARY RATES - RESIDENTIAL BGN   | 345,608                    | 354,594                  | 361,686                  | 368,920              | 376,298                  | 383,824                    | 391,501                    | 399,331                  | 407,317                  | 415,464                    | 423,773                    |
|              | 9100-1004 ORDINARY RATES - RESIDENTIAL FIN   | 701,451                    | 719,689                  | 734,083                  | 748,765              | 763,740                  | 779,015                    | 794,595                    | 810,487                  | 826,697                  | 843,231                    | 860,096                    |
|              | 9100-1005 ORDINARY RATES - RESIDENTIAL TOC   | 776,379                    | 796,565                  | 812,496                  | 828,746              | 845,321                  | 862,228                    | 879,472                    | 897,061                  | 915,003                  | 933,303                    | 951,969                    |
|              | 9100-1006 ORDINARY RATES - BUSINESS BGA  | 97,127                     | 99,652                   | 101,645                  | 103,677              | 105,751                  | 107,866                    | 110,023                    | 112,224                  | 114,469                  | 116,758                    | 119,093                    |
|              | 9100-1007 ORDINARY RATES - BUSINESS BGN  | 79,196                     | 81,255                   | 82,880                   | 84,538               | 86,229                   | 87,953                     | 89,712                     | 91,506                   | 93,337                   | 95,203                     | 97,107                     |
|              | 9100-1008 ORDINARY RATES - BUSINESS FIN  | 165,345                    | 169,644                  | 173,037                  | 176,497              | 180,027                  | 183,628                    | 187,300                    | 191,046                  | 194,867                  | 198,764                    | 202,739                    |
|              | 9100-1009 ORDINARY RATES - BUSINESS TOC  | 197,639                    | 202,778                  | 206,834                  | 210,971              | 215,191                  | 219,495                    | 223,884                    | 228,362                  | 232,929                  | 237,587                    | 242,339                    |
|              | 9100-1010 ORDINARY RATES - RESIDENTIAL   | 54,727                     | 56,150                   | 57,273                   | 58,419               | 59,587                   | 60,778                     | 61,994                     | 63,233                   | 64,498                   | 65,788                     | 67,104                     |
|              | 9100-1080 LESS ORDINARY RATES WRITTEN OFF  | (4,869)                    | (4,995)                  | (5,095)                  | (5,197)              | (5,302)                  | (5,408)                    | (5,517)                    | (5,627)                  | (5,740)                  | (5,855)                    | (5,972)                    |
|              | 9100-1082 LESS ORDINARY RATES D/DEBT EXPENSE                                       | (2,000)                    | (2,052)                  | (2,093)                  | (2,135)              | (2,177)                  | (2,221)                    | (2,266)                    | (2,311)                  | (2,357)                  | (2,404)                    | (2,452)                    |
|              | 9100-1083 LESS:FARMLAND RATE CAPPING WRITE OFF                                     | (2,000)                    | (2,032)                  | (2,033)                  | (2,133)              | (2,177)                  | (2,221)                    | (2,200)                    | (2,311)                  | (2,337)                  | (2,404)                    | (2,432)                    |
|              | 9100-1085 LESS SMALL BALANCES WRITTEN OFF  | (541)                      | (555)                    | (566)                    | (578)                | (589)                    | (601)                      | (612)                      | (624)                    | (636)                    | (649)                      | (662)                      |
|              | 9100-1085 LESS ORDINARY RATE PENSION REBATE  | (185,730)                  | (185,730)                | (185,730)                | (185,730)            | (185,730)                | (185,730)                  | (185,730)                  | (185,730)                | (185,730)                | (185,730)                  | (185,730)                  |
|              | 9100-1500 INTEREST EXTRA CHARGES ON RATES  | 40,739                     | 41,757                   | 42,801                   | 43,872               | 44,969                   | 46,093                     | 47,245                     | 48,427                   | 49,637                   | 50,878                     |                            |
|              |  |                            | -                        |                          |                      |                          | -                          |                            |                          |                          |                            | 52,150                     |
|              | 9300-1950 ORDINARY RATES PENSION SUBSIDY   | 102,274                    | 102,274                  | 102,274                  | 102,274              | 102,274                  | 102,274                    | 102,274                    | 102,274                  | 102,274                  | 102,274                    | 104,319                    |
| 30 Total     |  | E 222 202                  | E 271 406                | E 400 004                | 5,592,303            | E 706 020                | E 922 0E2                  | E 040 202                  | 6 061 105                | 6 194 220                | 6,309,840                  | 6 440 006                  |
| 30 Total     |  | 5,233,302                  | 5,371,496                | 5,480,804                | 5,592,303            | 5,706,038                | 5,822,052                  | 5,940,393                  | 6,061,105                | 6,184,239                | 6,309,840                  | 6,440,006                  |
| #            |  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| # EINIANI    | CIAL ASSISTANCE GRANT  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
|              | ANCIAL ASSISTANCE GRANT  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| FIIV         |  | 2 465 170                  | 3,534,473                | 2 605 162                | 3,677,265            | 2 750 010                | 2 025 026                  | 2 002 242                  | 2 000 200                | 4.050.005                | 4 1 4 1 1 O F              | 4 224 010                  |
|              | 9200-1950 FINANCAL ASSISTANCE GRANT (FAG)  | 3,465,170                  | 3,334,473                | 3,605,162                | 3,077,203            | 3,750,810                | 3,825,826                  | 3,902,342                  | 3,980,388                | 4,059,995                | 4,141,195                  | 4,224,019                  |
| 31 Total     |  | 3,465,170                  | 3,534,473                | 3,605,162                | 3,677,265            | 3,750,810                | 3,825,826                  | 3,902,342                  | 3,980,388                | 4,059,995                | 4,141,195                  | 4,224,019                  |
| 31 IU(a)     |  | 3,403,170                  | 3,334,473                | 3,003,102                | 3,077,203            | 3,730,810                | 3,823,820                  | 3,302,342                  | 3,360,366                | 4,039,993                | 4,141,133                  | 4,224,019                  |
| #            |  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| INITEDE      | ST ON INVESTMENTS  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
|              | EREST ON INVESTMENTS   |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| IINI         | 9400-1840 INTEREST - AT CALL ACCOUNT   |                            | _                        |                          |                      | _                        |                            | _                          | _                        | _                        | _                          |                            |
|              | 9400-1842 INTEREST - TERM DEPOSITS   | 315,000                    | 330,000                  | 345,000                  | 360,000              | 375,000                  | 400,000                    | 425,000                    | 470,000                  | 500,000                  | 530,000                    | 530,000                    |
|              | 9400-1843 INTEREST - OTHER   | 313,000                    | 330,000                  | 343,000                  | 300,000              | 373,000                  | 400,000                    | 423,000                    | 470,000                  | 300,000                  | 330,000                    | 330,000                    |
|              | 3400-1043 INTEREST - OTHER   |                            | _                        |                          |                      | _                        | _                          |                            | _                        |                          | _                          |                            |
| 32 Total     |  | 315,000                    | 330,000                  | 345,000                  | 360,000              | 375,000                  | 400,000                    | 425,000                    | 470,000                  | 500,000                  | 530,000                    | 530,000                    |
| 32 TOTAL     |  | 313,000                    | 330,000                  | 343,000                  | 300,000              | 373,000                  | 400,000                    | 423,000                    | 470,000                  | 300,000                  | 330,000                    | 330,000                    |
| #            |  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| # DEDDE      | CIATION CONTRA   |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
|              | PRECIATION CONTRA  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| DLF          |  | 3,865,812                  | 2 004 269                | 3,942,191                | 2 002 242            | 4,021,975                | 4.061.007                  | 4 102 101                  | 4 142 211                | A 1A2 211                | A 1A2 211                  | A 1 A 2 211                |
|              | DEPNCONTRA ACCUMULATED DEPCN GL/JC CONTRA A/C EIDEPCNCONTRA EI DEPRECIATION CONTRA | 3,003,012                  | 3,904,268                | 5,942,191                | 3,982,342            | 4,021,975                | 4,061,997                  | 4,102,191                  | 4,143,211                | 4,143,211                | 4,143,211                  | 4,143,211                  |
|              | HACCDEPNCONTRA HACC DEPRECIATION CONTRA  | -                          | -                        | -                        | -                    | -                        | - 0                        | - 0                        | -                        | -                        | - 0                        | - 0                        |
|              | HACCDEPNCONTRA HACC DEPRECIATION CONTRA  | -                          | -                        | -                        | -                    | -                        | U                          | U                          | 0                        | U                        | U                          | U                          |
|              |  |                            |                          |                          |                      |                          |                            |                            |                          |                          |                            |                            |
| 22 Tatal     |  | 2 005 042                  | 2 004 200                | 2 042 404                | 2 002 242            | 4 024 075                | 4.004.007                  | 1 100 101                  | 1 1 1 2 2 2 4 4          | 4 4 4 2 2 4 4            | 4 442 244                  | 1 1 1 2 2 4 4              |
| 33 Total     |  | 3,865,812                  | 3,904,268                | 3,942,191                | 3,982,342            | 4,021,975                | 4,061,997                  | 4,102,191                  | 4,143,211                | 4,143,211                | 4,143,211                  | 4,143,211                  |
| 33 Total     |  | 3,865,812                  | 3,904,268                | 3,942,191                | 3,982,342            | 4,021,975                | 4,061,997                  | 4,102,191                  | 4,143,211                | 4,143,211                | 4,143,211                  | 4,143,211                  |
| #            | CE BROUGUE FORWARD   | 3,865,812                  | 3,904,268                | 3,942,191                | 3,982,342            | 4,021,975                | 4,061,997                  | 4,102,191                  | 4,143,211                | 4,143,211                | 4,143,211                  | 4,143,211                  |
| #<br>BALAN   | CE BROUGHT FORWARD   | 3,865,812                  | 3,904,268                | 3,942,191                | 3,982,342            | 4,021,975                | 4,061,997                  | 4,102,191                  | 4,143,211                | 4,143,211                | 4,143,211                  | 4,143,211                  |
| #<br>BALAN   | CE BROUGHT FORWARD  LANCE BROUGHT FORWARD  BALANCE BROUGHT FORWARD                 | <b>3,865,812</b> 5,307,366 | <b>3,904,268</b> 267,920 | <b>3,942,191</b> 208,126 | 3,982,342<br>410,312 | <b>4,021,975</b> 482,089 | <b>4,061,997</b> (241,709) | <b>4,102,191</b> (165,533) | <b>4,143,211</b> 109,065 | <b>4,143,211</b> 566,051 | <b>4,143,211</b> 1,219,417 | <b>4,143,211</b> 2,024,684 |

| FL Job / GL and Description                  | REVISED<br>MAR 19-20<br>BUDGET | 2020/21<br>REVISED<br>BUDGET<br>FORECAST | 2021/22<br>REVISED<br>BUDGET<br>FORECAST | 2022/23<br>REVISED<br>BUDGET<br>FORECAST | 2023/24<br>REVISED<br>BUDGET<br>FORECAST | 2024/25<br>REVISED<br>BUDGET<br>FORECAST | 2025/26<br>REVISED<br>BUDGET<br>FORECAST | 2026/27<br>REVISED<br>BUDGET<br>FORECAST | 2027/28<br>REVISED<br>BUDGET<br>FORECAST | 2028/29<br>REVISED<br>BUDGET<br>FORECAST | 2029/30<br>REVISED<br>BUDGET<br>FORECAST |
|--|--------------------------------|--|--|--|--|--|--|--|--|--|--|
| GRAND TOTAL                                  |                                | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |
| 0  |                                |  |  |  |  |  |  |  |  |  |  |
| 99 Total                                     |                                | 267,920                                  | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                |
|  |                                |  |  |  |  |  |  |  |  |  |  |
| #  |                                |  |  |  |  |  |  |  |  |  |  |
| WORKING CAPITAL CONTRA                       |                                |  |  |  |  |  |  |  |  |  |  |
| WORKING CAPITAL CONTRA REVENUE               |                                |  |  |  |  |  |  |  |  |  |  |
| DEFICITCONTRA DEFICIT WORKING CAPITAL CONTRA | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|  |                                |  |  |  |  |  |  |  |  |  |  |
| 34 Total                                     | -                              | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
|  |                                |  |  |  |  |  |  |  |  |  |  |
| Grand Total                                  | 267,920                        | 208,126                                  | 410,312                                  | 482,089                                  | (241,709)                                | (165,533)                                | 109,065                                  | 566,051                                  | 1,219,417                                | 2,024,684                                | 3,147,335                                |